



**Sunday after the Ascension**  
**The Seventh Sunday of Easter**  
May 13, 2018  
The Holy Eucharist  
10:30 a.m.

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WELCOME TO CHURCH OF THE REDEEMER  
All are welcome at the Lord's Table for Holy Communion.

If you are visiting with us today, please complete a visitor card or sign the guest book—your information is safe with us. Please take a copy of *Redeemer Spirit*, our monthly newsletter, which you will find in the Narthex, Parish Hall, and on our website.

During the liturgy, we will use *The Book of Common Prayer* and *The Hymnal 1982*; both books may be found in the pew racks. 'S' numbers refer to the *The Hymnal's* other music, in the front of the book.

We welcome you fully into the Redeemer community.

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THE ENTRANCE RITE

*BCP p.355*

ORGAN PRELUDE    *II. Alléluias sereins d'une âme qui désire le ciel* from 'L'Ascension'  
(*Serene alleluias of a soul that longs for heaven* from 'The Ascension')  
Olivier Messiaen (1908-1992)

WELCOME            Rev. Cricket Park

*as the church bell rings, all stand and join in singing:*

PROCESSIONAL HYMN    214, Hail the day that sees him rise            *Llanfair*

OPENING ACCLAMATION

*Celebrant*            Alleluia! Christ is risen.  
*People*                **The Lord is risen indeed. Alleluia!**



Glo - ry,

Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, - Glo-ry,

Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. -

Glo-ry to God in the high - est, and peace to His peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of  
 God, Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, -  
 Glo - ry, Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. -  
 You take a - way the sin of the world: have  
 mer - cy on us; you are seat - ed at the right hand of the  
 Fa - ther: re - ceive our prayer. For you a - lone are the  
 Ho - ly One, You a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,

*Descant*

Lord, Lord we praise you

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, Glo - ry,

*Descant*

Lord, Lord hal - le - lu - jah.

*Women*

Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly

*Men*

Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly

name. A - men.

## THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*As the children, youth and teachers leave for Church School, all join in singing*

HYMN

529, In Christ there is no East or West

McKee

*Unison or harmony*

In Christ there is no East or West, in  
him no South or North, but one great fel - low -  
ship of love through - out the whole wide earth.

Music: Afro-American Spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

Text: John Oxenham (1852-1941), alt.

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## THE LITURGY OF THE WORD

### THE FIRST READING

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

PSALM 1    *Beatus vir qui non abiit*            *sung by the adult choir*    William Crotch (1775-1847)

- 1            Happy are they who have not walked in the counsel of the wicked, \*  
              nor lingered in the way of sinners, nor sat in the seats of the scornful!
  
- 2            Their delight is in the law of the LORD, \*  
              and they meditate on his law day and night.

- 3 They are like trees planted by streams of water, bearing fruit in due season,  
with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.

THE EPISTLE

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

*Reader*            The Word of the Lord.  
*People*             **Thanks be to God.**

HYMN AT THE SEQUENCE

215, See the Conqueror mounts

*In Babilone*

*Gospeller*        The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            **Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

*Gospeller*        The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

THE SERMON        Rev. Dr. David Schlafer

THE NICENE CREED

*BCP, p. 358*

THE PRAYERS OF THE PEOPLE (FORM III)

*all kneel or remain standing*

*Intercessor* Father, we pray for your holy Catholic Church;  
*People* **That we all may be one.**

*Intercessor* Grant that every member of the Church may truly and humbly serve you;  
*People* **That your Name may be glorified by all people.**

*Intercessor* We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Mariann, our Bishop; and for all bishops, priests, and deacons;  
*People* **That they may be faithful ministers of your Word and Sacraments.**

*Intercessor* We pray for Donald, our President; Congress; the Supreme Court; leaders of state and local governments; and all who govern and hold authority in the nations of the world;  
*People* **That there may be justice and peace on the earth.**

*Intercessor* Give us grace to do your will in all that we undertake;  
*People* **That our works may find favor in your sight.**

*Intercessor* Have compassion on those who suffer from any grief or trouble;  
*People* **That they may be delivered from their distress.**

*Intercessor* Give to the departed eternal rest;  
*People* **Let light perpetual shine upon them.**

*Intercessor* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom.**

*Intercessor* Let us pray for our own needs and those of others.

