

REQUIEM EUCHARIST

The Commemoration of All Faithful Departed
Sunday, 5 November 2017
5:00 p.m.



THE EPISCOPAL CHURCH OF THE REDEEMER
BETHESDA, MARYLAND

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WELCOME to The Church of the Redeemer and to this Requiem Eucharist, sung by the Adult Choir. Beginning in the tenth century, it has been customary to set aside a day – as a sort of extension of All Saints’ – on which the Church remembers that vast body of the faithful, who, though no less members of the company of the redeemed, are unknown in the wider fellowship of the Church. It is also a day for particular remembrance of family members and friends.

The choral setting of the Requiem sung during this liturgy is by Gabriel Fauré (1845-1924). Written in 1888, the Requiem in D minor, *Op. 48*, is unusual in that Fauré omits the vast majority of the traditional sequence *Dies Irae* – for most composers an opportunity to dramatically exploit the full choral and instrumental forces available – but includes a lyrical setting of the sequence’s final couplet, *Pie Jesu*. Consequently, the prevailing mood is one of peacefulness and serenity.

ORGAN VOLUNTARY: Benedictus Max Reger(1873-1916)

At the sound of the church bell, all stand. As the ministers enter, the Choir sings

INTROIT

Requiem aeternam dona eis,
Domine: et lux perpetua luceat eis.
Te decet hymnus Deus in Zion,
et tibi redetur votum in Jerusalem:
exaudi orationem meam,
ad te omnis caro veniet.

*Rest eternal grant to them,
Lord, and let light perpetual shine upon them.
A hymn befits thee, O God in Zion,
and to thee a vow shall be fulfilled in Jerusalem.
Hear my prayer,
for unto thee all flesh shall come.*

SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of thy Son; that on the day of his appearing they may be manifested as thy children; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

All sit for the Lesson, Gradual, and Epistle.

LESSON: Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Lector The Word of the Lord.

People Thanks be to God.

The Choir sings

GRADUAL: Psalm 130

Chant: Walter Parratt

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice;
 let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss,
 O LORD, who could stand?
- 3 For there is forgiveness with you;
 therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him;
 in his word is my hope.
- 5 My soul waits for the LORD,
 more than watchmen for the morning,
 more than watchmen for the morning.
- 6 O Israel, wait for the LORD,
 for with the LORD there is mercy;
- 7 With him there is plenteous redemption,
 and he shall redeem Israel from all their sins.

THE EPISTLE: 1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Lector The Word of the Lord.

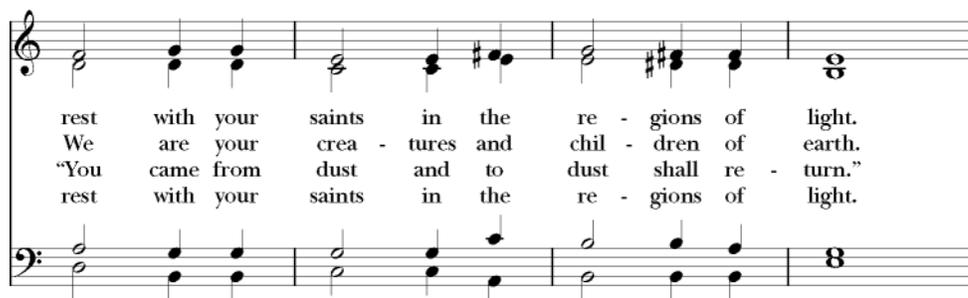
People **Thanks be to God.**

All stand and sing:

HYMN AT THE SEQUENCE: Christ, the Victorious



1 Christ the Vic - to - ri - ous, give to your ser - vants
2 On - ly Im - mor - tal One, Might - y Cre - a - tor!
3 God - spo - ken pro - phe - cy, word at cre - a - tion:
4 Christ the Vic - to - ri - ous, give to your ser - vants



rest with your saints in the re - gions of light.
We are your crea - tures and chil - dren of earth.
"You came from dust and to dust shall re - turn."
rest with your saints in the re - gions of light.



