



The Day of Pentecost—Whitsunday

May 20, 2018

EfM Sunday

The Holy Eucharist

with Healing

10:30 a.m.

WELCOME TO CHURCH OF THE REDEEMER

All are welcome at the Lord's Table for Holy Communion.

If you are **visiting** with us today, please complete a visitor card or sign the guest book—your information is safe with us. Please take a copy of *Redeemer Spirit*, our monthly newsletter, which you will find in the Narthex, Parish Hall, and on our website.

During the **liturgy**, we will use *The Book of Common Prayer* and *The Hymnal 1982*; both books may be found in the pew racks. 'S' numbers refer to the *The Hymnal's* other music, in the front of the book.

Every third Sunday of the month we offer **healing prayers** and laying on of hands at the altar of St. Luke the Physician. If you wish to have someone pray for you, someone you love, or for the world, make your way to the healing ministers at some point during communion.

Education for Ministry—EfM—is a four-year program in which participants are given an opportunity to study the Old Testament, New Testament, Church History, and Theology. New groups form each fall and meet weekly during the academic year for study, prayer, and reflection. Through these meetings, group members grow as a community, learn from each other, and most importantly, support one another on their personal faith journeys. As baptized members of Christ's church, we all have the responsibility to be ministers, and EfM can be a useful tool to equip you in the tasks of your personal ministry. Please find one of today's graduates at coffee hour if you'd like to learn more.

We welcome you fully into the Redeemer community.

THE ENTRANCE RITE

BCP p.355

ORGAN PRELUDE

Praeludium, Fuge und Ciacona

Dietrich Buxtehude (1637-1707)

WELCOME

Rev. Cricket Park

All remain seated for the adult choir to sing the introit from the Narthex

INTROIT

O Lord give thy Holy Spirit Thomas Tallis (c.1505-1585)

O Lord, give thy Holy Spirit into our hearts,
and lighten our understanding,
that we may dwell in the fear of thy Name,
all the days of our life,
that we may know thee, the only true God,
and Jesus Christ whom thou hast sent.

Words: Lidley's Prayers (1566)

As the church bell rings, all stand for the procession:

PROCESSIONAL HYMN

225, Hail thee festival day!

Salve festa dies

OPENING ACCLAMATION

Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

THE GLORIA—HYMNAL S-280

Robert Powell (b.1932)

Celebrant Let us pray.

THE COLLECT OF THE DAY

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

As the children, youth and teachers leave for Church School, all join in singing

HYMN 205, verse 1

Gelobt sei Gott

Good Christ-ians all, re-joice and sing! Now is the tri-umph
of our King! To all the world glad news we bring.
Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

Music: Melchior Vulpius (1560-1616)

Text: Cyril A. Alington (1872-1955) Reprinted under One-License.net A-725467

THE LITURGY OF THE WORD

THE FIRST READING

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs~ in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,

and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.”

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 104:25-35, 37 *Benedic, anima mea* sung by the adult choir Ivor Atkins (1869-1953)

- 25 O LORD, how manifold are your works! *
 in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea
 with its living things too many to number, *
 creatures both small and great.
- 27 There move the ships,
 and there is that Leviathan, *
 which you have made for the sport of it.
- 28 All of them look to you *
 to give them their food in due season.
- 29 You give it to them; they gather it; *
 you open your hand, and they are filled with good things.

- 30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

THE EPISTLE

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader The Word of the Lord.
People **Thanks be to God.**

HYMN AT THE SEQUENCE 508, Breathe on me, breath of God

Nova vita

THE HOLY GOSPEL

John 15:26-27; 16:4b-15

all turn to face the Gospel book

Gospeller

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

John Smallwood

Celebrant Let us stand and renew our Baptismal Covenant.

People Do you believe in God the Father?
I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

THE PRAYERS OF THE PEOPLE (FORM III) *all kneel or remain standing*

Intercessor Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Intercessor We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Mariann, our Bishop; and for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for Donald, our President; Congress; the Supreme Court; leaders of state and local governments; and all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Intercessor Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Intercessor Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

*The People may add their own petitions, either silently or aloud.
The Celebrant concludes with a Collect.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

We greet one another in the name of the Lord and then sit for announcements.

