

Liturgical Assistants

October 28, 2018

8:00 Service:

Lector: Marie France

Chalice: Susan Grigsby

10:30 Service:

Ushers: Jefferson Arrington,
Michael Mershon, Ben Ivins

Crucifer: Youth Choir

Acolyte: Olivia Tyler

Lectors: Marcia Sartwell, Bob Yates

Intercessor: Cathy Arrington

Chalice: Justin Hess, TBD, Peggy Tucker

Counters: Mary K Young, Cathy Arrington

Coffee Hour: Chrissy de Fontenay

November 4, 2018

8:00 Service:

Lector: Susan Grigsby

Chalice: Tami McMinn

10:30 Service:

Ushers: Jefferson Arrington,
Mary Helen Carlson, TBD

Crucifer: Youth Choir

Acolyte: Helen Zitomer

Lectors: Mary Helen Carlson,
Carolyn Kimberlin

Intercessor: Jo Barclay-Beard

Chalice: Michael Hart, Judy James,
Patricia Snowden

Counters: Jane Dealy, Deborah Babcock Daley

Coffee Hour: NEEDED!



THE HOLY EUCHARIST

The Twenty Third Sunday after Pentecost

October 28, 2018

10:30 am

WE WELCOME YOU TO THE EPISCOPAL CHURCH OF THE REDEEMER, BETHESDA, MARYLAND. If you are visiting today, do join us afterwards for fellowship and refreshments downstairs.

During the liturgy, we use the two books found in your pew or seat rack: *The Book of Common Prayer* (1979) and *The Hymnal* 1982. Generally we stand to sing, but we sit for the offertory and communion hymns. 'S' numbers refer to music for the set parts of the service, and these are found in the front half of the *Hymnal*.

We sit for the readings from scripture, the Old Testament Reading, Psalm and 'Epistle' (from the New Testament). We stand for the Gospel reading, and turn to face the Book and its reader to elevate Christ's word and example. We also stand for the Creed, and say together all text set in **bold** type.

Communion is a spiritual and visual expression of our communal life together in Christ. Everyone is welcome to receive communion or a blessing at the Lord's Table.

The text of our liturgy is taken from two sources: 'The Holy Eucharist: Rite 2, Eucharistic Prayer C' from *The Book of Common Prayer* © 1979 The Episcopal Church, and, 'Eucharistic Liturgy: Thanksgiving for Creation and Redemption' from *A New Zealand Prayer Book, He Karakia Mihinare o Aotearoa*, © 1989, The Anglican Church in Aotearoa, New Zealand and Polynesia, on-line update 2014. Both Prayer Books, from the Anglican Communion, have at their root the 1549 *Book of Common Prayer*, the first comprehensive prayer book to be written in English, by Thomas Cranmer, Archbishop of Canterbury of the Church of England, 'to the end that the congregation may be thereby edified.' (BCP, p.866). The Bible translation that we use is the *New Revised Standard Version*, which is based on the original Hebrew and Greek scriptures.



THE EPISCOPAL CHURCH OF THE REDEEMER

BETHESDA, MARYLAND

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

6201 Dunrobbin Dr.
at MacArthur Blvd.
Glen Echo,
Bethesda, Maryland 20816
301-229-3770
office@redeemerbethesda.org

The Rev'd Cricket Park, Rector
The Rev'd Dr. David Schlafer, Assisting Priest
The Ven. L. Sue von Rautenkranz, Deacon
Geoffrey Silver, Music Director
Chuyoung Suter, Organist
Bob Yates, Communications Ass't.



www. RedeemerBethesda .org

THE WORD OF GOD
BCP p.355

ORGAN PRELUDE Andante tranquillo in A major Felix Mendelssohn-Bartholdy
from Sonata Op. 65, No. 3 (1809-1847)

WELCOME

INTROIT O Lord, increase our faith Henry Loosemore
(1607-1670)

O Lord, increase our faith,
strengthen us and confirm us in thy true faith;
endue us with wisdom, charity, chastity and patience,
in all our adversity.
Sweet Jesus, say Amen.