*The People may add their own petitions, either silently or aloud.*

*The Celebrant concludes with a Collect.*



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*SANCTUS & BENEDICTUS QUI VENIT, HYMNAL S-125*

*Richard Proulx*

*all kneel or remain standing*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*People*            **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and Glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, p.364

THE BREAKING OF THE BREAD

FRACTION ANTHEM, HYMNAL S-167 *all sing Mode 6, adp. Mason Martens (b.1933)*

ia.  
cri-

*Antiphon*  
*Cantor; then All*

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

re  
alle-

*Cantor*

1. The bread which we break, al - le - lu - ia,  
is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*

2. One bo - dy are we, al - le - lu - ia,  
for though man - y we share one bread. [Ant.]

## THE COMMUNION

*All who seek a deeper relationship with God in Jesus Christ are welcome to receive the Sacrament of Holy Communion during this liturgy.*

*Gluten-free wafers are available. The second chalice bearers have grape juice.  
Please make your need known at the altar rail.*

*If the reception of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing. Simply cross your arms over your chest to indicate to the priest your desire to receive a blessing.*

COMMUNION MOTET      *sung by the youth and adult choirs*

Christ, whose glory fills the skies      Gerald Knight (1888-1976)

Christ, whose glory fills the skies,  
Christ, the true, the only Light,  
Sun of Righteousness, arise,  
Triumph o'er the shades of night;  
Dayspring from on high, be near;  
Day-star, in my heart appear.

Dark and cheerless is the morn  
Unaccompanied by Thee;  
Joyless is the day's return  
Till Thy mercy's beams I see;  
Till they inward light impart,  
Glad my eyes, and warm my heart.

Visit then this soul of mine,  
Pierce the gloom of sin and grief;  
Fill me, Radiancy divine,  
Scatter all my unbelief;  
More and more Thyself display,  
Shining to the perfect day.

Text: Charles Wesley (1707-1788)

COMMUNION HYMN	204, Now the green blade riseth	Noël nouwelet
THE POSTCOMMUNION PRAYER	<i>all stand or kneel</i>	BCP p.365
THE BLESSING	<i>The People respond: <b>Amen.</b></i>	
HYMN IN PROCESSION	221, O Lord most high	Gonfalon Royal
THE EASTER DISMISSAL	<i>The People respond: <b>Thanks be to God, alleluia, alleluia!</b></i>	
ORGAN VOLUNTARY	<i>II. Transports de joie d'une âme devant la gloire du Christ  qui est la sienne from 'L'Ascension'  (Outbursts of joy from a soul before the glory of Christ  which is its own glory from 'The Ascension')</i> Olivier Messiaen	

*Thank you for worshipping with us. We invite you to join us downstairs  
for refreshments and fellowship in the Parish Hall.*

*Today in particular, please be aware that many may wish to stay and hear the virtuosic  
organ voluntary in as close to a concert setting as we can muster!*

*To learn more about the mission and ministry of The Church of the Redeemer,  
visit [www.redeemberbethesda.org](http://www.redeemberbethesda.org)*

**Nametags are located in the stairwell. Please wear them!**  
Lack of nametags = Memory loss in other people.

■ **NEXT WEEK'S LECTIONARY—THE DAY OF PENTECOST**

Acts 1:15-17, 21-26    Romans 8:22-27    John 15:26-27    Psalm 104:25-35,37

## ■ PARISH CALENDAR

Sunday, May 13

Holy Eucharist, 8:00am

Child Care and Coffee with Cricket for Adult Forum, 9:15am

Meeting of the Eucharistic Visitors, 9:15pm

Holy Eucharist & Sunday School, 10:30am

Monday, May 14, Office closed

AA Meeting, Noon

Worship Committee, 6:30 pm (at the rectory)

Tuesday, May 15

Staff Meeting, 1:00 pm

Education for Ministry, 6:30 pm

AA Meeting, 7:30 pm

Wednesday, May 16

Morning Prayer, 9:00am

Education for Ministry, 9:30am

AA Meeting, Noon

Holy Eucharist, Noon

Youth Choir Rehearsal, 4:30 pm

Vestry Meeting, 6:30 pm

Thursday, May 17

Balkan Dancers, 7:30pm

Adult Choir Rehearsal, 7:30pm

Friday, May 18

AA Meditation Meeting, Noon

AA Meeting, 6:30 pm

AA Meeting, 8:30pm

Saturday, May 19

Yoga, 9:30am

Newcomers Lunch, 12noon

Sunday, May 20 - Day of Pentecost

Holy Eucharist, 8:00am

Child Care and Coffee with Cricket and Jo Barclay-Beard discussing EfM, 9:15am

Holy Eucharist & Sunday School, 10:30am

## Looking ahead:

Newcomers Lunch, May 19

Pentecost, May 20

Festal Choral Evensong, June 3

**Strawberry Festival, June 9**

Hitchcock's THE LODGER

silent film, June 24

Parish Choir in Bristol, U.K., August 5 - 13

## E-mail Addresses:

General Mailbox:

[office@redeemerbethesda.org](mailto:office@redeemerbethesda.org)

Cricket: [rector@redeemerbethesda.org](mailto:rector@redeemerbethesda.org)

Geoffrey: [music@redeemerbethesda.org](mailto:music@redeemerbethesda.org)

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Pastoral Care Ministry:

[pastoral-care-ministry@redeemerbethesda.org](mailto:pastoral-care-ministry@redeemerbethesda.org)

## ■ PARISH ANNOUNCEMENTS

**The Redeemer Spirit is on our website!** Paper copies are in the narthex and the parish hall.

Volunteer to sponsor flowers and provide finger food for coffee hour. Sign up sheets are in the parish hall.

