



THE HOLY EUCHARIST

The Fourth Sunday in Lent

March 31, 2019

10:30am

WE WELCOME YOU TO THE EPISCOPAL CHURCH OF THE REDEEMER.

If you are visiting today, please join us afterwards for fellowship and refreshments downstairs.

During the liturgy, we use the two books found in your pew or seat rack:

The Book of Common Prayer (1979) and *The Hymnal* 1982. Generally we stand to sing, but if there is one, we sit for the communion hymn. We sit for the readings from scripture, the Old Testament Reading, Psalm and Epistle (from the New Testament). We stand for the Gospel reading, and turn to face the Book to elevate Christ's word and example. We also stand for the Creed. We say together all text set in **bold type**.

Communion is a spiritual and visual expression of our communal life in Christ.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.

The season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church.

In the name of the Church, you are invited to a time of prayer, fasting, and self-denial.

Read and meditate on God's holy Word.

Adapted from *Invitation to a Holy Lent*, BCP p.265

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

CONFESSION OF SIN

BCP p.351

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

“Lord have mercy”: *First time, Cantor: Second time, Choir: Third time, All*

“Christ have mercy” *First time, Cantor: Second time, Choir: Third time, All*

Chri - ste
LORD have mercy *First time, All: Second time, Choir* - le - i - son.

Ky - ri - e *Cantor, ends with* - le - i - son.

Ky - ri - e - le - i - son.

The image shows three staves of musical notation in G-clef, 4/4 time. The first staff is for the first line of the 'Christ have mercy' text, with lyrics 'Chri - ste LORD have mercy' and performance instructions. The second staff is for the second line, with lyrics 'Ky - ri - e' and 'le - i - son.' and performance instructions. The third staff is for the third line, with lyrics 'Ky - ri - e' and 'le - i - son.' The music consists of quarter and eighth notes with various rests and slurs.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

During the following organ improvisation, children and youth go downstairs for Church School.

THE LESSONS

THE FIRST READING Joshua 5:9-12

Lector A Reading from the book of Joshua.

⁹The LORD said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day.

¹⁰While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹²The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 32

Beati quorum

Sung by the Choir

Tone VI

¹Happy are they whose transgressions are forgiven, *
and whose sin is put away!

²Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!

³While I held my tongue, my bones withered away, *
because of my groaning all day long.

⁴For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

⁵Then I acknowledged my sin to you, *
and did not conceal my guilt.

⁶I said, “I will confess my transgressions to the LORD.” *

Then you forgave me the guilt of my sin.
⁷Therefore all the faithful will make their prayers to you in time of trouble; *
 when the great waters overflow, they shall not reach them.
⁸You are my hiding-place;
 you preserve me from trouble; *
 you surround me with shouts of deliverance.
⁹"I will instruct you and teach you in the way that you should go; *
 I will guide you with my eye.
¹⁰Do not be like horse or mule, which have no understanding; *
 who must be fitted with bit and bridle,
 or else they will not stay near you."
¹¹Great are the tribulations of the wicked; *
 but mercy embraces those who trust in the LORD.
¹²Be glad, you righteous, and rejoice in the LORD; *
 shout for joy, all who are true of heart.

THE EPISTLE 2 Corinthians 5:16-21

Lector A Reading from Paul's letter to the Church in Corinth.

¹⁶From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Lector The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN 469 There's a wideness in God's mercy *St. Helena*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

¹Now all the tax collectors and sinners were coming near to listen to him. ²And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

³So he told them this parable: ^{11b}“There was a man who had two sons. ¹²The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. ¹³A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; ¹⁹I am no longer worthy to be called your son; treat me like one of your hired hands.”’ ²⁰So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ ²²But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³And get the fatted calf and kill it, and let us eat and celebrate; ²⁴for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

²⁵“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶He called one of the slaves and asked what was going on. ²⁷He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ ²⁸Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹But he answered his father, ‘Listen! For all these years I have been working like a slave for

you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰But when this son of yours came back, who has devoured your property with prostitutes, you killed the fattened calf for him!’ ³¹Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. ³²But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON Rev'd Cricket Park