Text: Anon.

as the church bell rings, all stand and sing:

PROCESSIONAL HYMN 411 O bless the Lord, my soul! St. Thomas

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

All Saints' Day

Please contact the office if there is someone you would like remembered on All Saints' Day. We will remember friends and relatives who have passed away since last All Saints' Day. Wednesday is the deadline.

 **Music at Redeemer**

Season at a glance

Saturday, **September 8, 2018**, 5 PM
Tatiana Chulochnikova: Baroque, Classical, & Electric Violin

Sunday, **September 30, 2018**, 5 PM
Jazz Vespers

Sunday, **October 14, 2018**, 5 PM
Kassia Music Collective: New Music with a Traditional Twist

Sunday, **November 11, 2018**, 4 PM
'For the Fallen' —Durufle *Requiem*, *Five Mystical Songs*
(note earlier start time)

Sunday, **December 9, 2018**, 5 PM
Advent Lessons and Carols by Candlelight

Saturday, **February 2, 2019**, 5 PM
EYA: St. Brigid, The Second Patron Saint of Ireland

Saturday, **February 9, 2019**, 7 PM
The Whiffenpoofs in Concert *(gab event)*

Saturday, **March 2, 2019**, 7 PM
Erik & Chuyoung Suter
Rachmaninoff & Grieg Piano Concertos

Friday, **April 19, 2019**, 7:30 PM
Bach *St. John Passion* *(held at Bradley Hills Presbyterian)*

Saturday, **April 27, 2019**, 7:30 PM
Inscape Chamber Orchestra: Britten *Sinfonietta*, Op. 1

Saturday, **May 11, 2019**, 5 PM
Carmina & Illuminare: Choral Music of the 1600s

Friday, **May 31, 2019**, 7 PM
Brian Giebler, Tenor: "When I was One and Twenty"

www.musicatredeemer.org



Redeemer Sunday Adult Forums

all are 9:15am to 10:15am

	Speaker	Topic
9-Sep	Choir	Bristol
16-Sep		Homecoming Sunday
23-Sep	Tom McNaugher	"Once our enemy"
30-Sep	Cricket	Pilgrimage - Cathedrals
7-Oct	Jay Mallin, Huda & Jochen	Pilgrimage - the Holy Land
14-Oct	Linda Wiessler-Hughes & Michael Hughes	Pilgrimage - Camino de Santiago
21-Oct	Pat Fitzgerald	Religion and Science
28-Oct	Rev Kurt Gerhard	Haiti trip from St Patricks
4-Nov		Pledge Sunday
11-Nov	Karen Stewart	Cities Burned, Blacks Massacred, Lynchings, who are we?
18-Nov		
25-Nov		No Forum
2-Dec	Chuyoung	Advent Music
9-Dec	Mary Packard-Winkler	"Cultivating our better angels to bridge the political divide."
16-Dec		Advent
23-Dec		No Forum
30-Dec		No Forum

GLORIA IN EXCELSIS, S-280

Robert Powell
(b.1932)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.
 Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

As the children, youth and teachers leave for Church School, all join in singing:

CHURCH SCHOOL HYMN Redeemed, how I love to proclaim it! *Ada*

Redeemed, how I love to pro-claim it! Redeemed by the blood of the Lamb; Re-
 deemed through God's in - fi-nite mer- cy, God's child, and for - ev - er, I am.

Music: David Ashley White (b.1944)
 Text: Richard Leach (b. 1953)

THE LITURGY OF THE WORD

BCP p.357

THE FIRST READING Job 42:1-6, 10-17

Job answered the Lord:

“I know that you can do all things,
and that no purpose of yours can be thwarted.
‘Who is this that hides counsel without knowledge?’
Therefore I have uttered what I did not understand,
things too wonderful for me, which I did not know.
‘Hear, and I will speak;
I will question you, and you declare to me.’
I had heard of you by the hearing of the ear,
but now my eye sees you;
therefore I despise myself,
and repent in dust and ashes.”

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Kerenhappuch. In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children’s children, four generations. And Job died, old and full of days.

Reader The Word of the Lord.
People Thanks be to God.

Youth Nights in November

1st and 3rd Wednesday
5th through 12th graders

6:00 p.m. Dinner for all

6:30-7:30 p.m. Program (5th-12th grades)

Wednesday, November 7 at Redeemer and November 21 at St. Dunstan's

We will focus this month on when and how we see God acting in our world. Are there things we can do to help us see God? How do we know that these manifestations are really about God?

