



THE HOLY EUCHARIST

The Third Sunday in Lent

March 24, 2019

10:30am

WE WELCOME YOU TO THE EPISCOPAL CHURCH OF THE REDEEMER.

If you are visiting today, please join us afterwards for fellowship and refreshments downstairs.

During the liturgy, we use the two books found in your pew or seat rack:

The Book of Common Prayer (1979) and *The Hymnal* 1982. Generally we stand to sing, but we sit for the offertory anthem and the communion hymn. We sit for the readings from scripture, the Old Testament Reading, Psalm and Epistle (from the New Testament). We stand for the Gospel reading, and turn to face the Book to elevate Christ's word and example. We also stand for the Creed. We say together all text set in **bold** type.

Communion is a spiritual and visual expression of our communal life in Christ.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.

The season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church.

In the name of the Church, you are invited to a time of prayer, fasting, and self-denial.

Read and meditate on God's holy Word.

Adapted from *Invitation to a Holy Lent*, BCP p.265

PENITENTIAL ORDER

BCP. p.351

ORGAN PRELUDE

INTROIT Chorale, "Ach Herr, lass dein lieb Engelein" J.S. Bach (1685-1750)
No. 40 from the *St John Passion*, BWV 245 (1724)

Ach Herr, lass dein lieb Engelein	<i>Ah, Lord, let Your dear little angel,</i>
Am letzten End die Seele mein	<i>at my final end, take my soul</i>
In Abrahams Schoß tragen,	<i>to Abraham's bosom.</i>
Den Leib in seim Schlafkämmerlein	<i>Let my body, in its little sleeping chamber,</i>
Gar sanft ohn einge Qual und Pein	<i>absolutely softly, without any anguish or pain,</i>
Ruhn bis am jüngsten Tage!	<i>rest until the last day!</i>
Alsdenn vom Tod erwecke mich,	<i>At that day wake me from death,</i>
Dass meine Augen sehen dich	<i>so that my eyes may see You</i>
In aller Freud, o Gottes Sohn,	<i>in all joy, O Son of God,</i>
Mein Heiland und Genadenthron!	<i>my Savior and Throne of grace!</i>
Herr Jesu Christ, erhöre mich,	<i>Lord Jesus Christ, hear me,</i>
Ich will dich preisen ewiglich!	<i>I will praise You eternally!</i>

Text: Verse 3 of the Lutheran hymn, *Herzlich lieb hab ich dich, O Herr*, (1569),
"From my heart I hold you dear, O Lord," written by Martin Schalling the Younger (1532-1608)
Melody: composer unknown, (1577)

All stand for the opening hymn as the tower bell is struck

OPENING HYMN 401 The God of Abraham praise *Leoni*

OPENING ACCLAMATION *All stand*

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

DECALOGUE *All stand or kneel* BCP p.350

Celebrant Hear the commandments of God to his people:

Celebrant I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.

People **Amen. Lord have mercy.**

Celebrant You shall not make for yourself any idol.

People **Amen. Lord have mercy.**

Celebrant You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord have mercy.**

Celebrant Remember the Sabbath Day and keep it holy.

People **Amen. Lord have mercy.**

Celebrant Honor your father and your mother.

People **Amen. Lord have mercy.**

Celebrant You shall not commit murder.

People **Amen. Lord have mercy.**

Celebrant You shall not commit adultery.

People **Amen. Lord have mercy.**

Celebrant You shall not steal.

People **Amen. Lord have mercy.**

Celebrant You shall not be a false witness.

