



# THE HOLY EUCHARIST

**First Sunday after the Epiphany:  
The Baptism of Our Lord Jesus Christ**

*January 13, 2019*  
10:30am

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WE WELCOME YOU TO THE EPISCOPAL CHURCH OF THE REDEEMER.  
If you are visiting today, please join us afterwards for fellowship and refreshments downstairs.

During the liturgy, we use the two books found in your pew or seat rack: *The Book of Common Prayer* (1979) and *The Hymnal* 1982. Generally we stand to sing, but we sit for the offertory and communion hymns. ‘S’ numbers refer to music for the set parts of the service, and these are found in the front half of the *Hymnal*.

We sit for the readings from scripture, the Old Testament Reading, Psalm and ‘Epistle’ (from the New Testament). We stand for the Gospel reading, and turn to face the Book to elevate Christ’s word and example. We also stand for the Creed.

We say together all text set in **bold** type.

Communion is a spiritual and visual expression of our communal life in Christ.  
Everyone is welcome to receive communion or a blessing at the Lord’s Table.

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Between January 6<sup>th</sup> (Epiphany) and March 6<sup>th</sup> (Ash Wednesday) are the Sundays in a green, but not “ordinary,” season. This year, Epiphany is as long as it can be — 8 Sundays! We supplement readings from the Gospel of Luke with readings from the Gospel of John. Epiphany emphasizes how Jesus is, as the hymn declares, prophet, priest, and king supreme. From the visit of the Magi to the Transfiguration on the mountain top, our readings are stories of how Jesus displays his divine calling not only to the Jews, but to the Gentiles as well.

## THE WORD OF GOD

*BCP p.355*

ORGAN PRELUDE

*Prière á Notre-Dame from Suite Gothique*

Léon Boëllmann (1862-1897)

### WELCOME

INTROIT

O Lord give thy Holy Spirit

Thomas Tallis  
(c.1505-1585)

O Lord give thy Holy Spirit into our hearts, and lighten our understanding,  
that we may dwell in the fear of thy Name, all the days of our life:  
that we may know thee, the only true God, and Jesus Christ whom thou hast sent.

Text: from Lidley's Prayers, a section of *Christian Prayers and Holy Meditations*, (1570) collected by Henry Bull (d.1577)

*as the church bell rings, all stand and sing:*

PROCESSIONAL HYMN 448

O love, how deep

*Deus tuorum militum*

### OPENING ACCLAMATION

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. **Amen.**

TRISAGION, WLP 843

John Karl Hirten (b.1956)

Ho - ly God, Ho - ly and might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

*The Trisagion (Greek: τρισάγιον "Thrice Holy"), sometimes called by its opening line 'Agios O Theos', is a standard hymn of the Divine Liturgy in most of the Eastern Orthodox, Oriental Orthodox and Eastern Catholic churches.*

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

As the children, youth and teachers leave for Church School, all join in singing:

CHURCH SCHOOL HYMN

O star of wonder

Kings of Orient

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "O star of wonder, star of night, Star with roy - al beau - ty bright, West - ward lead - ing, still pro - ceed - ing, Guide us to thy per - fect light." The piano accompaniment features a steady bass line and chords that support the vocal melody.

Text and music: John Henry Hopkins Jr. (1820-1891)

## THE LITURGY OF THE WORD

BCP p.357

THE FIRST READING

Isaiah 43:1-7

*Lector*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>Now thus says the LORD,  
he who created you, O Jacob,  
he who formed you, O Israel:  
Do not fear, for I have redeemed you;  
I have called you by name, you are mine.

