



HYMNS & READINGS

July 1, 2018

Sixth Sunday after Pentecost

Processional Hymn (10:30 am)

595, God of grace and God of glory

Song of Praise (10:30 am)

S-278, Glory to God

Collect

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Old Testament Reading—2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

Tell it not in Gath,

proclaim it not in the streets of Ashkelon;

or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult.

You mountains of Gilboa,

let there be no dew or rain upon you, nor bounteous fields!

For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more.

From the blood of the slain,

from the fat of the mighty,

the bow of Jonathan did not turn back,

nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!

In life and in death they were not divided;

they were swifter than eagles,

they were stronger than lions.

O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel.

How the mighty have fallen in the midst of the battle!

Jonathan lies slain upon your high places.

I am distressed for you, my brother Jonathan; greatly beloved were you to me;

your love to me was wonderful,

passing the love of women.

How the mighty have fallen,

and the weapons of war perished!

Psalm 130 *De profundis*

1 Out of the depths have I called to you, O Lord; Lord, hear my voice; *

let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, * O Lord, who could stand?

3 For there is forgiveness with you; * therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; * in his word is my hope.

5 My soul waits for the Lord, more than watchmen for the morning, * more than watchmen for the morning.

6 O Israel, wait for the Lord, * for with the Lord there is mercy;

7 With him there is plenteous redemption, * and he shall redeem Israel from all their sins.

New Testament Reading 2 Corinthians 8:7-15

As you excel in everything~ in faith, in speech, in knowledge, in utmost eagerness, and in our love for you~ so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something~ now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has~ not according to what one does not have. I do

not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much, and the one who had little did not have too little.”

Sequence Hymn (10:30 am)

707, Take my life, and let it be

Gospel—Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a

commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Sermon **Rev. Cricket Park**

Offertory Hymn (10:30 am)

411, O bless the Lord, my soul!

Communion Hymn (10:30 am)

568, Father all loving

Final Hymn (10:30 am)

518, Christ is made the sure foundation

Dismissal—*after the organ voluntary, and before any applause* **Response: *Thanks be to God.***

Readings for next Sunday

[2 Samuel 1:1, 17-27](#)

[Psalm 130](#)

[2 Corinthians 8:7-15](#)

[Mark 5:21-43](#)

In the summertime, worship assistants will sign up on the board in the Narthex. You can sign up on Sunday, or after for the following Sunday. If you are a lector, we will send you the readings on Friday by email.

Young people are encouraged to participate in this, even if you have not done it before. Training will be available if it seems necessary.

We resume the regular schedule on September 9th. The September schedule will be in the August Redeemer Spirit.

The Redeemer Spirit is on our website! Paper copies are in the narthex and the parish hall.



It's Time to Prepare for the Backpack Drive

Didn't we just finish the school year? Yes, but our friends at Housing Up hope to have their drive completed by the middle of August, so it is just the right time to begin getting funds for supplies.

To contribute to the cost of supplies and backpacks, please make a check payable to Redeemer and put "Backpack" on the memo line. These checks may be placed in the offering plate on Sundays, mailed to the church, or given directly to Shannon Yehl. According to a survey from two years ago the average cost of a filled backpack ranged from \$40.00-\$100.00, depending on the age of the child. Any contribution is helpful, as we will purchase backpacks and supplies in bulk.

Then join Shannon Yehl to get them ready!

Backpack Packing Party

Sunday, August 5

Following the 10:30 a.m. Service

If you have questions, please contact Deacon Sue at rev.suevon@gmail.com or 803-413-3596.

