



HYMNS & READINGS

July 22, 2018

Ninth Sunday after Pentecost

Processional Hymn (10:30 am)

360, Only begotten, Word of God eternal

Song of Praise (10:30 am)

S-236, Glory to you (front section of hymnal)

Collect

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Old Testament Reading—2 Samuel 7:1-14a

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place

for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Psalm 89:20-37 *Tunc locutus es*

- 20 I have found David my servant; *
with my holy oil have I anointed him.
- 21 My hand will hold him fast *
and my arm will make him strong.
- 22 No enemy shall deceive him, *
nor any wicked man bring him down.
- 23 I will crush his foes before him *
and strike down those who hate him.
- 24 My faithfulness and love shall be with him, *
and he shall be victorious through my Name.
- 25 I shall make his dominion extend *
from the Great Sea to the River.
- 26 He will say to me, 'You are my Father, *
my God, and the rock of my salvation.'
- 27 I will make him my firstborn *
and higher than the kings of the earth.
- 28 I will keep my love for him for ever, *
and my covenant will stand firm for him.
- 29 I will establish his line for ever *
and his throne as the days of heaven."
- 30 "If his children forsake my law *
and do not walk according to my judgments;
- 31 If they break my statutes *
and do not keep my commandments;
- 32 I will punish their transgressions with a rod *
and their iniquities with the lash;
- 33 But I will not take my love from him, *
nor let my faithfulness prove false.
- 34 I will not break my covenant, *
nor change what has gone out of my lips.
- 35 Once for all I have sworn by my holiness: *
'I will not lie to David.
- 36 His line shall endure for ever *
and his throne as the sun before me;
- 37 It shall stand fast for evermore like the moon, *
the abiding witness in the sky.' "

New Testament Reading Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Sequence Hymn (10:30 am)

529, In Christ there is no East or West

Gospel—Mark 6:30-34, 53-56

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they

got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Sermon Rev. Dr. David Schlafer

Offertory Hymn (10:30 am)

653, Dear Lord and Father of mankind

Communion Hymn (10:30 am)

345, Savior, again to thy dear Name we raise

Final Hymn (10:30 am)

495, Hail, thou once despised Jesus!

Dismissal—*after the organ voluntary, and before any applause* **Response: *Thanks be to God.***

■ **Prayer Requests**

For healing: Rick Abramson, Ellen Boyle, Allison Chow, Joan Eisenstodt, Kiki Garo, Lucien Garo, Jr., John Harbeson, Eileen Hubbard, Olivier Jeanne, Judy James, Peter & Beate Kendall, Clarice Leslie, John Nickum, Evelyn Paparelli, Mary Potter, Marilyn Raisch, Rich Randa, Charlotte Ripa, Bill Ryon, Claudia Serrin, Anne Southard, Karen Stewart, Patricia Snowden, Ann Taylor, Jimmy Tinto, Hannah Tubbergen, Lois Vuolo, Beth Warner, Edward, Greg, Jerry, Jim, Katie, Leslie, Mollie, Logan, Eileen and Jay.

In thanksgiving for birthdays: Carolyn Killea Rutledge, Tami McMinn, Howard Wolf-Rodda, Neda Shirzad, Sunny Betts

For those preparing for Baptism: Patrick Tucker and Anna McInturff

The flowers on the altar on Sunday are given for the glory of God by Brooke Anthony in memory of parents, grandparents and godparents, and by Helen Zitomer in celebration of the birthday of Carolyn Killea Rutledge.

Bethesda Cares Dinner—Today

Bring items to church after the 10:30 Service. Questions? Contact Marie France (tweedfrance@gmail.com or 301.320.1534).

Notice the contribution envelopes in the pews?

Redeemer's Annual Backpack Project

Shannon Yehl is our chair for the annual backpack project benefiting DC elementary school children. We are collecting donations for the supplies. We still need \$800 to cover the supplies cost. We committed to 96 backpacks this year. This is half again what we've done in the past. Please help make a great school start for our Housing Up partner clients. Make checks payable to Church of the Redeemer with "backpacks" in the memo line. You can also donate online. The packing party is August 5th after the 10:30 a.m. service.

Labyrinth Walks in July

Mondays in July, please join us for the Summer Labyrinth Walks. We will end on July 30th and have live music from 7:00 to 8:00pm most days. Come when you can and stay as long as you wish.

Redeemer Book Group—next Sunday

The Book Group is reading the book "Sing, Unburied, Sing" by Jesmyn Ward. This novel is a searing, urgent read for anyone who thinks the shadows of slavery and Jim Crow have passed and anyone who assumes the ghosts of the past are easy to placate. It is hard to imagine a more necessary book for this political era. This book will be discussed at 3:00 pm on Sunday, July 29, 2018 at the home of Huda and Jochen Kraske, 4550 North Park Avenue, Apt. 410, Chevy Chase, Md. 20815, phone 301 656 2087. For further information, pls. contact Huda Kraske at hqkraske@aol.com. The book to be read after this book will be The Sympathizer by Viet Thanh Nguyen.

