



# THE HOLY EUCHARIST

Last Sunday after Pentecost

Christ the King

November 25, 2018

10:30 am

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WE WELCOME YOU TO THE EPISCOPAL CHURCH OF THE REDEEMER, BETHESDA, MARYLAND. If you are visiting today, do join us after the service for fellowship and refreshments downstairs.

During the liturgy, we use the two books found in your pew or seat rack: *The Book of Common Prayer* (1979) and *The Hymnal* 1982. Generally we stand to sing, but we sit for the offertory and communion hymns. 'S' numbers refer to music for the set parts of the service, and these are found in the front half of the *Hymnal*.

We sit for the readings from scripture, the Old Testament Reading, Psalm and 'Epistle' (from the New Testament). We stand for the Gospel reading, and turn to face the Book and its reader to elevate Christ's word and example. We also stand for the Creed, and say together all text set in **bold** type.

Communion is a spiritual and visual expression of our communal life together in Christ. Everyone is welcome to receive communion or a blessing at the Lord's Table.

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The text of our liturgy is taken from two sources: 'The Holy Eucharist: Rite 2, Eucharistic Prayer B' from *The Book of Common Prayer* © 1979 The Episcopal Church. Our Church's Prayer Book, as part of the Anglican Communion, has at its root the 1549 *Book of Common Prayer*, the first comprehensive prayer book to be written in English, by Thomas Cranmer, Archbishop of Canterbury of the Church of England, 'to the end that the congregation may be thereby edified.' (BCP, p.866). The Bible translation that we use is the *New Revised Standard Version*, which is based on the original Hebrew and Greek scriptures.

## THE WORD OF GOD

BCP p.355

ORGAN PRELUDE Präludium, Fuge und Ciacona in C Dieterich Buxtehude  
(1636-1707)

WELCOME

INTROIT King of glory, King of peace John David Jones  
(1827-1870)

King of glory, King of peace,  
I will love Thee;  
And that love may never cease,  
I will move Thee.  
Thou hast granted my request,  
Thou hast heard me;  
Thou didst note my working breast,  
Thou hast spared me.

Text: George Herbert (1593-1632)

*as the church bell rings, all stand and sing:*

PROCESSIONAL HYMN 435 At the Name of Jesus King's Weston  
*Choir only verse 4*

OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS—*Mass of the Redeemer*  
(found in the back of the Hymnal)

Martin Neary  
(b.1940)

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

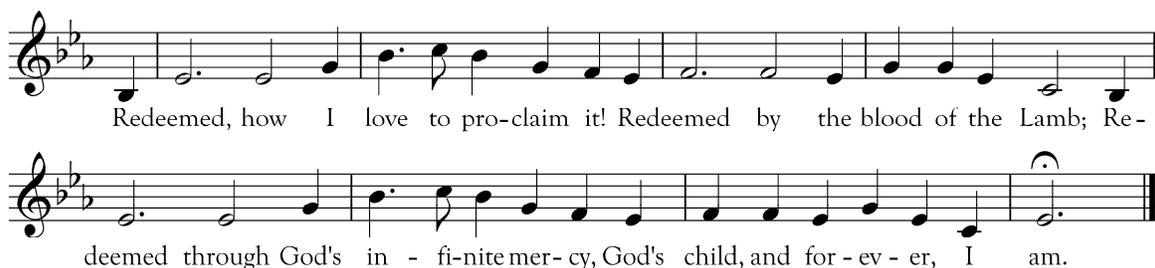
*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*As the children, youth and teachers leave for Church School, all join in singing:*

CHURCH SCHOOL HYMN      Redeemed, how I love to proclaim it!      *Ada*



Redeemed, how I love to pro-claim it! Redeemed by the blood of the Lamb; Re-  
deemed through God's in - fi-nite mer- cy, God's child, and for - ev - er, I am.

