



## The Fourth Sunday in Lent

March 11, 2018

The Holy Eucharist  
10:30 a.m.

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### WELCOME TO CHURCH OF THE REDEEMER

All are welcome at the Lord's Table for Holy Communion.

Please complete a visitor card or sign the guest book and take a copy of *Redeemer Spirit*, our monthly newsletter. Paper copies are in the Narthex and the Parish Hall and the publication is also available on our website.

The name tags are now located in the stairwell. Please wear your name tag.

During the liturgy, we will use *The Book of Common Prayer* and *The Hymnal 1982*, both found in the pew racks. 'S' refers to the service music section at the front of *The Hymnal 1982*.

We welcome you fully into the Redeemer community!

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### THE ENTRANCE RITE

#### ORGAN PRELUDE

*Prélude*, Op. 18

César Franck  
(1822-1890)

HYMN AT THE PROCESSION: O love how deep

HYMNAL 448  
*Deus tuorum militum*

#### OPENING ACCLAMATION AND SENTENCE

*Celebrant* Bless the Lord who forgives all our sins  
*People* His mercy endures forever

*Celebrant* Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

*All join in singing*

KYRIE ELEISON

HYMNAL S-86

### CONFESSION AND ABSOLUTION

*Celebrant* If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. Let us confess our sins against God and our neighbor.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

### THE COLLECT OF THE DAY

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

As the children, youth and teachers leave for Church School, all join in singing

HYMN



Teach us to know and love you, Lord, and hum-bly  
fol - low in your way. Speak to our souls the quick-ening  
word, and turn our dark - ness in - to day.

Music: *Uffingham*, melody Jeremiah Clarke (1670-1707), alt.

Text: David W. Hughes (1911-1967)

## THE LITURGY OF THE WORD

### THE FIRST READING

### NUMBERS 21:4-9

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

All sing *every other* verse:

PSALM 19



*Confitebor tibi*

PSALM 107:1-3, 17-22

*Confitemini Domino*

1 Give thanks to the LORD, for he is good, \*  
and his mercy endures for ever.

2 Let all those whom the LORD has redeemed proclaim \*  
that he redeemed them from the hand of the foe.

3 He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.

17 Some were fools and took to rebellious ways; \*  
they were afflicted because of their sins.

18 They abhorred all manner of food \*  
and drew near to death's door.

19 Then they cried to the LORD in their trouble, \*  
and he delivered them from their distress.

20 He sent forth his word and healed them \*  
and saved them from the grave.

21 Let them give thanks to the LORD for his mercy \*  
and the wonders he does for his children.

22 Let them offer a sacrifice of thanksgiving \*  
and tell of his acts with shouts of joy.

THE SECOND READING

EPHESIANS 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ— by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God— not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

HYMN AT THE SEQUENCE:

Amazing grace

HYMNAL 671

*New Britain*

THE HOLY GOSPEL

John 3:14-21

*Gospeller*   The Holy Gospel of our Lord Jesus Christ according to John

*People*     **Glory to you, Lord Christ**

Jesus said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not



## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All join in singing*

SANCTUS & BENEDICTUS QUI VENIT

HYMNAL S-124

*Celebrant* All glory be to you, O Lord our God, you created heaven and earth, and made us in your own image; and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them,

saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this in remembrance of me." Wherefore, O Lord and heavenly Father, we your people do celebrate and make, with these holy gifts which we now offer to you, the memorial your Son commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be for us the Body and Blood of your dearly-beloved Son Jesus Christ.

And we earnestly desire your goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present to you, O Lord, our selves, our souls and bodies. Grant, we pray, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory be to you, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**



THE BREAKING OF THE BREAD

FRACTION ANTHEM

HYMNAL S-161

THE COMMUNION

*All who seek a deeper relationship with God in Jesus Christ are welcome to receive the Sacrament of Holy Communion during this liturgy.*

*Gluten-free wafers are available. The second chalice bearers have grape juice.  
Please make your need known at the altar rail.*

*If the reception of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing. Simply cross your arms over your chest to indicate to the priest your desire to receive a blessing.*

HYMN: Bread of heaven, on thee we feed

HYMNAL 323

*Jesu, Jesu, du mein Hirt*

COMMUNION MOTET: *The Adult Choir sings*

Ave, verum corpus  
natum de Maria Virgine,  
Vere passum immolatum  
in Cruce pro homine,  
Cujus latus perforatum  
unda fluxit sanguine,  
Esto nobis praegustatum  
in mortis examine.