People **Amen. Lord have mercy.**

Celebrant You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

CONFESSION OF SIN

BCP p.351

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

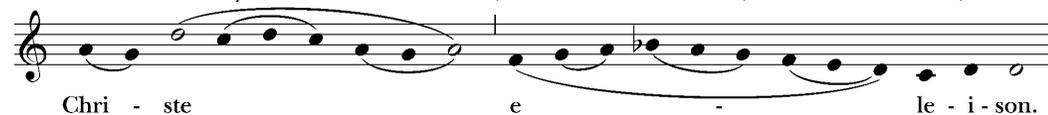
Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE ELEISON—S84 *Orbis factor*, Mode 1, ninefold arr. David Hurd (b.1950)

“Lord have mercy”: *First time, Cantor: Second time, Choir: Third time, All*



“Christ have mercy” *First time, Cantor: Second time, Choir: Third time, All*



THE LESSONS

THE FIRST READING Exodus 3:1-15

Lector A Reading from the book of Exodus.

¹Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God.

²There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. ³Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." ⁴When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." ⁶He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

⁷Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, ⁸and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. ¹⁰So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." ¹¹But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" ¹²He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

¹³But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" ¹⁴God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" ¹⁵God also said to

Moses, “Thus you shall say to the Israelites, ‘The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’:

This is my name forever,
and this my title for all generations.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 63:1-8

Deus, Deus meus

Sung by the Choir

Tone VIII.1

- ¹O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
- ²Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.
- ³For your loving-kindness is better than life itself; *
my lips shall give you praise.
- ⁴So will I bless you as long as I live *
and lift up my hands in your Name.
- ⁵My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
- ⁶When I remember you upon my bed, *
and meditate on you in the night watches.
- ⁷For you have been my helper, *
and under the shadow of your wings I will rejoice.
- ⁸My soul clings to you; *
your right hand holds me fast.

THE EPISTLE

1 Corinthians 10:1-13

Lector A Reading from Paul's letter to the Church in Corinth.

¹I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. ⁵Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

⁶Now these things occurred as examples for us, so that we might not desire evil as they did. ⁷Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did, and were destroyed by serpents. ¹⁰And do not complain as some of them did, and were destroyed by the destroyer. ¹¹These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. ¹²So if you think you are standing, watch out that you do not fall. ¹³No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Lector The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 685 Rock of ages, cleft for me

Toplady

THE HOLY GOSPEL Luke 13:1-9

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

¹At that very time there were some present who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. ²He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? ³No, I tell you; but unless you repent, you will all perish as they did. ⁴Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? ⁵No, I tell you; but unless you repent, you will all perish just as they did.”

⁶Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. ⁷So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ ⁸He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. ⁹If it bears fruit next year, well and good; but if not, you can cut it down.’”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON Rev'd Cricket Park

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Leader In peace, let us pray to the Lord, saying, “Lord, have mercy”.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.



People **Lord, have mer - cy.**

Leader For Michael, our Presiding Bishop, for Mariann and Chilton our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who live and work in this community, especially our first responders, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the people of Redeemer, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, have mercy.**

Leader Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.



People **To you, O Lord our God.**

Silence.

The Celebrant adds a concluding Collect.

DOXOLOGY

Sung by all in parts

Old 100th

Praise God, from whom all bless - ings flow; praise
 God, all crea - tures here be - low; praise God a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

SURSUM CORDA

Remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

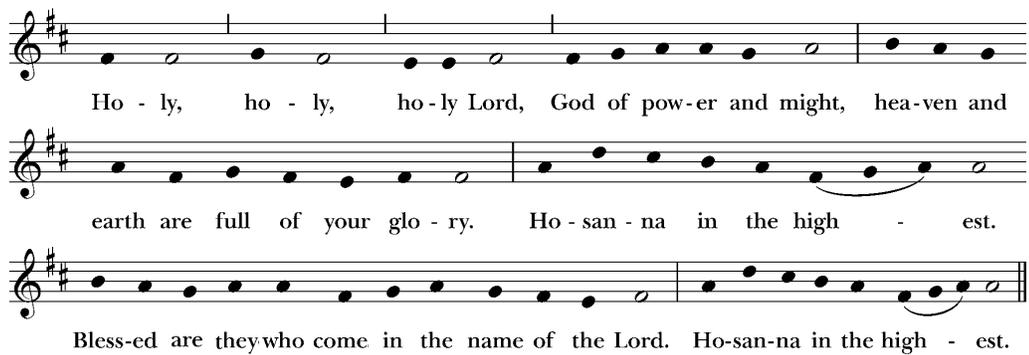
Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS—S161 *New Plainsong* David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed are they who come in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

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The People stand or kneel.