<sup>2</sup>When you pass through the waters, I will be with you;  
and through the rivers, they shall not overwhelm you;  
when you walk through fire you shall not be burned,

and the flame shall not consume you.  
<sup>3</sup>For I am the LORD your God,  
the Holy One of Israel, your Savior.  
I give Egypt as your ransom,  
Ethiopia and Seba in exchange for you.  
<sup>4</sup>Because you are precious in my sight,  
and honored, and I love you,  
I give people in return for you,  
nations in exchange for your life.  
<sup>5</sup>Do not fear, for I am with you;  
I will bring your offspring from the east,  
and from the west I will gather you;  
<sup>6</sup>I will say to the north, "Give them up,"  
and to the south, "Do not withhold;  
bring my sons from far away  
and my daughters from the end of the earth—  
<sup>7</sup>everyone who is called by my name,  
whom I created for my glory,  
whom I formed and made."

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

PSALM 29    *Afferte Domino*    sung by the choir    Walter Galpin Alcock (1861-1947)

<sup>1</sup>Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.  
<sup>2</sup>Ascribe to the LORD the glory due his Name; \*  
worship the LORD in the beauty of holiness.  
<sup>3</sup>The voice of the LORD is upon the waters;  
the God of glory thunders; \*  
the LORD is upon the mighty waters.  
<sup>4</sup>The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.  
<sup>5</sup>The voice of the LORD breaks the cedar trees; \*  
the LORD breaks the cedars of Lebanon;

<sup>6</sup>He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.  
<sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.  
<sup>8</sup>The voice of the LORD makes the oak trees writhe \*  
and strips the forests bare.  
<sup>9</sup>And in the temple of the LORD \*  
all are crying, "Glory!"  
<sup>10</sup>The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King forevermore.  
<sup>11</sup>The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.

THE EPISTLE

Acts 8:14-17

*Lector*            A Reading from the Acts of the Apostles.

<sup>14</sup>Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. <sup>15</sup>The two went down and prayed for them that they might receive the Holy Spirit <sup>16</sup>(for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). <sup>17</sup>Then Peter and John laid their hands on them, and they received the Holy Spirit.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

SEQUENCE HYMN 294

Baptized in water

*Point Loma*

THE HOLY GOSPEL

Luke 3:15-17, 21-22

*all turn to face the Gospel*

*Gospeller*        The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ.**

<sup>15</sup>As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, <sup>16</sup>John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. <sup>17</sup>His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.”

<sup>21</sup>Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, <sup>22</sup>and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

*Gospeller*        The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Cricket Park

- Celebrant* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty,  
 creator of heaven and earth.**
- Celebrant* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord,  
 He was conceived by the power of the Holy Spirit  
 and born of the Virgin Mary.  
 He suffered under Pontius Pilate,  
 was crucified, died, and was buried.  
 He descended to the dead.  
 On the third day he rose again.  
 He ascended into heaven,  
 and is seated at the right hand of the Father.  
 He will come again to judge the living and the dead.**
- Celebrant* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting.**
- Celebrant* Will you continue in the apostles' teaching and fellowship, in the  
 breaking of the bread, and in the prayers?  
*People* **I will, with God's help.**
- Celebrant* Will you persevere in resisting evil, and , whenever you fall into  
 sin, repent and return to the Lord?  
*People* **I will, with God's help.**
- Celebrant* Will you proclaim by word and example the Good News of God in  
 Christ?  
*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*The Celebrant concludes the Renewal of Vows as follows:*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

THE PRAYERS OF THE PEOPLE—Form III *all kneel or remain standing* BCP p.387

*Leader* Let us pray for the Church and for the World.

*Leader* Father, we pray for your holy catholic Church;  
*People* **That we all may be one.**

*Leader* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Leader* We pray for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Leader* We pray for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Leader* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Leader* Have compassion on those who suffer from any grief or trouble;  
*People* **That they may be delivered from their distress.**

*Leader* Give to the departed eternal rest;  
*People* **Let light perpetual shine upon them.**

*Leader* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*People* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*All may greet one another in the name of the Lord to exchange the Lord's peace.  
We then sit for announcements.*

## THE HOLY COMMUNION

### THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture. As the alms are collected, and offerings of bread and wine brought forward, the Adult and Youth Choirs sing:*

### OFFERTORY ANTHEM

Grow in Grace

Malcolm Archer  
(b.1952)

Grow in grace and in the knowledge of our Lord and Savior Jesus Christ.  
As newborn babes, desire the sincere milk of the Word,  
that you shall grow thereby.

