



The Third Sunday in Lent

19 March 2017

The Holy Eucharist

10:30 a.m.

WELCOME to The Episcopal Church of the Redeemer. We are so glad you are here to worship with us this morning. If you are visiting, we invite you to sign the guest register in the narthex or to fill out a visitor card, found in the pews. Place the visitor card in the offering plate or give it to an usher or member of the clergy. As the parish community gathers, we invite you to prepare for worship in prayerful silence. During the liturgy, we will use the *BOOK OF COMMON PRAYER* 1979 and *The Hymnal 1982*, found in the pew racks. 'S' refers to the service music section at the front of *The Hymnal 1982*. Large-print leaflets and hearing assistance devices are available. Please speak with an usher or member of the clergy before the liturgy.

THE ENTRANCE RITE

The liturgy begins on page 355 in the BOOK OF COMMON PRAYER.

ORGAN VOLUNTARY: Master Tallis's Testament - Herbert Howells (1893-1983)

As the church bell rings, all stand and join in singing:

HYMN AT THE PROCESSION: Glorious things of thee are spoken *HYMNAL, 523*

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins
People **His mercy endures for ever**

CONFESSION AND ABSOLUTION

Celebrant If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
Let us confess our sins against God and our neighbor.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

All join in singing

KYRIE ELEISON

Lord have mer - cy, Lord, have mer - cy, Lord, _____ have
mer - cy. Christ, have mer - cy, Christ, have mer - cy,
Christ _____ have mer - cy. Lord, have mer - cy,
Lord, have mer - cy. Lord, _____ have mer - cy.

Music: Peter Niedmann (b. 1960)
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THE SALUTATION & COLLECT OF THE DAY

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

As the children, youth and teachers leave for Church School, all join in singing

HYMN

Teach us to know and love you, Lord, and hum-bly

fol - low in your way. Speak to our souls the quick-ening
word, and turn our dark - ness in - to day.

Music: *Uffingham*, melody Jeremiah Clarke (1670-1707), alt.
Text: David W. Hughes (1911-1967)
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THE LITURGY OF THE WORD

THE FIRST READING Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 95

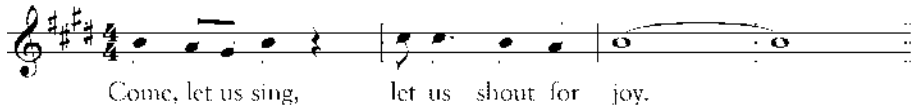
The choir will sing the antiphon, then all join in singing

Come, let us sing, let us shout for joy.

- 1 Come, let us sing to the LORD; *
 let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
 and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, *
 and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
 and the heights of the hills are his also.

5 The sea is his, for he made it, *
and his hands have molded the dry land.

Antiphon (all singing)



6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.

7 For he is our God,
and we are the people of his pasture and the sheep of his hand.*
Oh, that today you would hearken to his voice!

8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.

9 They put me to the test, *
though they had seen my works.

10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."

11 So I swore in my wrath, *
"They shall not enter into my rest."

Antiphon (all singing)

THE SECOND READING Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person~ though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People **Thanks be to God.**

THE HOLY GOSPEL John 4:5-42

Gospeller The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one

another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ**

THE SERMON

Rev. Cricket Park

THE NICENE CREED

BOOK OF COMMON PRAYER, page 358

THE PRAYERS OF THE PEOPLE (FORM IV)

BOOK OF COMMON PRAYER, page 388

THE PEACE & THE ANNOUNCEMENTS

THE LITURGY OF THE EUCHARIST

OFFERTORY *The Adult and Youth Choirs sing:*

ANTHEM: Like as the hart

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God when shall I come to appear before the presence of God? My tears have been my meat day and night : while they daily say unto me, Where is now thy God?

Text: Psalm 42:1-3

Music: Herbert Howells (1892-1983)

THE DOXOLOGY

Praise God, from whom all blessings flow;
Praise God all creatures here below;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING (PRAYER A)

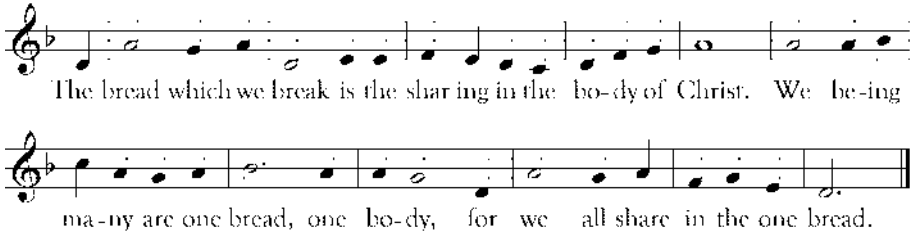
BOOK OF COMMON PRAYER, page 361

SANCTUS & BENEDICTUS QUI VENIT

HYMNAL, S-129

THE BREAKING OF THE BREAD

FRACTION ANTHEM



The bread which we break is the shar- ing in the bo- dy of Christ. We be- ing
ma- ny are one bread, one bo- dy, for we all share in the one bread.