The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

EPICLESIS

BCP p. 363

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

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**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread

FRACTION ANTHEM—S154

New Plainsong

David Hurd

Cantor:

Christ our Pass - o - ver is sac - ri - ficed for us;

All:

there - fore let us keep the feast.

DISTRIBUTION

A period of silence is kept. Facing the people, the Celebrant says an Invitation. The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may also choose to dip the bread in the wine and then eat it.

Gluten-free wafers and grape juice are available; please let the minister know your needs. If the reception of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

or with these words

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION MOTET

Chorale, "Ach großer König"

J.S. Bach

No. 17 from the *St John Passion*, BWV 245 (1724)

<p>Ach großer König, groß zu allen Zeiten, Wie kann ich gnugsam diese Treu ausbreiten? Keins Menschen Herze mag indes ausdenken, Was dir zu schenken. Ich kann's mit meinen Sinnen nicht erreichen, Womit doch dein Erbarmen zu vergleichen. Wie kann ich dir denn deine Liebestaten Im Werk erstatten?</p>	<p><i>Ah great King, great for all times, how can I sufficiently proclaim this love? No human's heart, however, can conceive of a fit offering to You. I cannot grasp with my mind, how to imitate Your mercy. How can I then repay Your deeds of love with my actions?</i></p>
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Text: Verses 8, 9 of the Lutheran hymn, *Herzliebster Jesus, was hast du verbrochen* (1630) , "Ah, Holy Jesus," written by Johann Heermann (1585-1647), melody (1640) by Johann Crüger (1598-1662).

THE POSTCOMMUNION PRAYER

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**Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.**

THE BLESSING

The People respond: **Amen.**

PROCESSIONAL HYMN 360 Only-begotten, Word of God eternal *Iste confessor*

THE DISMISSAL *The People respond:* **Thanks be to God!**

ORGAN POSTLUDE

Please take this bulletin home with you.

*We invite you to join us downstairs
for refreshments and fellowship in the Parish Hall.*

*To learn more about the mission and ministry of The Church of the Redeemer,
visit www.redeemberbethesda.org*

*You will find the March edition of our monthly newsletter,
Redeemer Spirit, in the Narthex, Parish Hall, and on our website.*

NEXT WEEK'S LECTIONARY

March 31—Third Sunday in Lent, YEAR C

Joshua 5:9-12 | 2 Corinthians 5:16-21 | Luke 15:1-3, 11b-32 | Psalm 32

Parish Announcements

■ PRAYER REQUESTS

For healing: Frank Anderson, Joan Eisenstodt, Kiki Garo, Lou Garo, Lucien Garo, Jr., Eileen & Robert Hubbard, Olivier Jeanne, Judy James, Peter & Beate Kendall, Gary Lorenz, Clarice Leslie, Mary Potter, Marilyn Rossie, Claudia Serrin, Anne Southard, Patricia Snowden, Karen Stewart, Ann Taylor, Jimmy Tinto, Lois Vuolo, Jerry, and Eileen

In thanksgiving for birthdays: Alexander Devereux, Nathan Price, Caroline Sherrard, Loa Jane Tomasson, Olivia Tomasson, Scott Williams

■ FOR THOSE WHO ARE TRAVELING: Bill & Lisa MacBain,

There are no flowers on the altar in Lent. Donations for Easter Flowers are welcome between now and Palm Sunday.

Youth Nights in 2019

Youth night is the 2nd and 4th Wednesdays of the month. Cricket and Jeff (St. Dunstan's rector) lead these nights and continue our conversations, community building, games, and prayers.

This month: We'll be talking about the things we struggle with when we're growing up.