Grow in peace,  
and may the blessing of the Lord be upon you.  
The Lord shall with his holy oil anoint you,  
and you shall know his grace.

I will sprinkle clean water upon you,  
I will give you a new heart,  
I will put my Spirit within you,  
and you shall live by my statutes.

Amen.

Text: 2 Peter 3:18, 1 Peter 2:2, and Ezekiel 36:25-26.



SANCTUS & BENEDICTUS—S129

Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Blessed is the one who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

WORDS OF INSTITUTION BCP p. 368

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant,

which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”  
Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

EPICLESIS BCP p. 369

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;  
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD’S PRAYER BCP p. 363

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.**

And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

FRACTION ANTHEM—S163

Robert Powell

Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God, you  
 take a - way the sins of the world: have mer - cy on us.  
 Lamb of God, you take a - way the sins of the world: grant us peace.

*A period of silence is kept. Facing the people, the Celebrant says an Invitation.*

*All who seek a deeper relationship with God in Jesus Christ are welcome to receive the Sacrament of Holy Communion. Gluten-free wafers are available, and the chalice bearer with the blue cup has grape juice; please make your need known when you are at the altar*

*rail. If you are unable to come forward, let one of the ushers know and we will come to you. If the receiving of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing. Simply cross your arms over your chest to indicate to the priest your desire to receive a blessing.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **[Amen.]**

*or with these words*

The Body of Christ, the bread of heaven. **[Amen.]**  
The Blood of Christ, the cup of salvation. **[Amen.]**

## COMMUNION MOTET

Litany to the Holy Spirit

Peter Hurford  
(b.1930)

In the hour of my distress,  
When temptations me oppress,  
And when I my sins confess,  
Sweet Spirit, comfort me!

When I lie within my bed,  
Sick in heart and sick in head,  
And with doubts discomforted,  
Sweet Spirit, comfort me!

When the house doth sigh and weep,  
And the world is drown'd in sleep,  
Yet mine eyes the watch do keep,  
Sweet Spirit, comfort me!

Text: Robert Herrick (1591-1674)

THE POSTCOMMUNION PRAYER

*all stand or kneel*

BCP p.365

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

THE BLESSING

*The People respond:*     **Amen.**

FINAL HYMN 135

Songs of thankfulness and praise

*Salzburg*

THE DISMISSAL

*The People respond:*     **Thanks be to God!**

ORGAN VOLUNTARY

March  
Louis Lefébure-Wély (1817-1869)

*Thank you for worshiping with us. We invite you to join us downstairs  
for refreshments and fellowship in the Parish Hall.*

*To learn more about the mission and ministry of The Church of the Redeemer,  
visit [www.redeemerbethesda.org](http://www.redeemerbethesda.org)*

*You will find the January edition of our monthly newsletter,  
**Redeemer Spirit**, in the Narthex, Parish Hall, and on our website.*

NEXT WEEK'S LECTIONARY

**January 20—Second Sunday after the Epiphany**

**YEAR C**

Isaiah 62:1-5 | 1 Corinthians 12:1-11 | John 2:1-11 | Psalm 36:5-10

## Parish Announcements

### ■ PRAYER REQUESTS

**For healing:** Rick Abramson, Frank Anderson, Claudia Bocoock, Ken Clark, Allison Chow, Clark Downs, Joan Eisenstodt, Kiki Garo, Lou Garo, Lucien Garo, Jr., Eileen & Robert Hubbard, Olivier Jeanne, Judy James, Peter & Beate Kendall, Gary Lorenz, Clarice Leslie, Jody Marten, Evelyn Paparelli, Mary Potter, Marilyn Raisch, Rich Randa, Meagan Richardson, Charlotte Ripa, Carolyn Ross, Marilyn Rossie, Bill Ryon, Claudia Serrin, Anne Southard, Patricia Snowden, Karen Stewart, Bruce Suffield, Ann Taylor, Jimmy Tinto, Hannah Tubbergen, Lois Vuolo, Edward, Greg, Jerry, Jim, Katie, Leslie, Logan, Eileen and Jay.