Setting: Carl Haywood (b. 1949)

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All who seek a deeper relationship with God in Jesus Christ are welcome to receive the Sacrament of Holy Communion during this liturgy. Gluten-free wafers are available. The second chalice bearers have grape juice. Please make your need known at the altar rail. If the reception of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing. Simply cross your arms over your chest to indicate to the priest your desire to receive a blessing.

THE COMMUNION

All join in singing

CHANT: Eat this bread



Eat this bread, drink this cup, come to him and never be hung - ry.
Eat this bread, drink this cup, trust in him and you will not thirst.

The Adult Choir sings:

ANTHEM: Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Music: Frances Jackson (b. 1917)

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING *All respond: Amen.*

HYMN IN PROCESSION: Come, thou fount of every blessing *HYMNAL, 686*

THE DISMISSAL *All respond: Thanks be to God*

ORGAN VOLUNTARY: Solemn Melody - Walford Davies (1869-1941)

Please respect those who wish to listen to the organ postlude by holding your conversations outside the sanctuary. Thank you.

Thank you for worshipping with us. At the conclusion of the liturgy, we invite you to join us for refreshments and fellowship in the Parish Hall, located on the lower level of the building.

To learn more about the mission and ministry of The Church of the Redeemer, visit the parish website: redeemberthesda.org

■ PARISH ANNOUNCEMENTS

Welcome to Church of the Redeemer.

You're invited to join us in our mutual Christian journey.

All are welcome at the Lord's Table for communion.

Please sign the guest book in the foyer or complete a visitor's card, and please take a copy of Redeemer Spirit.

We wish to welcome you fully into the Redeemer community!

ADULT FORUM TODAY

Amma Cricket continues a series on Spiritual Practices.

THE DISTRICT EIGHT IN CONCERT, Today, 5 p.m.

Today we have another opportunity to hear beautiful music in our own beautiful sanctuary, as the District Eight (acclaimed by The Washington Post for its "consistently beautiful performances") presents a program exploring the rich repertoire of works for Lent and Holy Week, expanding its numbers to ten singers to include Domenico Scarlatti's exquisite *Stabat Mater*. Free-will offering. Reception to follow.

COME TO THE NEXT P.R.A.Y. (Potomac River Anglican Youth) EVENT

Food - Fun & Sundaes!

March 19 - 2:00 p.m. to 5:00 p.m.

Meet at ST. DUNSTAN'S ON MASS. AVE. ***Change of venue!***

Your entry pass to an afternoon of Wild and Wacky Games is one non-perishable food item. To make it challenging you must bring an item that can be used as an appetizer or snack, a main course entree, or a dessert. Come dressed to play games both inside and outside - and be prepared for fun. We'll end the day by making Sunday Sundaes!!! (Next month's activity will be on April 23rd either here or at the Cathedral.)

DYING ON OUR OWN TERMS - with Joe Clark

This five-evening discussion program at Redeemer continues until April 5th and is an exploration of the ethical, medical and economic forces that often drive a person's choices. These actions are the kindest and most thoughtful gifts we can give to those we love the most. **Wednesdays during Lent starting on March 8 and ending on April 5, 7:30 to 9:00 pm at Redeemer. Cost of the series is \$40. Sign-up sheet is in the undercroft.**

TAIZE IN LENT

Give up busyness on Monday evenings for Lent! Spend an hour with chant, holy words, and silence. Each Monday, we join in a service in the style of Taize. There are healing prayers offered each week as well. This is a Lenten discipline many at Redeemer have come to enjoy. Join us this Lent!

REDEEMER BOOK GROUP

Cutting for Stone by Abraham Verghese. This is an extraordinary novel written by a medical doctor who expertly weaves the threads of numerous story lines into one cohesive opus. The writing is graceful, the characters compassionate and the story full of nuggets of wisdom --- an epic romance, surgery meeting history. Since the book is rather long, we will not meet till Sunday, April 23rd at 3:00 pm at the home of Jochen and Huda Kraske, 4550 North Park Avenue, Apt. 410, Chevy Chase, Md. 20815. For further information, contact Huda at 301 656 2087 or at hqkraske@aol.com.

