



## The Third Sunday of Easter

April 15, 2018

The Holy Eucharist

*with healing*

10:30 a.m.

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### WELCOME TO CHURCH OF THE REDEEMER

All are welcome at the Lord's Table for Holy Communion.

If you are visiting with us today, please complete a visitor card or sign the guest book—your information is safe with us. Please take a copy of *Redeemer Spirit*, our monthly newsletter, which you will find in the Narthex, Parish Hall, and on our website.

During the liturgy, we will use *The Book of Common Prayer* and *The Hymnal 1982*; both books may be found in the pew racks. 'S' numbers refer to the *The Hymnal's* other music, in the front of the book.

Every third Sunday of the month we offer healing prayers and laying on of hands at the altar of St. Luke the Physician. If you wish to have someone pray for you, someone you love, or for the world, make your way to the healing ministers at some point during communion.

We welcome you fully into the Redeemer community.

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### THE ENTRANCE RITE

*BCP p.355*

ORGAN PRELUDE

WELCOME                      Rev. Cricket Park

INTROIT                      *sung by the adult choir*                      *all remain seated*

*Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te, Deus.  
As the deer longs for the water-brooks, so longs my soul for you, O God.*

Words: Psalm 42:1

Music: Giovanni Perluigi da Palestrina (1525-1594)

*As the church bell rings, all stand and join in singing:*

PROCESSIONAL HYMN 199, Come, ye faithful, raise the strain, *St Kevin*  
OPENING ACCLAMATION

*Celebrant* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

GLORIA IN EXCELSIS, WLP 898 *Mass for Grace*

Carl Haywood

Glo - ry,

Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, - Glo-ry,

Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. -

Glo-ry to God in the high-est, and peace to His peo - ple on earth.

Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly son of the Fa-ther, Lord God, Lamb of  
 God, Glo-ry, Glo-ry, hal-le-lu-jah, Lord we praise your Ho-ly name,—  
 Glo-ry, Glo-ry hal-le-lu-jah, Lord we praise your Ho-ly name.—  
 You take a-way the sin of the world: have  
 mer-cy on us; you are seat-ed at the right hand of the  
 Fa-ther: re-ceive our prayer. For you a-lone are the  
 Ho-ly One, You a-lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,

*Descant*

Lord, Lord we praise you

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, Glo - ry,

*Descant*

Lord, Lord hal - le - lu - jah.

*Women*

Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly

*Men*

Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly

name. A - men.

## THE SALUTATION AND COLLECT OF THE DAY

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.  
**Amen.**

*As the children, youth and teachers leave for Church School, all join in singing*

### HYMN 205, verse 1

Good Christ ians all, re - joi - ce and sing! Now is the tri - umph  
of our King! To all the world glad news we bring.  
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Music: *Gelobt sei Gott*, Melchior Vulpius (1560-1616)  
Text: Cyril A. Alington (1872-1955) Reprinted under One-License.net A-725467

## THE LITURGY OF THE WORD

### THE FIRST READING

Acts 3:12-19

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

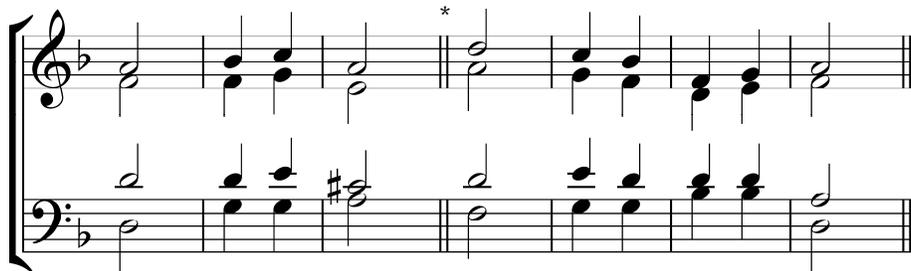
*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

PSALM 4 *Cum invocarem*

*sung by all*

C. Hylton Stewart (1884-1932)



1 Answer me when I call O God de | fender . of my | cause; || \*  
you set me free when I am hard-pressed; ✓  
have | mercy . on | me and . hear my | prayer.

