Requiem Mass

The Commemoration of All Faithful Departed: All Souls’ Day
Sunday, 2 November 2014
5:00 p.m.

The Episcopal Church of the Redeemer
Bethesda, Maryland
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WELCOME to The Church of the Redeemer and to this Requiem Mass, sung by the Adult Choir. Beginning in the tenth century, it became customary to set aside a day — as a sort of extension of All Saints’ — on which the Church remembered that vast body of the faithful, who, though no less members of the company of the redeemed, are unknown in the wider fellowship of the Church. It was also a day for particular remembrance of family members and friends. Though the observance of the day was abolished at the Reformation because of abuses connected with Masses for the dead, a renewed understanding of its meaning has led to a widespread acceptance of this commemoration among Anglicans, and to its inclusion as an optional observance in the calendar of The Episcopal Church.

The choral setting of the Requiem Mass sung during this liturgy is by Gabriel Fauré (1845-1924). In addition to serving as faculty member and, later, director of the Paris Conservatoire, where Maurice Ravel and Nadia Boulanger were among his students, Fauré held the prestigious post of organist and choirmaster at l’Église de la Madeleine, Paris, for over twenty years. Written in 1888, the Requiem in D minor, Op. 48, is a peculiar work in that Fauré omits the vast majority of the traditional sequence Dies Irae — for most composers an opportunity to dramatically exploit the full choral and instrumental forces available — but includes a lyrical setting of the sequence’s final couplet, Pie Jesu. Consequently, the prevailing mood is one of peacefulness and serenity, and the work has often been described, quite justly, as a Requiem without the Last Judgment.

The choral music of this liturgy is offered in the same way that the architecture and stained glass of this parish church are offered. It is finely wrought music that the musicians offer to God on behalf of the people of God. Let the prayer and praise of the choir, soloists, and chamber ensemble become your own as you approach the presence of Almighty God.

ORGAN VOLUNTARY: Requiem, Op. 182, No. 4
Charles Villiers Stanford (1852-1924)

At the sound of the church bell, all stand. As the ministers enter, the Choir sings

THE INTROIT AND KYRIE ELEISON

Requiem aeternam dona eis, Domine: et lux perpetua luceat eis. Te decet hymnus Deus in Zion, et tibi redetur votum in Jerusalem: exaudi orationem meam, ad te omnis caro veniet.

Rest eternal grant to them, Lord, and let light perpetual shine upon them. A hymn befits thee, O God in Zion, and to thee a vow shall be fulfilled in Jerusalem. Hear my prayer, for unto thee all flesh shall come.
Kyrie eleison.
Christe eleison.
Kyrie eleison.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of thy Son; that on the day of his appearing they may be manifested as thy children; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

All sit for the Lesson, Gradual, and Epistle.

THE LESSON: Wisdom 3:1-9

A reading from the Book of Wisdom.

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt-offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Lector The Word of the Lord.
People Thanks be to God.

A schola sings

THE GRADUAL: Psalm 130 De profundis Plainsong, Tone IIIe

1 Out of the depths have I called to you, O LORD;
   LORD, hear my voice;
   let your ears consider well the voice of my supplication.
2 If you, LORD, were to note what is done amiss,
   O LORD, who could stand?
3 For there is forgiveness with you;
   therefore you shall be feared.
4 I wait for the LORD; my soul waits for him; in his word is my hope.
5 My soul waits for the LORD, more than watchmen for the morning, more than watchmen for the morning.
6 O Israel, wait for the LORD, for with the LORD there is mercy;
7 With him there is plenteous redemption, and he shall redeem Israel from all their sins.

THE EPISTLE: 1 Thessalonians 4:13-18

A reading from the First Letter of Paul to the Thessalonians.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel’s call and with the sound of God’s trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Lector The Word of the Lord.
People Thanks be to God.

All stand and join in singing

HYMN AT THE SEQUENCE: Jerusalem the golden

1 Jerusalem the golden, with milk and honey blest,
2 They stand, those halls of Zion all jubilant with song,
3 There is the throne of David; and there, from care released,
4 Oh, sweet and blest country, the home of God’s elect!

and bright with manyan angel, and all the martyr throng;
the shout of them that triumph, the song of them that feast;
Oh, sweet and blest country that eager hearts expect!
All remain standing for

THE HOLY GOSPEL: John 5:24-27

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

Jesus said, “Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man.”

Gospeller The Gospel of the Lord.

People Praise be to thee, O Christ.

All sit for

THE SERMON

The Right Rev’d Edwin F. Gulick, Jr.
Assistant Bishop of Virginia

A brief period of silence follows the Sermon.
All stand and join in singing

The Apostles’ Creed

I believe in God, the Father Almighty,
    maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
    who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
    was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
    and sitteth on the right hand of God the Father Almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
    the holy catholic Church,
the communion of saints,
    the forgiveness of sins,
the resurrection of the body,
    and the life everlasting. Amen.