THE NICENE CREED

BCP, p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE—FORM V

Sung by all, standing BCP p. 359

Leader In peace, let us pray to the Lord, saying, “Lord, have mercy”.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People

Leader For Michael, our Presiding Bishop, for Mariann and Chilton our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the mission of the Church, that in faithful witness it may

preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who live and work in this community, especially our first responders, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the people of Redeemer, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who have commended themselves to our prayers; for our

families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, have mercy.**

Leader Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People 
To you, O Lord our God.

Silence.

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord to exchange the Lord's peace.

THE GREAT THANKSGIVING
EUCCHARISTIC PRAYER A
BCP p.361

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture. As the alms are collected, and offerings of bread and wine brought forward, the Adult and Youth Choirs sing:

OFFERTORY ANTHEM Beati quorum via, Op. 38, No. 3 Charles Villiers Stanford
(1852-1924)

Beati quorum via integra est,
qui ambulant in lege Domini.

*Blessed are the undefiled in the way,
who walk in the law of the Lord.*

Text: Psalm 119:1

DOXOLOGY *Sung by all in parts* Old 100th

Musical notation for the Doxology, featuring a treble and bass staff. The lyrics are: Praise God, from whom all blessings flow; praise.

God, all crea-tures here be - low; praise God a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

SURSUM CORDA

Remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed are they who come in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

BCP p. 362

The People stand or kneel.

The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

EPICLESIS

BCP p. 363

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

BCP p. 363

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread

FRACTION ANTHEM—S154

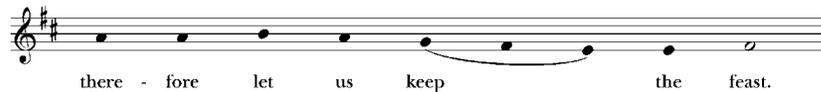
New Plainsong

David Hurd

Cantor:



All:



DISTRIBUTION

A period of silence is kept. Facing the people, the Celebrant says an Invitation. The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may also choose to dip the bread in the wine and then eat it.

Gluten-free wafers and grape juice are available; please let the minister know your needs. If the reception of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

or with these words

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION MOTET

Chorale, "O große Lieb"

J.S. Bach

No. 3 from the *St John Passion*, BWV 245 (1724)

O große Lieb, o Lieb ohn alle Maße,
Die dich gebracht auf diese Marterstraße!
Ich lebte mit der Welt in Lust und Freuden,
Und du mußt leiden.

O great love, o love beyond measure,
that brought You to this path of martyrdom!
I lived with the world in delight and joy,
and You had to suffer.

Text: Verse 7 of the Lutheran hymn, *Herzliebster*

Jesus, was hast du verbrochen (1630), "Ah, Holy Jesus,"
written by Johann Heermann (1585-1647), melody (1640) by Johann Crüger (1598-1662).

THE POSTCOMMUNION PRAYER

BCP p.365

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

The People respond: **Amen.**

PROCESSIONAL HYMN 690

Guide me, O thou great Jehovah

Cum Rhondda

THE DISMISSAL

The People respond: **Thanks be to God!**

ORGAN POSTLUDE

Gavotte, Matthew Camidge (1758-1844)

Please take this bulletin home with you.

