



THE HOLY EUCHARIST

Fourth Sunday of Easter

May 12, 2019

8:00am & 10:30am

WE WELCOME YOU TO THE EPISCOPAL CHURCH OF THE REDEEMER.

If you are visiting today, please join us downstairs for fellowship and refreshments after the service.

During the liturgy, we use the two books found in your pew or seat rack:

The Book of Common Prayer (1979) and *The Hymnal* 1982. The Eucharistic Prayer is adapted from *An Order for the Holy Communion* (revised 2009), Anglican Church of Australia; further adapted and augmented by The Reverend Deon Johnson, Rector, Saint Paul's, Brighton, Michigan. Used by permission.

Generally we stand to sing, but if there is one, we sit for the communion hymn. We sit for the readings from scripture, the Old Testament Reading, Psalm and Epistle (from the New Testament). We stand for the Gospel reading, and turn to face the Book to elevate Christ's word and example. We also stand for the Creed. We say together all text set in **bold** type. In the early church, everyone stood to pray. You are invited to stand, kneel or sit for the prayers.

Today is known as 'Good Shepherd Sunday', with psalms and readings depicting Christ as leader of His flock. The feast of Easter is a season of fifty days, from Easter Eve through the Day of Pentecost. From early times the Greek word *pentecost* (fiftieth day) was used also for the whole Paschal season. During this season there is no fasting. The Council of Nicaea (325) directed that Christians are to pray standing. The word "alleluia" (praise the Lord) is said or sung repeatedly, which contrasts sharply with the season of Lent when the alleluia is omitted. The color of liturgical vestments and hangings is white or gold.

The Book of Common Prayer notes that it is customary for the Paschal candle to burn at all services of the Easter season.

from the *Episcopal Dictionary* at www.episcopalchurch.org

The People sing:

GLORIA IN EXCELSIS—S280

Robert Powell (b.1932)

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The People remain standing.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Please sit for an organ improvisation, during which children and youth go downstairs for Church School.

THE LESSONS

The People sit for the lessons and psalm.

FIRST READING—Acts 9:36-43

Lector A Reading from the Acts of the Apostles.

³⁶Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." ³⁹So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. ⁴¹He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴²This became known throughout Joppa, and many believed in the Lord. ⁴³Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Lector The Word of the Lord.

People **Thanks be to God.**

The Choir stands to sing:

PSALM—23 *Dominus regit me*

Henry Walford Davies (1869-1941)

¹The LORD is my shepherd; *
I shall not be in want.

²He makes me lie down in green pastures *
and leads me beside still waters.

³He revives my soul *
and guides me along right pathways for his Name's sake.
⁴Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
⁵You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
⁶Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

SECOND READING—Revelation 7:9-17

Lector A Reading from the Revelation of John.

⁹I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more;

A brief period of silence follows. Then, the People stand to affirm their faith:

THE NICENE CREED

BCP, p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The People remain standing as they are able.

THE PRAYERS OF THE PEOPLE—FORM III

BCP p. 359

Leader Father, we pray for your holy catholic Church;
People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly
serve you;
People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and
Sacraments.**

Leader We pray for all who govern and hold authority in the nations of
the world;
People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

Silence

*The People may add their own petitions.
The Celebrant adds a concluding Collect.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord, then sit for announcements.

THE GREAT THANKSGIVING Anglican Church of Australia (2009)

The People remain seated.

OFFERTORY

BCP p.376

The Celebrant says an invitation and the Choir, with soloist Chris Austin, sings the Anthem during which the elements and gifts are brought to the altar.

OFFERTORY ANTHEM *My Shepherd will supply my need* Virgil Thomson (1896-1989)

My Shepherd will supply my need;
 Jehovah is His Name.
In pastures fresh He makes me feed
 Beside the living stream.

He brings my wand'ring spirit back,
 When I forsake His ways.
And leads me, for His mercy's sake,
 In paths of truth and grace.

When I walk thru the shades of death,
 Thy presence is my stay.
One word of Thy supporting breath
 Drives all my fears away.

Thy hand, in sight of all my foes,
 Doth still my table spread.
My cup with blessings overflows;
 Thine oil anoints my head.

The sure provisions of my God
 Attend me all my days.
O may Thy house be mine abode,
 And all my work be praise!

