



THE HOLY EUCHARIST

The Twentieth Sunday after Pentecost

October 7, 2018

10:30 am

WE WELCOME YOU TO THE EPISCOPAL CHURCH OF THE REDEEMER,
BETHESDA, MARYLAND. If you are visiting today, please join us afterwards
for fellowship and refreshments downstairs.

During the liturgy, we use the two books found in your pew or seat rack:
The Book of Common Prayer (1979) and *The Hymnal* 1982. Generally we stand to sing, but
we sit for the offertory and communion hymns. 'S' numbers refer to music for the set
parts of the service, and these are found in the front half of the *Hymnal*.

We sit for the readings from scripture, the Old Testament Reading, Psalm and
'Epistle' (from the New Testament). We stand for the Gospel reading, and turn to face
the Book and its reader to elevate Christ's word and example. We also stand for the
Creed, and say together all text set in **bold** type.

Communion is a spiritual and visual expression of our communal life together in Christ.
Everyone is welcome to receive communion or a blessing at the Lord's Table.

The text of our liturgy is taken from two sources: 'The Holy Eucharist: Rite 2, Eucharistic Prayer C' from
The Book of Common Prayer © 1979 The Episcopal Church, and, 'Eucharistic Liturgy: Thanksgiving
for Creation and Redemption' from *A New Zealand Prayer Book, He Karakia Mihinare o Aotearoa*, © 1989,
The Anglican Church in Aotearoa, New Zealand and Polynesia, on-line update 2014. Both Prayer Books,
from the Anglican Communion, have at their root the 1549 *Book of Common Prayer*, the first comprehensive
prayer book to be written in English, by Thomas Cranmer, Archbishop of Canterbury of the Church of
England, 'to the end that the congregation may be thereby edified.' (BCP, p.866). The Bible translation that
we use is the *New Revised Standard Version*, which is based on the original Hebrew and Greek scriptures.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

As the children, youth and teachers leave for Church School, all join in singing:

CHURCH SCHOOL HYMN

When kindness fails

Cobalt

When kind-ness fails, we still can choose to do what should be done: the
good we choose pre - pares a way, and great - er kind - ness comes.

Music: David Ashley White (b.1944)

Text: Richard Leach (b. 1953)

THE LITURGY OF THE WORD

BCP p.357

THE FIRST READING Job 1:1; 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

- 4 I have not sat with the worthless, *
nor do I consort with the deceitful.
- 5 I have hated the company of evildoers; *
I will not sit down with the wicked.
- 6 I will wash my hands in innocence, O Lord, *
that I may go in procession round your altar,
- 7 Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.
- 8 Lord, I love the house in which you dwell *
and the place where your glory abides.
- 9 Do not sweep me away with sinners, *
nor my life with those who thirst for blood,
- 10 Whose hands are full of evil plots, *
and their right hand full of bribes.
- 11 As for me, I will live with integrity; *
redeem me, O Lord, and have pity on me.
- 12 My foot stands on level ground; *
in the full assembly I will bless the Lord.

THE EPISTLE

Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them, or mortals, that you care for them?”

You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN 635 If thou but trust in God to guide thee *Wer nur den lieben Gott*

THE HOLY GOSPEL

Mark 10:2-16

all turn to face the Gospel book

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

Rev'd Dr. David Schlafer

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *A New Zealand Prayer Book*
all kneel or remain standing

Caring God,
we thank you for your gifts in creation:
for our world,
the heavens tell of your glory;
for our land, its beauty and its resources,
for the rich heritage we enjoy.

We pray:

for those who make decisions about the resources of the earth,
that we may use your gifts responsibly;
for those who work on the land and sea, in city and in industry,
that all may enjoy the fruits of their labors
and marvel at your creation;
for artists, scientists and visionaries,
that through their work we may see creation afresh.

Silence

We thank you for giving us life;
for all who enrich our experience.

We pray:

for all who are deprived of fullness of life,
for prisoners, refugees, and those who are sick;
for those in politics, medical science, social and relief work,
and for your Church,
for all who seek to bring life to others.

Silence

We thank you that you have called us to celebrate your creation,
give us reverence for life in your world.
We remember those who have died.
Father, into your hands we commend them.

We thank you for your redeeming love;
may your word and sacrament strengthen us to love as you love us.

I invite your intercessions and thanksgivings either silently or aloud.

God, Creator, bring us new life.
Jesus, Redeemer, renew us.
Holy Spirit, strengthen and guide us.

Celebrant God of peace,
let us your people know,
that at the heart of turbulence
there is an inner calm that comes
from faith in you.
Keep us from being content with things as they are,
that from this central peace
there may come a creative compassion,
a thirst for justice,
and a willingness to give of ourselves
in the spirit of Christ.