**Adult Forum Today:** Coffee with Cricket! Next Sunday is EfM Sunday and Cricket and J Barclay-Beard will be discussing the program.

### **Bethesda Cares Dinner, Sunday, May 27**

Sign up to bring entrees, salad, side dishes, bread, drinks, snacks, and desserts to feed our homeless brothers and sisters this month. The sign-up sheet is on the board in the Parish Hall. Questions? Contact Marie France ([tweedfrance@gmail.com](mailto:tweedfrance@gmail.com) or 301.320.1534).

**Festal Choral Evensong, June 3:** come and celebrate the closing of our choral and Music at Redeemer seasons - one that began with Chris and ends with Geoffrey - with this festival event that gives us an opportunity to share in the Adult Choir's hard work of preparation for its pilgrimage residency at Bristol Cathedral, August 5-13. Chris and Sunny Betts will be accompanying the Choir in Bristol. The service will feature music that the Choir will sing in Bristol, and will be followed by a reception.

### ***P.R.A.Y. events for the summer! (Potomac River Anglican Youth)***

#### **Summer Mission**

We have enough registrations to proceed with both summer missions! We still have room in the Kentucky mission and maybe a slot or two for Haiti; but we need to know about any additions very soon. I will be sending one more email to parents this week to get last minute sign-ups. Are there any adults from your parishes who are willing to go to Kentucky? I have one dad from Redeemer.

### **VOLUNTEERS NEEDED FOR SUMMER WATER MINISTRY AT ST. COLUMBA'S**

This summer Redeemer will be joining St. Columba's and St. Dunstan's in serving the guests who come to St. Columba's for the summer water ministry services which include showers, laundry and lunch. Water Ministry is open Mon, Tues, Thursday and Friday from June through mid August at St. Columba's church in Tenleytown. Volunteer jobs include:

- setting up the lunch room and helping with clean up or
- enrolling guests and monitoring the laundry and shower services, or
- preparing a simple sandwich and salad lunch and cleaning up.

You can volunteer for one day, everyday or anything in between. If you are interested in participating see Karen Stewart at coffee hour, or email at [karenstewart0405@gmail.com](mailto:karenstewart0405@gmail.com) or text at 301 310 1014.

## **Pastoral Care Ministry** in Memory of Moses Middleton

If you know of anyone who you think would like support from our ministry, please notify us with an email: [pastoral-care-ministry@redeemerbethesda.org](mailto:pastoral-care-ministry@redeemerbethesda.org).

Also please email us if you are willing to contribute to the casserole bank or to be on the occasional driver's list.

### INFORMATION ABOUT CASSEROLE BANK AND ASSISTANCE LISTS:

You can help by contributing to the two new resources the Ministry is setting up. Food and transportation are resources we want to be prepared to offer whenever someone is in need. Please help if you are able by:

1. Contributing to the Redeemer "casserole bank." Cricket has offered the use of her large deep freezer for this purpose. You can make an extra casserole when it is convenient. Use a disposable container, label it for Pastoral Care with the date, contents, and number of servings, and bring it to Redeemer.
2. Offering to drive fellow parishioners in need of transport, for example to a medical appointment. Place your name on the 'Drivers List' if you are willing to be called and consider responding to an occasional opportunity to help as needs arise.

As the Ministry develops, we would welcome offers of other specific talents or resources you think could enhance Redeemer's Pastoral Care Ministry. Please feel free to contact Ministry members or chat with us on Sunday at coffee hour. We will be happy to speak with anyone who would like to provide or request assistance.

Current founding members of the Pastoral Care Ministry are: Carolyn Killea Rutledge, Barbara Alterowitz, Mary Packard-Winkler, Brooke Anthony, Patricia Snowden, and Toyin Rose.