Grief and pain end - ed, and sigh - ing no long - er,
From earth you formed us, both glo - rious and mor - tal,
Yet at the grave shall we raise up our glad song,
Grief and pain end - ed, and sigh - ing no long - er,



there may they find ev - er - last - ing life.
and to the earth shall we all re - turn.
"Al - le - lu - ia, al - le - lu - ia!"
there may they find ev - er - last - ing life.

Words: Carl P. Daw, Jr. (b. 1944)
Music: *Russia*, Alexis Lvov (1799-1870)

All remain standing for

THE HOLY GOSPEL: John 5:24-27

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory be to thee, O Lord.**

Jesus said, "Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man."

Gospeller The Gospel of the Lord.
People **Praise be to thee, O Christ.**

All sit for

THE SERMON

The Rev'd Dr. David Schlafer

A brief period of silence follows the Sermon.

PIE JESU

Mandi Harper, *soprano*

Pie Jesu Domine, dona eis requiem,
sempiternam requiem.

Merciful Lord Jesus, grant them rest,
rest eternal.

All stand and join in saying

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Those who are able kneel for

THE PRAYERS OF THE PEOPLE

Let us remember before God those who have gone before us in faith, and especially these persons commended to our prayers:

*The church bell tolls as the Necrology is read.
The Necrology is printed on the white insert in this service leaflet.*

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace. *Amen.*

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. *Amen.*

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. *Amen.*

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. *Amen.*

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love. *Amen.*

Grant us grace to entrust all who are dear to us to thy never-failing love; receive them into the arms of thy mercy, and remember them according to the favor which thou bearest unto thy people. *Amen.*

Grant that, increasing in knowledge and love of thee, they may go from strength to strength in the life of perfect service in thy heavenly kingdom. *Amen.*

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with the blessed Virgin Mary and all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

All stand for

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

*All may greet one another in the name of the Lord.
Then all sit for*

THE WELCOME

*The Celebrant begins the Offertory with a sentence of Scripture.
Then the Choir sings*

THE OFFERTORY: Domine Jesu Christe

Chris Austin, bass

O Domine Jesu Christe, Rex gloriae,
libera animas defunctorum
de poenis inferni, et de profundo lacu:
libera animas defunctorum de ore leonis,
ne absorbeat tartarus,
ne cadant in obscurum.
Hostias et preces tibi,
Domine, laudis offerimus:
tu suscipe pro animabus illis,
quarum hodie memoriam facimus.
Fac eas, Domine,
de morte transire ad vitam.
Quam olim Abrahae promisisti,
et semini ejus.

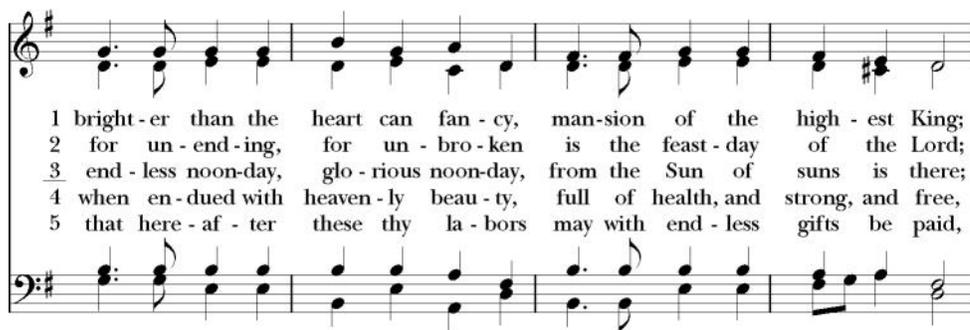
O Lord Jesus Christ, King of glory,
liberate the souls of the departed
from the pains of hell and from the deep pit;
liberate them from the lion's mouth;
let not hell swallow them up,
let them not fall into darkness.
Sacrifices and prayers of praise,
O Lord, we offer to thee.
Receive them, Lord, on behalf of those souls
we commemorate this day.
Grant them, O Lord,
to pass from death into life,
which once thou promised to Abraham
and to his seed.