There would I find a settled rest
 While others go and come.
No more a stranger or a guest,
 But like a child at home.

Text: Psalm 23

The People stand to sing:

THE DOXOLOGY

Lasst uns erfreuen

**Praise God, from whom all blessings flow;
Praise God all creatures here below, Alleluia, Alleluia;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.**

The People remain standing.

SURSUM CORDA

BCP p.372

<i>Celebrant</i>	God is with you.
<i>People</i>	Also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give thanks and praise.

The Celebrant continues.

With all our hearts we praise you, faithful God. In the beginning, you called light to shine in darkness, you made living things to grow and flourish and you created human beings in your image. You chose us in love, guided us by your presence and blessed us with your holy law.

Yet we chose our own ways. We broke your commandments, persecuted your prophets, forgot your wisdom and, time after time, refused to answer your call. So you spoke an eternal word in a human voice in Jesus of Nazareth, son of Mary, Son of God. He called and people followed, leaving every other loyalty, joining in the movement towards your eternal reign.

Jesus set us free to praise your holy name. But hatred and violence shouted Jesus down. Betrayed and abandoned and nailed to a cross, he laid down his life for the world he loved, and broke the chains of evil and death. Then you turned our sorrow into joy. On the third day you raised him up to lead your people into life.

So we praise you, holy God, with angels and archangels and all your faithful people:

SANCTUS & BENEDICTUS QUI VENIT—S129 *Sung by all* Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

WORDS OF INSTITUTION

On the night before he died, Jesus gathered with his friends to share a meal and wash their feet, teaching one more lesson of love. He took bread and blessed you and broke it. He gave it to them and said: “Take this and eat it. This is my body which is given for you. Do this in memory of me.” He took a cup of wine and blessed you and gave it to them. He said: “Take this and drink it. This is my blood, sealing God’s promise to forgive your sins. Whenever you do this, do it in memory of me.”

As we share these holy gifts, we remember the Lord Jesus. For the love you taught us, the sacrifice you made for us and the hope you give us, we acclaim you, O Christ:

Dying you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory.

EPICLESIS

And now, faithful God, send us your Spirit to feed us with the body and the blood of our Savior, Jesus Christ. Make us one body in Christ. Send us as your messengers in the world and fill us with energy, courage and love. Now to you, most holy God, through Christ your Son and in the Spirit's power, we bring our worship and our songs of praise:

**Blessing and honor and glory and power are yours for ever and ever.
*AMEN!***

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

As the Host is broken for sharing, the People sing:

FRACTION ANTHEM—S167

Mode 6

Mason Martens (b. 1933)

Antiphon
Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

DISTRIBUTION

A period of silence is kept. Facing the people, the Celebrant says an Invitation.

Celebrant God's Holy gifts for God's holy people. Come, when you are fearful, to be made new in love. Come, when you are doubtful, to be made strong in faith. Come, when you are regretful, and be made whole in Christ. Come to Christ's table, there is room for all.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may also choose to dip the bread in the wine and then eat it.

Gluten-free wafers and grape juice are available; please let the minister know your needs. If the reception of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

or with these words

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

The People remain seated:

COMMUNION HYMN VF 50—At break of day

Kingsfold

Music: Ralph Vaughan Williams (1872-1958)
Text: Janet Wootton (b.1952) © 1991 Stainer and Bell Ltd.

COMMUNION MOTET

Light of the World John Dankworth (1927-2010)

*Light beyond shadow, joy beyond tears,
love that is greater when darkest our fears;
deeper the peace when the storm is around,
dearer the Christ to the lost who is found.*

Light of the world, Jesus shining, shining!
Sins of the world, see him dying, dying!
In our darkness, he is light,
in our crying, he is love,
in the noise of life imparting
peace that passes understanding:

Text: Paul Wigmore (b 1925)

The People stand for the concluding prayers:

THE POSTCOMMUNION PRAYER

Celebrant God is with you.
People **And also with you.**
Celebrant Let us Pray.

People We thank you, God, for all the blessings of this table;
For the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to tell the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.