Text: Richard Leach (b. 1953)  
Music: David Ashley White (b.1944)

## THE LITURGY OF THE WORD

*BCP p.357*

THE FIRST READING      2 Samuel 23:1-7

These are the last words of David:

The oracle of David, son of Jesse,  
    the oracle of the man whom God exalted,  
the anointed of the God of Jacob,  
    the favorite of the Strong One of Israel:  
The spirit of the Lord speaks through me,  
    his word is upon my tongue.  
The God of Israel has spoken,  
    the Rock of Israel has said to me:  
One who rules over people justly,  
    ruling in the fear of God,  
is like the light of morning,  
    like the sun rising on a cloudless morning,  
    gleaming from the rain on the grassy land.  
Is not my house like this with God?  
    For he has made with me an everlasting covenant,  
    ordered in all things and secure.  
Will he not cause to prosper  
    all my help and my desire?  
But the godless are all like thorns that are thrown away;  
    for they cannot be picked up with the hand;  
to touch them one uses an iron bar  
    or the shaft of a spear.  
And they are entirely consumed in fire on the spot.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

- 1     Lord, remember David, \*  
      and all the hardships he endured;
- 2     How he swore an oath to the Lord \*  
      and vowed a vow to the Mighty One of Jacob:
- 3     "I will not come under the roof of my house," \*  
      nor climb up into my bed;
- 4     I will not allow my eyes to sleep, \*  
      nor let my eyelids slumber;
- 5     Until I find a place for the Lord, \*  
      a dwelling for the Mighty One of Jacob."
- 6     "The ark! We heard it was in Ephratah; \*  
      we found it in the fields of Jearim.
- 7     Let us go to God's dwelling place; \*  
      let us fall upon our knees before his footstool."
- 8     Arise, O Lord, into your resting-place, \*  
      you and the ark of your strength.
- 9     Let your priests be clothed with righteousness; \*  
      let your faithful people sing with joy.
- 10    For your servant David's sake, \*  
      do not turn away the face of your Anointed.
- 11    The Lord has sworn an oath to David; \*  
      in truth, he will not break it:
- 12    "A son, the fruit of your body \*  
      will I set upon your throne.
- 13    If your children keep my covenant  
      and my testimonies that I shall teach them, \*  
      their children will sit upon your throne for evermore."

THE EPISTLE

Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

SEQUENCE HYMN 410

Praise, my soul the King of heaven

*Lauda anima*

THE HOLY GOSPEL

John 18:33-37

*all turn to face the Gospel book*

*Gospeller*        The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the

chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

*Gospeller*      The Gospel of the Lord.  
*People*          Praise to you, Lord Christ.

THE SERMON      The Rev'd Cricket Park

THE NICENE CREED

BCP, p. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE    *Form IV*    *all kneel or remain standing*

*Leader*            Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be  
united in your truth, live together in your love, and reveal your  
glory in the world.

*Silence*

*People*            Lord, in your mercy  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of  
justice and peace; that we may honor one another and serve the  
common good.

*Silence*

*People*            Lord, in your mercy  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*People* Lord, in your mercy  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us

*Silence*

*People* Lord, in your mercy  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*People* Lord, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*People* Lord, in your mercy  
**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*People* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord to exchange the Lord's peace.*

*We then sit for announcements.*



*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS—*Mass of the Redeemer*  
*(found in the back of the Hymnal)*

Martin Neary

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."  
Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

FRACTION ANTHEM—Christ our Passover *Mass of the Redeemer* Martin Neary

*A period of silence is kept. Facing the people, the Celebrant says an Invitation.*

*All who seek a deeper relationship with God in Jesus Christ are welcome to receive the Sacrament of Holy Communion. Gluten-free wafers are available, and the chalice bearer with the blue cup has grape juice; please make your need known when you are at the altar rail. If you are unable to come forward, let one of the ushers know and we will come to you. If the receiving of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing. Simply cross your arms over your chest to indicate to the priest your desire to receive a blessing.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in  
everlasting life. [Amen.]

