



## The Sixth Sunday of Easter

May 6, 2018

Rogation

The Holy Eucharist

10:30 a.m.

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### WELCOME TO CHURCH OF THE REDEEMER

All are welcome at the Lord's Table for Holy Communion.

If you are visiting with us today, please complete a visitor card or sign the guest book—your information is safe with us. Please take a copy of *Redeemer Spirit*, our monthly newsletter, which you will find in the Narthex, Parish Hall, and on our website.

During the liturgy, we will use *The Book of Common Prayer* and *The Hymnal 1982*; both books may be found in the pew racks. 'S' numbers refer to the *The Hymnal's* other music, in the front of the book.

We welcome you fully into the Redeemer community.

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### THE ENTRANCE RITE

*BCP p.355*

ORGAN PRELUDE *Ballo del granduca* Jan Pieterszoon Sweelinck (1562-1621)

WELCOME Rev. Cricket Park

*as the church bell rings, all stand and join in singing:*

PROCESSIONAL HYMN 212 Awake, arise, lift up your voice *Richmond*

### OPENING ACCLAMATION

*Celebrant* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**



Glo - ry,

Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, - Glo-ry,

Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. -

Glo-ry to God in the high - est, and peace to His peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of  
 God, Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, -  
 - Glo - ry, Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. -  
 You take a - way the sin of the world: have  
 mer - cy on us; you are seat - ed at the right hand of the  
 Fa - ther: re - ceive our prayer. For you a - lone are the  
 Ho - ly One, You a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,

*Descant*

Lord, Lord we praise you

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, Glo - ry,

*Descant*

Lord, Lord hal - le - lu - jah.

*Women*

Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly

*Men*

Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly

name. A - men.

## THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*As the children, youth and teachers leave for Church School, all join in singing*

HYMN

529, In Christ there is no East or West

McKee

*Unison or harmony*

In Christ there is no East or West, in  
him no South or North, but one great fel - low -  
ship of love through - out the whole wide earth.

Music: Afro-American Spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

Text: John Oxenham (1852-1941), alt.

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## THE LITURGY OF THE WORD

### THE FIRST READING

Acts 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

PSALM 98    *Cantate Domino*    *sung by the adult choir*    Edward C. Bairstow (1874-1946)

- 1        Sing to the Lord a new song, \*  
          for he has done marvelous things.
- 2        With his right hand and his holy arm \*  
          has he won for himself the victory.
- 3        The Lord has made known his victory; \*  
          his righteousness has he openly shown in the sight of the nations.
- 4        He remembers his mercy and faithfulness to the house of Israel, \*  
          and all the ends of the earth have seen the victory of our God.
- 5        Shout with joy to the Lord, all you lands; \*  
          lift up your voice, rejoice, and sing.

- 6 Sing to the Lord with the harp, \*  
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn \*  
shout with joy before the King, the Lord.
- 8 Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord,  
when he comes to judge the earth.
- 10 In righteousness shall he judge the world \*  
and the peoples with equity.

THE EPISTLE

1 John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

HYMN AT THE SEQUENCE

188, Love's redeeming work is done

*Savannah*

*Gospeller*        The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            **Glory to you, Lord Christ.**

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

*Gospeller*        The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

THE SERMON        Rev. Cricket Park

THE NICENE CREED

*BCP, p. 358*

THE PRAYERS OF THE PEOPLE (FORM III)

*all kneel or remain standing*

*Intercessor* Father, we pray for your holy Catholic Church;  
*People* **That we all may be one.**

*Intercessor* Grant that every member of the Church may truly and humbly serve you;  
*People* **That your Name may be glorified by all people.**

*Intercessor* We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Mariann, our Bishop; and for all bishops, priests, and deacons;  
*People* **That they may be faithful ministers of your Word and Sacraments.**

*Intercessor* We pray for Donald, our President; Congress; the Supreme Court; leaders of state and local governments; and all who govern and hold authority in the nations of the world;  
*People* **That there may be justice and peace on the earth.**

*Intercessor* Give us grace to do your will in all that we undertake;  
*People* **That our works may find favor in your sight.**

*Intercessor* Have compassion on those who suffer from any grief or trouble;  
*People* **That they may be delivered from their distress.**

*Intercessor* Give to the departed eternal rest;  
*People* **Let light perpetual shine upon them.**

*Intercessor* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom.**

*Intercessor* Let us pray for our own needs and those of others.