*Hail true body  
born of the Virgin Mary,  
Who truly suffered,  
sacrificed on the Cross for us all,  
Whose pierced side overflowed  
with water and blood,  
Be for us a foretaste  
In the test of death.*

Text: Latin hymn  
Music: William Byrd (1542/3-1623)

THE POSTCOMMUNION PRAYER

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

THE BLESSING                      *All respond:*      **Amen.**

HYMN IN PROCESSION:      Lift high the cross                      HYMNAL 473  
*Crucifer*

THE DISMISSAL                      *All respond:*      **Thanks be to God**

ORGAN VOLUNTARY

*Fugue et variation*, Op. 18                      César Franck  
(1822-1890)

*Thank you for worshipping with us. We invite you to join us downstairs  
for refreshments and fellowship in the Parish Hall.*

*To learn more about the mission and ministry of The Church of the Redeemer,  
visit [www.redeemberbethesda.org](http://www.redeemberbethesda.org)*

## ■ PARISH ANNOUNCEMENTS

*Sign up for Coffee Hour & Flowers!  
The March and April sign-up sheets are up in the Parish Hall.  
March 25 is Palm Sunday and April 1 is Easter.*

### **Bethesda Cares Dinner, Sunday, March 25**

Sign up to bring entrees, salad, side dishes, bread, drinks, snacks, and desserts to feed our homeless brothers and sisters this month. The sign-up sheet is on the board in the Parish Hall. Questions? Contact Marie France ([tweedfrance@gmail.com](mailto:tweedfrance@gmail.com) or 301.320.1534).

### **Adult Forum**

Today's Topic: Shared Values in Civil Discourse. Civil discourse is engagement in conversation intended to enhance understanding. Civility is allowing others to speak, and having the humility to admit that we may have something to learn. Civility favors truth over cheap gain, and patience over knee-jerk judgment."

### **Could you be a Healing Minister?**

Healing ministers pray for congregants who present themselves the third Sunday of the month in the St. Luke Chapel. Thad Arrington will be scheduling the next quarter and would be pleased to add more healing ministers to the roster. [thadarrington@yahoo.com](mailto:thadarrington@yahoo.com)

### **Candlelight Reflections: Music and Readings for Lent. Tuesday, March 27, 7:30 p.m.**

In the spirit of creating new traditions, we are rethinking the 7:30 p.m. service of Tuesday of Holy Week as an "upstairs version" of the Fat Tuesday Talent Show! This will be a time of reflection and meditation by candlelight that brings the talents of Redeemer to a lay-led gathering in the Sanctuary. This event gives us another opportunity to "bookend" Lent, and reflect on what has passed - a yin yang reflection of Fat Tuesday - and will help us continue to nourish our own Lents as we ruminate on our possible meditative or thought provoking contribution to the evening...Geoffrey has offered to gather submissions, and Pat Fitzgerald will serve as MC for the evening so that we keep it to an hour.

Format for submission: Name, Activity (reading poetry, a story or part of an article, playing an instrument, dance, mime...), Duration, Description: one short sentence explaining what it's about. Deadline for submissions (to Geoffrey by email please): Noon on Palm Sunday (two days before).

### **Redeemer Book Group**

The group is reading a novel: "The Tobacconist" by Robert Seethaler. The year is 1937 and the village boy Franz is sent to Vienna as an apprentice to a tobacconist, a former friend of his mother. During his time there, Franz encounters many new experiences, including love, his friendship with Sigmund Freud, and the Nazi rule in Vienna. The book was published in German in 2012 and has recently been translated into English. It is witty, funny, sad, and quite touching. Discussion of the book will take place at 3 pm on April 22 at the home of Ann Hartman and David Lawrenz. Address: 107 Hesketh Street, Bethesda, Md. 20815. For further information and directions contact Huda Kraske at [hqkraske@aol.com](mailto:hqkraske@aol.com) or by calling 301 656 2087.