*or with these words*

The Body of Christ, the bread of heaven. [Amen.]  
The Blood of Christ, the cup of salvation. [Amen.]

COMMUNION HYMN 458

My song is love unknown

*Love unknown*

THE POSTCOMMUNION PRAYER

*all stand or kneel*

BCP p.365

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

THE BLESSING

*The People respond:*     **Amen.**

PROCESSIONAL HYMN 494

Crown him with many crowns

*Diademata*

THE DISMISSAL

*The People respond:*     **Thanks be to God!**

ORGAN VOLUNTARY

Crown Imperial

William Walton  
(1902-1983)

*Thank you for worshipping with us. We invite you to join us downstairs  
for refreshments and fellowship in the Parish Hall.*

*To learn more about the mission and ministry of The Church of the Redeemer,  
visit [www.redeemerbethesda.org](http://www.redeemerbethesda.org)*

*You will find the November edition of our monthly newsletter,  
**Redeemer Spirit**, in the Narthex, Parish Hall, and on our website.*

NEXT WEEK'S LECTIONARY

December 2—First Sunday of Advent  
YEAR C

Jeremiah 33:14-16 | 1 Thessalonians 3:9-13 | Luke 21:25-36 | Psalm 25:1-9

***Christmas Pageant & Family Sing Along***  
**Saturday, December 15**  
**5:00 p.m. at St. Dunstan's**

***This fun evening includes a traditional Christmas Pageant, an opportunity to sing carols, visit with Santa Claus, and enjoy a great Chili Supper. Redeemer and St. Dunstan's are combining efforts this year to put on a great evening for all ages.***

**All are welcome to participate in the pageant - we need narrators, lead characters, a bunch of angels, sheep, shepherds, and animals of all kinds, and of course help from adults. Youth are being asked to take the lead as usual as narrators and lead characters. Narrators and lead characters will be asked to arrive at 3:00 p.m. for a rehearsal. Younger participants are asked to arrive by 4:00 p.m. to get into costumes.**

**There will also be a Chili dinner to end our evening and we encourage entries for the "best chili cook-off" - white, veggie, Texas, etc. - all varieties are accepted. Watch for various sign-up emails to offer your talents for the pageant or the chili cook-off. Please be in contact with Cricket or Sue if you want to assist with the pageant or dinner.**

**Thanks,  
Sue  
L. Sue von Rautenkranz  
rev.suevon@gmail.com  
803-413-3596**

## Wednesday Youth Nights

December 5 @ Redeemer

December 19 @ St. Dunstan's

6:00 p.m. Dinner

6:30-7:30 p.m. Program

Join us this month for as we look at the birth narratives in the gospels of Matthew and Luke. We'll compare these stories to what the current culture shares about the birth of Jesus. Simple meal and fellowship offered to all before Youth Groups from St. Dunstan's and Redeemer's joint youth programs meet. Youth Group is for 5th through 12th grades and meets after dinner from 6:30 to 7:30 p.m. Friends of youth are always welcome at dinner and youth group.

PLEASE [sign up](#) by Monday, December 3 so that the appropriate amount of food is prepared!

PLEASE [sign up](#) by Monday, December 17 so that the appropriate amount of food is prepared!

## P.R.A.Y. Event

*Caroling & Secret Santa at the Oasis*

Sunday, December 16

2:00 to 4:00 p.m.

Cost: Secret Santa gift under \$10



Youth will Christmas Carol for the residents of the Oasis at Sibley Hospital. This memory care unit's residents suffer from dementia and Alzheimer's. Singing familiar carols can be a great gift as music is one of simple ways that memories return.

Parents are asked to drop off at 2:00 p.m. and pick up youth at 4:00 p.m. at the center. An adult leader will be in the entrance way to meet youth.

We'll have a Secret Santa exchange and enjoy some refreshments after we sing. Please keep the cost of these gifts under \$10. Youth are encouraged to wear crazy Christmas attire - hats, sweaters, etc. Sign up [here](#) so that we can adequately prepare for snacks. Friends are always welcome to join our events.