All stand and join in singing

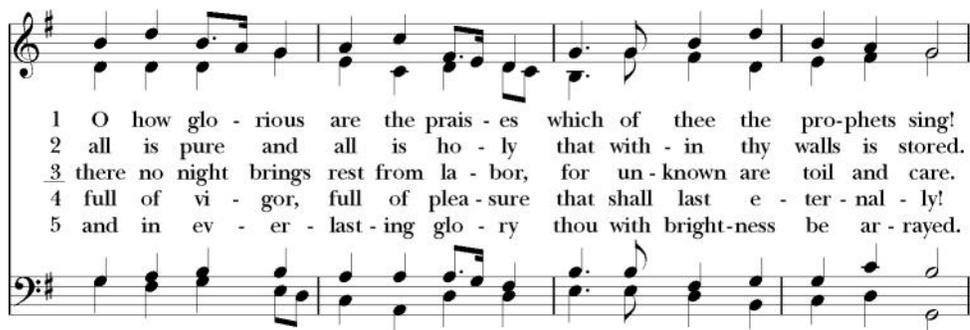
OFFERTORY HYMN: Light's abode, Celestial Salem



1 Light's a - bode, ce - les - tial Sa - lem, vi - sion whence true peace doth spring,
2 There for ev - er and for ev - er al - le - lu - ia is out-poured;
3 There no cloud nor pass-ing va - por dims the bright - ness of the air;
*4 O how glo - rious and re - splen - dent, fra - gile bo - dy, shalt thou be,
5 Now with glad - ness, now with cour - age, bear the bur - den on thee laid,



1 bright - er than the heart can fan - cy, man - sion of the high - est King;
2 for un - end - ing, for un - bro - ken is the feast - day of the Lord;
3 end - less noon - day, glo - rious noon - day, from the Sun of suns is there;
4 when en - dued with heaven - ly beau - ty, full of health, and strong, and free,
5 that here - af - ter these thy la - bors may with end - less gifts be paid,



1 O how glo - rious are the prais - es which of thee the pro - phets sing!
2 all is pure and all is ho - ly that with - in thy walls is stored.
3 there no night brings rest from la - bor, for un - known are toil and care.
4 full of vi - gor, full of plea - sure that shall last e - ter - nal - ly!
5 and in ev - er - last - ing glo - ry thou with bright - ness be ar - rayed.

Words: Latin, 15th century; tr. John Mason Neale (1818-1866), alt.
Music: Rhuddlan, Welsh melody

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

All join in singing

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

Then all join in singing

Celebrant

Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast.

The Celebrant says

THE INVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who seek a deeper relationship with God in Jesus Christ are welcome to receive the Sacrament of Holy Communion during this liturgy. Gluten-free wafers are available. The second chalice bearers have grape juice. Please make your need known at the altar rail. If the reception of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing. Simply cross your arms over your chest to indicate to the priest your desire to receive a blessing.

THE COMMUNION

The Choir sings

AGNUS DEI

Agnus Dei, qui tollis peccata mundi,
dona eis requiem.
Agnus Dei, qui tollis peccata mundi,
dona eis requiem.
Agnus Dei, qui tollis peccata mundi,
dona eis requiem sempiternam.
Lux aeterna luceat eis, Domine:
Cum sanctis tuis in aeternum:
quia pius es.
Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.

*Lamb of God, who takest away the sins of the world
grant them rest.
Lamb of God, who takest away the sins of the world
grant them rest.
Lamb of God, who takest away the sins of the world
grant them rest everlasting.
May light eternal shine upon them, O Lord,
in the company of thy saints forever and ever;
for thou art merciful.
Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.*

LIBERA ME

Chris Austin, bass

Libera me, Domine, de morte aeterna,
in die illa tremenda:
Quando caeli movendi sunt et terra:
Dum veneris judicare saeculum per ignem.
Tremens factus sum ego, et timeo
dum discussion venerit,
atque ventura ira.
Dies illa, dies irae,
calamitatis et miseriae,
dies magna et amara valde.
Requiem aeternam dona eis, Domine:
et lux perpetua luceat eis.