THE BLESSING *The People respond:* **Amen.**

PROCESSIONAL HYMN 523—Glorious things of thee are spoken *Abbot's Leigh*

THE DISMISSAL *The People respond:* **Thanks be to God!**

ORGAN POSTLUDE *Dialogue on the Grands Jeux* François Couperin
from 'Mass for the Convents'

Please take this bulletin home with you.

*We invite you to join us downstairs
for refreshments and fellowship in the Parish Hall.*

*To learn more about the mission and ministry of The Church of the Redeemer,
visit www.redeemberbethesda.org*

*You will find the latest edition of our monthly newsletter,
Redeemer Spirit, in the Narthex, Parish Hall, and on our website.*

NEXT WEEK'S LECTIONARY

May 19—Fifth Sunday of Easter, YEAR C

Acts 11:1-18 | Revelation 21:1-6 | John 13:31-35 | Psalm 148

**Cricket will be in Cincinnati this week
for some baseball-themed vacation time.**

**In the event of a pastoral emergency, you can contact
Rev. Sue von Rautenkranz, rev.suevon@gmail.com, 803-413-3596**

Parish Announcements

■ PRAYER REQUESTS

For healing: Frank Anderson, Joan Eisenstodt, Kiki Garo, Lou Garo, Lucien Garo, Jr., Eileen & Robert Hubbard, Olivier Jeanne, Judy James, Peter & Beate Kendall, Gary Lorenz, Clarice Leslie, Susan Moore, Mary Potter, Marilyn Rossie, Claudia Serrin, Anne Southard, Patricia Snowden, Karen Stewart, Ann Taylor, Jimmy Tinto, Michele C. Underwood, Lois Vuolo, Jerry, Eileen and Anabel

For the repose of the soul of Paul Vincent Hoffmann

For those preparing for baptism: James Wang, Arthur Hoogerheide, and River Amouri

In thanksgiving for birthdays: Jessica Huey, Jane Beightol, Stefanie Greene, Shannon Hoogerheide, Jeffrey McInturff, Toks Rose, Jianping Zhou

For safety while away: Laura & Douglas Rose; Brenda, Tilla, & Kialah McAntony; Jim & Mary Packard-Winkler

The flowers on the altar are given by Judy James in gratitude for my mother, Susan.

Redeemer Book Group—TODAY!

Last Sunday the discussion had eleven participants! The next book we will be reading is *The Land Breakers* by John Ehle. Set deep in the Appalachian wilderness of North Carolina between the years of 1779 and 1784, *The Land Breakers* is a saga of the violence encountered by settlers in an unsettled country that is sometimes paradise and sometimes hell. The book will be discussed at 3 pm on May 12 at the home of Huda and Jochen Kraske. For further information, contact Huda Kraske at hqkraske@aol.com. Next, we will be reading *The Devil in the White City* by Erik Larsen followed by *March* by author Geraldine Brooks.

Could you be a Healing Minister?

Healing ministers pray for congregants who present themselves the third Sunday of the month in the St. Luke Chapel. Thad Arrington will be scheduling the next quarter and would be pleased to add more healing ministers to the roster. thadarrington@yahoo.com

MUSIC AT REDEEMER

May 31, 2019, Friday, 7 PM: Brian Giebler, Tenor: "When I was One and Twenty"

Go to www.MusicAtRedeemer.org for more information and tickets.

NEW CHOIR MEMBERS always welcome - adults and youth

If you or someone you know would like to be in our choirs, contact Geoffrey Silver at music@redeemberbethesda.org.

Coffee Hour

There is a sign-up sheet on the board and we invite you to take a Sunday. If the cost of hosting is holding you back, please know that there is money in the budget to help reimburse you. Thank you for helping our ministry of hospitality.

We need to fill the last two Sundays in May!

E-mail Addresses:

General Mailbox:

office@redeemberbethesda.org

Cricket: rector@redeemberbethesda.org

Geoffrey: music@redeemberbethesda.org

Chuyoung: organist@redeemberbethesda.org

Margaret: accounting@redeemberbethesda.org

Bob: bob@redeemberbethesda.org

Strawberry Festival Needs YOU!

Michael Mershon requests your assistance at the 2019 Strawberry Festival to be held **SATURDAY, JUNE 8TH**. We need as many people as possible to participate to make the festival a success. How will you help?

