



THE HOLY EUCHARIST WITH HOLY BAPTISM

and with Healing

The Twenty Second Sunday after Pentecost

October 21, 2018

10:30 am

WE WELCOME YOU TO THE EPISCOPAL CHURCH OF THE REDEEMER,
BETHESDA, MARYLAND. If you are visiting today, do join us afterwards for
refreshments downstairs.

During the liturgy, we use the two books found in your pew or seat rack:
The Book of Common Prayer (1979) and *The Hymnal* 1982. Generally we stand to sing, but
we sit for the offertory and communion hymns. 'S' numbers refer to music for the set
parts of the service, and these are found in the front half of the *Hymnal*.

We sit for the readings from scripture, the Old Testament Reading, Psalm and
'Epistle' (from the New Testament). We stand for the Gospel reading, and turn to face
the Book and its reader to elevate Christ's word and example. We also stand for the
Creed, and say together all text set in **bold** type.

Communion is a spiritual and visual expression of our communal life together in Christ.
Everyone is welcome to receive communion or a blessing at the Lord's Table.

Every third Sunday of the month we offer **healing prayers** and laying on of hands at the
altar of St. Luke the Physician. If you wish to have someone pray for you, someone you
love, or for the world, make your way to the healing ministers during communion.

The text of our liturgy is taken from two sources: 'The Holy Eucharist: Rite 2, Eucharistic Prayer C' from *The Book of Common Prayer* © 1979 The Episcopal Church, and, 'Eucharistic Liturgy: Thanksgiving for Creation and Redemption' from *A New Zealand Prayer Book, He Karakia Mihinare o Aotearoa*, © 1989, The Anglican Church in Aotearoa, New Zealand and Polynesia, on-line update 2014. Both Prayer Books, from the Anglican Communion, have at their root the 1549 *Book of Common Prayer*, the first comprehensive prayer book to be written in English, by Thomas Cranmer, Archbishop of Canterbury of the Church of England, 'to the end that the congregation may be thereby edified.' (BCP, p.866). The Bible translation that we use is the *New Revised Standard Version*, which is based on the original Hebrew and Greek scriptures.

THE ENTRANCE RITE

BCP p.355

MUSIC BEFORE THE SERVICE *Taizé Ensemble*

WELCOME

All remain seated for the adult choir to sing the introit from the Narthex

INTROIT O Lord, in thy wrath Orlando Gibbons (1583-1625)

O Lord, in thy wrath rebuke me not:
neither chasten me in thy displeasure.
Have mercy upon me, O Lord, for I am weak:
O Lord, heal me, for my bones are vexed.
My soul is also sore troubled:
but, Lord, how long wilt thou punish me?
O save me, for thy mercy's sake.

Text: Psalm 6: 1-4; 1549 Book of Common Prayer

As the church bell rings, all stand for the procession:

PROCESSIONAL HYMN 477 All praise to thee, for thou, O King *Engelberg*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Celebrant The Lord be with you.
People **And also with you.**

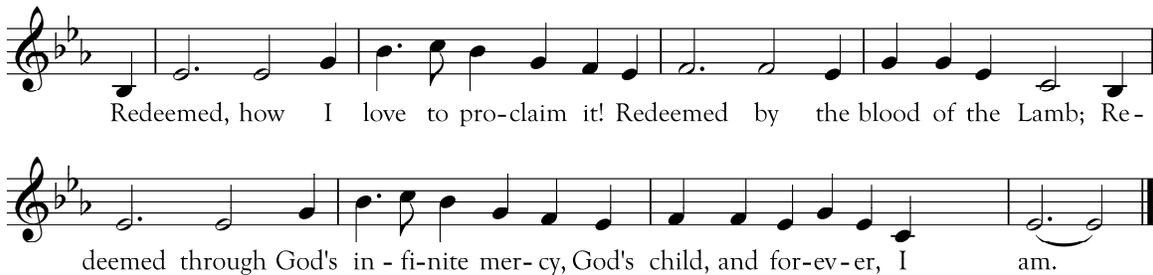
Celebrant Let us pray.