**In thanksgiving for birthdays:** Josh Nickerson, Frank Anderson, Michelle Huey, Esther Seckel

The flowers today are given to the glory of God by Judy James. Please sign up to dedicate the flowers in memory or in honor of a person or event.

### **Adult Forum in Epiphany: January 6 – February 23, 2019**

How's your prayer life? Can your relationship with God use a boost? The Adult Forums in Epiphany can help with that! Together we are listening to Bishop Budde's video podcasts *The Way of Love* and helping each other create a Rule of Life that benefits our hearts and souls. Last week, we began with the basics. It's not too late to join us! Cricket can give you the handouts that you have missed, and you can go online to get the video at [edow.org](http://edow.org).

If you have a topic that is timely, or a speaker that is interesting (maybe you!), please pick a time that would work and let Bob Yates know your availability. The energy around these discussions is incredible and you do not have to have a formal lecture in mind. Most, if not all, of the folks who attend are anxious to discuss difficult topics in a safe environment, so tell us what you think and we will go from there! We are now scheduling March to May and we will end on Memorial Day with a salute!

### **Youth Nights in 2019**

Beginning in January we will be moving our youth night to the 2nd and 4th Wednesday of the month. This will avoid a conflict each month with Redeemer's vestry meeting. Cricket and Jeff (St. Dunstan's rector) will be leading this night and will continue our conversations, community building, games, and prayers. This will allow both of them to be present each time we meet.

Please place these evenings on your families calendar and make a commitment to be present each time:

January 23  
February 13 & 27  
March 13 & 27  
April 10 & 24  
May 8 & 22

### **Potomac River Anglican Youth (P.R.A.Y.)**

Our next PRAY event is *Monday, January 21* from 9:00 a.m. to 1:00 p.m. as we will be participating in an *interfaith MLK day of service*.

Washington Hebrew Congregation hosts an ecumenical service fest on January 21<sup>st</sup> in honor of the Rev. Dr. Martin Luther King, Jr. Our youth group (Potomac River Anglican Youth) takes part in this annual event. Those who wish to participate should arrive by 9 am at the synagogue on Macomb and Massachusetts Aves. There, we will meet for orientation and prayer before embarking on service projects. There is something for everyone! Last year, volunteers sorted clothes for charity, chopped vegetables, and made casseroles. Others made blankets, colored covers for toy and book packages, or filled food baskets.

This event is planned and organized by Washington Hebrew Congregation.

If you are interested in participating, please contact Amma Cricket by January 13<sup>th</sup> (TODAY) [rector@redeemerbethesda.org](mailto:rector@redeemerbethesda.org)

## Redeemer Book Group—Today

The book we are reading is *A Gentleman in Moscow* by Amor Towles. When in 1922, the thirty-year old Count Rostov is deemed unrepentant aristocrat by a Bolshevik tribunal, he is sentenced to house arrest in the Metropol, a grand hotel across the street from the Kremlin. Rostov must now live in an attic room while some of the most tumultuous decades in Russian history are unfolding outside the hotel's doors. The book will be discussed on January 13 at 3:00pm at the house of Ann Hartman, 107 Hesketh Street, Bethesda, Md. 20815. For questions, contact Huda Kraske at [hqkraske@aol.com](mailto:hqkraske@aol.com).

The books we will be reading next are: *The Killers of the Flower Moon* by David Grann and *Pale Blue Ink in a Lady's Hand* by Franz Werfel.

## Coffee Hour

There is a sign-up sheet on the board and we invite you to take a Sunday. If the cost of hosting is holding you back, please know that there is money in the budget to help reimburse you. Thank you for helping our ministry of hospitality.

