



The Second Sunday after Pentecost

June 3, 2018

The Holy Eucharist

10:30 a.m.

WELCOME TO CHURCH OF THE REDEEMER

If you are visiting with us today, please complete a visitor card or sign the guest book—your information is safe with us. Please take a copy of *Redeemer Spirit*, our monthly newsletter, which you will find in the Narthex, Parish Hall, and on our website.

During the liturgy, we will use *The Book of Common Prayer* and *The Hymnal 1982*; both books may be found in the pew racks. ‘S’ numbers refer to the *The Hymnal’s* other music, in the front of the book.

All are welcome at the Lord’s Table for Holy Communion.

We welcome you fully into the Redeemer community.

THE ENTRANCE RITE

BCP p.355

ORGAN PRELUDE

Fantasia in D minor, Op. 57

Charles Villiers Stanford (1852-1924)

WELCOME

Rev. Cricket Park

as the church bell rings, all stand and sing:

PROCESSIONAL HYMN

317, Thou whose almighty word

Moscow

OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Glo - ry,

Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, - Glo-ry,

Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. -

Glo-ry to God in the high - est, and peace to His peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of
 God, Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, -
 Glo - ry, Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. -
 You take a - way the sin of the world: have
 mer - cy on us; you are seat - ed at the right hand of the
 Fa - ther: re - ceive our prayer. For you a - lone are the
 Ho - ly One, You a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,

Descant

Lord, Lord we praise you

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, Glo - ry,

Descant

Lord, Lord hal - le - lu - jah.

Women

Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly

Men

Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly

name. A - men.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.

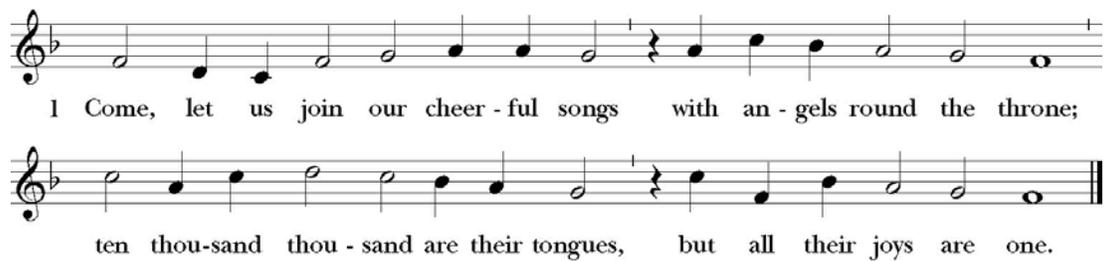
People **And also with you.**

Celebrant Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

As the children, youth and teachers leave for Church School, all join in singing

HYMN 374, Come, let us join our cheerful songs *Nun danket all und bringet Ehr*



The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are printed below the notes.

I Come, let us join our cheer - ful songs with an - gels round the throne;
ten thou-sand thou - sand are their tongues, but all their joys are one.

Music: melody attributed John Cruger (1598-1662), alt.
Text: Isaac Watts (1674-1748); paraphrase of *A Song of the Lamb*
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THE LITURGY OF THE WORD

THE FIRST READING

1 Samuel 3:1-10 (11-20)

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."]

Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.]

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 139:1-5, 12-17 *Domine, probasti* sung by the adult choir Joseph Barnby (1838-1896)

- 1 LORD, you have searched me out and known me; *
 you know my sitting down and my rising up; you discern my thoughts
 from afar.
- 2 You trace my journeys and my resting-places *
 and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
 but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
 and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
 it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
 you knit me together in my mother's womb.

- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
while I was being made in secret and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day, when as yet there was none of them.
- 16 How deep I find your thoughts, O God! *
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

THE EPISTLE

2 Corinthians 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader The Word of the Lord.
People **Thanks be to God.**

HYMN AT THE SEQUENCE 622, O Jesus I have promised *Wolvercote* (tune to 289)

THE HOLY GOSPEL Mark 2:23-3:6 *all turn to face the Gospel book*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON Rev. Dr. David Schlafer

THE NICENE CREED

BCP, p. 358

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord to exchange the Lord's peace.

We then sit for announcements.

THE LITURGY OF THE EUCHARIST

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture. As the alms are collected, and offerings of bread and wine brought forward, the adult choir sings

ANTHEM Magnificat from the 'Washington' Service David Hogan (1949-1996)

The words to the Anthem, from Luke, 1:46-55 may be found in the Book of Common Prayer, p.65. This is one of the Evensong pieces the adult choir is taking to Bristol Cathedral this August.