Those who are able kneel for

The Prayers of the People

Let us remember before God those who have gone before us in faith, and especially these persons commended to our prayers:

The church bell tolls as the Necrology is read.
The Necrology is printed on the white insert in this service leaflet.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace. Amen.

Grant that all who have been baptized into Christ’s death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. Amen.

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. Amen.

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. Amen.

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love. Amen.
Grant us grace to entrust all who are dear to us to thy never-failing love; receive them into the arms of thy mercy, and remember them according to the favor which thou bearest unto thy people. Amen.

Grant that, increasing in knowledge and love of thee, they may go from strength to strength in the life of perfect service in thy heavenly kingdom. Amen.

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with the blessed Virgin Mary and all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

All stand for

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

All may greet one another in the name of the Lord.
Then all sit for

THE WELCOME

The Celebrant begins the Offertory with a sentence of Scripture.
Then the Choir sings

THE OFFERTORY: Domine Jesu Christe

Andrew Pardini, baritone

O Domine Jesu Christe, Rex gloriae, libera animas defunctorum de poenis inferni, et de profundo lacu: libera animas defunctorum de ore leonis, ne absorbet tartarus, ne cadant in obscurum. Hostias et preces tibi, Domine, laudis offerimus: tu suscipe pro animabus illis, quarum hodie memoriam facimus. Fac eas, Domine, de morte transire ad vitam. Quam olim Abrahae promisisti, et semini ejus.

O Lord Jesus Christ, King of glory, liberate the souls of the departed from the pains of hell and from the deep pit; liberate them from the lion’s mouth; let not hell swallow them up, let them not fall into darkness. Sacrifices and prayers of praise, O Lord, we offer to thee. Receive them, Lord, on behalf of those souls we commemorate this day. Grant them, O Lord, to pass from death into life, which once thou promised to Abraham and to his seed.
All stand and join in singing

OFFERTORY HYMN: O what their joy and their glory must be

Words: Peter Abelard (1079-1142); tr. John Mason Neale (1818-1866), alt.
Music: O quanta quaia, melody from Antiphoner, 1681;
har. John Bacchus Dykes (1823-1876)
The Great Thanksgiving (Eucharistic Prayer I)

Sursum Corda

The Lord be with you. And with thy spirit.

Lift up your hearts. We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

Then the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

The Choir sings

Sanctus

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis

Holy, Holy, Holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Hosanna in the highest.

All kneel or remain standing. The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.
For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

The Celebrant sings

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

All respond
THE LORD’S PRAYER

Celebrant  And now, as our Savior Christ hath taught us, we are bold to say,

All join in singing

Our Father, who art in heaven, hallowed
be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our
daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead
us not into temptation, but deliver us
from evil. For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.
Then all join in singing

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.
The Celebrant says

THE INVITATION TO COMMUNION

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who seek a deeper relationship with God in Jesus Christ are welcome to receive the Sacrament of Holy Communion at the Lord’s Table.
If the reception of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing. Simply cross your arms over your chest to indicate to the priest your desire to receive a blessing.

THE COMMUNION

The Choir sings

AGNUS DEI

Agnus Dei, qui tollis peccata mundi, dona eis requiem.
Agnus Dei, qui tollis peccata mundi, dona eis requiem.
Agnus Dei, qui tollis peccata mundi, dona eis requiem sempiternam.
Lux aeterna luceat eis, Domine:
Cum sanctis tuis in aeternum:
quia pius es.
Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.

Lamb of God, who takest away the sins of the world grant them rest.
Lamb of God, who takest away the sins of the world grant them rest.
Lamb of God, who takest away the sins of the world grant them rest everlasting.
May light eternal shine upon them, O Lord, in the company of thy saints forever and ever; for thou art merciful.
Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.

PIE JESU

Pie Jesu Domine, dona eis requiem, sempiternam requiem.

Merciful Lord Jesus, grant them rest, rest eternal.

LIBERA ME

Libera me, Domine, de morte aeterna,
in die illa tremenda:
Quando caeli movendi sunt et terra:
Dum veneris judicare saeculum per ignem.
Tremens factus sum ego, et timeo
dum discussion venerit,
atque ventura ira.
Dies illa, dies irae,
calamitatis et miserieae,
dies magna et amara valde.
Requiem aeternam dona eis, Domine:
et lux perpetua luceat eis.

Deliver me, O Lord, from death eternal, on that dreadful day:
when the heavens and the earth shall quake,
when thou shalt come to judge the world by fire.
I am seized by trembling, and I fear until the judgment should come,
and I also dread the coming wrath.
O that day, day of wrath,
day of calamity and misery, momentous day, and exceedingly bitter.
Eternal rest grant to them, O Lord, and let light perpetual shine upon them.
THE POSTCOMMUNION PRAYER

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Saviour. Amen.