*We invite you to join us downstairs
for refreshments and fellowship in the Parish Hall.*

*To learn more about the mission and ministry of The Church of the Redeemer,
visit www.redeemberbethesda.org*

*You will find the latest edition of our monthly newsletter,
Redeemer Spirit, in the Narthex, Parish Hall, and on our website.*

NEXT WEEK'S LECTIONARY

April 7—Fifth Sunday in Lent, YEAR C

Isaiah 43:16-21 | Philippians 3:4b-14 | John 12:1-8 | Psalm 126

Parish Announcements

■ PRAYER REQUESTS

For healing: Frank Anderson, Claudia Bocoock, Joan Eisenstodt, Kiki Garo, Lou Garo, Lucien Garo, Jr., Eileen & Robert Hubbard, Olivier Jeanne, Judy James, Peter & Beate Kendall, Gary Lorenz, Clarice Leslie, Frank Platt, Mary Potter, Marilyn Rossie, Claudia Serrin, Anne Southard, Patricia Snowden, Karen Stewart, Ann Taylor, Jimmy Tinto, Lois Vuolo, Jerry, and Eileen

In thanksgiving for birthdays: Mildred Devereux, Karina Kimberlin, Karen Stewart, Brooke Anthony, Navid Shirzad,

There are no flowers on the altar in Lent. Donations for Easter Flowers are welcome between now and Palm Sunday.

Youth Nights in 2019

2nd and 4th Wednesday 5th through 12th graders

Wednesday April 10 @ Redeemer

Dinner and Program starts at 6:00pm.

Simple meal and fellowship offered to all before youth programs meet. Youth Group is for 5th through 12th grades. Friends of youth are always welcome at dinner and youth group. PLEASE RSVP to Amma Cricket so that the appropriate amount of food is prepared!

Please place these evenings on your families calendar and make a commitment to be present each time: April 10 & 24, May 8 & 22

Holy Week: April 22-27: Monday is Holy Eucharist & Healing. Tuesday is Reflections on the Solemn Collects of Good Friday. Wednesday is Evening Prayer. Thursday is Maundy Thursday Eucharist and Foot Washing. Friday is Good Friday with Stations of the Cross at 12noon. Friday evening the Redeemer Choir will perform the St John's Passion at Bradley Hills Presbyterian. Saturday is the Great Vigil of Easter. All are at 7:30pm.

Worship Assistants for Holy Week

Lectors on Wednesday, Thursday and Saturday; Chalicist on Monday, Thursday and Saturday; Passion Readers on Palm Sunday. Bob Yates has the schedule and will add your name!

Bethesda Cares Outreach Dinner Program.

In March, two Redeemer families have stepped forward to prepare and deliver dinner as part of our outreach program through Bethesda Cares. They are Anne DeFontenay and David Hotes with Tony and Kim Penn. The generosity of these two families and their time and effort is deeply appreciated.

Redeemer will next provide Bethesda Cares dinner on Sunday, May 26. Please consider providing a dish. The participation of many over the long haul makes it possible for our church to support the hungry and homeless in our community. For more information, contact Marie France at tweedfrance@gmail.com.

Thank you to everyone who contributed clothing and other items for the Bethesda Cares work with homeless folk in our local area.

The needs are ongoing, so if you have other contributions to make you can do that directly to the office on Fairmont St. or we shall be happy to deliver contributions for you.

5th Annual Voices From the Holy Land 2019 Film Series at Washington National Cathedral

St John's Holy Land Committee is working with **Voices From the Holy Land** to bring an educational documentary film series on Israel-Palestine to the Washington National Cathedral's Perry Auditorium from Apr 7 to May 11. Each film will feature a moderator for Q&A and speakers to address themes in the documentaries, and two films will feature related Palestinian artwork. For each event, the doors of the Perry will open at 2 pm and the event will end at 4:30 pm. Parking in the Cathedral's underground parking lot will be free on Sundays.

The April 7 film, "*Naila and the Uprising*," was directed by Julia Bacha and released in 2017. Dr Bacha is the Peabody and Guggenheim award-winning Creative Director at Just Vision, a nonprofit that highlights the efforts of Israelis and Palestinians to end the occupation. The 76-minute film looks at the first intifada (1987-1993) and the role of Naila Ayesh and other women who Bacha describes as the "backbone" of non-violent protest at that time. Mai Abdul Rahman, founder of the American Palestinian Women's Association will moderate an audience-participation Q&A discussion. Suhad Babaa, Executive Director at Just Vision, will participate and will speak about the production of the film. The importance of telling the woman's narrative, she says, is that women are "often at the helm of historical movements" but "invisible in our history books," with consequences for how we understand history and leadership.