January PRAY Event - MLK Day of Service -  
January 21 (Monday) 10:00 a.m. to 1:00 p.m.

## PARISH CALENDAR

### **Sunday, November 25**

Holy Eucharist, 8:00am  
Child Care, 9:15am  
NO Adult Forum, 9:15am  
Holy Eucharist & Sunday School, 10:30am

**Monday, November 26**, Office closed  
AA Meeting, Noon

### **Tuesday, November 27**

Staff Meeting, 1:30 pm  
MS Group, 6:30pm  
AA Meeting, 7:30 pm

### **Wednesday, November 28**

Morning Prayer, 9:00am  
Education for Ministry, 9:30am  
AA Meeting, Noon  
Holy Eucharist, Noon  
Youth Choir Rehearsal, 4:30pm  
Vestry Meeting, 6:30pm

### **Thursday, November 29**

“Out of the Office” Office Hours at Sangamore, 10:00am  
Balkan Dancers, 7:30pm  
Adult Choir Rehearsal, 7:30pm

### **Friday, November 30**

AA Meditation Meeting, Noon  
AA Meeting, 6:30 pm  
AA Meeting, 8:30pm

### **Saturday, December 1**

Yoga, 9:30am

### **Sunday, December 2**

Holy Eucharist, 8:00am  
Child Care, 9:15am  
Adult Forum, 9:15am  
Holy Eucharist & Sunday School, 10:30am

## *Looking Ahead:*

Thanksgiving Service, 10:00am

Safety Committee, November 26, 10am

Vestry Meeting, November 28 (date change)

Advent Decorating, December 1

Advent Wreath Making, December 2

Toy Sunday, December 2

Visit from Saint Nicholas, December 2

Advent Lessons & Carols by candlelight,  
December 9

Olive Oil Ministry, December 2 & 9

Christmas Pageant, December 15  
at St Dunstan's

Christmas Eve Services, December 24  
5:00pm and 10:30pm  
with Choral Prelude at 10:00

Annual Meeting, January 20

## **Advent Wreaths – Make Your Own on December 2nd!**

The staff procured faux greens, foam circles, and tapers. You provide the creativity! Please sign up on the list in the Parish Hall. Make a wreath for your family, or as a gift for someone else. Suggested donation for small wreaths is \$15; for large, \$20.

## Prayer Requests

**For healing:** Rick Abramson, Frank Anderson, Claudia Boccock, Ellen Boyle, Ken Clark, Allison Chow, Clark Downs, Joan Eisenstodt, Kiki Garo, Lou Garo, Lucien Garo, Jr., Eileen Hubbard, Olivier Jeanne, Judy James, Peter & Beate Kendall, Gary Lorenz, Clarice Leslie, Jody Marten, Evelyn Paparelli, Mary Potter, Marilyn Raisch, Rich Randa, Meagan Richardson, Charlotte Ripa, Carolyn Ross, Bill Ryon, Claudia Serrin, Anne Southard, Patricia Snowden, Karen Stewart, Bruce Suffield, Ann Taylor, Jimmy Tinto, Hannah Tubbergen, Lois Vuolo, Edward, Greg, Jerry, Jim, Katie, Leslie, Mollie, Logan, Eileen and Jay.

**In thanksgiving for birthdays:** Alicia Jennings, Anna McInturff, Caroline Gibson

**The flowers on the altar** are given for the glory of God by Steve and Cricket Park in memory of Peggy Park.

Please sign up to dedicate the flowers to your special intention.

## Epiphany

**January 6, 2019**

**Festival of the Wise Men  
Coffee Hour**

**Watch “This Week at  
Redeemer” for details.**



### Dear Friends that Knit,

Every year our friend Chrissy collects hats for the the homeless men and women of Street Church. She especially likes to give them hand-made hats. I have been knitting hats for Street Church for the past few years.