THE DOXOLOGY

Lasst uns erfreuen

**Praise God, from whom all blessings flow;
Praise God all creatures here below, Alleluia, Alleluia;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia.**

THE GREAT THANKSGIVING (EUCHARISTIC PRAYER B)

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS—HYMNAL S-125

Richard Proulx (1937-2010)

all kneel or remain standing

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

ia.
cri-

re
alle-

Therefore, according to his command, O Father,

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him,

being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and Glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, p.364

THE BREAKING OF THE BREAD

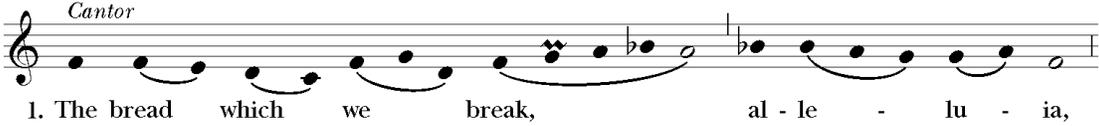
FRACTION ANTHEM, HYMNAL S-167 *all sing Mode 6, adp. Mason Martens (b.1933)*

Antiphon
Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor

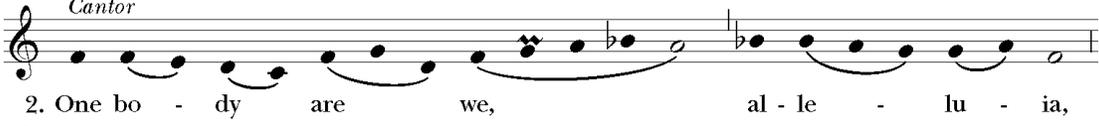


1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

THE COMMUNION

All who seek a deeper relationship with God in Jesus Christ are welcome to receive the Sacrament of Holy Communion during this liturgy.

*Gluten-free wafers are available. The chalice bearer with the blue cup has grape juice.
Please make your need known at the altar rail.*

If the reception of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing. Simply cross your arms over your chest to indicate to the priest your desire to receive a blessing.

COMMUNION MOTET *sung by the adult choir*

My eyes for beauty pine Herbert Howells (1892-1983)

My eyes for beauty pine,
My soul for Goddës grace:
No other care nor hope is mine,
To heaven I turn my face.

One splendour thence is shed
From all the stars above:
'Tis named when Goddës name is said,
'Tis Love, 'tis heavenly Love.

And every gentle heart,
That burns with true desire,
Is lit from eyes that mirror part
Of that celestial fire.

Text: Robert Bridges (1844-1930)

COMMUNION HYMN 676, There is a balm in Gilead *Afro-American Spiritual*

THE POSTCOMMUNION PRAYER *all stand or kneel* BCP p.365

THE BLESSING *The People respond:* **Amen.**

FINAL HYMN 7, Christ whose glory fills the skies *Ratisbon*

ORGAN POSTLUDE

Processional

William Mathias (1934-1992)

At the conclusion of the postlude, we hold any applause and stand for:

THE DISMISSAL

The People respond: **Thanks be to God!**

*Thank you for worshipping with us. We invite you to join us downstairs
for refreshments and fellowship in the Parish Hall.*

*To learn more about the mission and ministry of The Church of the Redeemer,
visit www.redeemerbethesda.org*

This afternoon at 5pm, the adult choir will be singing a

Festival Choral Evensong

*with music and hymns in preparation for its
pilgrimage to Bristol Cathedral this August.*

*We are grateful to **Friends of Music at Redeemer**
for supporting this event, and for providing the reception that follows.*

■ **NEXT WEEK'S LECTIONARY—THE FOURTH SUNDAY AFTER PENTECOST**

Proper 6 Year B

[1 Samuel 8:4-11, \(12-15\), 16-20, \(11:14-15\)](#)

[Psalm 138](#)

[2 Corinthians 4:13-5:1](#)

[Mark 3:20-35](#)

■ PARISH CALENDAR

Sunday, June 3

Holy Eucharist, 8:00am
Child Care but no more forums, 9:15am
Holy Eucharist & Sunday School, 10:30am

Monday, June 4, Office closed
AA Meeting, Noon

Tuesday, June 5

Strawberry Festival donations OK
Staff Meeting, 1:00pm
AA Meeting, 7:30pm

Wednesday, June 6

Strawberry Festival donations OK
Morning Prayer, 9:00am
AA Meeting, Noon
Holy Eucharist, Noon
Last Youth Choir Rehearsal, 4:30pm
Redeemer Safety Presentation, 7:00pm

Thursday, June 7

Strawberry Festival donations OK
Balkan Dancers, 7:30pm
Adult Choir Rehearsal, 7:30pm