*Deliver me, O Lord, from death eternal,
on that dreadful day:
when the heavens and the earth shall quake,
when thou shalt come to judge the world by fire.
I am seized by trembling, and I fear
until the judgment should come,
and I also dread the coming wrath.
O that day, day of wrath,
day of calamity and misery,
momentous day, and exceedingly bitter.
Eternal rest grant to them, O Lord,
and let light perpetual shine upon them.*

All kneel or stand and say together

THE POSTCOMMUNION PRAYER

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Saviour. Amen.

All sit as the Choir sings

IN PARADISUM

In paradisum deducant te angeli:
in tuo adventu suscipiant te Martyres,
et perducant te in civitatem
sanctam Jerusalem.
Chorus angelorum te suscipiat,
et cum Lazaro quondam paupere
aeternam habeas requiem.

*May the angels lead you into paradise;
may the Martyrs welcome you upon your arrival,
and lead you into the
holy city of Jerusalem.
May a choir of angels welcome you,
and, with poor Lazarus of old,
may you have eternal rest.*

All stand.

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

HYMN IN PROCESSION: Oh, what their joy and their glory must be

1 O what their joy and their glo - ry must be,
2 Tru - ly "Je - ru - sa - lem" name we that shore,
3 There, where no trou - bles dis - trac - tion can bring,
4 Now, in the mean - while, with hearts raised on high,
5 Low be - fore him with our prais - es we fall,

1 those end-less Sab-baths the bless-ed ones see;
 2 ci-ty of peace that brings joy ev-er-more;
 3 we the sweet an-thems of Zi-on shall sing;
 4 we for that coun-try must yearn and must sigh,
 5 of whom, and in whom, and through whom are all;

1 crown for the val-iant, to wea-ry ones rest;
 2 wish and ful-fill-ment are not sev-ered there,
 3 while for thy grace, Lord, their voic-es of praise
 4 seek-ing Je-ru-sa-lem, dear na-tive land,
 5 of whom, the Fa-ther; and in whom, the Son;

1 God shall be all, and in all ev-er blest.
 2 nor do things prayed for come short of the prayer.
 3 thy bless-ed peo-ple e-ter-nal-ly raise.
 4 through our long ex-ile on Bab-y-lon's strand.
 5 through whom, the Spi-rit, with them ev-er One.

Words: Peter Abelard (1079-1142); tr. John Mason Neale (1818-1866), alt.
 Music: *O quanta qualia*, melody from *Antiphoner*, 1681;
 harm. John Bacchus Dykes (1823-1876)

THE DISMISSAL

Deacon *People*

Let us go forth in the name of Christ. Thanks be to God.

ORGAN VOLUNTARY: Solemn Melody

Walford Davies (1869-1951)

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Music at Redeemer is made possible, in large part, by the generosity of the Friends of Music at Redeemer. This list reflects those who have made contributions within the last year. New Friends of Music are always welcome.

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This list is current as of November 3.

For corrections/additions, please contact the Music Office.



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Using the space at right, please indicate how you would like your gift acknowledged in printed programs (i.e. in memory of..., in thanksgiving for..., anonymous, etc.) Checks can be made payable to The Church of the Redeemer, with "Friends of Music" on the memo line. Return the form and check to: The Episcopal Church of the Redeemer, 6201 Dunrobbin Drive, Bethesda, Maryland 20816. To make your donation online, visit the parish website: www/redeemberbethesda.org/stewardship-giving/online-payments.

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MUSIC AT REDEEMER 2017-2018

SSunday, 3 December, at 5:00 p.m.

AN ADVENT SERVICE OF LESSONS & CAROLS

Modeled after the famed services held each year at King's College, Cambridge, this beautiful liturgy leads us through the stories of God's promise of redemption with scripture and music sung by Redeemer's choirs. Reception to follow.

Sunday, 24 December, at 10:00 p.m.

CHRISTMAS EVE CAROLS AND FESTAL EUCHARIST

Celebrate the birth of Christ at this festal liturgy with special music by Redeemer choirs and an extended, thirty-minute candle-lit prelude of seasonal organ music, choral anthems, and congregational carols.