## **Redeemer Book Group**

Our next book we will be reading is *Cluny Brown* by Margery Sharp, a New York Times best-selling author. A parlor maid, Cluny Brown, upends the lives of an aristocratic family in prewar England. The book will be discussed on June 10 at the home of Huda & Jochen Kraske, 4550 North Park Avenue, Apt. 410, Chevy Chase, Md. 20815. After that, we will be reading the following two books: *Sing Unburied Sing* by Jesmyn Ward and *the Sympathizer* by Viet Thanh Nguyen. More on these two books later. Questions: contact Huda Kraske at

[HJKraske@aol.com](mailto:HJKraske@aol.com) or by calling 301 656 2087.



**Strawberry Festival is less than FOUR weeks away!** from Michael Mershon

Please mark your calendars for our annual Redeemer Strawberry Festival on Saturday, June 9th. As you know, this event is a key fundraiser for our beloved church home, as well as one of our most important community outreach events.

We need your help to make Strawberry Festival a big success!

Everyone can do a little to help. On Friday, June 8th, we will be picking strawberries at Butler's Orchard and hulling them at the Clara Barton community center. On the day of the event, we'll be setting up, dishing out strawberry shortcakes and sundaes, grilling hamburgers and hot dogs, keeping a watchful eye on the moonbounce, selling books, clothing and collectibles, and so much more. Please think about how you can help. There will be sign-up sheets available in the parish hall for the next several weeks.

We especially ask that you consider how you can help with the silent auction ~ the part of the festival that brings in the most money for our church. All of us are "good customers" somewhere ~ and all of us can take a few moments of our day to ask for donations for a good cause. For questions on the silent auction, please see Toyin Rose or Bill MacBain.

**INTERNATIONALLY RENOWNED ORGANIST, DAVID BRIGGS, BRINGS HITCHCOCK'S "THE LODGER" TO REDEEMER, JUNE 24**

On Sunday, June 24 at 8.00pm, Concert Organist, David Briggs, will be presenting a performance of Alfred Hitchcock's first great (and silent) movie, "The Lodger" with organ accompaniment. David Briggs, Artist-in-Residence at the Cathedral of St. John the Divine in NYC is one of the most successful of all concert organists working today. He is particularly famous for his performances all around the world of his own organ transcriptions of the symphonies of Gustav Mahler, and of improvised organ music to silent movies. The movies themselves, plus the improvised music, create an experience that is extremely moving. 'The Lodger', released in 1927 and starring Ivor Novello, is the movie in which Hitchcock is generally accepted to have found his 'voice'. This event will definitely be a time to invite your friends and family to come to Redeemer, as we expect an enthusiastic audience. It is the last in a year-long series of events that highlight the 10th anniversary of our DiGennaro-Hart pipe organ. Very special thanks for the Friends of Music at Redeemer, whose generosity makes this event possible.

■ LITURGICAL ASSISTANTS

**Today—May 13, 2018**  
**Seventh Sunday of Easter**

8:00 Service, Lector: John Smallwood,

Chalice: Tami McMinn

Ushers: Jefferson Arrington,

Bill MacBain, Mary K Young

Crucifer: Thad Arrington

Acolyte: Anne Derse

Lectors: Chris Austin, Mary K Young

Intercessor: Anne Derse

Chalice: Chrissy de Fontenay,

Judy James, Michael Hart

Counters: Clark Downs, Melinda Nelson

Altar Guild: Susan Fitzgerald,

Diana Dial, Cathy Baker,

Judy James

Coffee Hour: Chrissy de Fontenay

**Next Sunday—May 20, 2018**  
**Pentecost Sunday, EfM Sunday**

8:00 Service, Lector: John Smallwood,

Chalice: Susan Grigsby

Ushers: Jefferson Arrington,

Bill MacBain, TBD

Crucifer: Laura Rose

Acolyte: Helen Zitomer

Lectors: Marie Caulfield, Karen Stewart

Intercessor: Patricia Snowden

Healing Ministers: Marylin Raisch,

Ann Taylor, Linda Lear,

Thad Arrington

Chalice: TBD, Ellen Jimerson,

Chrissy de Fontenay

Counters: Mary K Young, Cathy Arrington

Flowers: Patricia Snowden

Altar Guild: Marie France, Helen Zitomer,

Ann Hartman

Coffee Hour: EfM



THE EPISCOPAL  
**CHURCH OF THE REDEEMER**  
BETHESDA, MARYLAND

*O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.*

6201 Dunrobbin Dr. at MacArthur Blvd.  
Glen Echo, Bethesda, Maryland 20816  
301-229-3770 office@redeemerbethesda.org

Geoffrey Silver, Interim Music Director  
Chuyoung Suter, Interim Organist  
Luke Brennan, Organ Scholar



The Rev'd Cricket Park, Rector  
The Rev'd Dr. David Schlafer, Assisting Priest

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www. RedeemerBethesda .org