THE COLLECT OF THE DAY

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

As the children, youth and teachers leave for Church School, all join in singing

CHURCH SCHOOL HYMN Redeemed, how I love to proclaim it! ADA



Redeemed, how I love to pro-claim it! Redeemed by the blood of the Lamb; Re-
deemed through God's in - fi-nite mer- cy, God's child, and for-ev-er, I am.

Music: David Ashley White (b.1944)
Text: Richard Leach (b. 1953)

THE LITURGY OF THE WORD

THE FIRST READING

Job 38:1-7, 34-41

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?
Gird up your loins like a man,
I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.

Who determined its measurements—surely you know!
Or who stretched the line upon it?

On what were its bases sunk,
or who laid its cornerstone
when the morning stars sang together
and all the heavenly beings shouted for joy?

"Can you lift up your voice to the clouds,
so that a flood of waters may cover you?
Can you send forth lightnings, so that they may go
and say to you, 'Here we are'?

Who has put wisdom in the inward parts,
or given understanding to the mind?

Who has the wisdom to number the clouds?
Or who can tilt the waterskins of the heavens,
when the dust runs into a mass
and the clods cling together?

"Can you hunt the prey for the lion,
or satisfy the appetite of the young lions,

when they crouch in their dens,
or lie in wait in their covert?

Who provides for the raven its prey,
when its young ones cry to God,
and wander about for lack of food?"

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 104:1-9, 25, 37B *Benedic, anima mea*

Ivor Algernon Atkins
(1869-1953)

- 1 Bless the Lord, O my soul; *
 O Lord my God, how excellent is your greatness!
 you are clothed with majesty and splendor.
- 2 You wrap yourself with light as with a cloak *
 and spread out the heavens like a curtain.
- 3 You lay the beams of your chambers in the waters above; *
 you make the clouds your chariot;
 you ride on the wings of the wind.
- 4 You make the winds your messengers *
 and flames of fire your servants.
- 5 You have set the earth upon its foundations, *
 so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; *
 the waters stood higher than the mountains.
- 7 At your rebuke they fled; *
 at the voice of your thunder they hastened away.

- 8 They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.
- 9 You set the limits that they should not pass; *
they shall not again cover the earth.
- 25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 37b Hallelujah!

THE EPISTLE

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of

eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.
People **Thanks be to God.**

HYMN AT THE SEQUENCE 659 O Master, let me walk with thee *de Tar*

THE HOLY GOSPEL Mark 10:35-45 *all turn to face the Gospel book*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON The Rev'd Dr. David Schlafer

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Celebrant The candidate for Baptism will now be presented.

Parents

& Godparents **I present Patrick Michael to receive the Sacrament of Baptism.**

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents

& Godparents **I will.**

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents

& Godparents **I will, with God's help.**

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents

& Godparents **I renounce them.**

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents

& Godparents **I renounce them.**

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Parents

& Godparents **I renounce them.**

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Parents
& Godparents **I do.**

Celebrant Do you put your whole trust in his grace and love?

Parents
& Godparents **I do.**

Celebrant Do you promise to follow and obey him as your Lord?

Parents
& Godparents **I do.**

Celebrant Will you who witness these vows do all in your power to support this person in his life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own Baptismal Covenant.

Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE *all remain standing*

Celebrant Let us now pray for **Patrick Michael** who is to receive the Sacrament of new birth:

Intercessor Deliver him, O Lord from the ways of sin and death.
People **Lord, hear our prayer.**

Intercessor Open his heart to your grace and truth.
People **Lord, hear our prayer.**

Intercessor Fill him with your holy and life giving Spirit.
People **Lord, hear our prayer.**

Intercessor Keep him in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Intercessor Teach him to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Intercessor Send him into the world in witness to your love.
People **Lord, hear our prayer.**

Intercessor Bring him to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Celebrant **Patrick Michael**, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Patrick Michael, you are sealed by the Holy spirit in Baptism and marked as Christ's own forever. **Amen.**

Joining together, let us welcome the newly baptized with these words:

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE PEACE

Celebrant The peace of God be with you all.