THE LITURGY OF THE EUCHARIST

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture. As the alms are collected, and offerings of bread and wine brought forward, the adult and youth choirs sing

ANTHEM Come, Holy Ghost Thomas Attwood (1765-1838)

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire.
Thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy blessed unction from above
is comfort, life, and fire of love.
Enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soiled face
with the abundance of thy grace.
Keep far from foes, give peace at home:
where thou art guide, no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but One,
that through the ages all along,
this may be our endless song:
Praise to thy eternal merit,
Father, Son, and Holy Spirit.

Text: John Cosin (1594-1672), based on *Veni Creator Spiritus*

THE DOXOLOGY

Lasst uns erfreuen

Praise God, from whom all blessings flow;
Praise God all creatures here below, Alleluia, Alleluia;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia.

THE GREAT THANKSGIVING (EUCHARISTIC PRAYER B)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS—HYMNAL S-125

Richard Proulx (1937-2010)

all kneel or remain standing

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your

Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and Glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, p.364

THE BREAKING OF THE BREAD

FRACTION ANTHEM—HYMNAL S-155 *all sing*

Gerald R. Near (b.1942)

THE COMMUNION

All who seek a deeper relationship with God in Jesus Christ are welcome to receive the Sacrament of Holy Communion during this liturgy.

*Gluten-free wafers are available. The second chalice bearers have grape juice.
Please make your need known at the altar rail.*

If the reception of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing. Simply cross your arms over your chest to indicate to the priest your desire to receive a blessing.

MUSIC DURING COMMUNION AND HEALING MINISTRY *sung by all*

Founded in 1940 in a small village in eastern France, Taizé is an ecumenical monastic community whose prayer, three times each day, is at the center of their life together.

Today, Taizé is a place to which visitors of all ages and backgrounds come on pilgrimage, to participate in international meetings of prayer and reflection.

In the Taizé tradition, single verse hymns are sung, in repetition, a dozen or so times over the course of several minutes. During the repetitions, the music (and the singer) are gradually released from the shackles of the printed page, and the melodies may then be freely adapted, improvised upon or reharmonized, as the Spirit takes us—similar in many respects to the freeing nature of jazz.

On this Holy Day of Pentecost, you are invited to sing or hum the melodies in any language, or simply to listen and reflect.

TAIZÉ

Tui amoris ignem

Ve - ni San - cte Spi - ri - tus, tu - i a - mo - ris i - gnem ac - cen - de.
Ho - ly Spir - it, come to us, kin - dle in us the fire of your love.—

Ve - ni San - cte Spi - ri - tus, ve - ni San - cte Spi - ri - tus.
Ho - ly Spir - it, come to us, Ho - ly Spir - it, come to us.

*Holy Spirit, come to us,
Kindle in us the fire of your love.
Holy Spirit, come to us. [two times]*

Spanish

*Espíritu Santo, ven a nosotros,
Enciende en nosotros el fuego de tu amor.
Espíritu Santo...*

French

*Saint-Esprit, viens à nous,
Kindle en nous le feu de votre amour.
Saint-Esprit...*

Hindi

*pavitr aatma, hamaare paas aao,
hamen apane pyaar kee aag jalaana.
pavitr aatma.*

German

*Heiliger Geist, komm zu uns,
Zünde in uns das Feuer deiner Liebe an.
Heiliger Geist...*

Czech	<i>Duch Svátý, pojď za námi, Zapalujte v nás oheň vaší lásky. Duch Svátý...</i>
Chinese	<i>Shènglíng lái dào wǒmen zhèlǐ, diǎnrán nǐ de ài zhī huǒ. Shènglíng...</i>
Italian	<i>Spirito Santo, vieni da noi Kindle in noi il fuoco del tuo amore. Spirito Santo...</i>
Dutch	<i>Heilige Geest, kom naar ons, Ontsteek ons het vuur van uw liefde. Heilige Geest...</i>
Russian	<i>Svyatoy Dukh, prikhodite k nam, Zazhgite v nas ogon' vashey lyubvi. Svyatoy Dukh...</i>
Xhosa	<i>UMoya oyiNgcwele, uze kuthi, Masibe nomlilo wothando lwenu. UMoya oyiNgcwele...</i>

TAIZÉ *Holy Spirit, come to us*

♩ = 56

pp^A Bm7/A

Ve - ni san - cte Spi - ri - tus.
Ho - ly Spir - it, come to us.

pp

Piano introduction in G major, 4/4 time. The right hand features a melody of eighth and quarter notes, while the left hand provides a harmonic accompaniment with chords and moving lines.

