



The Episcopal Church of the Redeemer

Monday April 15, 2019, 7:30pm

Monday in Holy Week

A Public Service of Healing

You are invited to join in the parts of the service in bold
and in singing chants from the French town of Taizé.

Welcome to Redeemer.

In the Taizé tradition, single verse hymns are sung, in repetition, a dozen or so times over the course of several minutes. During the repetitions, the music (and the singer) are gradually released from the shackles of the printed page, and the melodies may then be freely adapted, improvised upon or reharmonized, as the Spirit takes us—similar in many respects to the freeing nature of jazz.

*You are invited to sing or hum the melodies in any language,
or to simply listen and reflect.*

ORDER OF SERVICE

Silence

Officiant Grace and peace be with you, from God our Father and the Lord Jesus Christ.

People **And also with you.**

Officiant Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Silence

TAIZÉ CHANT—De noche iremos

$\text{♩} = 60$ *p* Dm B \flat /D C⁶ Gm/B \flat

De no - che i - re - mos, de no - che que - pa - ra en - con - trar la
 By night, we has - ten, in dark - ness, to - search for - liv - ing

A SUS4 A Dm *cresc.* C F A *mf*

fuen - te, só - lo la sed nos a - lum - bra,
 wa - ter, on - ly our thirst leads us on - wards, *mf*

pp B \flat /A A *Last time*

só - lo la sed nos a - lum - bra. De
 on - ly our thirst leads us on - wards. By

pp *Last time*

Words and music from *Taizé: Songs for Prayer*, © 1998 Ateliers et Presses de Taizé

GOSPEL

John 12:1-11

Gospeler The Holy Gospel of our Lord and Savior Jesus Christ according to John.

People **Glory to you, O Christ.**

¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵"Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me."

⁹When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. ¹⁰So the chief priests planned to put Lazarus to death as well, ¹¹since it was on account of him that many of the Jews were deserting and were believing in Jesus.

Gospeler The Gospel of the Lord.

People **Glory to you, O Christ.**

SERMON

The Rev'd Dr. David Schlafer

LITANY OF HEALING

Officiant Let us name before God those for whom we offer our prayers.

The People audibly name those for whom they are interceding.

Leader God the Father, your will for all people is health and salvation;
People **We praise you and thank you, O Lord.**

Leader God the Son, you came that we might have life, and might have it more abundantly;
People **We praise you and thank you, O Lord.**

Leader God the Holy Spirit, you make our bodies the temple of your presence;
People **We praise you and thank you, O Lord.**

Leader Holy Trinity, one God, in you we live and move and have our being;
People **We praise you and thank you, O Lord.**

Leader Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;
People **Hear us, O Lord of life.**

Leader Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;
People **Hear us, O Lord of life.**

Leader Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

People **Hear us, O Lord of life.**

Leader Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

People **Hear us, O Lord of life.**

Leader Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

People **Hear us, O Lord of life.**

Leader Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

People **Hear us, O Lord of life.**

Leader You are the Lord who does wonders:

People **You have declared your power among the peoples.**

Leader With you, O Lord, is the well of life:

People **And in your light we see light.**

Leader Hear us, O Lord of life:

People **Heal us and make us whole.**

Officiant Let us pray.

A period of silence follows.

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. **Amen.**

You are invited to come to the altar in St. Luke's chapel for the laying on of hands and prayers for healing. Please also light a prayer candle if you would find it helpful.

TAIZÉ CHANT—Stay with me

Musical score for 'Stay with me' in G major, 4/4 time. The tempo is marked as quarter note = 72. The score consists of two systems of vocal and piano accompaniment. The first system includes the lyrics: 'Stay with me, re - main here with me, watch and'. The second system includes the lyrics: 'pray watch and pray'. Dynamics include piano (*p*) and forte (*f*).

Words: Matthew 26
Music: Jacques Berthier, *Music from Taizé* © 1982, 1983, 1984, Les Presses de Taizé

TAIZÉ CHANT—Jesus, remember me

Musical score for 'Jesus, remember me' in G minor, 3/4 time. The tempo is marked as quarter note = 69. The score consists of two systems of vocal and piano accompaniment. The lyrics are: 'Je - sus, re - mem - ber me when you come in - to your King - dom.' The piano accompaniment features a steady eighth-note bass line.

Music: Jacques Berthier
Music from Taizé © 1982, 1983, 1984, Les Presses de Taizé

THE PEACE *All stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER 1 – ENRICHING OUR WORSHIP

The people stand as they are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life.
You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.
But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.

Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.

Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:

“Take, eat:

This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:

“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.
By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ’s Body in the world.

Bring us into the everlasting heritage
of your daughters and sons,
that with St. Luke and all your saints,
past, present, and yet to come,
we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. *AMEN.*

As Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom and the power, and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

We break this bread
to share in the Body of Christ.
**We who are many are one body,
for we all share in the one bread.**

Facing the people, the Celebrant says the following Invitation
Behold what you are. May you become one with the One you receive.

TAIZÉ CHANT—Eat this bread

♩ = 80 *p* G C Am D Bm Em *f* DSUS4 D

Eat this bread, drink this cup, come to him and nev-er be hun - gry.
 Je - sus Christ, bread of life, those who come to you will not hun - ger.

G D Em Bm C D G *mf*

Eat this bread, drink this cup, trust in him and you will not thirst.
 Je - sus Christ, Ris - en Lord, those who trust in you will not thirst.

Music: Jacques Berthier
 Music from Taizé © 1982, 1983, 1984, Les Presses de Taizé

TAIZÉ CHANT—Ubi caritas

Live in char - i - ty and stead - fast love.
U - bi ca - ri - tas et a - mor,

Live in char - i - ty; God will dwell with you.
u - bi ca - ri - tas De - us i - bi est.

Music: Jacques Berthier
Music from Taizé © 1979, Les Presses de Taizé

After Communion, all say together:

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

BLESSING

Celebrant Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. Amen.

DISMISSAL

Officiant Let us bless the Lord.
People **Thanks be to God.**

Please leave the building in silence so that others may continue to pray.

**Walk the Way of the Cross
and make Holy Week a pilgrimage.**

Please take this bulletin home with you.

To learn more about the mission and ministry of The Church of the Redeemer,
visit www.redeemerbethesda.org

You will find details for our daily Holy Week liturgies
in the April edition of our monthly newsletter,
Redeemer Spirit, in the Narthex, Parish Hall, and on our website.

PARISH ANNOUNCEMENTS
ARE PUBLISHED IN THE BOOKLET ENTITLED
“**HOLY WEEK AND EASTERTIDE AT REDEEMER**”

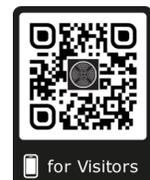


THE EPISCOPAL
CHURCH OF THE REDEEMER
BETHESDA, MARYLAND

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

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[www. RedeemerBethesda .org](http://www.RedeemerBethesda.org)