During May

Publicity: Help spread the word on your networks about the festival. Tell your friends and neighbors. Invite your Facebook friends and Twitter followers. Are you artistic? Can you design a poster that we can print in-house? Can you help distribute that poster to local businesses?

Michael Mershon jenningsmershon@gmail.com

Water Ministry at St Columba's

Summer Volunteers Needed: A great opportunity to serve our community for those 18 years and older.

Redeemer is partnering with St Columba's to offer lunch, laundry and showers to adults in need year round, which we call the Water Ministry. Our summer Water Ministry **starts June 3 and runs through August 2**. We are open Mondays, Tuesdays, Thursdays and Fridays and need **five volunteers each day** to assist our guests with showers and laundry, prepare simple lunches, set up for our guests and clean up afterwards. Our hours are from **10:00am and finish around 1:30pm**, once our guests have gone. We welcome volunteers who can come weekly, monthly or every now and then. We will provide an orientation.

This is a wonderful chance to make a difference and help those truly in need. If interested in volunteering, please contact our parishioner Karen Stewart at Karenstewart0405@gmail.com. We look forward to meeting and working with you.

The schedule for this Thursday's Iftaar (breaking of the fast) at The Islamic Center of Potomac. Plan to arrive before 7:00pm.

May 16th at 10601 River Road, Potomac, MD 20854

6:30-7:00 pm Arrival and Registration

7:00-7:30 pm Welcome and Brief Comments by faith leaders

7:30-8:00 pm - Q&A

8:00-8:15 pm - Iftaar (break of fast)

8:15-8:25 pm - Maghrib Prayer led by the ICCP Imam

8:30-9:45 pm - Dinner and socializing at the Barn - the formal close of the program

10:00-11:15 pm - Isha prayer followed by Tarawih prayer - **guests may optionally observe**

Parish Calendar

Sunday, May 12

Holy Eucharist, 8:00am
Child Care, 9:15am
Holy Eucharist & Sunday School,
10:30am

Monday, May 13, Office closed
AA Meeting, Noon

Tuesday, May 14

AA Meeting, 7:30pm

Wednesday, May 15

Morning Prayer, 9:00am
AA Meeting, Noon
NO Holy Eucharist, Noon
Youth Choir Rehearsal, 4:30 pm

Thursday, May 16

Balkan Dancers, 7:30pm
NO Adult Choir Rehearsal, 7:30pm
Iftaar at ICCP, 7:00pm

Friday, May 17

AA Meditation Meeting, Noon
AA Meeting, 6:30 pm
AA Meeting, 8:30pm

Saturday, May 18

Yoga, 9:30am

Sunday, May 19

Holy Eucharist, 8:00am
Adult Forum, 9:15am
Child Care, 9:15am
Holy Eucharist & Sunday School,
10:30am

Looking ahead:

May 26, Bethesda Cares dinner
May 31, Brian Giebler, Tenor
June 8, Strawberry Festival
June 9, Pentecost

BETHESDA CARES

Donations can be dropped off Monday-Friday,
9am-12:30pm or 2-4pm
at the Bethesda Cares Office, 7728 Woodmont
Avenue, Bethesda

Recurring needs (in priority order):

1. 3 to 5 blade disposable razors
2. Sink-wash laundry detergent packs
3. NEW Men's underwear sizes Medium and Large
4. Non-disposable water bottles (thermoses)
5. Paper towels
6. Travel-size toothpaste
7. Boxes of tissues
8. Sleeping bags
9. Travel tissue packs
10. Reusable grocery bags
11. Travel-size Eucerin/Aveeno skin relief cream
12. Adult backpacks (new or used)
13. Chapstick
14. Full size laundry detergent (for newly housed veterans)
15. Toilet paper
16. Adult rain ponchos
17. Alcohol-free travel-size mouthwash

Gifts cards to Amazon, Target, Giant, Dunkin and US/Subway cards also are useful.

Barbara Thackray thackraybm@aol.com
Redeemer will next provide BC dinner on Sunday, May 26. Please consider providing a dish. The participation of many over the long haul makes it possible for our church to support the hungry and homeless in our community.