The first vocal line of the chorus, starting with a repeat sign. The melody is simple and melodic, fitting the 4/4 time signature.

1. There's a sweet, sweet Spir - it in this place, _____ And I
 (2. There are) bless - ings you can - not re - ceive _____ Till you
 (3. If you) say He saved you from your sin, _____ Now you're

The second vocal line of the chorus, continuing the melody from the first line.

1. know that it's the Spir - it of _____ the Lord, _____ There are
 2. know Him in His full - ness, and _____ be - lieve, _____ You're the
 3. weak, you're bound, and can - not en - ter in, _____ you can

The third vocal line of the chorus, continuing the melody.

1. sweet ex - pres - sions on each face, _____ And I
 2. one to pro - fit when you say, _____ "I am
 3. make it right if you will yield; _____ You'll en -

The fourth vocal line of the chorus, continuing the melody.

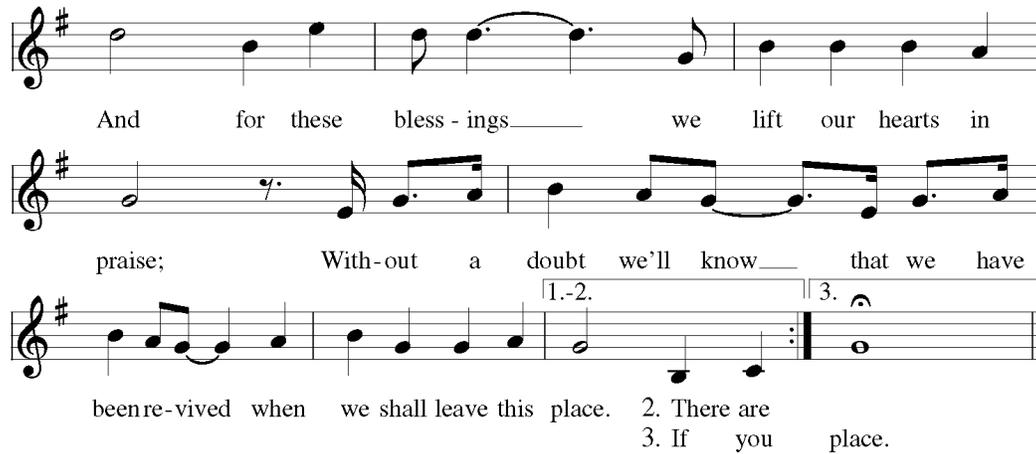
1. know they feel the pres - ence of _____ the Lord, _____
 2. going to walk with Je - sus all _____ the way." _____
 3. joy the Ho - ly Spir - it that _____ we feel. _____

The fifth vocal line of the chorus, continuing the melody.

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

The sixth and final vocal line of the chorus, concluding the phrase.

Stay right here with us, _____ fill - ing us with your love.



And for these bless - ings_____ we lift our hearts in
 praise; With-out a doubt we'll know_____ that we have
 been re-vived when we shall leave this place. 1.-2. 3.
 2. There are
 3. If you place.

THE POSTCOMMUNION PRAYER *all stand or kneel* BCP p.365

THE BLESSING *The People respond: Amen.*

PROCESSIONAL HYMN 516, Come down, O love divine *Down Ampney*

THE EASTER DISMISSAL *The People respond: Thanks be to God, alleluia, alleluia!*

ORGAN VOLUNTARY
 Jubilate, Op. 67, No. 2 William Mathias (1934-1992)

*Thank you for worshipping with us. We invite you to join us downstairs
 for refreshments and fellowship in the Parish Hall.*

*To learn more about the mission and ministry of The Church of the Redeemer,
 visit www.redeemerbethesda.org*

Sunday, May 20 - Day of Pentecost, EfM Sunday and Baptism
Holy Eucharist, 8:00am
Child Care and Coffee with Cricket and Jo Barclay-Beard discussing EfM, 9:15am
Holy Eucharist & Sunday School, 10:30am

Monday, May 21, Office closed
AA Meeting, Noon
Christian Contemplative Group, 7:30pm