Please place these evenings on your families calendar and make a commitment to be present each time: March 27, April 10 & 24, May 8 & 22

Bethesda Cares Outreach Dinner Program

In March, two Redeemer families have stepped forward to prepare and deliver dinner as part of our outreach program through Bethesda Cares. They are Anne DeFontenay and David Hotes with Tony and Kim Penn. The generosity of these two families and their time and effort is deeply appreciated.

Redeemer will next provide BC dinner on Sunday, May 26. Please consider providing a dish. The participation of many over the long haul makes it possible for our church to support the hungry and homeless in our community.

Parish Calendar

Sunday, March 24

Holy Eucharist, 8:00am
Child Care, 9:15am
Holy Eucharist & Sunday School, 10:30am
Redeemer Book Group Discussion, 3:00pm

Monday, March 25, Office closed

AA Meeting, Noon

Tuesday, March 26

Staff Meeting, 1:30pm
MS Group, 6:30pm
AA Meeting, 7:30pm

Wednesday, March 27

Morning Prayer, 9:00am
Education for Ministry, 9:30am
AA Meeting, Noon
Holy Eucharist, Noon
Youth Choir Rehearsal, 4:30pm
Glen Echo Singers Rehearsal, 7:30pm
(at St Dunstan's)

Thursday, March 28

Collar & Coffee Office Hours at Sangamore,
10:00am
Balkan Dancers, 7:30pm
Adult Choir Rehearsal, 7:30pm

Friday, March 29

AA Meditation Meeting, Noon
AA Meeting, 6:30 pm
AA Meeting, 8:30pm

Saturday, March 30

Yoga, 9:30am

Sunday, March 31

Holy Eucharist, 8:00am
Child Care, 9:15am
Holy Eucharist & Sunday School, 10:30am

Bethesda Cares

Bethesda Cares is our local support center for homeless adults in our town. We are asking for donations of new or clean, lightly used clothing for both men and women. A tote beside the piano in the Parish Hall holds donations.

We will have a comprehensive list of articles and opportunities in the Redeemer Spirit that comes out next week.

Church volunteers will take them to the Bethesda Cares center in downtown Bethesda.

Barbara Thackray thackraybm@aol.com

E-mail Addresses:

General Mailbox:

office@redeemerbethesda.org

Cricket: rector@redeemerbethesda.org

Geoffrey: music@redeemerbethesda.org

Chuyoung: organist@redeemerbethesda.org

Margaret: accounting@redeemerbethesda.org

Bob: bob@redeemerbethesda.org

Pastoral Care Ministry:

pastoral-care-ministry@redeemerbethesda.org

Redeemer Book Group — Meets Next Week!

The current book is a very small novel "Pale Blue Ink in a Lady's Hand" by Franz Werfel who was married to Alma Mahler Gropius. The novel deals with a long suppressed love triangle between Leonidas, a high-level Austrian career bureaucrat, his younger trophy wife Amelie and a Jewish woman from his past, Vera, with whom he'd fallen in love when she was fourteen. The book will be discussed on March 24 at 3 pm at the home of Huda and Jochen Kraske, 4550 North Park Avenue, Apt. 410, Chevy Chase, Md. 20815, Phone: 301 656 2087. All are welcome.

After that book, we will be reading *The Land Breakers*, followed by *The Devil in the White City* by Erik Larsen.

MEN'S RETREAT 2019 Friday through Sunday - March 29th - 31st

The sign-up is closed. Everyone should have paid the \$200 fee by now!

Questions: Jefferson7019@aol.com

Coffee Hour

There is a sign-up sheet on the board and we invite you to take a Sunday. If the cost of hosting is holding you back, please know that there is money in the budget to help reimburse you. Thank you for helping our ministry of hospitality.

Holy Week: Monday is Holy Eucharist & Healing. Tuesday is Reflections on the Solemn Collects of Good Friday. Wednesday is Evening Prayer. Thursday is Maundy Thursday Eucharist and Foot Washing. Friday is Good Friday with Stations of the Cross at 12noon and at 7:30pm the Redeemer Choir will perform the St John's Passion at Bradley Hills Presbyterian, Saturday is the Great Vigil of Easter. All are at 7:30pm.

