



The Third Sunday after Pentecost

June 10, 2018

The Holy Eucharist

10:30 a.m.

WELCOME TO CHURCH OF THE REDEEMER

If you are visiting with us today, please complete a visitor card or sign the guest book—your information is safe with us. Please take a copy of *Redeemer Spirit*, our monthly newsletter, which you will find in the Narthex, Parish Hall, and on our website.

During the liturgy, we will use *The Book of Common Prayer* and *The Hymnal 1982*; both books may be found in the pew racks. 'S' numbers refer to the *The Hymnal's* other music, in the front of the book.

All are welcome at the Lord's Table for Holy Communion.

We welcome you fully into the Redeemer community.

THE ENTRANCE RITE

BCP p.355

ORGAN PRELUDE Improvisation

WELCOME Rev. Cricket Park

as the church bell rings, all stand and sing:

PROCESSIONAL HYMN 595, God of grace and God of glory *Mannheim*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**



Glo - ry,

Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, - Glo-ry,

Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. -

Glo-ry to God in the high - est, and peace to His peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of
 God, Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, -
 Glo - ry, Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. -
 You take a - way the sin of the world: have
 mer - cy on us; you are seat - ed at the right hand of the
 Fa - ther: re - ceive our prayer. For you a - lone are the
 Ho - ly One, You a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,

Descant

Lord, Lord we praise you
Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, Glo - ry,

Descant

Lord, Lord hal - le - lu - jah.

Women

Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly

Men

Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly

name. A - men.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.

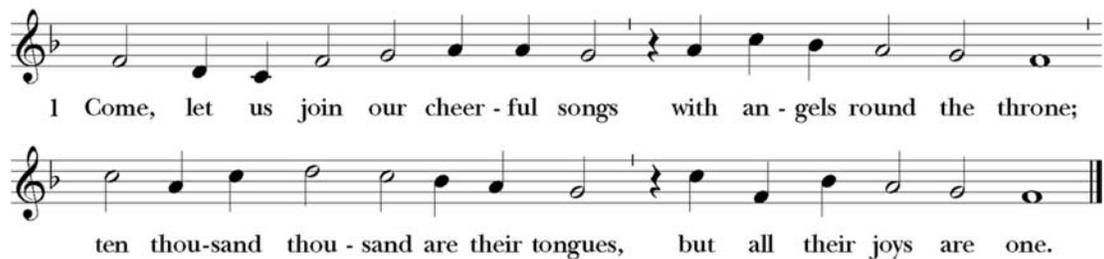
People **And also with you.**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

As the children, youth and teachers leave for Church School, all join in singing

HYMN 374, Come, let us join our cheerful songs *Nun danket all und bringet Ehr*



The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. The lyrics are: "I Come, let us join our cheer - ful songs with an - gels round the throne;". The second staff continues the melody with quarter and eighth notes. The lyrics are: "ten thou-sand thou - sand are their tongues, but all their joys are one." The piece ends with a double bar line.

Music: melody attributed Johann Cruger (1598-1662), alt.
Text: Isaac Watts (1674-1748); paraphrase of *A Song of the Lamb*
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THE LITURGY OF THE WORD

THE FIRST READING

1 Samuel 8:4-11, (12-15), 16-20, (11:14-15)

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the LORD, and the LORD said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; [and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers.] He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

[Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.]

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 138 *Confitebor tibi* sung by the adult choir Walter Galpin Alcock (1861-1947)

- 1 I will give thanks to you, O LORD, with my whole heart; *
 before the gods I will sing your praise.

- 2 I will bow down toward your holy temple and praise your Name, *
 because of your love and faithfulness;

- 3 For you have glorified your Name *
 and your word above all things.

- 4 When I called, you answered me; *
 you increased my strength within me.

- 5 All the kings of the earth will praise you, O LORD, *
 when they have heard the words of your mouth.

- 6 They will sing of the ways of the LORD, *
 that great is the glory of the LORD.

- 7 Though the LORD be high, he cares for the lowly; *
 he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
 you stretch forth your hand against the fury of my enemies; your right
 hand shall save me.
- 9 The LORD will make good his purpose for me; *
 O LORD, your love endures for ever; do not abandon the works of your
 hands.

THE EPISTLE

2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke" —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN AT THE SEQUENCE

532, How wondrous and great

Old 104th

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord to exchange the Lord's peace.

