

September 16, 2018 Seventeenth
Sunday after Pentecost

8:00 Service:

Lector: Marie France

Chalice: Susan Grigsby

10:30 Service:

Ushers: Jefferson Arrington,

Richard Tyler, Madeleine Tyler

Crucifer: Youth Choir

Acolyte: Olivia Tyler

Lectors: Rebecca Tucker, Huda Kraske

Intercessor: John Nelson

Chalice: Chrissy de Fontenay,

Helen Zitomer, Bill MacBain

Healing Ministers: Toni Strother,

Thad Arrington, Callie Wang, Ann Taylor

Counters: Cathy Arrington, Clark Downs

Coffee Hour: Pot Luck

Liturgical Assistants

September 23, 2018 Eighteenth
Sunday after Pentecost

8:00 Service:

Lector: Susan Grigsby

Chalice: Tami McMinn

10:30 Service:

Ushers: Jefferson Arrington,

Annie Mershon, Charles Court

Crucifer: Youth Choir

Acolyte: Thad Arrington

Lectors: Jack Mershon,

Danielle Perez

Intercessor: Karen Stewart

Chalice: TBD, Ben Ivins, Peggy Tucker

Counters: Melinda Nelson, Jane Dealy

Coffee Hour: Elizabeth Askey and

Richard Tyler



THE HOLY EUCHARIST

with Healing

The Seventeenth Sunday after Pentecost

September 16, 2018

10:30 am

WE WELCOME YOU TO THE EPISCOPAL CHURCH OF THE REDEEMER, BETHESDA, MARYLAND. If you are visiting today, please join us afterwards for Homecoming Sunday refreshments downstairs.

During the liturgy, we use the two books found in your pew or seat rack:

The Book of Common Prayer (1979) and *The Hymnal* 1982. Generally we stand to sing, but we sit for the offertory and communion hymns. 'S' numbers refer to music for the set parts of the service, and these are found in the front half of the *Hymnal*.

We sit for the readings from scripture, the Old Testament Reading, Psalm and 'Epistle' (from the New Testament). We stand for the Gospel reading, and turn to face the Book and its reader to elevate Christ's word and example. We also stand for the Creed, and say together all text set in **bold** type.

Communion is a spiritual and visual expression of our communal life together in Christ. Everyone is welcome to receive communion or a blessing at His Table.

Every third Sunday of the month we offer **healing prayers** and laying on of hands at the altar of St. Luke the Physician. If you wish to have someone pray for you, someone you love, or for the world, make your way to the healing ministers during communion.

The text of our liturgy is taken from two sources: 'The Holy Eucharist: Rite 2, Eucharistic Prayer C' from *The Book of Common Prayer* © 1979 The Episcopal Church, and, 'Eucharistic Liturgy: Thanksgiving for Creation and Redemption' from *A New Zealand Prayer Book, He Karakia Mihinare o Aotearoa*, © 1989, The Anglican Church in Aotearoa, New Zealand and Polynesia, on-line update 2014. Both Prayer Books, from the Anglican Communion, have at their root the 1549 *Book of Common Prayer*, the first comprehensive prayer book to be written in English, by Thomas Cranmer, Archbishop of Canterbury of the Church of England, 'to the end that the congregation may be thereby edified.' (BCP, p.866). The Bible translation that we use is the *New Revised Standard Version*, which is based on the original Hebrew and Greek scriptures.



THE EPISCOPAL CHURCH OF THE REDEEMER

BETHESDA, MARYLAND

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

6201 Dunrobbin Dr.
at MacArthur Blvd.
Glen Echo,
Bethesda, Maryland 20816
301-229-3770
office@redeemerbethesda.org

The Rev'd Cricket Park, Rector
The Rev'd Dr. David Schlafer, Assisting Priest
The Rev.'d L. Sue von Rautenkranz, Deacon
Geoffrey Silver, Music Director
Chuyoung Suter, Organist
Bob Yates, Communications Ass't.



www. RedeemerBethesda .org

THE WORD OF GOD

BCP p.355

PIANO PRELUDE * * * Album für die Jugend, Op. 68 Robert Schumann
(1810-1856)

WELCOME Rev. Cricket Park

INTROIT Rejoice in the Lord alway Anonymous
(16th century)

Rejoice in the Lord alway, and again I say, rejoice.
Let your softness be known unto all men: the Lord is e'en at hand.
Be careful for nothing: but in all prayer and supplication,
let your petitions be manifest unto God, with giving of thanks.
And the peace of God, which passeth all understanding,
keep your hearts and minds, through Christ Jesu. Amen.

as the church bell rings, all stand and sing:

PROCESSIONAL HYMN 523 Glorious things of thee are spoken Abbot's Leigh

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**
Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, S-280 Robert Powell
(b. 1932)

Discernment in Spiritual Life- What's That?