Friday, June 8

Strawberry picking and hulling, 7:15am
AA Meditation Meeting, Noon
AA Meeting, 6:30 pm
AA Meeting, 8:30pm

Saturday, June 9

Strawberry Festival
Yoga, 9:30am

Sunday, June 10

Holy Eucharist, 8:00am
Child Care but no more forums, 9:15am
Holy Eucharist & Sunday School, 10:30am
Strawberry Festival Coffee Hour

Looking ahead:

Strawberry Festival, June 9

Hitchcock's THE LODGER silent film, June 24

Parish Choir in Bristol, U.K., August 5 - 13

E-mail Addresses:

General Mailbox:

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Anne: anneelizabethderse@gmail.com

Bob: bob@redeemberbethesda.org

Pastoral Care Ministry:

pastoral-care-ministry@redeemberbethesda.org

The Redeemer Spirit is on our website! Paper copies are in the narthex and the parish hall.

■ PARISH ANNOUNCEMENTS

Volunteer to sponsor flowers and provide finger food for coffee hour. Sign up sheets are in the parish hall.

■ PRAYER REQUESTS

For healing: Rick Abramson, Ellen Boyle, Allison Chow, Joan Eisenstodt, Lucien Garo, Jr., John Harbeson, Olivier Jeanne, Judy James, Peter & Beate Kendall, Clarice Leslie, Catherine Moore, Evelyn Paparelli, Mary Potter, Marilyn Raisch, Rich Randa, Jack Reed, Charlotte Ripa, Bill Ryon, Lynda Shepard, Anne Southard, Karen Stewart, Patricia Snowden, Ann Taylor, Jimmy Tinto, Hannah Tubbergen, Beth Warner, Edward, Greg, Jerry, Jim, Katherine, Katie, Leslie, Mollie, Logan, and Jay.

In thanksgiving for birthdays: Janice Huey, Jack Mershon, Matthew Arrington, Toby Kinnahan,

In thanksgiving for anniversaries: Cathy and Jefferson Arrington

For those preparing for Baptism: Anna McInturff, Patrick Tucker

The flowers on the altar today are given to the glory of God.

Festival Choral Evensong, TODAY: come and celebrate the closing of our choral and Music at Redeemer seasons - one that began with Chris and ends with Geoffrey - with this festival event that gives us an opportunity to share in the Adult Choir's hard work of preparation for its pilgrimage residency at Bristol Cathedral, August 5-13. Chris and Sunny Betts will be accompanying the Choir in Bristol. The service will feature music that the Choir will sing in Bristol, and will be followed by a reception.

Redeemer Book Group

Our next book we will be reading is Cluny Brown by Margery Sharp, a New York Times best-selling author. A parlor maid, Cluny Brown, upends the lives of an aristocratic family in prewar England. The book will be discussed on June 10 at the home of Huda & Jochen Kraske, 4550 North Park Avenue, Apt. 410, Chevy Chase, MD 20815. After that, we will be reading the following two books: Sing Unburied Sing by Jesmyn Ward and the Sympathizer by Viet Thanh Nguyen. More on these two books later. Questions: contact Huda Kraske at HQKraske@aol.com or by calling 301 656 2087.

Bethesda Cares Dinner

Redeemer met its Outreach pledge once again on the Sunday before Memorial Day, thanks to the following individuals, who together contributed an abundant meal to the hungry and homeless in our community, served by Bethesda Cares:

Bramman Avery, Jo-Barclay and Brian Beard, Mary Helen Carlson, Dean Cinkala, Marie France, Meredith Griggs, Susan Grigsby, Ben Ivins, the Jennings-Mershon Family, Tami McMinn, Melinda Nelson, Cricket Park, MaryLin Raisch, Denny Shaw, and Helen Zitomer.

Redeemer will next serve a meal on Sunday, July 22. Questions? Contact Marie France (twweedfrance@gmail.com or 301.320.1534).

Pastoral Care Committee Update

The committee is working on the structure of their work and hopes to move full force into action this month. Please let Cricket know if you know of anyone who might not be on the prayer list, but who would appreciate a phone call or a card. Cricket is working with this list to help determine and prioritize the needs of people who are in our hearts and prayers. If you would like to join the group, please contact Carolyn Rutledge (cakillea@gmail.com).