The dinner on these youth nights will be open to children, youth and their families.

PLEASE go to the site by Monday evening before each to signup for the dinner.



E-mail Addresses:

Cricket: rector@redeemberbethesda.org
Rev Sue: rev.suevon@gmail.com
Geoffrey: music@redeemberbethesda.org
Chuyoung: organist@redeemberbethesda.org
General Mailbox: office@redeemberbethesda.org
Margaret: accounting@redeemberbethesda.org
Bob: bob@redeemberbethesda.org
Pastoral Care Ministry: pastoral-care-ministry@redeemberbethesda.org

PRAY Youth Group Redeemer & St. Dunstan's Youth

P.R.A.Y. Event

PRAY Event - Hayride and Bonfire

All those attending this event should meet at the church by 5:00 p.m., dress for being outside, and bring your \$15 check or cash. We will return to the church by 8:00 p.m.

Pledge Drive

Next Sunday is the traditional Pledge Ingathering. On this day you will be asked to bring your pledge card to the Sunday Service and present it on the altar.

During the week you will receive in the mail a packet that includes the pledge card and an envelope, plus a letter from the committee and vestry, and the Budget Narrative which will show who we are and what we have as far as income, expenses and programs.

This is not just about the gathering of the funds needed to keep Redeemer running in the diocese and our community, it is really about the acknowledgement of your commitment to God and the church we so much enjoy!

Tickets and RSVPs are now posted on-line at musicatredeemer.org (also via a link from the Church website), and on sale at eventbrite.com. Along with coming of age with a website of its own, the biggest changes for the series this season are: 1) Events are now on **Saturdays and Sundays** (and occasional Fridays), 2) **Receptions may sometimes be before** rather than after, and 3) **We are charging for tickets** to support the series.

Sharing the underwriting burden between **Friends of Music at Redeemer** (FOMAR) and a paying audience, with the net thrown wider by the enormous Eventbrite, makes sense for us. It expands our reach to places we wouldn't normally be able to go. It will help us take our ministry of sharing the best music in this beautiful space to even more people and on a more sure financial footing. The liturgies on the series will, of course, remain free of charge.

You will receive emails over the course of the next few weeks, please read them, and do everything you can to encourage your friends and neighbors to attend. 'Like' us and 'tag' us on Facebook and *share our posts!*

SAVE THE DATE:

'For the Fallen' Duruflé *Requiem*, 11/11, 4pm
(liturgy)

The Whiffenpoofs in Concert, 2/9/19, 7pm

MUSIC AT REDEEMER 2018-2019 SERIES DETAILS ARE ONLINE

Go to redeemberbethesda.org/music for more information.

New choir members are always welcome —adults and youth—improve your voice and build your skills, and remember that singing is “praying twice”.

If you or someone you know would like to be in our choirs, contact Geoffrey Silver at music@redeemberbethesda.org.

Church of the Redeemer Social Media

Please connect with Redeemer and the rector through these social media platforms:

- Facebook: @RedeemerBethesda
- Facebook: Cricket Park
- Twitter: @VicarVirtual
- Linked In: Cricket Park
- Instagram: parkcricket
redeemberbethesda

Events are posted on Facebook. Please respond to these invitations so that we have accurate information about who will be attending. Thanks!

Music at Redeemer Social Media

- Facebook: @musicatredeemberbethesda
- Twitter: @musicatredeemer
- Instagram: musicatredeemer
- Eventbrite.com

- 1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the Lord; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.
- 4 I sought the Lord, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.
- 7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the Lord is good; *
happy are they who trust in him!
- 19 Many are the troubles of the righteous, *
but the Lord will deliver him out of them all.
- 20 He will keep safe all his bones; *
not one of them shall be broken.
- 21 Evil shall slay the wicked, *
and those who hate the righteous will be punished.
- 22 The Lord ransoms the life of his servants, *
and none will be punished who trust in him.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN 671

Amazing Grace

New Britain

THE HOLY GOSPEL

Mark 10:46-52

all turn to face the Gospel book

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said

Halloween Liturgy - Just "Boo"cause!