A couple of years ago, a small group formed to explore the simple spiritual practice of discernment. This is another reminder that in the spring some of us thought about doing that again.

Discernment is a practice that is performed daily by you as an individual, but can also be shared with a small group meeting monthly or even quarterly. It may consist of setting an intention for the day (e.g., be more patient; stop and breathe deeply in gratitude) and a review of it in the evening in the presence of God or inner light. The purpose is to take time to look back on a brief period -the past day- or back on parts of one's life, in order to make a decision or gain new insight. St. Ignatius Loyola used this method to learn deep listening and ask, for example, is what I am about to do coming from deep love within or a hurt place that has been triggered? Now, that is a modern paraphrase. But preparing the day with insight and reviewing our day with self-compassion has age-old roots.

If you are interested or expressed interest last spring and still want to explore this, please contact Marilyn Raisch, raischm@gmail.com or 202-340-6894.

Marylin J. Raisch, J.D., M.L.S., M.Litt.
(Oxon.)

NEW FOR THIS YEAR!

PRAY Youth Group Redeemer & St. Dunstan's Youth



1st and 3rd Wednesday
5th through 12th graders

The opening night of this program will be on Wednesday, September 19 at St. Dunstan's. A dinner will be served at 6:00 p.m. followed by a program from 6:30-7:30 p.m.

Our program for these nights will include games, community building, formation, and service. On the 1st Wednesday we will gather at Redeemer and on the 3rd Wednesday we will gather at St. Dunstan's. We hope that parents and youth will make a strong commitment to being present each time. With presence we can develop a strong youth community with our two congregations.

October 3 @ Redeemer

October 17 @St. Dunstan's

E-mail Addresses:

Cricket: rector@redeemberbethesda.org
Rev Sue: rev.suevon@gmail.com
Geoffrey: music@redeemberbethesda.org
Chuyoung: organist@redeemberbethesda.org
General Mailbox: office@redeemberbethesda.org
Margaret: accounting@redeemberbethesda.org
Bob: bob@redeemberbethesda.org
Pastoral Care Ministry: pastoral-care-ministry@redeemberbethesda.org

Music at Redeemer Tickets and RSVPs are now posted on-line at musicatredeemer.org (also via a link from the Church website), and on sale at eventbrite.com. Along with coming of age with a website of its own, the biggest changes for the series this season are: 1) Events are now on **Saturdays and Sundays** (and occasional Fridays), 2) **Receptions may sometimes be before** rather than after, and 3) **We are charging for tickets** to support the series.

Sharing the underwriting burden between **Friends of Music at Redeemer** (FOMAR) and a paying audience, with the net thrown wider by the enormous Eventbrite, makes sense for us. It expands our reach to places we wouldn't normally be able to go. It will help us take our ministry of sharing the best music in this beautiful space to even more people and on a more sure financial footing. The liturgies on the series will, of course, remain free of charge.

You will receive emails over the course of the next few weeks, please read them, and do everything you can to encourage your friends and neighbors to attend. **'Like' us and 'tag' us** on Facebook and *share our posts!*

SAVE THE DATE:
'Bristol' Choral Evensong, 9/16, 5pm (liturgy)
Jazz Vespers, 9/30, 5pm (liturgy)
'For the Fallen' Duruflé Requiem, 11/11, 4pm (liturgy)
The Whiffenpoofs in Concert, 2/9/19, 7pm (Gala Event)

**Jazz Vespers —
 Sunday, September 30, 2018, 5:00pm**

For centuries, people have sought guidance and care from a higher being as the day turns to darkness. Come and experience the ancient liturgy of Vespers, with familiar melodies reinterpreted through the lens of jazz rhythm and harmony, hosted by the in-house band of Washington National Cathedral led by Andy Barnett.

**Church of the Redeemer
 Social Media**

Please connect with Redeemer and the rector through these social media platforms:

- Facebook: @RedeemerBethesda
- Facebook: Cricket Park
- Twitter: @VicarVirtual
- Linked In: Cricket Park
- Instagram: parkcricket
redeemerbethesda

Events are posted on Facebook only. Please respond to these invitations so that we have accurate information about who will be attending. Thanks!

