



The Eighteenth Sunday after Pentecost

(PROPER 22)

8 October 2017

The Holy Eucharist

10:30 a.m.

WELCOME to The Episcopal Church of the Redeemer. We are so glad you are here to worship with us this morning. If you are visiting, we invite you to sign the guest register in the narthex or to fill out a visitor card, found in the pews. Place the visitor card in the offering plate or give it to an usher or member of the clergy. As the parish community gathers, we invite you to prepare for worship in prayerful silence. During the liturgy, we will use the *BOOK OF COMMON PRAYER* 1979 and *The Hymnal* 1982, found in the pew racks. 'S' refers to the service music section at the front of *The Hymnal* 1982. Large-print leaflets and hearing assistance devices are available. Please speak with an usher or member of the clergy before the liturgy.

THE ENTRANCE RITE

The liturgy begins on page 355 in the BOOK OF COMMON PRAYER.

ORGAN VOLUNTARY: Cantilena, from Sonata No 11 Josef Rheinberger (1839-1901)

As the church bell rings, all stand and sing:

HYMN AT THE PROCESSION: Christ is made the sure foundation *HYMNAL*, 518

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son and Holy Spirit
People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SALUTATION & COLLECT OF THE DAY

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

As the children, youth and teachers leave for Church School, all join in singing

HYMN 576, verse 1 and refrain

God is love, and where true love is God him - self is there.

Here in Christ we gath - er, love of Christ our call - ing. Christ, our love, is with us,

glad - ness be his greet ing. Let us fear and love him, ho - ly God e - ter - nal.

Lov - ing him, let each love Christ in one an - oth - er.

God is love, and where true love is God him - self is there.

Words: Latin, tr. James Quinn (b. 1919) Music: *Mandatum*, Richard Proulx (b. 1937)
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THE LITURGY OF THE WORD

THE FIRST READING Exodus 20:1-4, 7-9, 12-20

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader The Word of the Lord.

People **Thanks be to God.**

The choir sings

PSALM 19

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear and gives light to the eyes.

- 9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer. Chant: Stephen Darlington (b.1952)

THE SECOND READING Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.
People **Thanks be to God.**

All stand and sing:

THE HOLY GOSPEL Matthew 21:33-46

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'" So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected has become the cornerstone;
this was the Lord's doing, and it is amazing in our eyes?'

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ**

THE SERMON

Rev. Cricket Park

THE NICENE CREED

BOOK OF COMMON PRAYER, page 358

THE PRAYERS OF THE PEOPLE (FORM V)

BOOK OF COMMON PRAYER, page 389

THE CONFESSION OF SIN & ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

THE PEACE & THE ANNOUNCEMENTS

THE LITURGY OF THE EUCHARIST

OFFERTORY *The Adult and Youth Choirs sing*

ANTHEM: There's a wideness in God's mercy

There's a wideness in God's mercy, like the wideness of the sea; there's a kindness in his justice, which is more than liberty. There is no place where earth's sorrows are more felt than up in heaven; there is no place where earth's failings have such kindly judgment given. For the love of God is broader than the measure of man's mind; and the heart of the Eternal is most wonderfully kind. But we make his love too narrow by false limits of our own; and we magnify his strictness with a zeal he will not own. There is plentiful redemption in the blood that has been shed; there is joy for all the members in the sorrows of the head. There is grace enough for thousands of new worlds as great as this; there is room for fresh creations in that upper home of bliss. If our love were but more simple, we should take him at his word; and our lives would be all gladness in the joy of Christ our Lord.

Text: Frederick W. Faber (1814-1863) Music: Maurice Bevan (1921-2006)

THE DOXOLOGY

Praise God, from whom all blessings flow;
Praise God all creatures here below;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING (PRAYER A) *BOOK OF COMMON PRAYER, page 361*

SANCTUS & BENEDICTUS *HYMNAL, S-125*

THE LORD'S PRAYER *BOOK OF COMMON PRAYER, page 364*

THE BREAKING OF THE BREAD

FRACTION ANTHEM



The dis - ci - ples knew the Lord Je - sus in the break ing of the



bread: Al - le - lu - ia, al - le - lu - ia!

All who seek a deeper relationship with God in Jesus Christ are welcome to receive the Sacrament of Holy Communion during this liturgy. Gluten-free wafers are available. The second chalice bearers have grape juice. Please make your need known at the altar rail. If the reception of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing. Simply cross your arms over your chest to indicate to the priest your desire to receive a blessing.