- 2 "You mortals, how long will you dis- | honor . my | glory; | | \*  
how long will you worship dumb idols and run | af-ter | fa-lse | gods?"
- 3 Know that the Lord does wonders | for the | faithful; | | \*  
when I call upon the | Lo-rd | he will | hear me.
- 4 Tremble then and | do not | sin; | | \*  
speak to your heart in | silence up- | on your | bed.
- 5 Offer the ap-|pointed | sacrifices | | \*  
and put your | trust | in the | Lord.
- 6 Many are saying, "Oh, that we might see | bet-ter | times!" | | \*  
Lift up the light of your countenance up-|on us | O | Lord.
- 7 You have put gladness | in my | heart, | | \*  
more than when grain and | wine and | oil in- | crease.
- 8 I lie down in peace; ✓ at once I | fall a- | sleep; | | \*  
for only you Lord | make me | dwell in | safety.

## THE EPISTLE

1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

HYMN AT THE SEQUENCE 305, Come, risen Lord

*Rosedale*

THE HOLY GOSPEL Luke 24:36b-48

*all turn to face the Gospel book*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, “Peace be with you.”

They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

THE SERMON Rev. Dr. David Schlafer

THE NICENE CREED

*BCP, p. 358*

THE PRAYERS OF THE PEOPLE (FORM III)

*all kneel or remain standing*

*Intercessor* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

*Intercessor* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Intercessor* We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Mariann, our Bishop; and for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Intercessor* We pray for Donald, our President; Congress; the Supreme Court; leaders of state and local governments; and all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Intercessor* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Intercessor* Have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Intercessor* Give to the departed eternal rest;

*People* **Let light perpetual shine upon them.**

*Intercessor* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Intercessor* Let us pray for our own needs and those of others.

*The People may add their own petitions, either silently or aloud.*

*The Celebrant concludes with a collect.*

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

*All may greet one another in the name of the Lord. We then sit for announcements.*

## THE LITURGY OF THE EUCHARIST

### THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture. As the alms are collected, and offerings of bread and wine brought forward, the adult choir sings*

ANTHEM      *Jubilate in Bb*      Charles Villiers Stanford (1852-1924)

*The text of this ancient hymn of the Church may be found The Book of Common Prayer, p.45.  
The choir is taking this Jubilate on their pilgrimage to Bristol Cathedral, UK, in August.*

### THE DOXOLOGY

*Lasst uns erfreuen*

**Praise God, from whom all blessings flow;  
Praise God all creatures here below, Alleluia, Alleluia;  
Praise God above, ye heavenly host:  
Praise Father, Son, and Holy Ghost, Alleluia, Alleluia, Alleluia, Alleluia.**

### THE GREAT THANKSGIVING (EUCHARISTIC PRAYER B)

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*          **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          **It is right to give God thanks and praise.**

*It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.*

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*SANCTUS & BENEDICTUS QUI VENIT, HYMNAL S-125*

*Richard Proulx*

*all kneel or remain standing*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*People*            **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they

may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and Glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, p.364

THE BREAKING OF THE BREAD

FRACTION ANTHEM, HYMNAL S-155 *all sing*

Gerald R. Near

THE COMMUNION

ia.  
cri-

*All who seek a deeper relationship with God in Jesus Christ are welcome to receive the Sacrament of Holy Communion during this liturgy.*

re  
alle-

*Gluten-free wafers are available. The second chalice bearers have grape juice. Please make your need known at the altar rail.*

*If the reception of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing. Simply cross your arms over your chest to indicate to the priest your desire to receive a blessing.*

COMMUNION MOTET

*sung by the adult and youth choirs*

I am the Bread of life, he who comes to me will not hunger;  
and he who believes in me shall never thirst.  
I have come down from heav'n not to do my own will,  
but the will of him who sent me.

Words: John 6.35  
Music: Simon Lole (b.1957)

COMMUNION HYMN      213, Come away to the skies      *Middlebury*

THE POSTCOMMUNION PRAYER      *all stand or kneel*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

THE BLESSING      *All respond: Amen.*

HYMN IN PROCESSION      205, Good Christians all      *Gelobt sei Gott*

THE EASTER DISMISSAL

*Minister*      Let us go forth in the name of the Risen Christ. Alleluia! Alleluia!  
*People*      **Thanks be to God, alleluia, alleluia.**

ORGAN VOLUNTARY Fugue in G major, BWV 541, J. S. Bach (1685–1750)

*Thank you for worshipping with us. We invite you to join us downstairs  
for refreshments and fellowship in the Parish Hall.*

*To learn more about the mission and ministry of The Church of the Redeemer,  
visit [www.redeemberbethesda.org](http://www.redeemberbethesda.org)*

## ■ PARISH ANNOUNCEMENTS

*Dear Friends,*

*Please prayerfully consider signing up for flowers and coffee hour. We all appreciate the beauty of fresh arrangements at the altar. We all share the goodies after church. Let's all take a week's responsibility for these ministries. No one has to do coffee hour alone. No one needs to sponsor flowers alone. Partner with someone and let's share the ministries that we all enjoy.*

*Amma Cricket*

The sign-up sheets are up in the Parish Hall.