### **Tea and Yarn**

I am inviting church members and friends to come to my apartment at 103 Kenwood House, 5100 Dorset Ave, Chevy Chase for a cuppa' and cookie and to bring whatever yarn they are working on, knitting, crochet, embroidery, etc., or just come to chat, read their favorite poetry, etc. VERY INFORMAL. We meet on the 2nd. and 4th. Wednesdays, 3-6 pm. (March 14 & 28) Kenwood House is at the west corner of Dorset Ave. and Little Falls Road, between Little Falls and the Crescent Trail. Park at the front or round the back and enter my number at the front door. I live close to the door. I need contact info, just in case I have to be out of town, which is not expected. I will post dates and time on the board in the social hall, if that is appropriate and also if I need to be away at all. Barbara Thackray, 301-656-5787 and [thackraybm@aol.com](mailto:thackraybm@aol.com)

### **Men in Their Roles as Peacemakers**

Meeting for our eighth annual weekend retreat, men at the Church of the Redeemer will gather in Berkeley Springs, West Virginia, on the weekend of April 20-22, with David Schlafer as our convener, to share experiences and reflections on what it has meant for us to be "Peacemakers." Sign-up sheet is in the parish hall. Questions: [Jefferson7019@aol.com](mailto:Jefferson7019@aol.com)

**Meditative Magnificence: Music of the English Renaissance Tonight at 5:00 p.m.** Music at Redeemer presents the Carmina and Illuminare vocal ensembles and the Ensemble Gaudior viol consort in a program of the best of the music of the English Renaissance. Featured works include the *Lamentations of Jeremiah* by Robert White and *Christ rising from the dead* by William Byrd. *Two of our own Redeemer choir members will be singing as part of this concert, which will be followed by a reception in the parish hall. Special thanks to the Friends of Music at Redeemer for making this event possible.*

## **INTERNATIONALLY RENOWNED ORGANIST, DAVID BRIGGS, BRINGS HITCHCOCK'S "THE LODGER" TO REDEEMER, JUNE 24**

On Sunday, June 24 at 8.00pm, Concert Organist, David Briggs, will be presenting a performance of Alfred Hitchcock's first great (and silent) movie, "The Lodger" with organ accompaniment. David Briggs, Artist-in-Residence at the Cathedral of St. John the Divine in NYC is one of the most successful of all concert organist working today. He is particularly famous for his performances all around the world of his own organ transcriptions of the symphonies of Gustav Mahler, and of improvised organ music to silent movies. The movies themselves, plus the improvised music, create an experience that is extremely moving. 'The Lodger', released in 1927 and starring Ivor Novello, is the movie in which Hitchcock is generally accepted to have found his 'voice'. This event will definitely be a time to invite your friends and family to come to Redeemer, as we expect an enthusiastic audience. It is the last in a year-long series of events that highlight the 10th anniversary of our DiGennaro-Hart pipe organ. Very special thanks for the Friends of Music at Redeemer, whose generosity makes this event possible.

### **Holy Land Film Series at St. John's - Join Us!**

St John's Norwood Holy Land Committee, in conjunction with Voices From the Holy Land (VFHL), is bringing a documentary film series to the neighborhood over the next two months. It began on March 4, St John's hosted a screening and moderated discussion of the first of four films, one each Sunday afternoon at 2:30 pm. The VFHL film series, whose hosts also include Ravensworth Baptist, Universalist Unitarian of Arlington, Westminster Presbyterian, and the DC Chapter of Jewish Voices for Peace, is free and open to the public at each venue. Our friends from Redeemer are cordially invited!

**On March 11 (today)**, we'll screen two short documentaries:

Bethlehem: Hidden From View and Gaza: A Gaping Wound. The first short tells the story of Israel's encircling wall around the 'Little Town' of Bethlehem, and its impact on the local Christian and Muslim community. The second short tells the story of ten families who lost loved ones during the 2014 Israeli military offensive against Gaza, through a series of interviews. Our co-moderators are Liana Smith, a local JVP activist and Zeina Azzam, the editor at the Arab Center.

