



## HYMNS & READINGS

July 29, 2018

Tenth Sunday after Pentecost

### Processional Hymn (10:30 am)

362, Holy, holy, holy!

### Song of Praise (10:30 am)

S-278, Glory to God

### Collect

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### Old Testament Reading—2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told

David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

### Psalm 14 *Dixit insipiens*

- 1 The fool has said in his heart, "There is no God." \*  
All are corrupt and commit abominable acts;  
there is none who does any good.
- 2 The Lord looks down from heaven upon us all, \*  
to see if there is any who is wise,  
if there is one who seeks after God.
- 3 Every one has proved faithless;  
all alike have turned bad; \*  
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers \*  
who eat up my people like bread  
and do not call upon the Lord?
- 5 See how they tremble with fear, \*  
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, \*  
but the Lord is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! \*  
when the Lord restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.

### New Testament Reading *Ephesians 3:14-21*

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to

comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

#### Sequence Hymn (10:30 am)

301, Bread of the world, in mercy broken

#### Gospel—John 6:1-21

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a

strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Sermon            Rev. Cricket Park

#### Offertory Hymn (10:30 am)

422, Not far beyond the sea

#### Final Hymn (10:30 am)

390, Praise to the Lord, the almighty

Dismissal—*after the organ voluntary, and before any applause*            Response: *Thanks be to God.*

***The Rector will be away from the office August 6 to 13. If there is a pastoral emergency, please call David Schlafer at 301-493-4261.***

#### ■ Prayer Requests

For healing: Rick Abramson, Ellen Boyle, Allison Chow, Joan Eisenstodt, Matt & Jeanne Estes, Kiki Garo, Lucien Garo, Jr., John Harbeson, Eileen Hubbard, Olivier Jeanne, Judy James, Peter & Beate Kendall, Clarice Leslie, John Nickum, Evelyn Paparelli, Mary Potter, Marilyn Raisch, Rich Randa, Charlotte Ripa, Bill Ryon, Anne Southard, Patricia Snowden, Karen Stewart, Ann Taylor, Arnold Thackery, Jimmy Tinto, Hannah Tubbergen, Lois Vuolo, Beth Warner, Edward, Greg, Jerry, Jim, Katie, Leslie, Mollie, Logan, Eileen and Jay.

In thanksgiving for birthdays: Clark Downs, Harold Palmer, Michael Mershon, Ben Ivins, Adam Tucker, Nicholas Rychlik

For those preparing for Baptism: Patrick Tucker, Anna McInturff

The flowers on the altar on Sunday are given for the glory of God by Bert Spencer.

## **Bethesda Cares and Redeemer!**

Here is a thank you note to those who provided dinner through Redeemer's Outreach partnership with Bethesda Cares in July. We literally couldn't continue without individuals stepping up.

Redeemer parishioners provided a delicious and hearty meal for the hungry and homeless in our community on a stormy Sunday in late July. Many thanks go out to Bramman Avery and Mary K Young, Mary Helen Carlson, Marie France, Susan Grigsby, Ben Ivins, Judy James, the Jennings-Mershon Family, Melinda Nelson, Cricket Park, Denny Shaw, and Helen Zitomer.

Redeemer will next provide dinner on Sunday, September 23. Please consider participating in our Outreach Program.

**Thanks! Marie France**

[and thanks to Marie for making this work!]

## **Redeemer Book Group—today!**

The Book Group is reading the book "Sing, Unburied, Sing" by Jesmyn Ward. This novel is a searing, urgent read for anyone who thinks the shadows of slavery and Jim Crow have passed and anyone who assumes the ghosts of the past are easy to placate. It is hard to imagine a more necessary book for this political era. This book will be discussed at 3:00 pm on Sunday, July 29, 2018 at the home of Huda and Jochen Kraske, 4550 North Park Avenue, Apt. 410, Chevy Chase, Md. 20815, phone 301 656 2087. For further information, pls. contact Huda Kraske at [hqkraske@aol.com](mailto:hqkraske@aol.com). The book to be read after this book will be The Sympathizer by Viet Thanh Nguyen.

Questions: contact Huda Kraske at [HQKraske@aol.com](mailto:HQKraske@aol.com) or by calling 301 656 2087.

## **Redeemer's Annual Backpack Project**

Shannon Yehl is our chair for the annual backpack project benefiting DC elementary school children. We are collecting donations for the supplies. We still need \$300 to cover the supplies cost. We committed to 96 backbacks this year. This is half again what we've done in the past. Please help make a great school start for our Housing Up partner clients. Make checks payable to Church of the Redeemer with "backpacks" in the memo line. You can also donate online.