*The People may add their own petitions, either silently or aloud.*

*The Celebrant concludes with a Collect.*

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

*All may greet one another in the name of the Lord. We then sit for announcements.*

## THE LITURGY OF THE EUCHARIST

### THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture. As the alms are collected, and offerings of bread and wine brought forward, the adult choir sings*

ANTHEM      Magnificat—the Song of Mary                      T. Tertius Noble (1867–1953)

*The words to the Anthem, from Luke, 1:46-55 may be found in the Book of Common Prayer, p.65.  
This is one of the Evensong pieces the adult choir is taking to Bristol Cathedral this August.*

### THE DOXOLOGY

*Lasst uns erfreuen*

**Praise God, from whom all blessings flow;  
Praise God all creatures here below, Alleluia, Alleluia;  
Praise God above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia.**

### THE GREAT THANKSGIVING (EUCHARISTIC PRAYER B)

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*          **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS QUI VENIT, HYMNAL S-125

Richard Proulx

*all kneel or remain standing*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*People*            **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and Glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, p.364

THE BREAKING OF THE BREAD

FRACTION ANTHEM, HYMNAL S-167 *all sing Mode 6, adp. Mason Martens (b.1933)*

ia.  
cri-

*Antiphon*  
*Cantor; then All*

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

re  
alle-

*Cantor*

1. The bread which we break, al - le - lu - ia,  
is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*

2. One bo - dy are we, al - le - lu - ia,  
for though man - y we share one bread. [Ant.]

## THE COMMUNION

*All who seek a deeper relationship with God in Jesus Christ are welcome to receive the Sacrament of Holy Communion during this liturgy.*

*Gluten-free wafers are available. The second chalice bearers have grape juice.  
Please make your need known at the altar rail.*

*If the reception of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing. Simply cross your arms over your chest to indicate to the priest your desire to receive a blessing.*

COMMUNION MOTET      Author of life divine      Gerald Near (b. 1942)

Author of life divine,  
Who hast a table spread,  
Furnished with mystic wine  
And everlasting bread,  
Preserve the life Thyself hast given,  
And feed and train us up for Heav'n.

Our needy souls sustain  
With fresh supplies of love,  
Till all Thy life we gain,  
And all Thy fullness prove,  
And, strengthened by Thy perfect grace,  
Behold without a veil Thy face.

Text: John Wesley (1703-1791)

COMMUNION HYMN      292, O Jesus, crowned with all renown      Kingsfold

THE POSTCOMMUNION PRAYER      *all stand or kneel*      BCP p.365

THE BLESSING      *The People respond: Amen.*

HYMN IN PROCESSION    174, At the lamb's high feast we sing praise                  *Salzburg*

THE EASTER DISMISSAL    *The People respond: Thanks be to God, alleluia, alleluia!*

ORGAN VOLUNTARY        *Fuga, Allegro Moderato in C minor, Op 65, No. 2*  
Felix Mendelssohn Bartholdy (1809-1847)

*Thank you for worshipping with us. We invite you to join us downstairs  
for refreshments and fellowship in the Parish Hall.*

*To learn more about the mission and ministry of The Church of the Redeemer,  
visit [www.redeemerbethesda.org](http://www.redeemerbethesda.org)*

*This afternoon at 5:00 p.m., Friends of Music at Redeemer present their last instrumental  
performance of the season, with our ensemble-in-residence, the GRAMMY-nominated  
Inscape Chamber Orchestra*

Today is grounds clean up day! Can you help?