CONFIRMATION/NEWCOMER CLASSES SCHEDULED

The final class is scheduled for April 1 (Living in Christian Community) from 11:30 a.m. to 1:00 p.m.

TAI CHI CHIH AT REDEEMER

This form of gentle, standing movements can release stress, improve memory, circulate energy, and promote balance - physically and mentally.

Beginner's class: 8 weekly one-hour sessions on Tuesdays at 10:00 a.m. in the Parish Hall. You will learn the entire Tai Chi Chih form in this course. First class is March 28, 2017. Cost: \$120 contribution to Church of the Redeemer. Accredited instructor: John Smallwood. Questions? Call John at 301-633-8261. To enroll, sign the sheet in the Parish Hall.

PRAYERS FOR OUR YOUNG PEOPLE

Rite 13 is a ceremony that marks the recognition of a young person's transition from adolescence to early adulthood. Prayers are given for the young people, their parents, and their peers. This service will be held at the 10:30 a.m. Eucharist on **April 23**. Please mark your calendars.

OPEN BETHLEHEM is the fourth film to be screened in the **3rd Annual Voices From the Holy Land 2017 Film Series**: Sunday, March 26th, 2:30 pm, at the Washington National Cathedral, Perry Auditorium. Rev. Timothy Tutt, pastor of Westmoreland Congregational UCC will open the session with an interfaith Welcome Prayer. Aziz Abu Sarah, Cultural Educator and Emerging Explorer at the National Geographic Society will moderate the audience Q&A discussion after the screening. The producer of the film, Leila Sansour, is coming from Bethlehem to answer questions about the film. See voicesfromtheholylan.org for details including directions to free parking.

STRAWBERRY FESTIVAL 2017 - SATURDAY, JUNE 10

It's time to think about how you will participate in this year's Strawberry Festival. Could it be:

Silent Auction? Think of new and creative ways you can add to the list of fabulous auction items. Copies of past catalogues are available to spur your thinking. Also, we need organized and efficient volunteers to help manage the lead up to the auction and on festival day.

Friday, June 9th? Pick the world's best strawberries at Butler's Orchard. We depart from Redeemer at 8:00 a.m. Hull the world's best strawberries at the Clara Barton Center beginning at 11:00 a.m. Shop the great 6-cart spree at Costco at 1:00 p.m. Set-up the auction tables and other booths at Redeemer all day long.

Saturday, June 10th? Final prep at 9:00 a.m. We need volunteers to staff the Book Sale, Clothes Boutiques, Bake Sale, Collectibles, The Grill, Kid's Games, the Kitchen, Silent Auction, Bankers, and (VERY IMPORTANT) Clean-up.

Questions? See Jefferson Arrington or email jefferson7019@aol.com

KAIROS PRISON MINISTRY

Lisa MacBain and Chrissy deFontenay are serving on the next women's KAIROS team. Please support them through your prayers and, if able, your financial goodwill. Sign-up for a time on the prayer vigil. The sign-up sheet is in the Parish Hall. For more information, please see Lisa.

PARISHIONER REQUESTS

Parishioner **Francoise Mukamana** is looking to IMMEDIATELY rent a room (500-650\$) with access to a full bath, kitchen facilities, a washer and dryer, and is convenient public transportation.

References will be provided upon request. If you have a room or know of someone who does, please contact her directly at flmukamana@yahoo.com.

■ PRAYER REQUESTS

For those in need of healing:

Ralph & Barbara Alterowitz, Bill Barclay, Scott Barnette, Jeff Bergner, Vicky & Claudia Bockock, Betty Jo Boyer, Allison Chow, Joan Eisenstodt, Richard Fuisz, Kiki Garo, Lucien Garo, Jr., Jack Hutchings, Susan Ingraham, Olivier Jeanne, Kurt Kemper, Peter & Beate Kendall, Rosalie Kerr, Susan Moore, Hal Palmer, Peggy Park, Mary Potter, Jack Rabner, Charlotte Ripa, Tom Rogers, Mike Rychlik, Bill Ryon, Phillip Sarsany, Claudia Serrin, Lynda Shepard, Anne Southard, Karen Stewart, Patricia Snowden, Ann Taylor, Ernie Spokes, Dolly, Edward, Jerry, Jim, Katherine, Mollie, Quinn, Logan, Hyla, Jay, Nico, and Evan.