People **In God's justice is our peace.**

Celebrant Brothers and sisters, Christ calls us to live in unity.

People **We seek to live in the Spirit of Christ.**

All may greet one another in the name of the Lord to exchange the Lord's peace.

We then sit for announcements.

THE LITURGY OF THE EUCHARIST

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture. As the alms are collected, and offerings of bread and wine brought forward, the adult and youth choirs sing

ANTHEM The Road Home

Stephen Paulus (1949-2014)

Tell me, where is the road
I can call my own,
That I left, that I lost,
So long ago?
All these years I have wandered,
Oh, when will I know
There's a way, there's a road
That will lead me home?

After wind, after rain,
When the dark is done.
As I wake from a dream
In the gold of day,
Through the air there's a calling
From far away,
There's a voice I can hear
That will lead me home.

Rise up, follow me,
Come away, is the call,
With the love in your heart
As the only song;
There is no such beauty
As where you belong:
Rise up, follow me,
I will lead you home.

Text: Michael Dennis Browne (b. 1940)

THE DOXOLOGY

Lasst uns erfreuen

Praise God, from whom all blessings flow;
Praise God all creatures here below, Alleluia, Alleluia;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia,
Alleluia.

THE GREAT THANKSGIVING (EUCHARISTIC PRAYER C) *BCP p.369*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space,
galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with
memory, reason, and skill. You made us the rulers of creation. But we turned
against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you
revealed your righteous Law. And in the fullness of time you sent your only Son,
born of a woman, to fulfill your Law, to open for us the way of freedom and
peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS & BENEDICTUS—S-130 ‘*Deutsche Messe*’, Franz Schubert (1797-1828)

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our ancestors; God of Abraham and Sarah; Isaac and Rebekah; Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM—S-164

‘Deutsche Messe’, Schubert

A period of silence is kept. Facing the people, the Celebrant says an Invitation.

All who seek a deeper relationship with God in Jesus Christ are welcome to receive the Sacrament of Holy Communion. Gluten-free wafers are available, and the chalice bearer with the blue cup has grape juice; please make your need known when you are at the altar rail. If you are unable to come forward, let one of the ushers know and we will come to you. If the receiving of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing. Simply cross your arms over your chest to indicate to the priest your desire to receive a blessing.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

MUSIC DURING COMMUNION AND HEALING MINISTRY *sung by all*

Founded in 1940 in a small village in eastern France, Taizé is an ecumenical monastic community whose prayer, three times each day, is at the center of their life together. Today, Taizé is a place to which visitors of all ages and backgrounds come on pilgrimage, to participate in international meetings of prayer and reflection.

In the Taizé tradition, single verse hymns are sung, in repetition, a dozen or so times over the course of several minutes. During the repetitions, the music (and the singer) are gradually released from the shackles of the printed page, and the melodies may then be freely adapted, improvised upon or reharmonized, as the Spirit takes us—similar in many respects to the freeing nature of jazz.

You are invited to sing or hum the melodies in any language, or to simply listen and reflect.

TAIZÉ CHANT—UBI CARITAS

U-bi ca-ri-tas et a - mor, U-bi ca ri - tas De-us i - bi est.

Translation from the Latin: "Where charity and love are, God is there."

Text: Anon, 8th century

Music: Jacques Berthier (1923-1994)

TAIZÉ CHANT—LAUDATE DOMINUM

Lau - da - te Do - mi - num, lau - da - te Do - mi - num om - nes

gen - tes, al - le - lu - ia. al - le - lu - ia.

