

PLEASE RETAIN FOR REUSE—DO NOT DESTROY



## Summer Sundays after Pentecost

*from June 17 until Labor Day*

The Holy Eucharist

10:30 a.m.

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### WELCOME TO CHURCH OF THE REDEEMER

If you are visiting with us today, please complete a visitor card or sign the guest book—your information is safe with us. Please take a copy of *Redeemer Spirit*, our monthly newsletter, which you will find in the Narthex, Parish Hall, and on our website.

During the liturgy, we will use *The Book of Common Prayer* and *The Hymnal 1982*.

‘S’ numbers refer to service music, found in the front of the *The Hymnal*.

As our Choirs are on summer break, please join in strongly in singing the hymns!

If you would like to offer a piece of music to perform and have the sheet music, please contact Geoffrey or Chuyoung.

All are welcome at the Lord’s Table for Holy Communion.

We welcome you fully into the Redeemer community.

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### THE WORD OF GOD

ORGAN PRELUDE

WELCOME *The Celebrant*

*as the church bell rings, all stand and sing:*

PROCESSIONAL HYMN—SEE INSERT

OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

HYMN OR SONG OF PRAISE—SEE INSERT *all remain standing*  
(*this will be an “S-number” in the front section of the 1982 Hymnal*)

THE COLLECT OF THE DAY—SEE INSERT

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

*The Celebrant says the Collect. The People Respond: Amen.*

THE LESSONS & PSALM OF THE DAY—SEE INSERT

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying*

A Reading from \_\_\_\_\_

*A citation giving chapter and verse may be added.*

*After each Reading, the Reader may say*

*People* The Word of the Lord.  
**Thanks be to God.**

SEQUENCE HYMN—SEE INSERT

## THE GOSPEL—SEE INSERT

*For this reading, we stand and turn to face the Gospel Book as it is elevated and brought down from the Altar to the body of the Church. A Deacon or a Priest reads the Gospel, first saying*

*People*                    The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_ .  
**Glory to you, Lord Christ.**

*After the Gospel, the Reader says*

*People*                    The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## THE SERMON—SEE INSERT

*Silence may follow.*

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE—Form III

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and  
humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.  
The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE            *all stand*

*Celebrant*            The peace of the Lord be always with you.

*People*                And also with you.

*Then the Ministers and People may greet one another in the name of the Lord, and we sit for announcements.*

## THE LITURGY OF THE EUCHARIST

### THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture. As the bread and wine are brought forward, an OFFERTORY HYMN—SEE INSERT—or other music is sung as the alms are collected. There follows THE DOXOLOGY, during which the alms are brought to the altar.*

### THE DOXOLOGY

*Lasst uns erfreuen*

**Praise God, from whom all blessings flow;  
Praise God all creatures here below, Alleluia, Alleluia;  
Praise God above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia.**

### THE GREAT THANKSGIVING (EUCHARISTIC PRAYER A)

*The people remain standing.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give God thanks and praise.</b>

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now *sing* as we pray:

THE LORD'S PRAYER

Carl MaultsBy (b. 1949)

Our Fath - er \_\_\_\_\_ in hea - ven, hal - low-ed be your  
Name, \_\_\_\_\_ your king-dom come, your will be done, on  
earth as in hea - - ven. Give us to - day our dai - ly  
bread. For - give us our sins as we for-give those who sin a -  
gainst us. Save us from the time of tri - al and de-  
liv-er us from e - vil. For the king-dom, the pow - er and the  
glo - ry are yours. Now and for - ev - er.  
A - - - - - men.

ia.  
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Music: Carl MaultsBy, from *The Saint Mary Mass*  
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## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

## THE COMMUNION

*We welcome all who seek a deeper relationship with God in Jesus Christ  
are welcome to receive the Sacrament of Holy Communion during this liturgy.*

*Gluten-free wafers are available. The chalice bearer with the blue cup has grape juice.  
Please make your need known at the altar rail.*

*If the reception of Holy Communion is not part of your tradition, you are invited to come  
forward to receive a blessing. Simply cross your arms over your chest to indicate to the priest  
your desire to receive a blessing.*

## COMMUNION HYMN—SEE INSERT

THE POSTCOMMUNION PRAYER *all stand or kneel* BCP p.365

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

THE BLESSING                      *The People respond:*      **Amen.**

FINAL HYMN—SEE INSERT

ORGAN POSTLUDE                      *Please be seated and hold applause until after The Dismissal.*

THE DISMISSAL                      *The People respond:*      **Thanks be to God!**

*Thank you for worshipping with us. We invite you to join us downstairs  
for refreshments and fellowship in the Parish Hall.*

*To learn more about the mission and ministry of The Church of the Redeemer,  
visit [www.redeemerbethesda.org](http://www.redeemerbethesda.org)*

■ **NEXT WEEK'S LECTIONARY**

*To look ahead at next week's readings, visit [www.lectionarypage.net](http://www.lectionarypage.net)*

*We are following 'Track One' this summer.*



THE EPISCOPAL  
**CHURCH OF THE REDEEMER**  
BETHESDA, MARYLAND

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*O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.*

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The Rev'd Cricket Park, Rector  
The Rev'd Dr. David Schlafer, Assisting Priest  
Geoffrey Silver, Interim Music Director  
Chuyoung Suter, Interim Organist



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[www. RedeemerBethesda .org](http://www.RedeemerBethesda.org)

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