Parish Calendar

Sunday, March 31

Holy Eucharist, 8:00am
Child Care, 9:15am
Holy Eucharist & Sunday School, 10:30am

Monday, April 1, Office closed

AA Meeting, Noon

Tuesday, April 2

Staff Meeting, 1:30pm
MS Group, 6:30pm
AA Meeting, 7:30pm

Wednesday, April 3

Morning Prayer, 9:00am
Education for Ministry, 9:30am
AA Meeting, Noon
Holy Eucharist, Noon
Ministry with Larmax Homes, 2:00pm
Youth Choir Rehearsal, 4:30pm
Wednesday Youth Night, 6:00pm
Glen Echo Singers Rehearsal, 7:30pm

Thursday, April 4

Collar & Coffee Office Hours at Sangamore, 10:00am
Balkan Dancers, 7:30pm
Adult Choir Rehearsal, 7:30pm

Friday, April 5

AA Meditation Meeting, Noon
AA Meeting, 6:30 pm
AA Meeting, 8:30pm

Saturday, April 6

Yoga, 9:30am

Sunday, April 7

Holy Eucharist, 8:00am
Child Care, 9:15am
Holy Eucharist & Sunday School, 10:30am
Discernment Group at Redeemer, 12:15pm

Bethesda Cares

Donations can be dropped off Monday-Friday, 9am-12:30pm or 2-4pm at the Bethesda Cares Office, 7728 Woodmont Avenue, Bethesda

Recurring needs (in priority order):

1. 3 to 5 blade disposable razors
2. Sink-wash laundry detergent packs
3. NEW Men's underwear sizes Medium and Large
4. Non-disposable water bottles (thermoses)
5. Paper towels
6. Travel-size toothpaste
7. Boxes of tissues
8. Sleeping bags
9. Travel tissue packs
10. Reusable grocery bags
11. Travel-size Eucerin/Aveeno skin relief cream
12. Adult backpacks (new or used)
13. Chapstick
14. Full size laundry detergent (for newly housed veterans)
15. Toilet paper
16. Adult rain ponchos
17. Alcohol-free travel-size mouthwash

Gifts cards to Amazon, Target, Giant, Dunkin and US/ Subway cards also are useful.

Barbara Thackray thackraybm@aol.com

E-mail Addresses:

General Mailbox:

office@redeemberbethesda.org

Cricket: rector@redeemberbethesda.org

Geoffrey: music@redeemberbethesda.org

Chuyoung: organist@redeemberbethesda.org

Margaret: accounting@redeemberbethesda.org

Bob: bob@redeemberbethesda.org

Redeemer Book Group

Last Sunday the discussion had eleven participants! The next book we will be reading is *The Land Breakers* by John Ehle. Set deep in the Appalachian wilderness of North Carolina between the years of 1779 and 1784, *The Land Breakers* is a saga of the violence encountered by settlers in an unsettled country that is sometimes paradise and sometimes hell. The book will be discussed at 3 pm on May 12 at the home of Huda and Jochen Kraske. For further information, contact Huda Kraske at hqkraske@aol.com. Next, we will be reading *The Devil in the White City* by Erik Larsen followed by *March* by author Geraldine Brooks.

Coffee Hour

There is a sign-up sheet on the board and we invite you to take a Sunday. If the cost of hosting is holding you back, please know that there is money in the budget to help reimburse you. Thank you for helping our ministry of hospitality.

Discernment Group at Redeemer: Sunday, April 7, 2019 at 12:15 p.m.