Questions: contact Huda Kraske at HJKraske@aol.com or by calling 301 656 2087.

Something New! Office Hours at Sangamore!

Thursdays from 10-noon Meeting in the public indoor space between Safeway and the Capital One Bank. See our Facebook page for more information.

No Office Hours on July 26th or August 9th. Cricket will be at Sangamore on August 2nd.

Readings for next Sunday

[2 Samuel 7:1-14a](#)

[Psalm 89:20-37](#)

[Ephesians 2:11-22](#)

[Mark 6:30-34, 53-56](#)

In the summertime, worship assistants will sign up on the board in the Narthex. You can sign up on Sunday, or after for the following Sunday. If you are a lector, you can make a request at office@redeemberbethesda.org and we will send you the readings on Friday by email.

Young people are encouraged to participate in this, even if you have not done it before. Training will be available if it seems necessary.

We resume the regular schedule on September 9th. The September schedule will be in the August Redeemer Spirit.

Emails at Redeemer.

Cricket: rector@redeemberbethesda.org

Geoffrey: music@redeemberbethesda.org

Chuyoung: organist@redeemberbethesda.org

Margaret: accounting@redeemberbethesda.org

Bob: bob@redeemberbethesda.org

The office: office@redeemberbethesda.org

Pastoral Care Ministry:

pastoral-care-ministry@redeemberbethesda.org

Parish Calendar

Sunday, July 22

Holy Eucharist, 8:00am
Child Care, 9:15am
Holy Eucharist, 10:30am
Day of Sending for Laura Rose

Monday, July 23, Office closed

AA Meeting, Noon
Labyrinth Walks, 7 - 8pm

Tuesday, July 24

Staff Meeting, 1:00pm
AA Meeting, 7:30pm

Wednesday, July 25

Morning Prayer, 9:00am
AA Meeting, Noon
Holy Eucharist, Noon

Thursday, July 26

Office Hours @ Sangamore, 10:00 - 12:00am
Balkan Dancers, 7:30pm

Friday, July 27

AA Meditation Meeting, Noon
AA Meeting, 6:30 pm
AA Meeting, 8:30pm

Saturday, July 28

Yoga, 9:30am

Sunday, July 28

Holy Eucharist, 8:00am
Child Care, 9:15am
Holy Eucharist, 10:30am
Day of Sending for Anne Derse & Redeemer
Choir

Looking ahead:

Labyrinth Walks July 16, 23 and 30
Parish Choir in Bristol, U.K., August 5 - 13
Backpack Packing Party, August 5
Youth Choir Rehearsal, Sept 5
Adult Choir Rehearsal, Sept 6
First FOMAR Concert, Sept 8
Glen Echo Singers Rehearsal, September 12
Welcome Back Sunday, Sept 16
"Bristol Evensong", Sept 16 at 5:00pm
P.R.A.Y. Kickoff at St. Dunstan's, September 19

Rector is away for continuing ed from July 26–28; for retreat August 5–13; and on family business September 6–10. Please contact David Schlafer for pastoral emergencies during these times.

Redeemer Spirit articles are due by the
end of this week!

From Amma Cricket to Parents of young people 5th grade and above:

Over the past two years, Deacon Sue and the clergy of Redeemer, St. Dunstan's, and St. Patrick's have planted the seeds for a long-term cooperative effort called the Potomac River Anglican Youth (P.R.A.Y.). In our review of this program we realize that in order for this collaboration to work, our young people need to meet together a minimum of twice a month. *For this to happen, parents of said youth must commit to get them to the meetings!*

Beginning in the fall (September 19th), P.R.A.Y. will meet on the 1st and 3rd Wednesdays of each month. The meetings on the 1st Wednesdays will be here at Redeemer; the 3rd Wednesday meetings will be at St. Dunstan's. Dinner will be at 6:00 p.m. and the program will run from 6:30 - 7:30 p.m.

If everyone who participated in a P.R.A.Y. event last year came regularly to meetings, we would have a group of 15-20 youth. If we have enough high school students (minimum of 5), Sue will have a program for them specifically. Young people need a cadre of their peers who will support each other as Christians as they negotiate their world. Please mark your calendars now and support your children's faith journey.

Laura Rose

Today is her last Sunday at Redeemer for a while, so we wish her well in this journey!

Laura has been a steadfast contributor to Redeemer Spirit, always coming up with interesting articles month after month. She has used her contributions to enhance her wonderful writing style—sometimes with a timely issue and at times something from the heart. It brings an anchor to our monthly newsletter that is available in print and online.

Her dedication to the choir over the years is exceptional, but the extras that she provides to the music department, like Taize Services, the Labyrinth Walks, talent shows, and special services add a special dimension to the spirit of Redeemer!

We will miss what she does, but clearly we will miss who she is to us!

Thank you, Laura.