We then sit for announcements.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS—HYMNAL S-125

Richard Proulx (1937-2010)

all kneel or remain standing

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

ia.
cri-

re
alle-

Therefore, according to his command, O Father,

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him,

being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and Glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, p.364

THE BREAKING OF THE BREAD

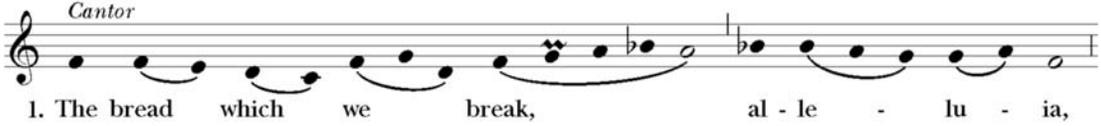
FRACTION ANTHEM, *HYMNAL S-167* all sing Mode 6, *adp.* Mason Martens (b.1933)

Antiphon
Cantor; then All

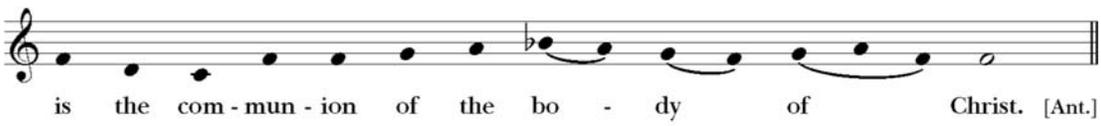


The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

THE COMMUNION

All who seek a deeper relationship with God in Jesus Christ are welcome to receive the Sacrament of Holy Communion during this liturgy.

*Gluten-free wafers are available. The chalice bearer with the blue cup has grape juice.
Please make your need known at the altar rail.*

If the reception of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing. Simply cross your arms over your chest to indicate to the priest your desire to receive a blessing.

COMMUNION MOTET *sung by the adult choir*

Jesus Christ the Apple Tree

Stanford E. Scriven (b. 1988)

The tree of life my soul hath seen,
laden with fruit and always green;
the trees of nature fruitless be,
compared with Christ the apple tree.

This beauty doth all things excel,
by faith I know, but ne'er can tell
the glory which I now can see
in Jesus Christ the apple tree.

For happiness I long have sought,
and pleasure dearly I have bought;
I missed of all; but now I see
'tis found in Christ the apple tree.

This fruit doth make my soul to thrive,
it keeps my dying faith alive;
which makes my soul in haste to be
with Jesus Christ the apple tree.

I'm weary with my former toil,
here I will sit and rest a while;
under the shadow I will be,
of Jesus Christ the apple tree.

Text: from *Divine Hymns or Spiritual Songs*, compiled by Joshua Smith (1760-1795)

COMMUNION HYMN	325, Let us break bread	<i>Afro-American Spiritual</i>
THE POSTCOMMUNION PRAYER	<i>all stand or kneel</i>	BCP p.365
THE BLESSING	<i>The People respond:</i> Amen.	
FINAL HYMN	621, Light's abode, celestial Salem	<i>Rhuddlan</i>
ORGAN POSTLUDE	Improvisation <i>please be seated</i>	
	<i>At the conclusion of the postlude, we stand for:</i>	
THE DISMISSAL	<i>The People respond:</i> Thanks be to God!	

*Thank you for worshipping with us. We invite you to join us downstairs
for refreshments and fellowship in the Parish Hall.*

*To learn more about the mission and ministry of The Church of the Redeemer,
visit www.redeemerbethesda.org*

■ **NEXT WEEK'S LECTIONARY—THE FOURTH SUNDAY AFTER PENTECOST**

Proper 6 Year B
(Father's Day)

1 Samuel 15:34-16:13 Psalm 20 2 Corinthians 5:6-10,[11-13],14-17 Mark 4:26-34

■ PARISH CALENDAR

Sunday, June 10

Holy Eucharist, 8:00am
Child Care but no more forums, 9:15am
Holy Eucharist & Sunday School, 10:30am
Strawberry Festival Picnic