**Photo Directory:** If you have not selected time for your photo session, you can do it yourself, or we have a table at coffee hour to do it for you. The result will be a formal pictorial directory for the parish. Photography dates are April 26 - 28th. To schedule yourself online, go to the parish website, front page under "This Sunday". Click on the link in the box. The times vary by day. Not here that weekend? You can schedule yourself at a different location by calling 800-521-4611.

**Adult Forum Today:** Stephen Ministry principals from St John's will discuss the program and its relevance to Redeemer. People will see value in using the program as either a Care Giver or a Care Receiver. Stephen Ministry is a lay-led listening ministry that is deployed throughout the Christian Church. It is heartily endorsed by the rector!

**Next week:** Earth Day Mystery presentation. (More in This Week at Redeemer!)

**Safeguarding God's Children** training provides participants with the information they need to protect the children they know and care for in their personal lives and the ministries in which they serve. Registration is now open for our spring sessions.

- April 21 from 9:30 a.m. - 12:30 p.m. at Holy Trinity
- April 26 from 6:30 p.m. - 9:30 p.m. at St. Columba

All persons who teach Sunday School, are with children at church, are church staff, or are lay eucharistic ministers **MUST** attend this training. Vestry

members are *highly encouraged to attend as well. If you have not taken the training in the last 5 years, you MUST renew your certificate. Register at the diocesan website: [www.edow.org](http://www.edow.org). If you have taken this course in the past, you can take an on-line refresher. It is easy and takes about a half hour. Bob Yates is responsible for maintaining the list of people who are trained.*

**Redeemer Book Group** The group has read a novel: "The Tobacconist" by Robert Seethaler. The year is 1937 and the village boy Franz is sent to Vienna as an apprentice to a tobacconist, a former friend of his mother. During his time there, Franz encounters many new experiences, including love, his friendship with Sigmund Freud, and the Nazi rule in Vienna. The book was published in German in 2012 and has recently been translated into English. It is witty, funny, sad, and quite touching. Discussion of the book will take place at 3 pm on April 22 at the home of Ann Hartman and David Lawrenz. Address: 107 Hesketh Street, Bethesda, Md. 20815. For further information and directions contact Huda Kraske at [hqkraske@aol.com](mailto:hqkraske@aol.com) or by calling 301 656 2087.

**Upcoming Events at St. Dunstan's:** A beginning to what we hope are several ways to cooperate in ministry is to share information on activities happening in each other's parishes. This month: Cabaret fundraising event/"Mary Poppins in Victorian England." Next month at St. Dunstan's: May 12 at 6:00 p.m. is Open Mic Night, and May 14 at 6:30 p.m. is Potomac Valley Youth Orchestra.

**St Dunstan's is working to collect household goods to furnish an apartment** for a refugee family. We plan to identify donors and donated items between now and May 6, 2018. We are contacting you because of your recent support for our refugee settlement efforts. They will be notified by the settlement agency when a family is scheduled to arrive and we will collect larger items at that time. Smaller items may be stored, if necessary, at St Dunstan's. Contact Fred Bentley ([fbentley14@gmail.com](mailto:fbentley14@gmail.com)) or Ray Donnelly ([43raydon@gmail.com](mailto:43raydon@gmail.com); 301-320-6146) for details about storage.

A list of items being requested to furnish the apartment can be found at Sign-Up Genius: <http://www.signupgenius.com/go/30e0a4aa5af2ea6f49-apartment>

## **MUSIC AT REDEEMER 2017-2018 SERIES DETAILS ARE ONLINE**

Go to [redeemerbethesda.org/music](http://redeemerbethesda.org/music) for more information.

**New choir members always welcome - adults and youth** If you or someone you know would like to be in our choirs, contact Geoffrey Silver at [music@redeemerbethesda.org](mailto:music@redeemerbethesda.org). New members are always welcome. Right now we are particularly looking for youth choristers (any grade school age), tenors, and basses, but we'll welcome sopranos and altos too!

**Could you be a Healing Minister?** Healing ministers pray for congregants who present themselves the third Sunday of the month in the St. Luke Chapel. Thad Arrington will be scheduling the next quarter and would be pleased to add more healing ministers to the roster. [thadarrington@yahoo.com](mailto:thadarrington@yahoo.com). Thad will be having a meeting of the current Healing Ministers and anyone who would like to check out this program. The meeting will be just after the 10:30 service on April 29th. See if this ministry is calling to you!