■ **NEXT WEEK'S LECTIONARY—THE SEVENTH SUNDAY OF EASTER**

Acts 1:15-17, 21-26

1 John 5:9-13

John 17:6-19

Psalm 1

## Parish Calendar

### **Sunday, May 6**

Holy Eucharist, 8:00am  
Adult Forum & Child Care, 9:15am  
Holy Eucharist & Sunday School, 10:30am  
Inscape in concert, 5:00pm  
Pampered Chef Fundraiser closes

**Monday, May 7**, Office closed  
AA Meeting, Noon

### **Tuesday, May 8**

Staff Meeting, 1:00pm  
AA Meeting, 7:30pm

### **Wednesday, May 9**

Morning Prayer, 9:00am  
Education for Ministry, 9:30am  
AA Meeting, Noon  
Holy Eucharist, Noon  
Youth Choir Rehearsal, 4:30pm

### **Thursday, May 10**

Balkan Dancers, 7:30pm  
Adult Choir Rehearsal, 7:30pm

### **Friday, May 11**

AA Meditation Meeting, Noon  
AA Meeting, 6:30 pm  
AA Meeting, 8:30pm

### **Saturday, May 12**

Yoga, 9:30am  
Confirmation for Shannon Yehl, 10:00am  
at Washington National Cathedral

### **Sunday, May 13**

Holy Eucharist, 8:00am  
Child Care and Coffee with Cricket for the  
Forum, 9:15am  
Holy Eucharist & Sunday School, 10:30am

### **Looking ahead:**

Newcomers Lunch, May 19  
Pentecost, May 20  
Festal Choral Evensong, June 3  
**Strawberry Festival, June 9**  
Hitchcock's THE LODGER silent film,  
June 24  
Parish Choir in Bristol, U.K., August 5 - 13

### **E-mail Addresses:**

General Mailbox:

[office@redeemerbethesda.org](mailto:office@redeemerbethesda.org)

Cricket: [rector@redeemerbethesda.org](mailto:rector@redeemerbethesda.org)

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Pastoral Care Ministry:

[pastoral-care-ministry](mailto:pastoral-care-ministry@redeemerbethesda.org)

[\\_\\_\\_\\_\\_@redeemerbethesda.org](mailto:_____@redeemerbethesda.org)

## Parish Announcements

Volunteer to sponsor flowers and provide finger food for coffee hour. Sign up sheets are in the parish hall.

**Inscape Orchestra, Today—May 6:** the final instrumental event of the Music at Redeemer season is upon us! Today at 5pm, our resident ensemble the Inscape Chamber Orchestra will perform Mahler's strikingly beautiful *Das Leid von der Erde*, *free-will offering, followed by a reception*. Our thanks to the Friends of Music for their generous support that makes this important relationship possible.

**Festival Choral Evensong, June 3:** come and celebrate the closing of our choral and Music at Redeemer seasons - one that began with Chris and ends with Geoffrey - with this festival event that gives us an opportunity to share in the Adult Choir's hard work of preparation for its pilgrimage residency at Bristol Cathedral, August 5-13. Chris and Sunny Betts will be accompanying the Choir in Bristol. The service will feature music that the Choir will sing in Bristol, and will be followed by a reception.

### Redeemer Book Group

Our next book we will be reading is Cluny Brown by Margery Sharp, a New York Times best-selling author. A parlor maid, Cluny Brown, upends the lives of an aristocratic family in prewar England. The book will be discussed on June 3 at the home of Huda & Jochen Kraske, 4550 North Park Avenue, Apt. 410, Chevy Chase, Md. 20815. After that, we will be reading the following two books: Sing Unburied Sing by Jesmyn Ward and the Sympathizer by Viet Thanh Nguyen. More on these two books later. Questions: contact Huda Kraske at [HJKraske@aol.com](mailto:HJKraske@aol.com) or by calling 301 656 2087.

### New choir members always welcome - adults and youth

If you or someone you know would like to be in our choirs, contact Geoffrey Silver at [music@redeemberbethesda.org](mailto:music@redeemberbethesda.org). New members are always welcome. Right now we are particularly looking for youth choristers (any grade school age), tenors, and basses, but we'll welcome sopranos and altos too!

### **Adult Forum Today: Bethesda Cares**

Founded in 1988 by a group of local congregations, Bethesda Cares offers flexible, creative responses to problems related to homelessness and poverty. Help is offered to place people into permanent, supportive housing; to ease life for those sleeping on the street; and to enable low-income tenants to avoid eviction.