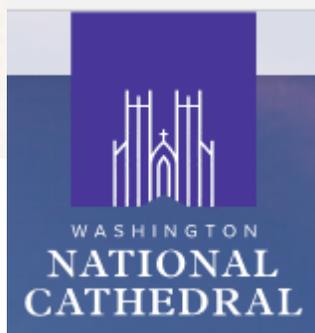


ORGAN RECITAL

ORGAN RECITAL: CHUYOUNG SUTER

Sunday, May 12, 2019 | 5:15pm

Guest organist Chuyoung Suter from Church of the Redeemer, Bethesda, Md., plays a recital on the Cathedral's 10,650-pipe great organ. \$10 suggested donation.



Repertoire

Chorale No. 3 in A minor
César Franck (1822-1890)

Prelude and Fugue in C major, BWV 547
Johann Sebastian Bach (1685-1750)

Organ Symphony No. 3, Op. 28
Louis Vierne (1870-1937)

II. Cantilène
V. Final

Nedelni Hudba (Music for Sunday)
Petr Eben (1929-2007)

Moto Ostinato
Finale

Health Ministry 101 - Adult Forum on May 19th!

What is health ministry? Who makes up this ministry? Who does the ministry serve? Health ministries is an umbrella term that embraces parish nursing, health promotion, congregational health, and other health-related activities which take place at churches for congregational members and the community served by the congregation (taken from Parish Nursing: A Handbook for the New Millennium). To learn more about health ministry and what it looks like on a practical level, please join us for adult forum on May 19th. No experience in healthcare or related fields is required-all are welcome! Any questions please contact Anna Roberts via office@redeemerbethesda.org.

Senior Community Resource Fair

Join the members of the Business Collaborative for Health and Longevity (BCHL) to learn about the many resources available to you in your community to help you or your family member age in place or in the residence of your choice.

Local professionals with expertise in the legal, financial, health, housing and lifestyle arenas will present information about their available services and how they work to meet the needs of seniors and those with disabilities in the community. Refreshments will be served. Please bring friends and family!

Date and Time Sun, May 19, 2019 3:00 PM – 5:00 PM at St Dunstan's.

THE BLACK WOMEN'S AGENDA, INC.
Presents

CHANGE

SPRIT OF CHANGE
TOWNHALL

SATURDAY, MAY 18, 2019

WASHINGTON NATIONAL CATHEDRAL
3101 WISCONSIN AVE. NW
WASHINGTON, D.C. 20016

A catalyst for positive change, as we seek to create a future of peace, clarity, respect and healing in our nation and our lives

MODERATED BY ABC NEWS
ANCHOR/CORRESPONDENT
T.J. HOLMES

Doors open: 3:30 pm
Discussion begins: 4:00 pm

For more information,
please contact bwa@bwa-inc.org
www.bwa-inc.org

Bethesda Cares Dinner on May 26th - sign up to bring supper to our neighbors

Newcomer Lunch on June 15 at 12:30pm. Join the rector for lunch and conversation about the parish and opportunities for you to be in ministry here.

LITURGICAL ASSISTANTS

May 12, 2019

8:00 Service:

Lector: Sally Pugsley

Chalice: Marie France

10:30 Service:

Ushers: Jefferson Arrington, Richard Tyler,
Madeleine Tyler

Crucifer: Youth Choir

Acolyte: Helen Zitomer

Lectors: Lou Garo, Patricia Snowden

Intercessor: Meredith Griggs

Chalice: Ben Ivins, Patricia Snowden,
Justin Hess

Counters: TBD, Cathy Arrington

Coffee Hour: Bert Spencer

May 19, 2019

8:00 Service:

Lector: Dean Cinkala

Chalice: Susan Grigsby

10:30 Service:

Ushers: Jefferson Arrington, Ben Ivins,
Mary K Young

Crucifer: Youth Choir

Acolyte: Olivia Tyler

Lectors: Mary Helen Carlson, Karen Stewart

Chalice: Patricia Snowden,
Chrissy de Fontenay, Steve France

Healing Ministers:

Counters: Melinda Nelson, Brooke Anthony

Coffee Hour: NEEDED



THE EPISCOPAL
CHURCH OF THE REDEEMER
BETHESDA, MARYLAND

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

6201 Dunrobbin Dr.
at MacArthur Blvd.
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