**On April 8**, our documentary is the hard-hitting Roadmap to Apartheid, narrated by Alice Walker, author of The Color Purple. This documentary, produced by a white South African and a Jewish Israeli, takes a detailed look at the apartheid analogy often, and at times controversially, used to describe the Israeli-Palestinian political relationship. The analogy is a useful framework for understanding the conditions in which many Palestinians feel they live today. Our co-moderators are a local couple, Shelley Fudge of JVP and Jamal Najjab, a Palestinian-American activist.

Please invite your friends for what promises to be an educational and thought-provoking series of documentary films and discussions. For questions, please contact St. John's co-coordinators Nancy Adams (njadams1@verizon.net) and Kirk Campbell (kirkcruachan@yahoo.com).

## ■ P.R.A.Y. (Potomac River Anglican Youth)

### *Redeemer Youth Night*

*March 21 - 6:00 p.m. Supper, 6:30-7:30 p.m. Program*

Topic: "How are we connected to Jesus and each other through Baptism?"

Programs for these events are designed for those in 5th-12th grade youth.

### *P.R.A.Y. events for the spring!*

#### **Games, Cards & Sundaes**

*March 11 - 1:30-3:30 St. Dunstan's Parish Hall*

We'll play wild and wacky giant games - like Giant Jenga, Tic Tac Toe, Beach Ball Foosball, and others. We will make Easter cards for members of our parish who are shut in, elderly or ill. And we'll finish up the afternoon with ice cream Sundaes! Fun, Service and Food! No worries if you gave up ice cream or chocolate for Lent - it's a Sunday!

Sign up needed by March 7 at the [link](#) or on the bulletin board in the parish hall. Cost is \$3 per person.

#### **Hershey Park**

*April 14 (Saturday) 8 a.m. to 8 p.m.*

\$75 per person (which includes bus transportation and one meal voucher). Price is still to be determined as I wait for a bus quote.

Sign-up deadline is March 23.

Spend a day at Hershey Park - enjoy rides and fellowship. We will leave and return to St. Dunstan's parking lot. Youth are encouraged to bring friends.

#### **Sandy Springs Adventure Park**

*May 20 - Time TBD*

Games, Cards & Sundaes

## ■ PRAYER REQUESTS

For healing:

Rick Abramson, Ellen Boyle, Allison Chow, Joan Eisenstodt, Kiki Garo, Lucien Garo, Jr., John Harbeson, Olivier Jeanne, Judy James, Peter & Beate Kendall, Clarice Leslie, Catherine Moore, Hal Palmer, Evelyn Paparelli, Mary Potter, Marilyn Raisch, Rich Randa, Charlotte Ripa, Bill Ryon, Lynda Shepard, Richard Silver, Anne Southard, Karen Stewart, Patricia Snowden, Ann Taylor, Jimmy Tinto, Beth Warner, the Amoruso family, Devin & Wendy, Rick & Angela, Edward, Greg, Jerry, Jim, Katherine, Katie, Leslie, Mollie, Logan, Jay, and James.

Thanksgiving for the birth of Patrick Thomas Tucker, son of Adam and Rebecca and little brother to Caroline.

In thanksgiving for birthdays: Toni Strother, Jefferson Arrington, Justin Cinkala, Athena Hoogerheide, Sally Pugsley, David Winer

## ■ PARISH CALENDAR

### Today, Sunday, March 11

Holy Eucharist, 8:00 a.m.  
Adult Forum & Childcare, 9:15 a.m.  
Holy Eucharist  
& Sunday School, 10:30 a.m.

### Monday, March 12, Office closed

AA Meeting, Noon

Taize, 7:30 p.m.

### Tuesday, March 13

“St. Arbucks” 2:15 p.m.  
AA Meeting, 7:30 p.m.  
Education for Ministry, 6:30 p.m.

### Wednesday, March 14

Education for Ministry, 9:30 a.m.  
Morning Prayer, 9:00 a.m.  
Holy Eucharist, Noon  
AA Meeting, Noon  
Youth Choir Rehearsal, 4:30 p.m.