In thanksgiving for those celebrating birthdays: Toyin Rose, Bob Yates, Olivia Deve-reux

For the repose of the souls of: Patricia Trilling, Jeff Griffen

For those seeking confirmation, reception, or reaffirmation of their baptismal covenant: Callum Riggs, Mary Nelson, Judy James, Tyler Packard-Winkler, Helen Zitomer, Tilla McAnthony, Brenda Lew-McAnthony

■ LITURGICAL ASSISTANTS

Today, Sunday, March 19 - Third Sunday in Lent - Healing Sunday

Ushers: Jefferson Arrington, Kukula Glasstris, Ben Ivins

Crucifer: Sam Nickerson

Acolyte: Thad Arrington

Lectors: Susan Grigsby (8:00) , Marsha Sartwell, Patricia Snowden (10:30)

Intercessor: Jo Barclay-Beard

Chalice: Tami McMinn (8:00); Nathan Price, Helen Zitomer, Patricia Snowden, Steve France (10:30)

Greeters: Peter Carlson, Mary Helen Carlson

Healing Ministers: Michael Hart, Jane Winer, Linda Lear, Justin Hess

Counters: Brooke Anthony, Cathy Arrington

Altar Guild: Diana Dial, Helen Zitomer, Ann Taylor

Coffee Hour Team: Jane Dealy, Karen Stewart, Mary Nelson, Patricia Snowden, Bert Spencer, Chrissy deFontenay

Sunday, March 26 - Fourth Sunday in Lent

Ushers: Jefferson Arrington, Michael Mershon, Bill MacBain

Crucifer: Cara Price

Acolyte: Kukula Glasstris

Lectors: Rachel King (8:00), Karen Stewart, Peggy Tucker (10:30)

Intercessor: Randolph Court

Chalice: Marie France (8:00), Kukula Glasstris, Michael Hart, Justin Hess, Jenny Nachbar

Greeters: Melinda Nelson, David Riggs

Altar Guild: Linda Menasco, Kukula Glasstris, Judy James

Counters: Debbie Babcock-Daley, Jane Dealy

Coffee Hour Team: Jane Dealy, Karen Stewart, Mary Nelson, Patricia Snowden, Bert Spencer, Chrissy deFontenay

Sign-up sheets for Coffee Hour and Altar Flowers are on the bulletin board in the Parish Hall. **We're counting on you to volunteer for these ministries of hospitality. Thank you!**

If you cannot serve, or if you will sub for a TBD above, please notify Bob Yates (bob@bobyates.net).

■ LECTONARY READINGS

Sunday, March 26 Fourth Sunday in Lent

1 Samuel 16:1-13; Psalm 23; Ephesians 5:8-14; John 9:1-41

■ PARISH CALENDAR

Today, March 19

- Holy Eucharist, 8:00 a.m.
- Adult Forum & Childcare, 9:15 a.m..
- Holy Eucharist & Sunday School 10:30 a.m.
- PRAY Youth Event, 2:00 p.m.
- District 8 Concert, 5:00 p.m.

Monday, March 20

- AA Meeting, 12:00 p.m.
- Taize, 7:30 p.m.

Tuesday, March 21

- Deadline for This Week at Redeemer, 9:00 a.m.
- Education for Ministry, 6:30 p.m
- AA Meeting, 7:30 p.m.

Wednesday, March 22

- Morning Prayer, 9:00 am
- Education for Ministry, 9:30 am
- AA Meeting, 12:00 p.m.
- Holy Eucharist, Noon
- Youth Choir Rehearsal, 4:30 p.m.
- Dying on Your Own Terms, 7:30 p.m.

Thursday, March 23

- Daisy Scouts, 6:00 p.m.
- Balkan Dancers, 7:30 p.m.
- Adult Choir Rehearsal, 7:30 p.m.

Friday, March 24

- Music Together, 10:00 a.m.
- AA Meditation Meeting, Noon
- AA Meeting, 8:30 p.m.

Saturday, March 25

- Yoga, 9:30 a.m.

Sunday, March 26

- Holy Eucharist, 8:00 a.m.
- Adult Forum (Amma Cricket: Spiritual Practices)
- Childcare begins, 9:15 a.m..
- Holy Eucharist & Sunday School 10:30 a.m.

Looking ahead:

- Taize in Lent, Mondays at 7:30 p.m.
- Lenten Series with Joe Clark, continues until April 5th
- Inscape Orchestra, April 2, 5:00 p.m.
- Palm Sunday, April 9
- Easter, April 16
- Rite 13 ceremony, April 23