Tuesday, May 22
Staff Meeting, 1:00pm
Education for Ministry, 6:30pm
AA Meeting, 7:30pm

Wednesday, May 23
Morning Prayer, 9:00am
Education for Ministry, 9:30am
AA Meeting, Noon
Holy Eucharist, Noon
Youth Choir Rehearsal, 4:30 pm
Iftaar at Islamic Community Center of Potomac, 7:30pm

Thursday, May 24
Balkan Dancers, 7:30pm
Adult Choir Rehearsal, 7:30pm

Friday, May 25
AA Meditation Meeting, Noon
AA Meeting, 6:30 pm
AA Meeting, 8:30pm

Saturday, May 26
Yoga, 9:30am
Newcomers Lunch, 12noon

Sunday, May 27
Holy Eucharist, 8:00am
Child Care & Memorial Day Forum, 9:15am
Holy Eucharist & Sunday School, 10:30am

PARISH CALENDAR

Looking ahead:
Festal Choral Evensong, June 3
Strawberry Festival, June 9
Hitchcock's THE LODGER silent film, June 24
Parish Choir in Bristol, U.K., August 5 - 13

E-mail Addresses:

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■ NEXT WEEK'S LECTIONARY

First Sunday after Pentecost: Trinity Sunday
Isaiah 6:1-8 Romans 8:12-17 John 3:1-17
Psalm 29

■ PARISH ANNOUNCEMENTS

Volunteer to sponsor flowers and provide finger food for coffee hour. Sign up sheets are in the parish hall.

The Redeemer Spirit is on our website! Paper copies are in the narthex and the parish hall.

Adult Forum Today: Connect the story of your life with the stories in scripture & history. Learn theological reflection. Find out how you can eat, pray, and love without going to Italy, India, or Indonesia!

Festival Choral Evensong, June 3: come and celebrate the closing of our choral and Music at Redeemer seasons - one that began with Chris and ends with Geoffrey - with this festival event that gives us an opportunity to share in the Adult Choir's hard work of preparation for its pilgrimage residency at Bristol Cathedral, August 5-13. Chris and Sunny Betts will be accompanying the Choir in Bristol. The service will feature music that the Choir will sing in Bristol, and will be followed by a reception.

Strawberry Festival is June 9th!

Sign up downstairs to pick, hull, setup, manage, enjoy, participate, make a success!

Fill out Silent Auction forms and leave them in the envelope downstairs!

Enjoy!

Bill: We still need items for the auction: Collectibles, personal services, gift certificates, food and drink baskets, time at a vacation home. Please see Bill MacBain, or fill out a form and put it in the envelope on the Outreach bulletin board downstairs.



Pastoral Care Committee Update

The committee is working on the structure of their work and hopes to move full force into action this month. Please let Cricket know if you know of anyone who might not be on the prayer list, but who would appreciate a phone call or a card. Cricket is working with this list to help determine and prioritize the needs of people who are in our hearts and prayers. If you would like to join the group, please contact Carolyn Rutledge (cakillea@gmail.com).

Emails to this group can go to pastoral-care-ministry@redeemerbethesda.org

You can help by contributing to the two new resources the Ministry is setting up. Food and transportation are resources we want to be prepared to offer whenever someone is in need. Please help if you are able by:

1. Contributing to the Redeemer "casserole bank." Cricket has offered the use of her large deep freezer for this purpose. You can make an extra casserole when it is convenient. Use a disposable container, label it for Pastoral Care with the date, contents, and number of servings, and bring it to Redeemer.
2. Offering to drive fellow parishioners in need of transport, for example to a medical appointment. Place your name on the 'Drivers List' if you are willing to be called and consider responding to an occasional opportunity to help as needs arise.

As the Ministry develops, we would welcome offers of other specific talents or resources you think could enhance Redeemer's Pastoral Care Ministry. Please feel free to contact Ministry members or chat with us on Sunday at coffee hour. We will be happy to speak with anyone who would like to provide or request assistance.