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## Music at Redeemer

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### February is for Music Lovers at Redeemer.

On February 2nd, come hear the lovely harmonies of EYA, a female vocal trio. Lauded as “remarkable” and “gorgeous” by The Washington Post, EYA has been featured on Voice of America, and recently won the Ovation Award for Best New Recording for *The Three Marys*. This concert begins at 5:00pm, making it a perfect pre-dinner event. A reception after the concert is the perfect place to nosh before heading for your next destination.



On February 9th, the "Whiffs" return to Redeemer! The Whiffenpoofs are a beloved and beloved acapella choir from Yale University. Arrive early (6:00pm) for a pre-concert reception and stay afterward for a CD-signing. The concert itself begins promptly at 7:00pm.



Purchase your tickets through the [musicatredeemer.org](http://musicatredeemer.org) website.

## Parish Calendar

### Sunday, January 13

Holy Eucharist, 8:00am  
Adult Forum, 9:15am  
Child Care, 9:15am  
Holy Eucharist & Sunday School, 10:30am

### Monday, January 14, Office closed

AA Meeting, Noon

### Tuesday, January 15

Staff Meeting, 1:30pm  
MS Group, 6:30pm  
AA Meeting, 7:30pm

### Wednesday, January 16

Morning Prayer, 9:00am  
Education for Ministry, 9:30am  
AA Meeting, Noon  
Holy Eucharist, Noon  
Youth Choir Rehearsal, 4:30pm  
Glen Echo Singers Rehearsal, 7:30pm

### Thursday, January 17

“Out of the Office” Office Hours at Sangamore,  
10:00am  
Balkan Dancers, 7:30pm  
Adult Choir Rehearsal, 7:30pm

### Friday, January 18

AA Meditation Meeting, Noon  
AA Meeting, 6:30 pm  
AA Meeting, 8:30pm

### Saturday, January 19

Yoga, 9:30am  
Worship Committee Meeting, 6:00pm

### Sunday, January 20

Holy Eucharist, 8:00am  
Child Care, 9:15am  
Adult Forum, 9:15pm  
Holy Eucharist & Sunday School, 10:30am

## Bethesda Cares - Collecting Warmth

Bethesda Cares is our local support center for homeless adults in our town. We are asking for donations of new or clean, lightly used clothing for both men and women as follows:

Hats, gloves, scarves, socks, jackets, sweatshirts, and blankets are always welcome.

A tote beside the piano in the Parish Hall holds donations of clothes. Look for THE GIVING TREE on the stage in the Parish Hall for hats and gloves!

Church volunteers will take them to the Bethesda Cares center in downtown Bethesda.

**Marie France** [tweedfrance@gmail.com](mailto:tweedfrance@gmail.com)

## E-mail Addresses:

General Mailbox:

[office@redeemberbethesda.org](mailto:office@redeemberbethesda.org)

Cricket: [rector@redeemberbethesda.org](mailto:rector@redeemberbethesda.org)

Geoffrey: [music@redeemberbethesda.org](mailto:music@redeemberbethesda.org)

Chuyoung: [organist@redeemberbethesda.org](mailto:organist@redeemberbethesda.org)

Margaret: [accounting@redeemberbethesda.org](mailto:accounting@redeemberbethesda.org)

Bob: [bob@redeemberbethesda.org](mailto:bob@redeemberbethesda.org)

Pastoral Care Ministry: [pastoral-care-ministry@redeemberbethesda.org](mailto:pastoral-care-ministry@redeemberbethesda.org)

**Welcome to the Good Book Club!** We invite you to explore Christ's redeeming love by reading Paul's Letter to the Romans each day throughout the season of Epiphany 2019.

What is the Good Book Club? This is an invitation to all Episcopalians to join in reading Saint Paul's Letter to the Romans during Epiphany 2019. We started reading Romans on January 7, 2019 and read a section every day (except Sundays) through the Epiphany season.