THE COMMUNION

All join in singing

HYMN: I come with joy to meet my Lord

HYMNAL, 304

The Adult Choir sings

ANTHEM: My eyes for beauty pine

My eyes for beauty pine, my soul for Goddes grace, no other care nor hope is mine, to heaven I turn my face. One splendour thence is shed from all the stars above: 'tis named when God's name is said, 'tis love, 'tis heavenly love. And every gentle heart that burns with true desireis lit from eyes that mirror part of that celestial fire.

Text: Robert Bridges (1844-1930)
Music: Herbert Howells (1892-1983)

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING *All respond: Amen.*

HYMN IN PROCESSION: At the name of Jesus

HYMNAL, 435

THE DISMISSAL *All respond: Thanks be to God*

ORGAN VOLUNTARY: 'Dorian' Toccata in D minor, BWV 538 J. S. Bach (1685-1750)

Today we are delighted to welcome Mr. Bruce Neswick, who is leading the choirs at our service this morning, and will be here with us this afternoon to direct the choirs at Evensong and to present a brief recital in celebration of the 10th anniversary of our DiGennaro-Hart pipe organ.

Thank you for worshipping with us. At the conclusion of the liturgy, we invite you to join us for refreshments and fellowship in the Parish Hall, located on the lower level of the building.

To learn more about the mission and ministry of The Church of the Redeemer, visit the parish website: redeemberbethesda.org

■ PARISH ANNOUNCEMENTS

Welcome to Church of the Redeemer.

You're invited to join us in our mutual Christian journey.

All are welcome at the Lord's Table for communion.

*Please sign the guest book in the foyer or complete a visitor's card,
and please take a copy of Redeemer Spirit.*

We wish to welcome you fully into the Redeemer community!

Altar flowers are given today to the glory of God.

Adult Forum at 9:15 a.m. CASA of Maryland

Interested in learning and/or supporting our local immigrant community? CASA staff and it's members will be joining Redeemer on Sunday, October 8th for worship and will make a presentation at the Adult Forum. Come learn about CASA's mission, its many services for immigrants, and hear testimonies from CASA members about their life and work experiences in the D.C. area as immigrants. Lesley Krauland, a Deacon Postulant in the Episcopal Diocese of Washington, will be present as well. She is working with CASA to support spreading the word about their important and valuable services. **9:15am.**

TODAY: A Special Celebration of Redeemer's Pipe Organ

This afternoon, to commemorate the 10th anniversary of the installation of our DiGennaro-Hart pipe organ here at Redeemer, we are holding an Evensong, with special guest organist and choral director, Bruce Neswick here to lead Redeemer choirs and present a brief mini-recital after the liturgy. The Evensong and Recital are at 5.00 pm this Sunday, October 8. All are welcome. Reception to follow.

"I want to love You, Lord my God, obey Your voice, and hold fast to you."

(Deut. 30:20a)

From our Fall Pledge Drive Co-chairs:

October is here again. It is time to request your financial commitment to the Episcopal Church of the Redeemer. We ask for your help, not just for the programs and activities, and the upkeep of this beautiful church that we love so much! We ask you to give thanks: for our life together in Christ, a Creator who loves us and calls us by name, and the Spirit who keeps us close together. The preliminary budget will be shared with the parish later in October. Your generous pledges can be mailed, established on line through our website, or brought to church services on Sunday, November 5th. Please pray for the direction of the Holy Spirit to guide us in this endeavor. We hope for all parishioners' participation. Whatever you give is greatly appreciated. We pray that the Lord Christ bless and enrich you. If you have any questions, please contact Thomas McNaugher and Toyin Rose (Co-Chairs) tlm47@georgetown.edu; toyinrose@aol.com

Next Sunday - Let's Play Ball! The Pledge Drive Co-chairs invite you to celebrate America's Favorite Pastime! Wear your team jersey, hat and/or shirt to church and then join us for a ball park picnic after the 10:30 a.m. service. Baseball is a sport enjoyed around the world and is played and watched by a diverse population. Redeemer is a church attended by a diverse population as well. Let's tip our caps to our community and the Redeemer Spirit on October 15th.

Formation Wednesday - October 11th, 6:00 p.m.

We've looked at how the Bible is read by Episcopalians and did an overview of the book of Genesis. This week, join us for a discussion of the Gospel of Mark. Next week: Youth only activities with Deacon Sue.

Baptismal Date coming soon!

One of the designated dates for baptisms is the observance of All Saints, which is November 5th. If you or one of your family members desires to be baptised this day, please contact Amma Cricket. She would like to schedule time with you to discuss the sacrament and what it means for the community. The Episcopal Church baptizes people of all ages! The next date is January 7th.