A group has formed to practice deep listening and to share the experience of this practice with one another or just in silence together. We welcome drop-ins! A small number of interested parishioners met last year and into this past fall, and we agreed to meet on the first Sunday of each month at 12:15 p.m. in the adult classroom. There is silent reflection and voluntary sharing of the experience of a daily review. No experience of this practice is necessary, and any curiosity about spiritual discernment of one's path in life may be brought to this simple gathering. We meet for about 45 minutes. A helpful companion is the booklet by Lois Lindbloom called "Is That You, God? Cultivating Discernment as a Way of Life" (2007). Marilyn has several copies available and will give one to anyone who attends. So have a coffee after the 10:30 am service and then meet us for a quiet time.

Lent is a great season of discerning what's in your heart and perhaps taking something on (as an alternative to giving something up), such as a contemplative practice. Join us whenever you can.

'Listen!' Jesus said. "A sower went out to sow. And as he sowed, some seed fell on the path, and the birds came and ate it up. . . Other seed fell into good soil and brought forth grain, growing up and increasing and yielding thirty and sixty and a hundredfold." And Jesus said, 'Let anyone with ears to hear listen!'

Mark 4:1-9



In the Episcopal Diocese of Washington (EDOW), we are undertaking the work of becoming good soil.

We know that the most transformative work requires intentional planning and strategic effort. To that end, we are embarking on a diocesan-wide strategic planning process that we hope will allow us to take stock together of where we are now ~ our strengths and our challenges, where we see fruitfulness in our ministries and where we struggle ~ and then commit to a mutually discerned vision of God's preferred future for our diocese.

Our planning will be most effective if it includes the views of the full range of our community and takes into account the distinctive contexts of each geographic region, building upon work our leadership has already begun to cultivate in collaboration among our constituencies.

The meeting that involves Redeemer is Thursday, May 2nd at 6:30pm at Grace Episcopal Church in Silver Spring. Will you be our representative in this effort?

Music at Redeemer

April 19, 2019, Good Friday, 7:30 PM: Combined choirs of Redeemer and Bradley Hills perform the **Bach St. John Passion** with period instruments and professional soloists at Bradley Hills Presbyterian Church (*presented by BHPC*)

April 27, 2019, Saturday, 7:30 PM: Inscape Chamber Orchestra: **Britten Sinfonietta, Op. 1**

May 11, 2019, Saturday, 5 PM: Carmina & Illuminare: **Choral Music of the 1600s**

May 31, 2019, Friday, 7 PM: Brian Giebler, Tenor: "When I was One and Twenty"

Go to www.MusicAtRedeemer.org for more information and tickets.

NEW CHOIR MEMBERS always welcome - adults and youth

If you or someone you know would like to be in our choirs, contact Geoffrey Silver at music@redeemerbethesda.org.

LITURGICAL ASSISTANTS

March 31, 2019

8:00 Service:

Lector: Susan Grigsby

Chalice: Marie France

10:30 Service:

Ushers: Mary K Young, Mary Helen Carlson,
TBD

Crucifer: Youth Choir

Acolyte: Helen Zitomer

Lectors: Karen Stewart, Clark Downs

Chalice: Justin Hess, Patricia Snowden, TBD

Counters: Deborah Babcock-Daley,
Clark Downs

Coffee Hour: Patricia Snowden

April 7, 2019

8:00 Service:

Lector: Sally Pugsley

Chalice: Susan Grigsby

10:30 Service:

Ushers: Jefferson Arrington, Meredith Griggs,
Michael Mershon

Crucifer: Youth Choir

Acolyte: Thad Arrington

Lectors: Barbara Alterowitz, Lisa MacBain

Chalice: Jenny Nachbar, Chrissy de Fontenay,
Steve France

Counters: Ben Ivins, Jane Dealy

Coffee Hour: Margaret Greene



THE EPISCOPAL
CHURCH OF THE REDEEMER
BETHESDA, MARYLAND

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

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The Rev'd Cricket Park, Rector
The Rev'd Dr. David Schlafer, Assisting Priest
Geoffrey Silver, Music Director
Chuyoung Suter, Organist
Bob Yates, Communications

www. RedeemerBethesda .org