Music at Redeemer Social Media

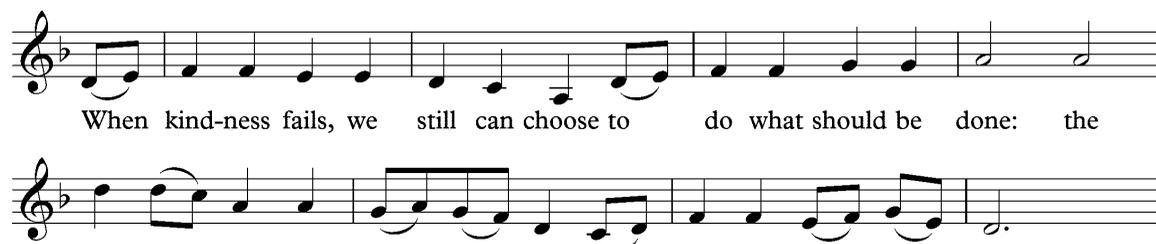
- Facebook: @musicatredeemerbethesda
- Twitter: @musicatredeemer
- Instagram: musicatredeemer
- Eventbrite.com

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.
 O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

As the children, youth and teachers leave for Church School, all join in singing:

CHURCH SCHOOL HYMN When kindness fails *Cobalt*



When kind-ness fails, we still can choose to do what should be done: the good we choose pre-pares a way, and great-er kind-ness comes.

Music: David Ashley White (b.1944)
 Text: Richard Leach (b. 1953)

THE LITURGY OF THE WORD

BCP p.357

THE FIRST READING Proverbs 1:20-33

Wisdom cries out in the street;
 in the squares she raises her voice.
 At the busiest corner she cries out;
 at the entrance of the city gates she speaks:

“How long, O simple ones, will you love being simple?
 How long will scoffers delight in their scoffing
 and fools hate knowledge?
 Give heed to my reproof;
 I will pour out my thoughts to you;
 I will make my words known to you.
 Because I have called and you refused,
 have stretched out my hand and no one heeded,
 and because you have ignored all my counsel
 and would have none of my reproof,
 I also will laugh at your calamity;
 I will mock when panic strikes you,
 when panic strikes you like a storm,
 and your calamity comes like a whirlwind,
 when distress and anguish come upon you.
 Then they will call upon me, but I will not answer;
 they will seek me diligently, but will not find me.
 Because they hated knowledge
 and did not choose the fear of the Lord,
 would have none of my counsel,
 and despised all my reproof,
 therefore they shall eat the fruit of their way
 and be sated with their own devices.
 For waywardness kills the simple,
 and the complacency of fools destroys them;
 but those who listen to me will be secure
 and will live at ease, without dread of disaster.”

Reader The Word of the Lord.
 People **Thanks be to God.**

EMBODIED TRUTH: The Moral Teachings of Jesus

A joint offering of Church of the Redeemer and St. Dunstan's Church

Five Tuesday evenings in October, 7-8:30 p.m.
 at St. Dunstan's, starting 10/2

People are making terrible claims for Christianity these days, suggesting that Jesus hates gays, loves guns, favors America, or wants you to be rich. What did Jesus actually say? We'll examine the Gospel records and discuss Jesus' true moral compass in five discussions.

While lies and selfishness are problems in every era, we face particular assaults on moral values today. Jesus not only speaks truth, he embodies truth in his words, his actions, and his willingness to give himself up even to death. We'll explore together what Jesus' teaching and his behavior tell us about:

- Truth and lies
- Wealth and materialism
- Racial bigotry
- Respect for human life (including abortion, capital punishment, and death with dignity)
- Oppression of human beings (women, gays, poor people, others)
- Poverty
- Sexual ethics
- Nationalism and immigration
- Democracy and authoritarianism
- Economic Exploitation/wage slavery
- Nonviolence and pacifism

I will present a view of Jesus based in scripture, with ample time for discussion and debate. Jesus addresses some issues more clearly than others, and we'll be honest about that. I hope this will be a fulsome discussion involving both our parishes on these pressing issues.

Jeff MacKnight

Tutors Needed!

For the fourth year, Church of Redeemer will lead the tutoring program at Oak View Elementary School in Silver Spring for third, fourth and fifth graders. Our mission: to enhance self-esteem by assisting with reading and comprehension. Children are primarily Latino where English is second language. I'm looking for volunteers; no experience is required. Please contact me for more information. **Jane Dealy** jdthree@mac.com 240-643-1563.

Newcomers/Inquirers Lunch

Are you new to Redeemer? Curious about the Episcopal Church? Just want to sample the rector's cooking? Then mark your calendars for October 13th at 12:30pm. We'll get to know each other better and have the chance to ask questions about the parish and being Episcopalian.