Located in the heart of downtown Bethesda, Bethesda Cares takes steps to prevent homelessness in Montgomery County even as it serves the needs of those who live on the streets in the DC metro area. Modest grants to low-income clients at temporary risk of utility shutoffs and eviction are one kind of safety net provided to circumvent homelessness.

For many years, Redeemer has participated

in the Bethesda Cares Sunday Dinner Program and also has lent support to the organization's full range of activities.

John Mendez is Bethesda Care's Executive Director, a role he took on this past year after he served as the organization's Director of Outreach and Special Projects.

Well known and well regarded for his policy development and program implementation to end homelessness, John is the recipient of numerous honors including the Dr. Wayne Fenton Memorial Award from the National Alliance on Mental Illness for Montgomery County. In a tribute to John's military service and work on behalf of homeless veterans, Senator Chris Van Hollen invited John to be his guest at President Barack Obama's 2012 State of the Union Address to Congress.

### **■ PRAYER REQUESTS**

For healing: Rick Abramson, Ellen Boyle, Allison Chow, Joan Eisenstodt, Kiki Garo, Lucien Garo, Jr., John Harbeson, Olivier Jeanne, Judy James, Peter & Beate Kendall, Clarice Leslie, Catherine Moore, Hal Palmer, Evelyn Paparelli, Mary Potter, Marilyn Raisch, Rich Randa, Jack Reed, Charlotte Ripa, Bill Ryon, Lynda Shepard, Anne Southard, Karen Stewart, Patricia Snowden, Ann Taylor, Jimmy Tinto, Hannah Tubbergen, Beth Warner, Edward, Greg, Jerry, Jim, Katherine, Katie, Leslie, Mollie, Logan, and Jay.

**In thanksgiving for birthdays:** Helen Curtice, Tom McNaugher, Claudia Rathwick, Jessica Huey, Jane Beightol

**For those preparing for Baptism:** Anna McInturff, and Patrick Tucker

**And preparing for confirmation:** Shannon Yehl

The flowers on the altar today are given to the glory of God by Nwanganga Shields

***P.R.A.Y. events for the spring!  
(Potomac River Anglican Youth)***

**Sandy Springs Adventure Park**

*Sunday, May 20*

2:00 a.m. to 6:00 p.m.

\$40 per person

***Sign up no later than May 3!***

Spend a spring afternoon in the trees - climbing, overcoming obstacles, and zip lining. The park has multiple courses each with different degrees of expertise - from simple low to the ground to high in the trees with difficult challenges.

All participants should wear close-toed shoes and either long shorts or pants. Shirts that extend below the hip are helpful. The park provides gloves and harnesses for all climbers.

*Parents - Please read the following information about costs and the requirements regarding the signup deadline:*

- *Group tickets require an advance purchase.*

- *If there is a cancellation after the signup deadline, those tickets will be available to others on a first come, first serve basis. If there are cancellations that can not be filled by others, parents will be responsible for paying for the tickets that are not used.*

- *The PRAY group does not have a budget to cover costs for reservations that are not used.*

To sign-up to attend this event - please fill out this [https://docs.google.com/forms/d/e/1FAIpQLSec0uxn6bCETwVwsJt\\_e7-gcdOK-IU5wzSNp0H2orE-pS5Dqw/viewform](https://docs.google.com/forms/d/e/1FAIpQLSec0uxn6bCETwVwsJt_e7-gcdOK-IU5wzSNp0H2orE-pS5Dqw/viewform) form.

All climbers must have filled out an online waiver to climb. Parents must fill this out for all climbers who are under 18. Click [here](#) for the waiver for *our event*. *Do not fill out the general waiver on their site.*

**Summer Mission**

We have enough registrations to proceed with both summer missions! We still have room in the Kentucky mission and maybe a slot or two for Haiti; but we need to know about any additions very soon. I will be sending one more email to parents this week to get last minute sign-ups. Are there any adults from your parishes who are willing to go to Kentucky? I have one dad from Redeemer.