## **P.R.A.Y. (Potomac River Anglican Youth)**

### ***Redeemer Youth Night***

***April 18 - 6:00 p.m. Supper, 6:30-7:30 p.m. Program***

Topic: *"How are we connected to Jesus and each other through Baptism?"*

Programs for these events are designed for those in 5th-12th grade youth.

### ***P.R.A.Y. events for the spring!***

*May 20 is our last P.R.A.Y. date for this year and currently Sue is planning on an event at **Sandy Springs Adventure Park** and ending with a bonfire and s'mores. This event will be at least 3-4 hours for the youth to get the most out of the park.*

### **Summer Mission**

We have enough registrations to proceed with both summer missions! We still have room in the Kentucky mission and maybe a slot or two for Haiti; but we need to know about any additions very soon. I will be sending one more email to parents this week to get last minute sign-ups. Are there any adults from your parishes who are willing to go to Kentucky? I have one dad from Redeemer.

### **Communities United Against Hate**

Please join CUAH on **Sunday, April 29<sup>th</sup> at 6 – 8:30 pm** for our Taste of Communities United: Global Street Food, Silent Auction & Raffle! Bring your families and join us in sampling street food from around the world. We will also recognize our amazing **MoCo student leaders** and honor Grammy award-winning musician and author **Daryl Davis** and Maryland State Senator **Rich Madaleno** for their work over the years advancing CUAH's mission to unite our diverse community to combat bigotry, support victims of hate, and promote inclusiveness in Montgomery County. The event will take place at **St. John's Episcopal Church (Parish Hall), 6701 Wisconsin Ave, Chevy Chase, MD.**

The funds raised at this event will support CUAH's online-engagement efforts and our new Youth Engagement and Leadership Program (YELP), which recognizes that our schools are critical points of entry for combating hate and bigotry, closing the achievement gap, promoting inclusiveness, and building cultures of dignity. YELP's student-led peer advocacy, support and education are important avenues to address these challenges and effectively reach students and communities in need of change. Most recently, YELP supported **MoCo Students for Gun Control** with **mentorship** from veteran organizers, **two training sessions** on gun control policy and grassroots organizing methods, and a **grant of \$2,500** to pay for buses that enabled students from Poolesville and Olney to participate in the March 14<sup>th</sup> school walkout, demonstration at the White House, and rally at the Capitol.

· Check out this short video of four MoCo Students for Gun Control activists talking about the personal significance of their March 14<sup>th</sup> school walkout, and thanking CUAH YELP for its mentorship, training, and grant support for buses that transported kids from the upcounty to the White House & Capitol that day. <https://www.youtube.com/watch?v=-TiiodfWC3I&t=3s>.

Please Donate/Register in advance for our Taste of Communities United at <https://bit.ly/2Grv0XC> and help us to celebrate the many sources of inspiration in our community and grow these important initiatives!

Adults (\$40 online by April 22, or \$45 at door)

Students/Seniors (\$15 online by April 22, or \$20 at door)

Kids under 5 years old (free)

CUAH is a 501c(3) group whose mission is to unite our diverse community to combat bigotry, support victims of hate, and promote inclusiveness in Montgomery County

## **INTERNATIONALLY RENOWNED ORGANIST, DAVID BRIGGS, BRINGS HITCHCOCK'S "THE LODGER" TO REDEEMER, JUNE 24**

On Sunday, June 24 at 8.00pm, Concert Organist, David Briggs, will be presenting a performance of Alfred Hitchcock's first great (and silent) movie, "The Lodger" with organ accompaniment. David Briggs, Artist-in-Residence at the Cathedral of St. John the Divine in NYC is one of the most successful of all concert organists working today. He is particularly famous for his performances all around the world of his own organ transcriptions of the symphonies of Gustav Mahler, and of improvised organ music to silent movies. The movies themselves, plus the improvised music, create an experience that is extremely moving. 'The Lodger', released in 1927 and starring Ivor Novello, is the movie in which Hitchcock is generally accepted to have found his 'voice'. This event will definitely be a time to invite your friends and family to come to Redeemer, as we expect an enthusiastic audience. It is the last in a year-long series of events that highlight the 10th anniversary of our DiGennaro-Hart pipe organ. Very special thanks for the Friends of Music at Redeemer, whose generosity makes this event possible.