Samaritan Ministry of Greater Washington

Maryland Partner Parishes

INVITE YOU to: Community Walk for the Homeless in our midst

April 6 - 10 am - noon FREE Event!

Where: Beginning at Ascension Episcopal Church, Silver Spring

Ending at Grace Episcopal Church, Silver Spring

Strollers, pets, ALL are welcome! Together we CAN eradicate homelessness!

Register online: www.samaritanministry.org

For more info contact Ann Moczydlowski at: annlmoc@gmail.com

'Listen!' Jesus said. "A sower went out to sow. And as he sowed, some seed fell on the path, and the birds came and ate it up. . . Other seed fell into good soil and brought forth grain, growing up and increasing and yielding thirty and sixty and a hundredfold." And Jesus said, 'Let anyone with ears to hear listen!'

Mark 4:1-9



In the Episcopal Diocese of Washington (EDOW), we are undertaking the work of becoming good soil.

We know that the most transformative work requires intentional planning and strategic effort. To that end, we are embarking on a diocesan-wide strategic planning process that we hope will allow us to take stock together of where we are now ~ our strengths and our challenges, where we see fruitfulness in our ministries and where we struggle ~ and then commit to a mutually discerned vision of God's preferred future for our diocese.

Our planning will be most effective if it includes the views of the full range of our community and takes into account the distinctive contexts of each geographic region, building upon work our leadership has already begun to cultivate in collaboration among our constituencies.

The meeting that involves Redeemer is Thursday, May 2nd at 6:30pm at Grace Episcopal Church in Silver Spring. Will you be our representative in this effort?

Music at Redeemer

April 19, 2019, Good Friday, 7:30 PM: Combined choirs of Redeemer and Bradley Hills perform the **Bach St. John Passion** with period instruments and professional soloists at Bradley Hills Presbyterian Church (*presented by BHPC*)

April 27, 2019, Saturday, 7:30 PM: Inscape Chamber Orchestra: **Britten Sinfonietta, Op. 1**

May 11, 2019, Saturday, 5 PM: Carmina & Illuminare: **Choral Music of the 1600s**

May 31, 2019, Friday, 7 PM: Brian Giebler, Tenor: "When I was One and Twenty"

Go to www.MusicAtRedeemer.org for more information and tickets.

NEW CHOIR MEMBERS always welcome - adults and youth

If you or someone you know would like to be in our choirs, contact Geoffrey Silver at music@redeemerbethesda.org.

LITURGICAL ASSISTANTS

March 24, 2019

8:00 Service:

Lector: Susan Grigsby

Chalice: Tami McMinn

10:30 Service:

Ushers: Jefferson Arrington, Ben Ivins,
Mary K Young

Crucifer: Youth Choir

Acolyte: Thad Arrington

Lectors: Peggy Tucker, TBD

Chalice: TBD, Helen Zitomer, Steve France

Counters: Melinda Nelson, Brooke Anthony

Coffee Hour: Chrissy de Fontenay

March 31, 2019

8:00 Service:

Lector: Susan Grigsby

Chalice: Marie France

10:30 Service:

Ushers: Jefferson Arrington,
Mary Helen Carlson, Bill MacBain

Crucifer: Youth Choir

Acolyte: Helen Zitomer

Lectors: Bob Yates, Clark Downs

Chalice: Justin Hess, Patricia Snowden,
Judy James

Counters: Deborah Babcock-Daley,
Clark Downs

Coffee Hour: Patricia Snowden

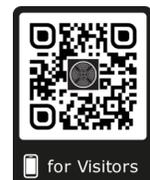


THE EPISCOPAL
CHURCH OF THE REDEEMER
BETHESDA, MARYLAND

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

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The Rev'd Cricket Park, Rector
The Rev'd Dr. David Schlafer, Assisting Priest
Geoffrey Silver, Music Director
Chuyoung Suter, Organist
Bob Yates, Communications



www. RedeemerBethesda .org