Emails to this group can go to pastoral-care-ministry@redeemberbethesda.org

You can help by contributing to the two new resources the Ministry is setting up. Food and transportation are resources we want to be prepared to offer whenever someone is in need. Please help if you are able by:

1. Contributing to the Redeemer "casserole bank." Cricket has offered the use of her large deep freezer for this purpose. You can make an extra casserole when it is convenient. Use a disposable container, label it for Pastoral Care with the date, contents, and number of servings, and bring it to Redeemer.
2. Offering to drive fellow parishioners in need of transport, for example to a medical appointment. Place your name on the 'Drivers List' if you are willing to be called and consider responding to an occasional opportunity to help as needs arise.

As the Ministry develops, we would welcome offers of other specific talents or resources you think could enhance Redeemer's Pastoral Care Ministry. Please feel free to contact Ministry members or chat with us on Sunday at coffee hour. We are happy to speak with anyone who would like to provide or request assistance.

Volunteers needed for Summer Water Ministry at St. Columba's

This summer Redeemer will be joining St. Columba's and St. Dunstan's in serving the guests who come to St. Columba's for the summer water ministry services which include showers, laundry and lunch. Water Ministry is open Mon, Tues, Thursday and Friday from June through mid August at St. Columba's church in Tenleytown. Volunteer jobs include:

- setting up the lunch room and helping with clean up or
- enrolling guests and monitoring the laundry and shower services, or
- preparing a simple sandwich and salad lunch and cleaning up.

You can volunteer for one day, everyday or anything in between. If you are interested in participating see Karen Stewart at coffee hour, email karenstewart0405@gmail.com or text at 301-310-1014.

Internationally Renowned Organist, David Briggs, brings Hitchcock's "The Lodger" to Redeemer, June 24

On Sunday, June 24 at 8.00pm, Concert Organist, David Briggs, will be presenting a performance of Alfred Hitchcock's first great (and silent) movie, "The Lodger" with organ accompaniment. David Briggs, Artist-in-Residence at the Cathedral of St. John the Divine in NYC is one of the most successful of all concert organists working today. He is particularly famous for his performances all around the world of his own organ transcriptions of the symphonies of Gustav Mahler, and of improvised organ music to silent movies. The movies themselves, plus the improvised music, create an experience that is extremely moving. 'The Lodger', released in 1927 and starring Ivor Novello, is the movie in which Hitchcock is generally accepted to have found his 'voice'. This event will definitely be a time to invite your friends and family to come to Redeemer, as we expect an enthusiastic audience. It is the last in a year-long series of events that highlight the 10th anniversary of our DiGennaro-Hart pipe organ. Very special thanks for the Friends of Music at Redeemer, whose generosity makes this event possible.

Safety at Redeemer Presentation

A representative from Montgomery County has agreed to come to Redeemer to discuss practices and procedures for dealing with emergencies such as fire, terrorism, and disruption. The meeting will be June 6th from 7:00 to 9:00pm. We all need to know how to handle emergencies and crafting a workable plan is something that we all need to participate in. Bill MacBain is coordinating this effort.

■ LITURGICAL ASSISTANTS

**June 3, 2018 Second Sunday
after Pentecost**

8:00 Service:

Lector: Marie France

Chalice: Susan Grigsby

10:30 Service:

Ushers: Jefferson Arrington, TBD, TBD

Crucifer: Youth Choir

Acolyte: Olivia Tyler

Lectors: Dawn Fairbanks,
Barbara Alterowitz

Intercessor: Michael Mershon

Chalice: Michael Mershon, Judy James,
Patricia Snowden

Counters: Jane Dealy, Melinda Nelson

Altar Guild: Ann Hartman, Marie France,
Cathy Baker

Coffee Hour:

**June 10, 2018 Third Sunday
after Pentecost**

8:00 Service:

Lector: Susan Grigsby

Chalice: Tami McMinn

10:30 Service:

Ushers: Jefferson Arrington, Rick Tyler,
Madeleine Tyler

Crucifer: Youth Choir

Acolyte: Anne Derse

Lectors: Michael Mershon, Huda Kraske

Intercessor: Peggy Tucker

Chalice: Jenny Nachbar, Nathan Price,
Justin Hess

Counters: Cathy Arrington, Clark Downs

Altar Guild: Susan Fitzgerald, Diana Dial,
Helen Zitomer, Judy James

Coffee Hour: Strawberry Festival Bar-B-Que



THE EPISCOPAL
CHURCH OF THE REDEEMER
BETHESDA, MARYLAND

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

6201 Dunrobbin Dr.
at MacArthur Blvd.
Glen Echo,
Bethesda, Maryland 20816
301-229-3770
office@redeemerbethesda.org

The Rev'd Cricket Park, Rector
The Rev'd Dr. David Schlafer, Assisting Priest
Geoffrey Silver, Interim Music Director
Chuyoung Suter, Interim Organist



www. RedeemerBethesda .org