VOLUNTEERS NEEDED FOR SUMMER WATER MINISTRY AT ST. COLUMBA'S

This summer Redeemer will be joining St. Columba's and St. Dunstan's in serving the guests who come to St. Columba's for the summer water ministry services which include showers, laundry and lunch. Water Ministry is open Monday, Tuesday, Thursday and Friday from June through mid August at St. Columba's church in Tenleytown. Volunteer jobs include:

- setting up the lunch room and helping with clean up or
- enrolling guests and monitoring the laundry and shower services, or
- preparing a simple sandwich and salad lunch and cleaning up.

You can volunteer for one day, everyday or anything in between. If you are interested in participating see Karen Stewart at coffee hour, or email at karenstewart0405@gmail.com or text at 301-310-1014.

Presiding Bishop Curry to participate in May 24 procession, vigil to the White House

Presiding Bishop Michael Curry will join other faith leaders and elders in Washington, DC to launch the [Reclaiming Jesus Declaration](#) at a church service followed by a silent candlelight vigil to the White House on Thursday, May 24.

Schedule

The service at the National City Christian Church begins at 7 pm Eastern. The procession to the White House begins at 8:30 pm Eastern. The silent candlelight vigil is expected to begin at 8:45 pm to 10 pm Eastern.

Redeemer Book Group—Note date change!

Our next book we will be reading is *Cluny Brown* by Margery Sharp, a New York Times best-selling author. A parlor maid, *Cluny Brown*, upends the lives of an aristocratic family in prewar England. The book will be discussed on June 10 at the home of Huda & Jochen Kraske, 4550 North Park Avenue, Apt. 410, Chevy Chase, Md. 20815. After that, we will be reading the following two books: *Sing Unburied Sing* by Jesmyn Ward and *The Sympathizer* by Viet Thanh Nguyen. More on these two books later. Questions: contact Huda Kraske at HQKraske@aol.com or by calling 301 656 2087.

Music Department launches a new venture

Exciting prospects ahead: This September we will be launching a combined community non-auditioned outreach chorus with St Dunstan's in an initiative called the **Glen Echo Singers**, a 501 (c) 3 that will work alongside Friends of Music at Redeemer to enrich our music, strengthen our identity, and grow our community—without draining our core budgets. The mission of this ensemble, which will meet on Wednesday nights, is to bring music in particular to those who can't travel easily (the elderly, the sick), music therapy to dementia patients, to bring an uplifting moment to carers and volunteers at soup kitchens etc., and to nurture the new ensemble's membership through new artistic experiences.

Education for Ministry

Who: YOU! Education for Ministry (EfM) is one of the best lay ministry formation programs available in the church.

What: EfM is a four-year program you commit to one year at a time. The first two years you read the Old and New Testaments. The third year is Church History. The fourth year explores theology and interfaith relationships. The seminar groups have multiple years in them and function much like a “one-room schoolhouse” where ideas and discussions bridge all areas of learning. You will create a spiritual autobiography, learn methods of theological reflection, develop ways to sustain your spirituality, and explore how to integrate your beliefs and your behavior.

Where: We have two groups at Redeemer. Jo Barclay-Beard mentors a class on Tuesday evenings. Amma Cricket mentors a class on Wednesday mornings.

When (do I sign up): Registration for the 2018-2019 program year is now!

How: Complete an application form (available from either mentor), or if you are already a student, register on the sheet provided by your mentor. Cost is \$375 for the entire year and includes materials. You will need a study Bible, preferable a New Oxford NRSV, but others are completely acceptable. Please pay by check. Credit cards are accepted; ask for a credit card form.

<http://efm.sewanee.edu/>



Bethesda Cares Dinner, Sunday, May 27

Sign up to bring entrees, salad, side dishes, bread, drinks, snacks, and desserts to feed our homeless brothers and sisters this month. The sign-up sheet is on the board in the Parish Hall. Questions? Contact Marie France (tweedfrance@gmail.com or 301.320.1534).

■ PRAYER REQUESTS

For healing: Rick Abramson, Ellen Boyle, Allison Chow, Joan Eisenstodt, Kiki Garo, Lucien Garo, Jr., John Harbeson, Olivier Jeanne, Judy James, Peter & Beate Kendall, Clarice Leslie, Catherine Moore, Hal Palmer, Evelyn Paparelli, Mary Potter, Marilyn Raisch, Rich Randa, Jack Reed, Charlotte Ripa, Bill Ryon, Lynda Shepard, Anne Southard, Karen Stewart, Patricia Snowden, Ann Taylor, Jimmy Tinto, Hannah Tubbergen, Beth Warner, Edward, Greg, Jerry, Jim, Katherine, Katie, Leslie, Mollie, Logan, and Jay.