All sit as the Choir sings

IN PARADISUM


May the angels lead you into paradise; may the Martyrs welcome you upon your arrival, and lead you into the holy city of Jerusalem. May a choir of angels welcome you, and, with poor Lazarus of old, may you have eternal rest.

All stand. The Bishop blesses the people, using the following form.

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

THE DISMISSAL

Let us go forth in the name of Christ. Thanks be to God.
HYMN IN PROCESSION: Ye holy angels bright

Ye holy angels bright, who wait at God’s right hand, or
Ye blessed souls at rest, who ran this earthly race and
Ye saints, who toil below, adore your heavenly King, and
My soul, bear thou thy part, triumph in God above: and

with a well-tuned heart sing thou the songs of love! Let all thy
through the realms of light fly at your Lord’s command, assist our
now, from sin released, behold the Savior’s face, God’s praises
onward as ye go some joyful anthem sing; take what he

days till life shall end, what e’er he send, be filled with praise.
song, for else the theme too high doth seem for mortal tongue.
sound, as in his sight with sweet delight ye do a bound.
gives and praise him still, through good or ill, who ever lives.
days till life shall end, what e’er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurny (1802-1862)

ORGAN VOLUNTARY: At Eventide, Op. 182, No. 6

C.V. Stanford

We thank you for worshipping with us.
Please join us for a reception in the Parish Hall at the conclusion of the liturgy.
Visitors and newcomers are invited to sign the guest register in the narthex,
or to fill out a visitor card, found in the pews.
PARTICIPANTS IN THE LITURGY

CELEBRANT
The Rev’d Dr. David J. Schlafer

PREACHER
The Right Rev’d Edwin F. Gulick, Jr.

LITURGICAL DEACON
The Rev’d Robin G. Razzino

THURIFER
Chris Horton

CRUCIFER
Wesley Price

ACOLYTE
Thad Arrington

TORCHBEARERS
Anna Nachbar-Seckel
Cara Price

LECTORS
Clark Downs
Peggy Tucker

CHALICISTS
Olivia Devereux
Michael Hart
Jenny Nachbar

USHERS/GREETERS
Jefferson Arrington
Zac Petersen

VIOLIN
Sarah D'Angelo

CELLO
Yvonne Caruthers

HARP
Cara Fleck

ORGAN
Thomas P. Smith

CONDUCTOR
Dr. Martin Neary, LVO

THE CHOIR
Baha Akpınar
Theo Akpınar
Barbara Alterowitz
Cathy Arrington
Betsy Ballard
Jo Barclay-Beard
John Barnes
Brian Beard
Chuck Bowers
Lois Burleigh
Marie Caulfield
Clark Downs
Cynthia Fischer

Tom Greene
John Harbeson
Mandi Harper
David Hoogerheide
Chris Horton
Maris Imbrie
Alicia Jennings
Patty Koscinski
Tom McNaugher
Andrew Pardini
Hilary Park
Laura Petersen
Wesley Price

Hilary Robinson
Catherine Sands
Mary Slaby
Patricia Snowden
David Strother
Toni Strother
Stephen Tamke
Adam Whitman
Sarah Wijewardena
Georgina Wilson
Justin Wilson
Howard Wolf-Rodda
Clergy & Staff
The Rev’d Robin G. Razzino  Associate Rector
The Rev’d Dr. David J. Schlafer  Assisting Priest
Thomas P. Smith  Director of Music
Angela Beckman  Administrative Assistant

The Vestry
Cathy Arrington  Senior Warden
Peter Carlson  Junior Warden
Steve Gibson  Treasurer
Catherine Sands  Secretary
Janice Huey
Jenny Nachbar
Melinda Nelson
John Nickum
Mary Packard-Winkler
David Riggs

Parish Mission Statement
We are called, as a loving community of faith, to proclaim the good news of Jesus Christ in word and action, and to welcome all people who seek a deeper knowledge of God. We will achieve our mission by: striving to create a vibrant, focused, and growing Church that embodies Christian values and beliefs; implementing programs and services that are meaningful in our daily lives (faith in action); building a safe environment that encourages us to reach out to our community, to people of other faiths and beliefs, and to people who differ from us in important ways.

Contact Information
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Bethesda, Maryland 20816
301-229-3770 • office.redeemer@verizon.net
www.redeemerbethesda.org

The Holy Eucharist is celebrated each Sunday at 8:00 and 10:30 a.m.
Please visit our website to learn more about opportunities for worship, Christian formation, & outreach.
The Parish Office is open Monday through Thursday, 8:00 a.m. – 4:00 p.m.