October 31st, Geoffrey and the kids will be carving pumpkins starting after choir practice at 6:00pm. Bring your own or carve one of ours. We will have plenty of band-aids on hand!

Gathering on the labyrinth at 7:00pm, we faithful will remember those who have died and all the saints. The liturgy for All Hallow's Eve is interactive and recalls the 'spooky' sections of the scriptures. Lots of witches, ghosts, and rattling bones! Bring a flashlight or candle as we do the liturgy in darkness.

Then, join us in the parish hall for some refreshments. We'll continue our All Saints/All Souls remembrance by talking about our own ancestors and remembering their stories. Bring a picture of someone special you'd like to talk about.

Worship Assistants

I am beginning to put together the worship assistant schedule for the first part of 2019. Positions are listed on the back of the bulletin. We especially need more people for acolyte, usher, and counters. We seem to have plenty of volunteers for the other positions, but if you would like to be included in the rotation, send an email to: bob@redeemerbethesda.org. If you are new, this is a great way to be seen in action. If you plan to be away for a significant period of time from January to June, or you have a preference of any kind, please let me know.

The schedule for each month will be printed in the previous month's Redeemer Spirit. Two weeks worth are printed in the bulletin and mid-week I send a reminder to the people scheduled for Sunday. As always, I am asking that you alert me if you cannot be there so that I can fill in the position.

Thank you for your service to Redeemer!

Bob Yates

Coffee Klatch to discuss the Redeemer Pledge Drive—Today!



**Capital Area
Interfaith Friends**

UPCOMING EVENTS:

November 18: To be confirmed-
Food packing for hungry and homeless with
Washington Hebrew Congregation

December 7: Prepare meal and eat with women
at Calvary Women's Shelter

January 21: MLK Day of Service with
Washington Hebrew

Email capitalareainterfaithfriends@gmail.com
to get on the mailing list

Website for more information
www.capitalareainterfaithfriends.org

SEE THE FULL STORY IN REDEEMER SPIRIT

**Redeemer Book Group - note the time
change**

The next book we will be reading is *The Soul of America* by Jon Meacham. This is a historically rich and gracefully written account of America's long struggle with division in our immigrant nation and the heroic efforts to heal the wounds. Jon Meacham explores the extremism and racism that have infected our politics and draws enlightening lessons from the knowledge that we've faced such trials before. The book will be discussed at 2 pm on Sunday November 11. Venue to be decided. For questions, contact Huda Kraske at 301 656 2087.

The books we will be reading after the *Soul of America* are: *A Gentleman in Moscow* by Amor Towles and *The Killers of the Flower Moon* by David Grann.

Adult Forum—Today—A group from St Patrick's went on a mission trip last summer and will be here this morning to recap it for us. Mary Packard Winkler addresses "Cultivating our better angels to bridge the political divide" has been moved to December 9th. Karen Stewart will work with Slavery, cities burning, blacks massacred and lynching on November 11th. Chuyoung will display Advent Music on December 2nd. Set your alarm and come and enjoy!

Do you want to do Nov 18?

Coming Events

Halloween Liturgy, October 31

Pledge Sunday, November 4

Redeemer Book Group Discussion,
November 11

Duruflé Requiem, 4:00pm
November 11

Advent Lessons and Carols by
candlelight, December 9

to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON The Rev'd Dr. David Schlafer

THE NICENE CREED

BCP, p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *A New Zealand Prayer Book*
all kneel or remain standing

Caring God,
we thank you for your gifts in creation:
for our world,
the heavens tell of your glory;
for our land, its beauty and its resources,
for the rich heritage we enjoy.

We pray:

for those who make decisions about the resources of the earth,
that we may use your gifts responsibly;
for those who work on the land and sea, in city and in industry,
that all may enjoy the fruits of their labors
and marvel at your creation;
for artists, scientists and visionaries,
that through their work we may see creation afresh.

Silence

We thank you for giving us life;
for all who enrich our experience.