Text: Psalm 117, BCP p.760
 Music: Jacques Berthier

TAIZÉ CHANT—BLESS THE LORD

Bless the Lord, my soul, and bless God's ho - ly name.
Ten - go sed de ti, oh fuen - te del a - mor.
 Portuguese: Ben - diz o Se - nhor, lou - va o seu San - to no - me.

Bless the Lord, my soul, who leads me in - to life.
Ten - go sed de ti: tu a - mor es li - ber - tad.
 Ben - diz o Se - nhor, que à vi - da nos con - duz.

Text: Psalm 103, BCP p.733
 Music: Jacques Berthier

THE POSTCOMMUNION PRAYER

all stand or kneel

BCP p.365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

The People respond: **Amen.**

FINAL HYMN 347

Go forth for God; go to the world in peace

Litton

THE DISMISSAL

The People respond: **Thanks be to God!**

PIANO POSTLUDE

Improvisation

*Thank you for worshipping with us. We invite you to join us downstairs
for refreshments and fellowship in the Parish Hall.*

*To learn more about the mission and ministry of The Church of the Redeemer,
visit www.redeemerbethesda.org*

*You will find the October edition of our monthly newsletter,
Redeemer Spirit, in the Narthex, Parish Hall, and on our website.*

NEXT WEEK'S LECTIONARY:

October 28, 2018—Twenty Third Sunday after Pentecost—Proper 25

Job 42:1-6, 10-17 | Psalm 34:1-8, (19-22) | Hebrews 7:23-28 | Mark 10:46-52

Youth Nights in November

1st and 3rd Wednesday
5th through 12th graders

6:00 p.m. Dinner for all

6:30-7:30 p.m. Program (5th-12th grades)

Wednesday, November 7 at Redeemer and
November 21 at St. Dunstan's

We will focus this month on when and how we see God acting in our world. Are there things we can do to help us see God? How do we know that these manifestations are really about God?

The dinner on these youth nights will be open to children, youth and their families.

PLEASE go to the site by Monday evening before each to sign up for the dinner.



Redeemer Book Group - note the time change

The next book we will be reading is *The Soul of America* by Jon Meacham. This is a historically rich and gracefully written account of America's long struggle with division in our immigrant nation and the heroic efforts to heal the wounds. Jon Meacham explores the extremism and racism that have infected our politics and draws enlightening lessons from the knowledge that we've faced such trials before. The book will be discussed at 2 pm on Sunday November 11. Venue to be decided. For questions, contact Huda Kraske at 301 656 2087.

The books we will be reading after the *Soul of America* are: *A Gentleman in Moscow* by Amor Towles and *The Killers of the Flower Moon* by David Grann.

PRAY Youth Group Redeemer & St. Dunstan's Youth

P.R.A.Y. Event

Hayride and Bonfire at Butler's Orchard
Sunday, October 28

5:00 to 8:00 p.m.

\$15 per person

Join us for our October event at Butler's Orchard. The evening begins with a 30-minute Hayride through the orchard and farm and ends with a Bonfire. At the Bonfire we will roast hot dogs and make s'mores. There will be plenty of food and drink, including fresh apples and cider from the Orchard. Friends are welcome.

This event takes place entirely outside - youth are encouraged to wear long pants (sitting in straw on a hay wagon) and bring a fleece or sweatshirt or jacket.

Traveling to and from Butler's Orchard will be arranged by each church group. Please be in contact with your parish leadership for details. The above time includes travel to and from the Orchard.

Please bring cash or checks on the day of the event and make checks payable to St. Dunstan's.

Signup deadline is past. See Rev Sue!

Prayer Requests

For healing: Rick Abramson, Frank Anderson, Claudia Boccock, Ellen Boyle, Ken Clark, Allison Chow, Clark Downs, Joan Eisenstodt, Kiki Garo, Lou Garo, Lucien Garo, Jr., Eileen Hubbard, Olivier Jeanne, Judy James, Peter & Beate Kendall, Gary Lorenz, Clarice Leslie, Jody Marten, Evelyn Paparelli, Mary Potter, Marylin Raisch, Rich Randa, Meagan Richardson, Charlotte Ripa, Carolyn Ross, Bill Ryon, Claudia Serrin, Anne Southard, Patricia Snowden, Karen Stewart, Ann Taylor, Jimmy Tinto, Hannah Tubbergen, Lois Vuolo, Beth Warner, Edward, Greg, Jerry, Jim, Katie, Leslie, Mollie, Logan, Eileen and Jay.