Parish Calendar

	Thursday, July 5	
Sunday, July 1	10am - 12pm	
Ordinary Time, Proper 8	Office Hours @ Sangamore	
8 - 9am	6:30 - 9:30pm	
Holy Eucharist Sanctuary	Balkan Dancers	
10:30 - 11:45am		
Holy Eucharist Sanctuary	Friday, July 6	
	12 - 1pm	
Monday, July 2	AA Meeting Sanctuary	
Church Office Closed	6:30 - 7:30pm	
12 - 1pm	AA Meeting Parish Hall	
AA Meeting Parish Hall	8:30 - 9:30pm	
	AA Meeting Parish Hall	
Tuesday, July 3		
1 - 2pm	Saturday, July 7	
Staff Meeting, Rector's office	9:30 - 11:30am	
7:30 - 8:30pm	Yoga Parish Hall	
AA Meeting Parish Hall		
	Sunday, July 8	
Wednesday, July 4	Ordinary Time, Proper 9	
Independence Day	8 - 9am	
No services	Holy Eucharist Sanctuary	
12 - 1pm	10:30 - 11:45am	
AA Meeting Parish Hall	Holy Eucharist Sanctuary	

E-mail Addresses:

General Mailbox: office@redeemberbethesda.org

Cricket: rector@redeemberbethesda.org

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Sue: rev.suevon@gmail.com

Anne: anneelizabethdorse@gmail.com

Bob: bob@redeemberbethesda.org

Pastoral Care Ministry:
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■ Prayer Requests

For healing: Rick Abramson, Ellen Boyle, Allison Chow, Joan Eisenstodt, Kiki Garo, Lucien Garo, Jr., John Harbeson, Eileen Hubbard, Olivier Jeanne, Judy James, Peter & Beate Kendall, Clarice Leslie, Evelyn Paparelli, Cricket Park, Mary Potter, Marilyn Raisch, Rich Randa, Jack Reed, Charlotte Ripa, Bill Ryon, Claudia Serrin, Lynda Shepard, Anne Southard, Karen Stewart, Patricia Snowden, Ann Taylor, Jimmy Tinto, Hannah Tubbergen, Lois Vuolo, Beth Warner, Edward, Greg, Jerry, Jim, Katie, Leslie, Mollie, Logan, Eileen and Jay.

In thanksgiving for birthdays: Christoph Muenchow-Pohl, Marcia Sartwell at 90!, Abe Sauer, Tony Penn, Caroline Marie Tucker, and Clare Paulsen

For those preparing for Baptism: Patrick Tucker and Anna McInturff

For the repose of the soul of Richard Ellsworth King

The flowers on the altar on Sunday are given for the glory of God.

The Book Group is reading the book "Sing, Unburied, Sing" by Jesmyn Ward. This novel is a searing, urgent read for anyone who thinks the shadows of slavery and Jim Crow have passed and anyone who assumes the ghosts of the past are easy to placate. It is hard to imagine a more necessary book for this political era. This book will be discussed at 3:00 pm on Sunday, July 29, 2018 at the home of Huda and Jochen Kraske, 4550 North Park Avenue, Apt. 410, Chevy Chase, Md. 20815, phone 301 656 2087. For further information, pls. contact Huda Kraske at hqkraske@aol.com. The book to be read after this book will be The Sympathizer by Viet Thanh Nguyen.

Something New! Office Hours at Sangamore!

Thursdays from 10-noon Meeting in the public indoor space between Safeway and the Karate School. See our Facebook page for more information.

Bethesda Cares Dinner

Redeemer will next serve a meal on Sunday, July 22. Questions? Contact Marie France (tweedfrance@gmail.com or 301.320.1534).

Have a Safe and Fun 4th of July!

As you prepare to celebrate Independence Day with family gatherings, outings to the beach and neighborhood barbecues, take steps to prevent these festivities from turning into tragedies. Each Fourth of July, hundreds of children are permanently disfigured due to burns by fireworks. In Maryland, private use and possession of fireworks, including sparklers, is ILLEGAL and carries a \$500 fine.

- Fireworks include any firecracker, skyrocket, or Roman candle. Toy caps are only permitted if the explosive content is under .25 grains and they are designed so the hand cannot come in contact with the cap when in use.
- It is against the law to sell fireworks in Maryland, and carries a \$1,000 fine.
- Public fireworks displays require proper permits and insurance. Celebrate Wisely!
- Teach children that fireworks are NOT toys. Explain the dangers of explosives and fireworks to your children.
- Do not allow your children to handle fireworks, including sparklers. Set a good example! Do not handle fireworks or sparklers yourself.
- Enjoy the thrill of fireworks and pyrotechnics at public displays by licensed professionals

Officer Dana Stroman

Community Services Officer 2nd District