We pray:

for all who through their own actions or the actions of others are deprived of
fullness of life,
for prisoners, refugees, and those who are sick;

Prayer Requests

For healing: Rick Abramson, Frank Anderson, Claudia Bock, Ellen Boyle, Ken Clark, Allison Chow, Clark Downs, Joan Eisenstodt, Kiki Garo, Lou Garo, Lucien Garo, Jr., Eileen Hubbard, Olivier Jeanne, Judy James, Peter & Beate Kendall, Gary Lorenz, Clarice Leslie, Jody Marten, Evelyn Paparelli, Mary Potter, Marilyn Raisch, Rich Randa, Meagan Richardson, Charlotte Ripa, Carolyn Ross, Bill Ryon, Claudia Serrin, Anne Southard, Patricia Snowden, Karen Stewart, Ann Taylor, Jimmy Tinto, Hannah Tubbergen, Lois Vuolo, Edward, Greg, Jerry, Jim, Katie, Leslie, Mollie, Logan, Eileen and Jay.

In thanksgiving for birthdays: Deborah Babcock-Daley, John Nelson, Gary Lorenz, Catherine Wolf-Rodda, William Kessner

The flowers on the altar on Sunday are given for the glory of God.

Please sign up to dedicate the flowers to your special intention.

Halloween Liturgy and Pumpkin Carving

October 31st after choir practice with Liturgy
at 7pm.

Refreshments!

Bring a picture of someone special!

Parish Calendar

Sunday, October 28

Holy Eucharist, 8:00am
Child Care, 9:15am
Adult Forum, 9:15am
Holy Eucharist & Sunday School,
10:30am

Monday, October 29, Office closed
AA Meeting, Noon

Tuesday, October 30

Staff Meeting, 1:30pm
MS Group, 6:30pm
AA Meeting, 7:30pm

Wednesday, October 31

Morning Prayer, 9:00am
Education for Ministry, 9:30am
AA Meeting, Noon
Holy Eucharist, Noon
Youth Choir Rehearsal, 4:30 pm
Halloween Liturgy, 7:00pm
Glen Echo Singers Rehearsal, 7:30pm at
St Dunstan's

Thursday, November 1

"Out of the Office" Office Hours at
Sangamore, 10:00am
Balkan Dancers, 7:30pm away
Adult Choir Rehearsal, 7:30pm

Friday, November 2

Music Together, 9:30am
AA Meditation Meeting, Noon
AA Meeting, 6:30 pm
AA Meeting, 8:30pm

Saturday, November 3

Yoga, 9:30am

Sunday, November 4—Pledge Sunday

Holy Eucharist, 8:00am
Adult Forum and Child Care, 9:15am
Holy Eucharist & Sunday School,
10:30am



Music at Redeemer

'For the Fallen'

The Centennial
Commemoration
of Armistice Day, 1918

Duruflé Requiem

Sunday, November 11
4 p.m.

Church of the Redeemer,
Bethesda, at Glen Echo
Free-will offering
www.MusicAtRedeemer.org



Glen Echo Festival Chorus
Bradley Hills Chancel Choir
Jonathan Woody, bass-baritone
Jeremy Filsell, organ
Geoffrey Silver, conductor

SAVE YOUR SEATS—for our massed voices event to commemorate the exact centenary of the Armistice, the ceasefire that marked the beginning of the end of the Great War.

Under the baton of Geoffrey Silver, our choir is joining together with the Chancel Choir of Bradley Hills Presbyterian Church to form the **Glen Echo Festival Chorus**, a chorus of eighty voices, to sing two major choral works—Duruflé's epic *Requiem* and memorial to the death of France, and *Five Mystical Songs*, Vaughan Williams' settings of Easter poetry by George Herbert. The event is an ecumenical partnership, and the music will be performed in a solemn setting, with a brief intermission, and a post-event reception hosted by Friends of Music at Redeemer.

It is our hope that we will mark the passing of a hundred years since 'the war to end all wars' in a way that both honors the dead, and keeps an informed eye on the future. *The event is scheduled to last seventy minutes, and as a liturgy, there is no charge for admission.*

To RSVP—visit: <http://bit.ly/redeemer-requiem> or follow the link from Redeemer's website, or point your cell phone camera at the QR code:



for those in politics, medical science, social and relief work,
and for your Church,
for all who seek to bring life to others.

Silence

We thank you that you have called us to celebrate your creation,
give us reverence for life in your world.

We remember those who have died.