## ■ PRAYER REQUESTS

For healing: Hannah Tubbergen, Rick Abramson, Ellen Boyle, Allison Chow, Joan Eisenstodt, Kiki Garo, Lucien Garo, Jr., John Harbeson, Olivier Jeanne, Judy James, Peter & Beate Kendall, Clarice Leslie, Catherine Moore, Hal Palmer, Evelyn Paparelli, Mary Potter, Marilyn Raisch, Rich Randa, Jack Reed, Charlotte Ripa, Bill Ryon, Lynda Shepard, Anne Southard, Karen Stewart, Patricia Snowden, Ann Taylor, Jimmy Tinto, Hannah Tubbergen, Beth Warner, Edward, Greg, Jerry, Jim, Katherine, Katie, Leslie, Mollie, Logan, and Jay.

**In thanksgiving for birthdays:** Pat Fitzgerald, Marina France, Diana Dial, Sarah Nelson, Madeleine Tyler

**For those preparing for Baptism:** Anna McInturff, Patrick Tucker, and Lily McGurrin

**And preparing for confirmation:** Shannon Yehl

Sign-up sheets for Coffee Hour and Altar Flowers are on the bulletin board in the Parish Hall. We're counting on you for these ministries of hospitality. Thank you!

## PARISH CALENDAR

### Today, Sunday, April 15 - Third Sunday of Easter

Holy Eucharist, 8:00am  
Adult Forum & Childcare, 9:15am  
Holy Eucharist & Sunday School, 10:30am  
Pianist Sam Post in concert, 5:00pm

### Monday, April 16, Office closed

AA Meeting, Noon

### Tuesday, April 17

Staff Meeting, 1:00pm  
AA Meeting, 7:30pm

### Wednesday, April 18

Morning Prayer, 9:00am  
Education for Ministry, 9:30am  
AA Meeting, Noon  
Holy Eucharist, Noon  
Youth Choir Rehearsal, 4:30pm  
Vestry Meeting, 6:00pm

### Thursday, April 19

Balkan Dancers, 7:30pm  
Adult Choir Rehearsal, 7:30pm

### Friday, April 20

AA Meditation Meeting, Noon  
AA Meeting, 8:30pm

### Saturday, April 21

Yoga, 9:30am

### Sunday, April 22

Holy Eucharist, 8:00am  
Adult Forum & Child Care, 9:15am  
Holy Eucharist & Sunday School, 10:30am

### Looking ahead:

Men's Retreat, April 20-22  
Pampered Chef Fundraiser, April 26  
Directory Photos, April 26-28  
Inscape in concert, May 6  
Pentecost, May 20  
Festal Choral Evensong, June 3  
Strawberry Festival, June 9  
Hitchock's THE LODGER silent film with organ, June 24

## ■ NEXT WEEK'S LECTIONARY

[Acts 4:5-12](#) [1 John 3:16-24](#) [John 10:11-18](#) [Psalm 23](#)

■ LITURGICAL ASSISTANTS

**Today, April 15, 2018 Third Sunday of Easter**

8:00 Service, Lector: Marie France,  
Chalice: Susan Grigsby

Ushers: Jefferson Arrington, Bill  
MacBain, Mary K Young

Crucifer: Youth Choir

Acolyte: Olivia Tyler

Lectors: Barbara Alterowitz, Judy James

Intercessor: Randolph Court

Healing Ministers: Thad Arrington,  
Chrissy de Fontenay, Elizabeth  
Askey, Michael Hart

Chalice: Ben Ivins, Helen Zitomer,  
Jenny Nachbar

Counters: Jane Dealy, Mary K Young

Altar Guild: Susan Fitzgerald, Diana  
Dial, Cathy Baker, Judy James

Coffee Hour: Bert Spencer & ??

**April 22, 2018 Fourth Sunday of Easter**

8:00 Service, Lector: Susan Grigsby,  
Chalice: Marie France

Ushers: Richard Tyler, Madeleine Tyler,  
Mary K Young

Crucifer: Youth Choir

Acolyte: Helen Zitomer

Lectors: Patricia Snowden, Karen Stewart

Intercessor: TBD

Chalice: TBD, Judy James, Peggy Tucker

Counters: Jane Dealy, Mary K Young

Altar Guild: Patricia Snowden, Tami  
McMinn, Helen Zitomer, Ann Hartman

Coffee Hour: The Nelsons



THE EPISCOPAL  
**CHURCH OF THE REDEEMER**  
BETHESDA, MARYLAND

*O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.*

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Geoffrey Silver, Interim Music Director  
Chuyoung Suter, Interim Organist  
Luke Brennan, Organ Scholar



The Rev'd Cricket Park, Rector  
The Rev'd Dr. David Schlafer, Assisting Priest

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