Why read the Bible? People who read scripture with an open heart grow in faith through their encounter with the sacred stories of the Bible. Scripture engagement is a key catalyst for spiritual vitality in congregations and for individuals. In other words, if you want to grow and strengthen your faith, reading scripture is the perfect exercise.

Why Romans? Written by the Apostle Paul in 56-57 CE, Romans shares Paul's attempt to explain how this new expression of faith is rooted in Judaism but is available to all of humanity. As Paul writes to the new community of Christians in Rome, he explores the concepts of salvation, the power of God, and grace. Many biblical scholars consider Romans to be Paul's most important theological treatise. While Romans is not always easy reading, this sixth book of the New Testament articulates what it means to be a disciple of Christ and how that translates into daily life-lessons to inform and inspire followers of Christ from the beginning to the 21st century.

How much does it cost? You can download the reading list and read Romans for no charge. Several resources created for this project are free, while others have a cost. You'll pay only for the resources you wish to purchase. Go to [forwardmovement.org](http://forwardmovement.org) to learn more about the monthly service fees for Church Next classes. *Cricket has set up an online version through Google Classroom. Email her at [rector@redeemerbethesda.org](mailto:rector@redeemerbethesda.org) to get the link to be a part of the online class.*

## Choir News

Be sure to get a seat for the Music at Redeemer events in February and March:

Saturday, February 2, at 5pm - EYA in Concert

Saturday, February 9, at 7pm - The Whiffenpoofs in Concert

Saturday, March 2, at 7pm - Erik and Chuyoung Suter,  
Rachmaninoff & Grieg Piano Concertos

Tickets for these concerts are available at Eventbrite, which is accessible through the musica-tredeemer.org website.

## MUSIC AT REDEEMER 2018-2019 SERIES DETAILS ARE ONLINE

Go to [redeemberbethesda.org/music](http://redeemberbethesda.org/music) for more information.

New choir members always welcome - adults and youth

If you or someone you know would like to be in our choirs, contact Geoffrey Silver at music@redeemberbethesda.org. New members are always welcome. Right now we are particularly looking for youth choristers (any grade school age), tenors, and basses, but we'll welcome sopranos and altos too!

**Don't forget that next Sunday is  
the Annual Meeting and Pot-  
Luck lunch! Bring a dish to  
share and stay for the meeting.**

## Liturgical Assistants

January 13, 2019

**8:00 Service:**

Lector: Rachel King

Chalice: Susan Grigsby

**10:30 Service:**

Ushers: Jefferson Arrington, TBD,

Michael Mershon

Crucifer: Youth Choir

Acolyte: Thad Arrington

Lectors: Judy James, Judy Austin

Intercessor: John Nelson

Chalice: Michael Hart, Judy James,

Chrissy de Fontenay

Counters: Deborah Babcock-Daley,

Mary K Young

Coffee Hour: Patricia Snowden

January 20, 2019

**8:00 Service:**

Lector: Susan Grigsby

Chalice: Tami McMinn

**10:30 Service:**

Ushers: Jefferson Arrington, Richard Tyler,

Madeleine Tyler

Crucifer: Youth Choir

Acolyte: Olivia Tyler

Lectors: Jenny Nachbar, John Harbeson

Intercessor: Cathy Arrington

Chalice: Jenny Nachbar, Judy James,

Steve France

Healing Ministers: Marylin Raisch, Peggy

Tucker, Chrissy de Fontenay, Justin Hess

Counters: Jane Dealy, Cathy Arrington

Coffee Hour: Pot Luck



THE EPISCOPAL  
**CHURCH OF THE REDEEMER**  
BETHESDA, MARYLAND

*O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.*

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The Rev'd Cricket Park, Rector  
The Rev'd Dr. David Schlafer, Assisting Priest  
Geoffrey Silver, Music Director  
Chuyoung Suter, Organist  
Bob Yates, Communications Ass't.



www. RedeemerBethesda .org