ISO Acolytes and Crucifers

Do you like hoisting slightly heavy objects? Do you like dressing up in a white robe? Is being front and center on Sunday mornings your cup of tea? You don't have to go to seminary! Just volunteer to be an acolyte or crucifer. We will train you for these leadership positions, no worries. Please see Amma Cricket if you are interested.

Organ featured at Inscape Concert October 22 at 5.00pm

Our DiGennaro-Hart pipe organ features in almost all of our Music at Redeemer events this year. At the Inscape Chamber Orchestra concert on October 22, Chris will play an organ sonata by Paul Hindemith, which will be paired with music for chamber orchestra by Hindemith.

Faure Requiem on Sunday, November 5 at 5.00pm

As part of our Commemoration of All Faithful Departed on Sunday, November 5, the Adult Choir will sing Gabriel Faure's beautiful Requiem.

OOPS - do you have a Redeemer vase? The flower arrangers are missing a bunch of vases and plastic containers. We hope that they've been taken home and left by accident. If so, please return them so that beautiful arrangements can be once again inhabiting them. **ALSO** - a cookie sheet and pizza pan have disappeared from the oven. If you used them to help carry something home, please bring them back. Thank you.

New choir members always welcome - adults and youth

If you or someone you know would like to be in our choirs, contact Chris Betts music@redeemerbethesda.org. New members are always welcome. Right now we are particularly looking for youth choristers (any grade school age), adult tenors and basses, but we'll welcome sopranos and altos too!

Redeemer Book Group

The Forty Rules of Love by Elif Shafak is a wise and joyous page turner that I hope many will read. It is a lyrical, imaginative novel by the most widely read female writer in Turkey and unfolds in two parallel narratives. In the 13th century, the Sufi poet Rumi encounters his spiritual mentor, a wandering dervish known as Shams of Tabriz and is transformed from a successful but unhappy cleric into a committed mystic and advocate of love. In present day Massachusetts, an unhappy American housewife, inspired by Rumi's message of love, finds the courage to undertake her own transformation. Blending East and West, past and present, the author provides a compelling dramatic and exuberant account of how love works in this world. The discussion

will be on October 29th at 3:00 p.m. at the Kraske home in Chevy Chase. For more information, contact Huda Kraske at hqkraske@aol.com or call 301-656-2087.

The next book will be *The Alto Wore Tweed* by Mark Schweizer. It's a liturgical mystery set in a small North Carolina town. Think Cabot Cove with an Episcopal twist!

Youth Nights at Redeemer

Every Third Wednesday

October 18

6:00 p.m. Dinner 6:30-7:30 p.m. Program

Join together with youth of the parish in learning about each other and God through community building, bible study, games and prayer. All youth are welcome to participate and bring their friends. Let us know you are coming so we can prepare enough food - and let us know if you'd like to contribute to the dinner plans. While all youth are welcome, programming for these evenings is primarily designed for 5th-12th graders. Please contact Sue or Cricket if you have questions or would like to support the dinner.

Note: Confirmation Class meets on the other Wednesdays of the month. We also start with dinner at 6:00 p.m.

P.R.A.Y. Event: Hayride and Bonfire at Butler's Orchard, Sunday, October 22

5:15 to 8:30 p.m. - Meeting and Returning to Redeemer at these times.

Cost: \$12.00 per person

The evening includes a Hayride around the farm for our first 1/2 hour ending at our bonfire site. There we will have hot dogs with all the fixings and s'mores around the bonfire. We'll head home about 8:00 p.m. Friends are always welcome. ALL need to register no later than Wednesday, October 18th, via this [link](#) or on the sign-up sheet posted in the parish hall.

We will meet at Redeemer and carpool to the Orchard. Some parents will be needed to help with transportation. Please be in touch with Sue or Cricket if you can help out.

■ PRAYER REQUESTS

For those in need of healing:

Rick Abramson, Barbara Alterowitz, Stan Berger, Peter Carlson, Allison Chow, Joan Eisenstodt, Kiki Garo, Lucien Garo, Jr., Jack Hutchings, Susan Ingraham, Olivier Jeanne, Peter & Beate Kendall, Rosalie Kerr, Clarice Leslie, Catherine Moore, Hal Palmer, Evelyn Paparelli, John Penn, Mary Potter, Rich Randa, Charlotte Ripa, Tom Rogers, Toks Rose, Bill Ryon, Lynda Shepard, Anne Southard, Karen Stewart, Patricia Snowden, Ann Taylor, Carter Taylor, Jane Winer, Edward, Greg, Jerry, Jim, Katherine, Katie, Mollie, Quinn, Logan, and Jay..