In thanksgiving for birthdays: David Schlafer, Hazel-Marie Wang, Huda Kraske, Deborah Babcock-Daley, John Nelson

And anniversary of Cathy and Greg Baker

The flowers on the altar on Sunday are given for the glory of God and thanksgiving for our friends and family by Jo and Brian Barclay-Beard.

Please sign up to dedicate the flowers to your special intention.

Halloween Liturgy and Pumpkin Carving

October 31st after choir practice with Liturgy
at 7pm.

Refreshments!

Bring a picture of someone special!

Parish Calendar

Sunday, October 21 - Tucker Baptism

Holy Eucharist, 8:00am

Adult Forum and Child Care, 9:15am

Holy Eucharist & Sunday School, 10:30am

Monday, October 22, Office closed

AA Meeting, Noon

Tuesday, October 23

Staff Meeting, 1:00 pm

MS Group, 6:30pm

Embodied Truth: Moral Teachings of Jesus, 7:00pm

AA Meeting, 7:30 pm

Wednesday, October 24

Morning Prayer, 9:00am

Education for Ministry, 9:30am

AA Meeting, Noon

Holy Eucharist, Noon

Youth Choir Rehearsal, 4:30 pm

Thursday, October 25

NO "Out of the Office" Office Hours at Sangamore, 10:00am

Balkan Dancers, 7:30pm away

Adult Choir Rehearsal, 7:30pm

Friday, October 26

Music Together, 9:30am

AA Meditation Meeting, Noon

AA Meeting, 6:30 pm

AA Meeting, 8:30pm

Saturday, October 27

Yoga, 9:30am

Choir Rehearsal, 10:30am



Capital Area
Interfaith Friends

UPCOMING EVENTS:

November 18: To be confirmed-
Food packing for hungry and homeless with
Washington Hebrew Congregation

December 7: Prepare meal and eat with women
at Calvary Women's Shelter

January 21: MLK Day of Service with
Washington Hebrew

Email capitalareainterfaithfriends@gmail.com
to get on the mailing list

Website for more information
www.capitalareainterfaithfriends.org

Church of the Redeemer
Social Media

Please connect with Redeemer and the rector through
these social media platforms:

- Facebook: @RedeemerBethesda
- Facebook: Cricket Park
- Twitter: @VicarVirtual
- Linked In: Cricket Park
- Instagram: parkcricket
redeemerbethesda

Events are posted on Facebook. Please respond to
these invitations so that we have accurate information
about who will be attending. Thanks!

Music at Redeemer Social Media

- Facebook: @musicatredeemerbethesda
- Twitter: @musicatredeemer
- Instagram: musicatredeemer
- Eventbrite.com

**Adult Forum—Today—Religion and
Science with Pat Fitzgerald.** A
representative from St Patrick's will talk
about his youth trip to Haiti next
Sunday. Mary Packard Winkler
addresses “Cultivating our better angels
to bridge the political divide” has been
moved to December 9th. Karen Stewart
will work with Slavery, cities burning,
blacks massacred and lynchings on
November 11th. Chuyoung will display
Advent Music on December 2nd. Set
your alarm and come and enjoy!

Do you want to do Nov 18?

SAVE THE DATE:

‘For the Fallen’ Duruflé Requiem,
11/11, 4pm (liturgy)

The Whiffenpoofs in Concert,
2/9/19, 7pm (Gala Event)

**MUSIC AT REDEEMER 2018-
2019 SERIES DETAILS ARE
ONLINE**

Go to [redeemerbethesda.org/
music](http://redeemerbethesda.org/music) for more information.