**The packing party is next Sunday,  
August 5th after the 10:30 service.**

In the summertime, worship assistants will sign up on the board in the Narthex. You can sign up on Sunday, or after for the following Sunday. If you are a lector, you can make a request at [office@redeemberbethesda.org](mailto:office@redeemberbethesda.org) and we will send you the readings on Friday by email.

Young people are encouraged to participate in this, even if you have not done it before. Training will be available if it seems necessary.

We resume the regular schedule on September 9th. The September schedule will be in the August Redeemer Spirit.

## **Labyrinth Walks in July—last one!**

Mondays in July, please join us for the Summer Labyrinth Walks. We will end on July 30th and have live music from 7:00 to 8:00pm most days.

Come when you can and stay as long as you wish.

## **Emails at Redeemer.**

Cricket: [rector@redeemberbethesda.org](mailto:rector@redeemberbethesda.org)

Geoffrey: [music@redeemberbethesda.org](mailto:music@redeemberbethesda.org)

Chuyoung: [organist@redeemberbethesda.org](mailto:organist@redeemberbethesda.org)

Margaret: [accounting@redeemberbethesda.org](mailto:accounting@redeemberbethesda.org)

Bob: [bob@redeemberbethesda.org](mailto:bob@redeemberbethesda.org)

The office: [office@redeemberbethesda.org](mailto:office@redeemberbethesda.org)

Pastoral Care Ministry:

[pastoral-care-ministry@redeemberbethesda.org](mailto:pastoral-care-ministry@redeemberbethesda.org)

## Readings for next Sunday

[2 Samuel 11:26-12:13a](#)

[Psalm 51:1-13](#)

[Ephesians 4:1-16](#)

[John 6:24-35](#)

## Special Blessings this Sunday!

We say good-bye to Ann Derse, our diaconal intern, today. Her ordination is September 22nd at 10:00 a.m. at the Cathedral. Also, we'll bid our choir adieu and send them with blessings to Bristol for their pilgrimage. But wait - there's more! Those whom Anne trained to be Eucharistic Visitors, as well as our continuing LEVs, will be commissioned at the 10:30 am service as well.

We wish Anne well on her journey!

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**Redeemer Spirit** is the monthly publication produced with the visitor in mind. It is intended that you can get a sense of the life of the parish, see what we are all about, and keep abreast of the activities of the parish.

With this in mind, we are starting a new column called "Voices from the Pews". This will give parishioners an opportunity to express views that propel the spirit of Redeemer to new heights. We already have the views of the rector, the senior warden, the treasurer, interfaith members, the diocese, the music department, and more, including timely events. Now we would like to hear from you. What do you like about Redeemer that keeps you participating?

Redeemer Spirit is published on the first of every month, so submissions must be in the office by the 25th of the month. Send to: [office@redeemerbethesda.org](mailto:office@redeemerbethesda.org)

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## Parish Calendar

**Sunday, July 29**

Holy Eucharist, 8:00am

Child Care, 9:15am

Holy Eucharist, 10:30am

**Monday, July 30, Office closed**

AA Meeting, Noon

**Tuesday, July 31**

Staff Meeting, 1:00pm

AA Meeting, 7:30pm

**Wednesday, August 1**

Morning Prayer, 9:00am

Music Together, 10:00 - 11:45am

AA Meeting, Noon

Holy Eucharist, Noon

**Thursday, August 2**

Balkan Dancers, 7:30pm

**Friday, August 3**

AA Meditation Meeting, Noon

AA Meeting, 6:30 pm

AA Meeting, 8:30pm

**Saturday, August 4**

Yoga, 9:30am

**Sunday, August 5**

Holy Eucharist, 8:00am

Child Care, 9:15am

Holy Eucharist, 10:30am

**Backpack stuffing party, 11:45pm**

**Looking ahead:**

Parish Choir in Bristol, U.K., August 5 - 13

Backpack Packing Party, August 5

Youth Choir Rehearsal, September 5

Adult Choir Rehearsal, September 6

First FOMAR Concert, September 8

Glen Echo Singers Rehearsal, September 12

Welcome Back Sunday, September 16

"Bristol Evensong", September 16 at 5:00pm

P.R.A.Y. Kickoff at St. Dunstan's, September 19

## Music Department News

Looking ahead to August, the keen-eyed among you may notice that choir members will be absent from the pews. This is because we are going on a pilgrimage week to Bristol Cathedral in the UK (August 5-12) a culmination of two years of planning by my predecessor, Chris Betts (who will be attending to play organ and direct on the Friday).