Bethesda Cares Dinner, Sunday, September 23

Please sign up to contribute a dish to Redeemer's meal this month for our hungry neighbors. Entrees, side dishes, bread, drinks, and fruit are needed to provide a good meal. Please use the sign-up sheet in the Parish Hall or contact Marie France (twweedfrance@gmail.com) or 301.320.1534).

Special request: Volunteers are needed to deliver the meal to Our Lady of Lourdes Church in downtown Bethesda, Sunday, September 23, at about 4 pm.

Family Dinner and Game Night September 29, 2018 5:00 - 8:30 pm

Bring a dish to share and a game to play. Please be sure the games are family-friendly please. **Scrabble, Monopoly, cards, chess, checkers** - they're all good. Twister and Cards Against Humanity - not so much. Want to help? Contact Cricket at rector@redeemberbethesda.org.

Redeemer Book Group

The book group is now reading *The Sympathizer* by Viet Thanh Nguyen. This is a remarkable and brilliant book narrated by a double agent and takes place in the US and Vietnam. It is a disturbing, fascinating and darkly comical book which starts with the fall of Saigon. The author teaches English and American Studies at the University of Southern California. The book will be discussed September 23 at 3:00 pm at the home of Ron and Sally Pugsley, 8108 Hamilton Spring Road, Bethesda, MD 20817. For more information, contact Huda Kraske at hqkraske@aol.com. The book to be read next is the *Soul of America* by Jon Meecham.

Adult Forum

This Sunday will not feature a forum. Some interesting forums are coming up: Next week, Tom McNaugher will lead a discussion titled "once our enemy" about how countries, groups, or individuals come back together again after surviving being bitter enemies. Mary Packard-Winkler will pick up this theme on November 18th with "Cultivating our better angles to bridge the political divide." Starting September 30th, we have three in a row about pilgrimages: Cathedrals, the Holy Land and Camino de Santiago. Then Religion and Science with Pat Fitzgerald. In December we have an Advent Series with Chuyoung starting with music and picking up Advent traditions. Set your alarm and come and enjoy!

PSALM 19

Caeli enarrant

Sung by the Choir

*Stephen Darlington
(b.1952)*

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber; it rejoices like a
champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the
end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.
- 8 The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.
- 9 The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable
in your sight, *
O Lord, my strength and my redeemer.

The Eighteenth Sunday after Pentecost

Proper 20, Year B

Proverbs 31:10-31

Psalm 1

James 3:13-4:3, 7-8a

Mark 9:30-37

Coming Events

Kids' Takeover (instructed eucharist), September 23

P.R.A.Y. Kickoff at St. Dunstan's, September 19

Redeemer Book Group, September 23

Family dinner and game night, September 29

Jazz Vespers, September 30

Embodied Truth Series, Tuesday evenings in
October, starting 10/2

Newcomers Lunch, October 13

Pledge Sunday, November 4

him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON Rev. Cricket Park

THE NICENE CREED BCP, p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *A New Zealand Prayer Book*
all kneel or remain standing

Caring God,
 we thank you for your gifts in creation:
 for our world,
the heavens tell of your glory;
 for our land, its beauty and its resources,
for the rich heritage we enjoy.

THE POSTCOMMUNION PRAYER

all stand or kneel

BCP p.365

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE BLESSING

The People respond: **Amen.**

FINAL HYMN 525

The Church's one foundation

Aurelia

THE DISMISSAL

The People respond: **Thanks be to God!**

PIANO VOLUNTARY

Kleine Fuge, Op. 68

Schumann

*Thank you for worshipping with us. We invite you to join us downstairs
 for refreshments and fellowship in the Parish Hall.*

*To learn more about the mission and ministry of The Church of the Redeemer,
 visit www.redeemerbethesda.org*

*You will find the September edition of our monthly newsletter,
Redeemer Spirit, in the Narthex, Parish Hall, and on our website.*

TAIZÉ—Holy Spirit, Come to us

Ve - ni San - cte Spi - ri - tus, tu - i a - mo - ris i - gnem ac - cen - de.
Ho - ly Spir - it, come to us, kin - dle in us the fire of your love.—

Ve - ni San - cte Spi - ri - tus, ve - ni San - cte Spi - ri - tus.
Ho - ly Spir - it, come to us, Ho - ly Spir - it, come to us.

The musical score is in 4/4 time with a key signature of one sharp (F#). It features two systems of vocal lines with piano accompaniment. The first system includes lyrics in Latin and English. The second system repeats the Latin phrase. Dynamics include piano (p) and mezzo-piano (mp).