If you feel so moved, please knit a hat or two for Chrissy. They can be colorful or neutral. I have fun using combinations of my left over yarn.

It would be best if the hats were made from double yarn for warmth. They need to be sized for adult men and women. You can find patterns for free on line, or use your favorite. I can also share my pattern with you. Just let me know.

Chrissy will be collecting the hats in the next few weeks. If you can find the time to only knit one, that would be one more hand made gift for these people that have so little.

Let me know if you will be making a hat and I will arrange to pick it up.

Thank you,  
Cathy Arrington                      301 219 1207

## Redeemer Book Group

The next book we will be reading is "A Gentleman in Moscow" by Amor Towles. When in 1922, the thirty-year old Count Rostov is deemed unrepentant aristocrat by a Bolshevik tribunal, he is sentenced to house arrest in the Metropol, a grand hotel across the street from the Kremlin. Rostov must now live in an attic room while some of the most tumultuous decades in Russian history are unfolding outside the hotel's doors. The book will be discussed on January 13 at 3:00 pm at the house of Ann Hartman, 107 Hesketh Street, Bethesda, Md. 20815. For questions, contact Huda Kraske at [hqkraske@aol.com](mailto:hqkraske@aol.com).

The books we will be reading next are: *The Killers of the Flower Moon* by David Grann and *Pale Blue Ink in a Lady's Hand* by Franz Werfel.

## St. Nicholas Visit and Toy Sunday

The good bishop Nicholas of Myra will be at Redeemer at 10:30am on December 2nd. Children of all ages are invited to hear his story. After the service, Jefferson Arrington will be collecting cash and unwrapped toys for Redeemer's annual Toy Drive.

## Capital Area Interfaith Friends

### UPCOMING EVENTS:

December 7: Prepare meal and eat with women at Calvary Women's Shelter

January 21: MLK Day of Service with Washington Hebrew

Email [capitalareainterfaithfriends@gmail.com](mailto:capitalareainterfaithfriends@gmail.com) to get on the mailing list

Website for more information  
[www.capitalareainterfaithfriends.org](http://www.capitalareainterfaithfriends.org)

**SEE THE FULL STORY IN REDEEMER SPIRIT**

**Episcopal Relief and Development's annual Gifts for Life** catalog is available on their website. Go to [episcopalrelief.org](http://episcopalrelief.org) and discover how you can make an impact on a family somewhere in the developing world. You can purchase mosquito nets or flocks of chickens. Or, you can send a child to school or pay for a mother's micro-loan to start a business. Until December 31st, a matching grant will double your gift. You can order cards to go with your gift so that the receiver will know how it helps the world.

### **Discernment Group at Redeemer: December 2, 2018 at 12:15 p.m.**

A group has formed to practice deep listening and to share the experience of this practice with one another or just in silence together. A small number of interested parishioners met this fall and agreed to meet on the first Sunday of each month at 12:15 p.m. up in the church in the seating area just in front of the choir room. There is silent reflection and voluntary sharing of the experience of a daily review. No experience of this practice is necessary, and any curiosity about spiritual discernment of one's path in life may be brought to this simple gathering. We meet for about 45 minutes.

A helpful companion is the booklet by Lois Lindbloom called "*Is That You, God? Cultivating Discernment as a Way of Life*" (2007). Marilyn will order several copies to have available.

So have a coffee after the 10:30am service and then meet us for a quiet time. Advent and Epiphany are two great seasons of quiet mystery. Join us whenever you can.

In Peace,

Marilyn Raisch

raischm@gmail.com

### **Bethesda Cares - Collecting Warmth**

Bethesda Cares is our local support center for homeless adults in our town. We are asking for donations of new or clean, lightly used clothing for both men and women as follows: Hats, gloves, scarves, socks, jackets, sweatshirts, and blankets are always welcome.

We have a tote beside the piano in the Parish Hall where donations can be dropped off. Church volunteers will take them to the Bethesda Cares center in downtown Bethesda. We need 2 more volunteers to help to deliver these throughout the winter season.