Halloween Liturgy - Just "Boo"cause!

October 31st, Geoffrey and the kids will be carving pumpkins starting after choir practice at 6:00pm. Bring your own or carve one of ours. We will have plenty of band-aids on hand!

Gathering on the labyrinth at 7:00pm, we faithful will remember those who have died and all the saints. The liturgy for All Hallow's Eve is interactive and recalls the 'spooky' sections of the scriptures. Lots of witches, ghosts, and rattling bones! Bring a flashlight or candle as we do the liturgy in darkness.

Then, join us in the parish hall for some refreshments. We'll continue our All Saints/All Souls remembrance by talking about our own ancestors and remembering their stories. Bring a picture of someone special you'd like to talk about.

SAVE YOUR SEATS—for our massed voices event to commemorate the exact centenary of the Armistice, the ceasefire that marked the beginning of the end of the Great War.

Under the baton of Geoffrey Silver, our choir is joining together with the Chancel Choir of Bradley Hills Presbyterian Church to form the **Glen Echo Festival Chorus**, a chorus of eighty voices, to sing two major choral works—Duruflé's epic *Requiem and memorial to the death of France*, and *Five Mystical Songs*, Vaughan Williams' settings of Easter poetry by George Herbert. *The event is an ecumenical partnership, and the music will be performed in a solemn setting, with a brief intermission, and a post-event reception hosted by Friends of Music at Redeemer.*

It is our hope that we will mark the passing of a hundred years since 'the war to end all wars' in a way that both honors the dead, and keeps an informed eye on the future.

The event is scheduled to last seventy minutes, and as a liturgy, there is no charge for admission.

To RSVP—visit: <http://bit.ly/redeemer-requiem> **or** follow the link from Redeemer's website, **or** point your cell phone camera at the QR code:

Coffee Klatches to discuss the Redeemer Pledge Drive

See the sign up sheet in the parish hall for Tuesday's event at the home of Mary Packard-Winkler. Or plan to stay after the 10:30 Service on October 28th!

Liturgical Assistants

<p>October 21, 2018</p> <p>8:00 Service: Lector: Dean Cinkala</p> <p>Chalice: Marie France</p> <p>10:30 Service:</p> <p>Ushers: Bill MacBain, Mary K Young</p> <p>Crucifer: Youth Choir</p> <p>Acolyte: Thad Arrington</p> <p>Lectors: Michael Mershon, Bill MacBain</p> <p>Intercessor: Dawn Fairbanks</p> <p>Healing Ministers: Chrissy de Fontenay, Justin Hess, Linda Lear, Marilyn Raisch</p> <p>Chalice: TBD, Helen Zitomer, Judy James</p> <p>Counters: TBD, Melinda Nelson</p> <p>Coffee Hour: Lisa Misevitz</p>	<p>October 28, 2018</p> <p>8:00 Service: Lector: Marie France</p> <p>Chalice: Susan Grigsby</p> <p>10:30 Service:</p> <p>Ushers: Jefferson Arrington, Michael Mershon, Ben Ivins</p> <p>Crucifer: Youth Choir</p> <p>Acolyte: Olivia Tyler</p> <p>Lectors: Marcia Sartwell, Bob Yates</p> <p>Intercessor: Cathy Arrington</p> <p>Chalice: Justin Hess, Ben Ivins, Peggy Tucker</p> <p>Counters: Mary K Young, Cathy Arrington</p> <p>Coffee Hour: Chrissy de Fontenay</p>
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THE EPISCOPAL CHURCH OF THE REDEEMER BETHESDA, MARYLAND

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

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office@redeemerbethesda.org

The Rev'd Cricket Park, Rector
The Rev'd Dr. David Schlafer, Assisting Priest
The Ven. L. Sue von Rautenkranz, Deacon
Geoffrey Silver, Music Director
Chuyoung Suter, Organist
Bob Yates, Communications Ass't.



www. RedeemerBethesda .org