TAIZÉ—In the Lord I'll be ever thankful

In the Lord I'll be ev - er thank - ful; in the Lord I will re - joice! Look to God; do not be a -
fraid. Lift up your voic - es, the Lord is near; lift up your voic - es, the Lord is near.

The musical score is in 3/4 time with a key signature of two flats (Bb). It features two systems of vocal lines with piano accompaniment. The first system includes lyrics in English. The second system continues the lyrics. Dynamics include piano (p) and mezzo-piano (mp).

We pray:

for those who make decisions about the resources of the earth,
that we may use your gifts responsibly;
for those who work on the land and sea, in city and in industry,
that all may enjoy the fruits of their labors
and marvel at your creation;
for artists, scientists and visionaries,
that through their work we may see creation afresh.

Silence

We thank you for giving us life;
for all who enrich our experience.

We pray:

for all who are deprived of fullness of life,
for prisoners, refugees, and those who are sick;
for those in politics, medical science, social and relief work,
and for your Church,
for all who seek to bring life to others.

Silence

We thank you that you have called us to celebrate your creation.
Give us reverence for life in your world.
We thank you for your redeeming love;
may your word and sacrament
strengthen us to love as you love us.

Silence

God, Creator, bring us new life.
Jesus, Redeemer, renew us.

Holy Spirit, strengthen and guide us.

Celebrant God of peace,
let us your people know,
that at the heart of turbulence
there is an inner calm that comes
from faith in you.
Keep us from being content with things as they are,
that from this central peace
there may come a creative compassion,
a thirst for justice,
and a willingness to give of ourselves
in the spirit of Christ.

People **Amen.**

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.
Silence may be kept.

People **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

or with these words

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

MUSIC DURING COMMUNION AND HEALING MINISTRY *sung by all*

Founded in 1940 in a small village in eastern France, Taizé is an ecumenical monastic community whose prayer, three times each day, is at the center of their life together. Today, Taizé is a place to which visitors of all ages and backgrounds come on pilgrimage, to participate in international meetings of prayer and reflection.

In the Taizé tradition, single verse hymns are sung, in repetition, a dozen or so times over the course of several minutes. During the repetitions, the music (and the singer) are gradually released from the shackles of the printed page, and the melodies may then be freely adapted, improvised upon or reharmonized, as the Spirit takes us—similar in many respects to the freeing nature of jazz.

*You are invited to sing or hum the melodies in any language,
or to simply listen and reflect.*

TAIZÉ—Be not afraid

Be not a-fraid, sing out for joy! Christ is ris-en, al-le-lu-ia!

Be not a-fraid, sing out for joy! Christ is ris-en, al-le-lu-ia!

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM—S-163

Powell

A period of silence is kept. Facing the people, the Celebrant says an Invitation.

All who seek a deeper relationship with God in Jesus Christ are welcome to receive the Sacrament of Holy Communion. Gluten-free wafers are available, and the chalice bearer with the blue cup has grape juice; please make your need known when you are at the altar rail. If you are unable to come forward, let one of the ushers know and we will come to you. If the receiving of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing. Simply cross your arms over your chest to indicate to the priest your desire to receive a blessing.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of God be with you all.

People **In God's justice is our peace.**

Celebrant Brothers and sisters, Christ calls us to live in unity.

People **We seek to live in the Spirit of Christ.**

All may greet one another in the name of the Lord to exchange the Lord's peace.

We then sit for announcements.

THE MINISTRY OF THE SACRAMENT

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture. As the alms are collected, and offerings of bread and wine brought forward, the Adult and Youth Choirs sing:

OFFERTORY ANTHEM We wait for thy loving kindness *William McKie
(1901-1984)*

We wait for thy loving kindness, O God: in the midst of thy temple. Alleluia
O God, according to thy name, so is thy praise unto the world's end.

Thy right hand is full of righteousness: Alleluia

We wait for thy loving kindness, O God: in the midst of thy temple.

O Lord, send us now prosperity. Amen

Text: based on Psalm 48: 9-11

THE DOXOLOGY

Lasst uns erfreuen

Praise God, from whom all blessings flow;
Praise God all creatures here below, Alleluia, Alleluia;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia.

THE GREAT THANKSGIVING (EUCCHARISTIC PRAYER C) BCP p.369

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS & BENEDICTUS—S-129

Powell

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

Lord God of our ancestors; God of Abraham and Sarah; Isaac and Rebekah; Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**