### Thursday, March 15

Balkan Dancers, 7:30 p.m.  
Adult Choir Rehearsal, 7:30 p.m.

### E-mail Addresses:

General Mailbox: [office@redeemerbethesda.org](mailto:office@redeemerbethesda.org)

Cricket: [rector@redeemerbethesda.org](mailto:rector@redeemerbethesda.org)

Geoffrey: [music@redeemerbethesda.org](mailto:music@redeemerbethesda.org)

Chuyoung: [organist@redeemerbethesda.org](mailto:organist@redeemerbethesda.org)

Margaret: [accounting@redeemerbethesda.org](mailto:accounting@redeemerbethesda.org)

Sue: [rev.suevon@gmail.com](mailto:rev.suevon@gmail.com)

Anne: [anneelizabethderse@gmail.com](mailto:anneelizabethderse@gmail.com)

Sue: [rev.suevon@gmail.com](mailto:rev.suevon@gmail.com)

Bob: [bob@bobyates.net](mailto:bob@bobyates.net)

### Friday, March 16

AA Meditation Meeting, Noon  
AA Meeting, 8:30 p.m.  
Vestry Retreat

### Saturday, March 17

Yoga, 9:30 a.m.  
Vestry Retreat

### Sunday, March 18 - Fifth Sunday of Lent

Holy Eucharist, 8:00 a.m.  
Adult Forum and Childcare, 9:15 a.m.  
Holy Eucharist & Sunday School, 10:30 a.m.

### Looking ahead:

Youth Night at Redeemer, March 21

Potluck Dinner: Vestries of Redeemer and St. Dunstan, March 21

Holy Week, March 25 - 31

Easter Day, April 1

Hitchcock's THE LODGER silent film, June 24

### ■ NEXT WEEK'S LECTIONARY

•Jeremiah 31:31-34

•Hebrews 5:5-10

•John 12:20-33

•Psalm 119:9-16

## ■ LITURGICAL ASSISTANTS

**Today, Sunday, March 11** - Fourth Sunday of Lent

Lector 8:00: Susan Grigsby,

Chalice 8:00: Marie France

Ushers: Jefferson Arrington,  
Meredith Griggs, Ben Ivins

Crucifer: Sam Nickerson

Acolyte: Thad Arrington

Lectors: Tom McNaugher (Old Testament),  
Michael Mershon (Epistle)

Intercessor: Russ Paulsen

Chalice: Michael Hart, Justin Hess,  
Jenny Nachbar

Counters: Clark Downs, Ben Ivins

Altar Guild: Marie France, Anne Derse,  
Cathy Baker, Ann Hartman

Coffee Hour: Karen Stewart,  
Marie Caulfield

**Next Week, Sunday, March 18** - Fifth Sunday of Lent

Lector 8:00: Marie France,

Chalice 8:00: Susan Grigsby

Ushers: Jefferson Arrington, Bill MacBain,  
Michael Mershon

Crucifer: Sam Nickerson

Acolyte: Olivia Tyler

Lectors: Anne Derse (Old Testament),  
John Judge (Epistle)

Intercessor: Patricia Snowden

Chalice: Ben Ivins, Helen Zitomer,  
Peggy Tucker

Counters: Cathy Arrington,  
Deborah Babcock-Daley

Altar Guild: Diana Dial, Helen Zitomer,  
Anne Derse

Coffee Hour: The Arrington's

Sign-up sheets for Coffee Hour and Altar Flowers are on the bulletin board in the Parish Hall. We're counting on you for these ministries of hospitality. Thank you!

## ■ CONTACTS

Staff Email addresses may be found on the website.



THE EPISCOPAL  
**CHURCH OF THE REDEEMER**  
BETHESDA, MARYLAND

*O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.*

6201 Dunrobbin Dr. at MacArthur Blvd.  
Glen Echo, Bethesda, Maryland 20816

301-229-3770  
office@redeemerbethesda.org

The Rev'd Cricket Park, Rector  
The Rev'd Dr. David Schlafer, Assisting Priest  
Geoffrey Silver, Interim Music Director  
Chuyoung Suter, Organist  
Luke Brennan, Organ Scholar

www. RedeemerBethesda .org