**Deacon Sue**

## Pastoral Care Committee Update

The committee is working on the structure of their work and hopes to move full force into action this month. Please let Cricket know if you know of anyone who might not be on the prayer list, but who would appreciate a phone call or a card. Cricket is working with this list to help determine and prioritize the needs of people who are in our hearts and prayers. If you would like to join the group, please contact Carolyn Rutledge ([cakillea@gmail.com](mailto:cakillea@gmail.com)).

Emails to this group can go to [pastoral-care-ministry@redeemberbethesda.org](mailto:pastoral-care-ministry@redeemberbethesda.org)

**INTERNATIONALLY RENOWNED ORGANIST, DAVID BRIGGS, BRINGS HITCHCOCK'S "THE LODGER" TO REDEEMER, JUNE 24**

After the fun of strawberry season, and in anticipation of Independence Day, we have a fun **organ extravaganza** Sunday evening! We turn upstairs into a theatre, and the organ into a theatre organ *and marching band, with live video relay of hands and feet projected onto a large screen, followed by Hitchcock's 1920s classic silent movie, "The Lodger" – a movie which will be transformed for us in a one-off creative event through live improvised accompaniment by internationally recognized organist, David Briggs. Fresh Popcorn will be served, (salt only and no butter), and families are welcome. \$5 entry. **Sunday, June 24 at 8pm.***

David Briggs, Artist-in-Residence at the Cathedral of St. John the Divine in NYC is one of

the most successful of all concert organists working today. He is particularly famous for his performances all around the world of his own organ transcriptions of the symphonies of Gustav Mahler, and of improvised organ music to silent movies. The movies themselves, plus the improvised music, create an experience that is extremely moving. 'The Lodger', released in 1927 and starring Ivor Novello, is the movie in which Hitchcock is generally accepted to have found his 'voice'. This event will definitely be a time to invite your friends and family to come to Redeemer, as we expect an enthusiastic audience. It is the last in a year-long series of events that highlight the 10th anniversary of our Di-Gennaro-Hart pipe organ.

Very special thanks for the Friends of Music at Redeemer, whose generosity makes this event possible.

**Dear Interfaith Leaders and Friends -**

Peace and Greetings! Perhaps you know that the Islamic holy month of Ramadan and fasting start on May 15<sup>th</sup> this year. In keeping with the spirit of Ramadan, ICCP would like to invite you and your congregants to share an Iftaar (break of fast) and dinner with us on **Wednesday, May 23, 2018 Venue: ICCP, 10601 River Rd, Potomac, MD 20854**

**RSVP:** By 5/15/18 - to Karen Stewart ([karenstewart0405@gmail.com](mailto:karenstewart0405@gmail.com))

Regards,  
Sultan Chowdhury, Islamic Community Center of Potomac

■ LITURGICAL ASSISTANTS

**Today - May 6, 2018**

**Sixth Sunday of Easter**

8:00 Service, Lector: Sally Pugsley,

Chalice: Susan Grigsby

Ushers: Jefferson Arrington,

Richard Tyler, Madeleine Tyler

Crucifer: Youth Choir

Acolyte: Olivia Tyler

Lectors: Carolyn Kimberlin, TBD

Intercessor: Cathy Arrington

Chalice: Jenny Nachbar, Nathan Price,  
Justin Hess

Counters: Jane Dealy, Ben Ivins

Altar Guild: Ann Hartman,

Tami McMinn, Helen Zitomer,

Ann Taylor

Coffee Hour:

**Next Sunday—May 13, 2018**

**Seventh Sunday of Easter**

8:00 Service, Lector: John Smallwood,

Chalice: Tami McMinn

Ushers: Jefferson Arrington,

Bill MacBain, Mary K Young

Crucifer: Thad Arrington

Acolyte: Anne Derse

Lectors: Chris Austin, Mary K Young

Intercessor: Anne Derse

Chalice: Chrissy de Fontenay,  
Judy James, Michael Hart

Counters: Clark Downs, Melinda Nelson

Altar Guild: Susan Fitzgerald, Diana Dial,  
Cathy Baker, Judy James

Coffee Hour:



THE EPISCOPAL  
**CHURCH OF THE REDEEMER**  
BETHESDA, MARYLAND

*O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.*

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The Rev'd Dr. David Schlafer, Assisting Priest



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