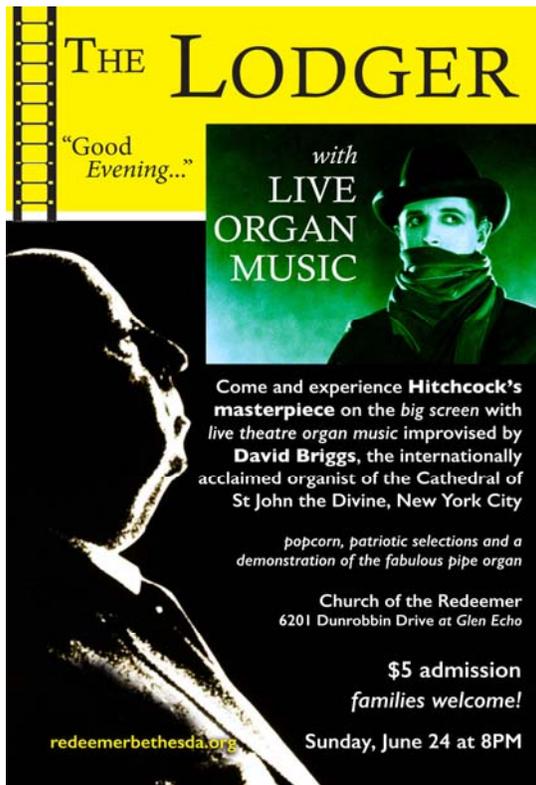
Please note: This list is being updated and names removed. Please contact Cricket (rector@redeemerbethesda.org) to keep people on this list for healing.

In thanksgiving for birthdays: Denny Shaw, Marie Caulfield, Susan Grigsby

In thanksgiving for anniversaries: Jochen & Huda Kraske (50th!) and John & Melinda Nelson

For those preparing for Baptism: Anna McInturff

The flowers on the altar today are given to the glory of God by Jo Barclay-Beard in thanksgiving for the EfM Program.



Please help advertise our 'silent' movie next month by taking one of these flyers with you for the community noticeboard at your local gym, coffee shop or library.

**May 20, 2018 Pentecost Sunday,
EfM Sunday**

8:00 Service:

Lector: Marie France

Chalice: Susan Grigsby

10:30 Service:

Ushers: Jefferson Arrington, Bill MacBain,
TBD

Crucifer: Laura Rose

Acolyte: Helen Zitomer

Lectors: Marie Caulfield, Karen Stewart

Intercessor: Patricia Snowden

Healing Ministers: Marilyn Raisch,

Ann Taylor, Linda Lear, Thad Arrington

Eucharistic Ministers: Jo Barclay-Beard

Ellen Jimerson, Chrissy de Fontenay

Counters: Mary K Young, Cathy Arrington

Flowers: Patricia Snowden

Altar Guild: Marie France, Helen Zitomer,

Ann Hartman

Coffee Hour: EfM

■ **WORSHIP ASSISTANTS**

**May 27, 2018 First Sunday
after Pentecost**

8:00 Service:

Lector: Dean Cinkala

Chalice: Marie France

10:30 Service:

Ushers: TBD, Ben Ivins,
Michael Mershon

Crucifer: Youth Choir

Acolyte: Thad Arrington

Lectors: Clark Downs, TBD

Intercessor: Tom McNaugher

Chalice: Steve France, Justin Hess,
Peggy Tucker

Counters: Deborah Babcock-Daley,
Jane Dealy

Altar Guild: Susan Fitzgerald, Tami

McMinn, Helen Zitomer, Anne Derse

Coffee Hour:



THE EPISCOPAL
CHURCH OF THE REDEEMER
BETHESDA, MARYLAND

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

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Glen Echo, Bethesda, Maryland 20816
301-229-3770
office@redeemerbethesda.org

The Rev'd Cricket Park, Rector
The Rev'd Dr. David Schlafer, Assisting Priest
Geoffrey Silver, Interim Music Director
Chuyoung Suter, Interim Organist



www.RedeemerBethesda.org