Monday, June 11, Office closed

AA Meeting, Noon

Tuesday, June 12

Staff Meeting, 1:00pm
AA Meeting, 7:30pm

Wednesday, June 13

Morning Prayer, 9:00am
AA Meeting, Noon
Holy Eucharist, Noon

Thursday, June 14

Balkan Dancers, 7:30pm

Friday, June 15

AA Meditation Meeting, Noon
AA Meeting, 6:30 pm
AA Meeting, 8:30pm

Saturday, June 16

Yoga, 9:30am

Sunday, June 17

Holy Eucharist, 8:00am
Child Care but no more forums, 9:15am
Holy Eucharist & Sunday School, 10:30am

Looking ahead:

Hitchcock's THE LODGER silent film, June 24
Parish Choir in Bristol, U.K., August 5 - 13

E-mail Addresses:

General Mailbox:

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Cricket: rector@redeemerbethesda.org

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Sue: rev.suevon@gmail.com

Anne: anneelizabethderse@gmail.com

Bob: bob@redeemerbethesda.org

Pastoral Care Ministry:

pastoral-care-ministry@redeemerbethesda.org

■ PRAYER REQUESTS

For healing: Rick Abramson, Ellen Boyle, Allison Chow, Joan Eisenstodt, Lucien Garo, Jr., John Harbeson, Olivier Jeanne, Judy James, Peter & Beate Kendall, Clarice Leslie, Catherine Moore, Evelyn Paparelli, Mary Potter, Marylin Raisch, Rich Randa, Jack Reed, Charlotte Ripa, Bill Ryon, Lynda Shepard, Anne Southard, Karen Stewart, Patricia Snowden, Ann Taylor, Jimmy Tinto, Hannah Tubbergen, Beth Warner, Edward, Greg, Jerry, Jim, Katherine, Katie, Leslie, Mollie, Logan, and Jay.

For the repose of the soul of Barbara Baker, Cathy Baker's mother

In thanksgiving for birthdays: Annika Peyer, Eva May Peyer, Katherine Yehl, Marisa Guzman-Vogele, Mary Lynne McElroy, Veronica Sherrard

In thanksgiving for anniversaries: Peggy Tucker and David Schlafer

For those preparing for Baptism: Anna McInturff, Patrick Tucker

The flowers on the altar today are given to the glory of God.

Redeemer Book Group

Our meeting is today at 3:00pm. We have been reading Cluny Brown by Margery Sharp, a New York Times best-selling author. A parlor maid, Cluny Brown, upends the lives of an aristocratic family in prewar England. The meeting is at the home of Huda & Jochen Kraske, 4550 North Park Avenue, Apt. 410, Chevy Chase, MD 20815. The next books we will be reading: Sing Unburied Sing by Jesmyn Ward and the Sympathizer by Viet Thanh Nguyen. More on these two books later. Questions: contact Huda Kraske at HJKraske@aol.com or by calling 301 656 2087

**Many Thanks to all who participated in the
Strawberry Festival!**

Bethesda Friends Meeting is sponsoring the following program on Homelessness in Montgomery County:

Join us Monday June 11 for a program on Homelessness in Montgomery County at the newly named Connie Morella Library in Bethesda from 7 to 8:30 pm. The program will start with a 16-minute film from the County Council called "A Place to Call Home," which focuses on the January Point of Time Count of homeless people in the county. Then there will be a panel discussion on programs and solutions for homelessness in Montgomery County with John Mendez from Bethesda Cares, Betsy Bowman from EveryMind, Christine Hong from Interfaith Works, and Susie Sinclair-Smith from Montgomery County Coalition for the Homeless.. This event is free and open to the public. The library is at 7400 Arlington Road, Bethesda. Sponsored by Bethesda Friends Meeting.

Bethesda Cares provides extensive street outreach services throughout the down county areas of Montgomery County. It partners with other programs to conduct supportive housing activities for persons formerly homeless. It works to prevent homelessness through its Homeless Prevention program with utility shut off assistance and eviction prevention funds. www.bethesdacares.org

EveryMind provides case management services for street homeless adults in Montgomery County. Services include shelter referrals, outreach, engagement, needs and housing assessments, entitlements and beneficiary referrals, advocacy, education, and connection to resources with a goal of connecting clients to shelter or permanent housing options. www.every-mind.org

Interfaith Works serves Montgomery County residents through programs that prevent, stabilize and empower. These programs provide emergency shelter in weather extremes, permanent supportive housing to men and women who have experienced chronic homelessness, and vocational services to connect un- and underemployed men and women to sustainable employment. www.iworksmc.org

Since 1990, *Montgomery County Coalition for the Homeless* (MCCH) has provided solutions to end homelessness in Montgomery County. MCCH's mission is to ensure that homelessness in Montgomery County is a rare, brief, and nonrecurring experience. MCCH's vision is to build a community where everyone has a safe, stable, and affordable place to call home. www.mcch.net

The Redeemer Pastoral Care Ministry will be meeting today at 12:15pm.