Saturday, 6 January, at 5:00 p.m.

CHORAL EVENSONG FOR THE FEAST OF THE EPIPHANY

Using the traditional liturgy of Evensong, Redeemer's choir leads us with the Magi to the stable in Bethlehem, as we travel to worship the Christ child. With music by Benjamin Britten, David Hogan and David Willcocks. Reception to follow.

Sunday, 28 January, at 5:00 p.m.

THE INSCAPE CHAMBER ORCHESTRA

In its second of three concerts in the 2017-2018 Redeemer's Ensemble-in-Residence includes music by Max Reger written for organ and for chamber orchestra. Free-will offering. Reception to follow.

Sunday, 18 February at 5:00 p.m.

CHORAL EVENSONG FOR THE FIRST SUNDAY OF LENT

Redeemer's Adult and Youth Choirs sing music by Herbert Howells, Orlando Gibbons and Henry Purcell. This service for Lent also include the Great Litany. All proceeds from the offering benefit Episcopal Relief & Development. Reception to follow.

Sunday, 11 March, at 5:00 p.m.

CARMINA: GLORIES OF THE ENGLISH RENAISSANCE

Carmina chamber choir and accompanying viol consort present a program of music from the first golden age of English choral music, with works by William Byrd, John Dowland, John Sheppard, and Robert White. Free-will offering. Reception to follow.

Thursday, 29 March, at 7:30 p.m.

CHORAL EUCHARIST FOR MAUNDY THURSDAY

This traditional for Maundy Thursday, the first of the *Triduum Sacrum* (the Three Sacred Days), includes the Washing of Feet, the Stripping of the Altar and music by Maurice Duruflé and Peter Aston, sung by Redeemer's choirs.

Friday, 30 March, at 12 noon and 7:30 p.m.

THE SOLEMN LITURGIES OF GOOD FRIDAY

At 12 noon we gather around the Stations of Cross to meditate on the Passion of Christ, interspersed with beautiful sacred music. At 7.30 p.m. the traditional liturgy of Good Friday leads us towards redemption through the Cross.

Saturday, 31 March, at 8:30 p.m.

THE GREAT VIGIL OF EASTER

Beginning in complete darkness on the church lawn, the liturgy includes the Lighting of the Paschal Candle, the Exsultet, the Prophecies, the First Eucharist of Easter, and special music sung by Redeemer's choirs.

Sunday, 1 April, at 10:30 a.m.

FESTAL EUCHARIST OF THE RESURRECTION

Celebrate the Resurrection of Christ at this festal liturgy, including music sung by Redeemer's choirs with brass ensemble. Following the liturgy, join us for traditional hot cross buns and an Easter egg hunt on the lawn.

Sunday, 15 April, at 5:00 p.m.

PIANIST SAM POST IN CONCERT

Washington pianist Sam Post plays selections from Bach's Well-Tempered Clavier and traces their influence through to his own compositions, from fugues to ragtime. Free-will offering. Reception to follow.

Sunday, 6 May, at 5:00 p.m.

THE INSCAPE CHAMBER ORCHESTRA

In its final concert of the 2017-2018 season, Redeemer's Ensemble-in-Residence takes advantage of the perfect acoustics of our sanctuary, presenting Mahler's strikingly beautiful *Das Lied von der Erde* in its chamber version. Free-will offering. Reception to follow.

Sunday, 3 June, at 5:00 p.m.

FESTAL CHORAL EVENSONG

Redeemer's Adult and Youth choirs lead us in this beautiful liturgy, using the form that has been practiced in the England and around the world for more than five hundred years. With favorite Anglican music by Friedell and Sumsion. Reception to follow.

NECROLOGY

We give special thanks for the lives of

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NICHOLAS AMORUSO
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DORIS BARRETT
CORNELIA BELL
DOROTHY BERRY
BILL BARCLAY
ALINE BLACKMAN
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FAYE WILKINSON
JANE WINER
JO ANN YATES
RICK ZABORSKI

and of all those others whom we love and see no longer



THE EPISCOPAL
CHURCH OF THE REDEEMER
BETHESDA, MARYLAND

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.