For those celebrating birthdays: Peter Kendall, Kiki Garo, David Beightol, Dawn Fairbanks, Nicholas Hotes, Alison Boland

■ **LITURGICAL ASSISTANTS**

Today, Sunday, October 8

Lector 8:00 TBD; Chalice 8:00 Susan Grigsby

Ushers: Jefferson, Ben Ivins, Bill MacBain

Crucifer: Thad Arrington

Acolyte: Helen Zitomer

Lectors 10:30: John Harbeson (Old Testament); Michael Mershon (Epistle);

Dawn Fairbanks (Intercessor)

Chalice 10:30: Peggy Tucker, Chrissy de Fontenay, Patricia Snowden

Counters: Brooke Anthony, Cathy Arrington

Altar Guild: Susan Fitzgerald (flowers), Marie France, Cathy Baker, Ann Taylor

Coffee Hour: Susan Grigsby, Callie Wang, Huda Kraske, Ann Taylor, Bert Spencer

Next week, Sunday, October 15

Lector 8:00 TBD; Chalice 8:00 Marie France

Ushers: Jefferson, Meredith Griggs, Michael Mershon

Crucifer: Sam Nickerson

Acolyte: Thad Arrington

Lectors 10:30: Jenny Nachbar (Old Testament); Judy James (Epistle)

Intercessor: Pat Fitzgerald

Chalice 10:30: Linda Lear, Nathan Price, Bill McBain

Counters: Deborah Babcock-Daley, Ben Ivins

Healing Ministers: Linda Lear, Peggy Tucker, Michael Hart, Huda Kraske

Altar Guild: Helen Zitomer, Diana Dial, Cathy Baker, Judy James

Sign-up sheets for Coffee Hour and Altar Flowers are on the bulletin board in the Parish Hall.

November and December need your love.

We're counting on you for these ministries of hospitality. Thank you!

■ **NEXT WEEK'S LECTIONARY - WWW.LECTIONARYPAGE.NET**

Nineteenth Sunday after Pentecost, October 8

Exodus 32:1-14

Psalms 106:1-6, 19-23

Philippians 4:1-9

Matthew 22:1-14

■ PARISH CALENDAR

Today, October 8,

Eighteenth Sunday after Pentecost

Holy Eucharist, 8:00 a.m.

Adult Forum 9:15 a.m. - CASA

Childcare begins 9:15 a.m..

Holy Eucharist, 10:30 a.m.

Sunday School, 10:45 a.m.

Coffee Hour 11:45 a.m.

Organ Celebration Evensong, 5:00 p.m.

Monday, October 9, Office closed

AA Meeting, Noon

Tuesday, October 10

Education for Ministry, 6:30 p.m.

AA Meeting, 7:30 p.m.

Wednesday, October 11

Morning Prayer, 9:00 a.m.

Education for Ministry, 9:30 a.m.

Holy Eucharist, Noon

AA Meeting, Noon

Youth Choir Rehearsal, 4:30 p.m.

Adult Education/Confirmation Class
& Dinner, 6:00 p.m.

Thursday, October 12

Balkan Dancers, 7:30 p.m.

Adult Choir Rehearsal, 7:30 p.m.

Friday, October 13

AA Meditation Meeting, Noon

AA Meeting, 8:30 p.m.

Saturday, October 14

Yoga, 9:30 a.m.

**Sunday, October 15, Nineteenth Sunday
after Pentecost**

Holy Eucharist, 8:00 a.m.

Adult Forum, 9:15 a.m.

- Saying the Nicene Creed

Childcare, 9:15 a.m.

Holy Eucharist, 10:30 a.m.

Coffee Hour, 11:45 a.m.

Theme: *Let's Play Ball!*

Looking ahead:

October 18, Vestry Meeting

October 18, Youth Activity Night

October 25, Adult Formation & Confirmation Class

October 29, Redeemer Book Club

November 5, All Saints' Sunday, Pledge
Gathering & Baptisms

Email Addresses:

Cricket:

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Chris:

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Margaret:

accounting@redeemerbethesda.org

The old Verizon.net e-mails no longer work. Please change your directories and lists.

**Wearing your name tag prevents
memory loss in other people.
Please wear your name tag.**



THE EPISCOPAL

CHURCH OF THE REDEEMER

BETHESDA, MARYLAND

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

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The Rev'd Cricket Park, Rector
The Rev'd Dr. David Schlafer, Assisting Priest
Christopher Betts, Director of Music