Father, into your hands we commend them.

We thank you for your redeeming love;

may your word and sacrament strengthen us to love as you love us.

I invite your intercessions and thanksgivings either silently or aloud.

God, Creator, bring us new life.

Jesus, Redeemer, renew us.

Holy Spirit, strengthen and guide us.

Celebrant

God of peace,

let us your people know,

that at the heart of turbulence

there is an inner calm that comes

from faith in you.

Keep us from being content with things as they are,

that from this central peace

there may come a creative compassion,

a thirst for justice,

and a willingness to give of ourselves

in the spirit of Christ.

People

Amen.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.
Silence may be kept.

People **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of God be with you all.

People **In God's justice is our peace.**

Celebrant Brothers and sisters, Christ calls us to live in unity.

People **We seek to live in the Spirit of Christ.**

*All may greet one another in the name of the Lord to exchange the Lord's peace.
We then sit for announcements.*

THE POSTCOMMUNION PRAYER

all stand or kneel

BCP p.365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. **Amen.**

THE BLESSING *The People respond:* **Amen.**

FINAL HYMN 688 A mighty fortress is our God *Ein feste Burg*

THE DISMISSAL *The People respond:* **Thanks be to God!**

ORGAN VOLUNTARY *Ein feste Burg, BWV 720* *Johann Sebastian Bach*
(1685–1750)

*Thank you for worshipping with us. We invite you to join us downstairs
for refreshments and fellowship in the Parish Hall.*

*To learn more about the mission and ministry of The Church of the Redeemer,
visit www.redeemerbethesda.org*

*You will find the October edition of our monthly newsletter,
Redeemer Spirit, in the Narthex, Parish Hall, and on our website.*

NEXT WEEK'S LECTIONARY

November 4—All Saints' Sunday
YEAR B

Wisdom of Solomon 3:1-9 | Psalm 24 | Revelation 21:1-6a | John 11:32-44

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM—S-163

Powell

A period of silence is kept. Facing the people, the Celebrant says an Invitation. All who seek a deeper relationship with God in Jesus Christ are welcome to receive the Sacrament of Holy Communion. Gluten-free wafers are available, and the chalice bearer with the blue cup has grape juice; please make your need known when you are at the altar rail. If you are unable to come forward, let one of the ushers know and we will come to you. If the receiving of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing. Simply cross your arms over your chest to indicate to the priest your desire to receive a blessing.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

COMMUNION MOTET

Give almes of thy goods

Christopher Tye
(c.1505-c.1573)

Give almes of thy goods,
and turn never thy face from any poor man,
and then the face of the Lord
shall not be turned away from thee.

Text: Offertory sentence, *Book of Common Prayer* (1549/1552), from Tobit 4:7

COMMUNION HYMN 429

I'll praise my Maker while I've breath

Old 113th

THE LITURGY OF THE EUCHARIST

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture. As the alms are collected, and offerings of bread and wine brought forward, the Adult and Youth Choirs sing:

OFFERTORY ANTHEM

And I saw a new heaven

Edgar Bainton
(1880-1956)

And I saw a new heaven and a new earth:
for the first heaven and the first earth were passed away;
and there was no more sea.

And I John saw the holy city, new Jerusalem,
coming down from God out of heaven,
prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying,

Behold, the tabernacle of God is with men,
and he will dwell with them, and they shall be his people,
and God himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes;
and there shall be no more death, neither sorrow, nor crying,
neither shall there be any more pain:
for the former things are passed away.

Text: Revelation 21:1-4 (KJV)

THE DOXOLOGY

Lasst uns erfreuen

**Praise God, from whom all blessings flow;
Praise God all creatures here below, Alleluia, Alleluia;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia,
Alleluia.**

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS & BENEDICTUS—S-129

Powell

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

Lord God of our ancestors; God of Abraham and Sarah; Isaac and Rebekah; Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

Our Father in heaven,	Save us from the time of trial,
hallowed be your Name,	and deliver us from evil.
your kingdom come,	For the kingdom, the power,
your will be done,	and the glory are yours,
on earth as in heaven.	now and for ever. Amen.
Give us today our daily bread.	
Forgive us our sins	
as we forgive those	
who sin against us.	