**VOLUNTEERS NEEDED FOR
SUMMER WATER MINISTRY AT ST. COLUMBA'S**

This summer Redeemer will be joining St. Columba's and St. Dunstan's in serving the guests who come to St. Columba's for the summer water ministry services which include showers, laundry and lunch. Water Ministry is open Mon, Tues, Thursday and Friday from June through mid August at St. Columba's church in Tenleytown. Volunteer jobs include:

- setting up the lunch room and helping with clean up or
- enrolling guests and monitoring the laundry and shower services, or
- preparing a simple sandwich and salad lunch and cleaning up.

You can volunteer for one day, everyday or anything in between. If you are interested in participating see Karen Stewart at coffee hour, email karenstewart0405@gmail.com or text at 301-310-1014.

**INTERNATIONALLY RENOWNED ORGANIST, DAVID BRIGGS, BRINGS
HITCHCOCK'S "THE LODGER" TO REDEEMER, JUNE 24**

On Sunday, June 24 at 8.00pm, Concert Organist, David Briggs, will be presenting a performance of Alfred Hitchcock's first great (and silent) movie, "The Lodger" with organ accompaniment. David Briggs, Artist-in-Residence at the Cathedral of St. John the Divine in NYC is one of the most successful of all concert organists working today. He is particularly famous for his performances all around the world of his own organ transcriptions of the symphonies of Gustav Mahler, and of improvised organ music to silent movies. The movies themselves, plus the improvised music, create an experience that is extremely moving. 'The Lodger', released in 1927 and starring Ivor Novello, is the movie in which Hitchcock is generally accepted to have found his 'voice'. This event will definitely be a time to invite your friends and family to come to Redeemer, as we expect an enthusiastic audience. It is the last in a year-long series of events that highlight the 10th anniversary of our DiGennaro-Hart pipe organ. Very special thanks for the Friends of Music at Redeemer, whose generosity makes this event possible.

■ LITURGICAL ASSISTANTS

**June 10, 2018 Third Sunday
after Pentecost**

8:00 Service:

Lector: Susan Grigsby

Chalice: Tami McMinn

10:30 Service:

Ushers: Jefferson Arrington, Rick Tyler,
Madeleine Tyler

Crucifer: Youth Choir

Acolyte: Anne Derse

Lectors: Michael Mershon, Huda Kraske

Intercessor: Peggy Tucker

Chalice: Jenny Nachbar, Nathan Price,
Justin Hess

Counters: Cathy Arrington, Clark Downs

Altar Guild: Susan Fitzgerald, Diana Dial,
Helen Zitomer, Judy James

Coffee Hour: Strawberry Festival

**June 17, 2018 Fourth Sunday
after Pentecost**

8:00 Service:

Lector: Rachel King

Chalice: Marie France

10:30 Service:

Ushers: Jefferson Arrington, Bill MacBain,
Mary K Young

Crucifer: Youth Choir

Acolyte: Thad Arrington

Lectors: Jenny Nachbar, Patricia Snowden

Intercessor: Dawn Fairbanks

Chalice: Chrissy de Fontenay,
Helen Zitomer, Michael Hart

Healing Ministers: Kiki Garo, Cathy Arrington,
Callie Wang, Justin Hess

Counters: Jane Dealy, Mary K Young

Altar Guild: Patricia Snowden, Tami McMinn,
Cathy Baker, Ann Taylor

Coffee Hour:



THE EPISCOPAL
CHURCH OF THE REDEEMER
BETHESDA, MARYLAND

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

6201 Dunrobbin Dr.
at MacArthur Blvd.
Glen Echo,
Bethesda, Maryland 20816
301-229-3770
office@redeemerbethesda.org

The Rev'd Cricket Park, Rector
The Rev'd Dr. David Schlafer, Assisting Priest
Geoffrey Silver, Interim Music Director
Chuyoung Suter, Interim Organist



www. RedeemerBethesda .org