Look for THE GIVING TREE as we get closer to Christmas!

**Barbara Thackray**

Bethesda Cares Dinner is  
Today!

# Christmas Eve Services at Redeemer

December 24, 2018

Noon, “Blue Christmas”

5pm, Family Communion Service with music

10:15pm, Choral Prelude – “Fantasia on Christmas Carols” by Ralph Vaughn Williams.

10:30pm, Festive Sung Eucharist

For services on Christmas Day, please attend the National Cathedral at 11:15am.

## Adult Forum

No Forum this week. Next week is organist Chuyoung showing us some Advent Music. She will talk about Advent Organ Chorale Preludes by Johann Sebastian Bach: Wachet auf, ruft uns die Stimme, BWV 645 and Nun komm' der Heiden Heiland, BWV 659. Come and learn how Bach used German Chorale tunes in his organ music.

And then on December 9th it's Mary Packard-Winkler addressing "Cultivating our better angels to bridge the political divide". Cricket will ask the question: What if Advent was 7 weeks long? on December 16th.

## Church of the Redeemer Social Media

Please connect with Redeemer and the rector through these social media platforms:

Facebook: @RedeemerBethesda  
Facebook: Cricket Park  
Twitter: @VicarVirtual  
Linked In: Cricket Park  
Instagram: parkcricket  
redeemberbethesda

Events are posted on Facebook. Please respond to these invitations so that we have accurate information about who will be attending. Thanks!

## Music at Redeemer Social Media

Facebook: musicatredeemberbethesda  
Twitter: @musicatredeemer  
Instagram: musicatredeemer  
Eventbrite.com

## E-mail Addresses:

Cricket: rector@redeemberbethesda.org  
Rev Sue: rev.suevon@gmail.com  
Geoffrey: music@redeemberbethesda.org  
Chuyoung: organist@redeemberbethesda.org  
General Mailbox: office@redeemberbethesda.org  
Margaret: accounting@redeemberbethesda.org  
Bob: bob@redeemberbethesda.org  
Pastoral Care Ministry: pastoral-care-ministry@redeemberbethesda.org

## SAVE THE DATE:

Lessons and Carols, 12/9/18

The Whiffenpoofs in  
Concert, 2/9/19, 7pm

## Worship Assistants

**November 25, 2018**

**8:00 Service:**

Lector: Susan Grigsby

Chalice: Tami McMinn

**10:30 Service:**

Ushers: Jefferson Arrington, Ben Ivins,  
Michael Mershon

Crucifer: Youth Choir

Acolyte: Helen Zitomer

Lectors: Meredith Griggs, Judy James

Intercessor: TBD

Chalice: Michael Hart, TBD, TBD

Counters: Ben Ivins, Mary K Young

Coffee Hour: Chrissy de Fontenay

**December 2, 2018**

**8:00 Service:**

Lector: Dean Cinkala

Chalice: Marie France

**10:30 Service:**

Ushers: Jefferson Arrington,  
Mary Helen Carlson, Meredith Griggs

Crucifer: Youth Choir

Acolyte: Thad Arrington

Lectors: Michael Mershon, Huda Kraske

Intercessor: Patricia Snowden

Chalice: Michael Hart, Judy James,  
Patricia Snowden

Counters: Brooke Anthony,

Deborah Babcock-Daley

Coffee Hour: Teresa Raj



# THE EPISCOPAL CHURCH OF THE REDEEMER

BETHESDA, MARYLAND

*O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.*

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at MacArthur Blvd.  
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301-229-3770  
office@redeemerbethesda.org

The Rev'd Cricket Park, Rector  
The Rev'd Dr. David Schlafer, Assisting Priest  
The Ven. L. Sue von Rautenkranz, Deacon  
Geoffrey Silver, Music Director  
Chuyoung Suter, Organist  
Bob Yates, Communications Ass't.



www. RedeemerBethesda .org