People **Amen.**

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.
Silence may be kept.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of God be with you all.
People **In God's justice is our peace.**
Celebrant Brothers and sisters, Christ calls us to live in unity.
People **We seek to live in the Spirit of Christ.**

*All may greet one another in the name of the Lord to exchange the Lord's peace.
We then sit for announcements.*

THE MINISTRY OF THE SACRAMENT

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture. As the alms are collected, and offerings of bread and wine brought forward, the Adult and Youth Choirs sing:

OFFERTORY ANTHEM

Teach me, O Lord

Thomas Attwood*
(1765-1838)

Teach me, O Lord, the way of thy statutes,
and I shall keep it unto the end.

Text: Psalm 119:3

*Godfather to Thomas Attwood Walmisley, composer of today's psalm chant

THE DOXOLOGY

Lasst uns erfreuen

**Praise God, from whom all blessings flow;
Praise God all creatures here below, Alleluia, Alleluia;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia.**

THE GREAT THANKSGIVING (EUCCHARISTIC PRAYER C) *BCP p.369*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

ia.
cri-

re
alle-

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space,
galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with
memory, reason, and skill. You made us the rulers of creation. But we turned
against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you
revealed your righteous Law. And in the fullness of time you sent your only Son,

born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS & BENEDICTUS—S-165

Mathias

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our ancestors; God of Abraham and Sarah; Isaac and Rebekah; Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

As our Savior Christ has taught us, we now pray,

Our Father in heaven,	Save us from the time of trial,
hallowed be your Name,	and deliver us from evil.
your kingdom come,	For the kingdom, the power,
your will be done,	and the glory are yours,
on earth as in heaven.	now and for ever. Amen.

Give us today our daily bread.

Forgive us our sins
 as we forgive those
 who sin against us.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM—S-165

Mathias

A period of silence is kept. Facing the people, the Celebrant says an Invitation.

All who seek a deeper relationship with God in Jesus Christ are welcome to receive the Sacrament of Holy Communion. Gluten-free wafers are available, and the chalice bearer with the blue cup has grape juice; please make your need known when you are at the altar rail. If you are unable to come forward, let one of the ushers know and we will come to you. If the receiving of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing. Simply cross your arms over your chest to indicate to the priest your desire to receive a blessing.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in
everlasting life. [**Amen.**]

or with these words

The Body of Christ, the bread of heaven. [**Amen.**]

The Blood of Christ, the cup of salvation. [**Amen.**]

COMMUNION MOTET God be in my head

Henry Walford Davies
(1869-1941)

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

COMMUNION HYMN The bread we break

Garden District



1.The___ bread we break is tell - ing a___ great - er bro - ken -
2.The___ bread we break is tell - ling a___ mend - ing that will
3.As___ light breaks in - to rain - bows to___ show the storm is
4.The___ bread we break is laugh - ter whose___ seed was sown with



ness: the bro - ken hu - man na - ture re - veald by Je - sus'
come, sur - pass - ing all the break - ing that___ hu - man hands have
past, when bread broke, the dis - ci - ples could___ see the Lord at
tears; like dream - ers we are daz - zled by___ all that now ap -



cross. The world struck at the Sav - ior, who___ came to heal and
done. For ho - ly love has shat - tered the___ tomb where Je - sus
last. O Je - sus, wel - come, wel - come! The___ burn - ing hearts were
pears. New for - tunes and new free - dom, a___ new song to be



mend; un - til he comes in glo - ry, we___ break the bread a - gain.
lay, and___ he was known when sha - ring the___ bread at close of day.
true; the___ bread and cup of bless - ing will___ make us one with you.
sung; we___ taste what God has giv - en, and___ plea - sure tunes our tongue.

Text: Richard Leach (b.1953)
Music: David Ashley White (b.1944)
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THE POSTCOMMUNION PRAYER

all stand or kneel

BCP p.365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

The People respond: **Amen.**

FINAL HYMN 397

Now thank we all our God

Nun danket alle Gott

THE DISMISSAL

The People respond: **Thanks be to God!**

ORGAN VOLUNTARY

Nun danket alle Gott, Op.65 no.59

Sigfrid Karg-Elert
(1877 - 1933)

*Thank you for worshipping with us. We invite you to join us downstairs
for refreshments and fellowship in the Parish Hall.*

*To learn more about the mission and ministry of The Church of the Redeemer,
visit www.redeemberbethesda.org*

*You will find the October edition of our monthly newsletter,
Redeemer Spirit, in the Narthex, Parish Hall, and on our website.*

NEXT WEEK'S LECTIONARY

October 14—The Twenty First Sunday after Pentecost
PROPER 23, YEAR B

Job 23:1-9, 16-17 | Psalm 22:1-15 | Hebrews 4:12-16 | Mark 10:17-31



Music at Redeemer

'For the Fallen'

The Centennial
Commemoration
of Armistice Day, 1918

Durufle Requiem

Sunday, November 11
4 p.m.

Church of the Redeemer,
Bethesda, at Glen Echo
Free-will offering

www.MusicAtRedeemer.org



Glen Echo Festival Chorus
Bradley Hills Chancel Choir
Jonathan Woody, bass-baritone
Jeremy Filsell, organ
Geoffrey Silver, conductor

SAVE YOUR SEATS—for our massed voices event to commemorate the exact centenary of the Armistice, the ceasefire that marked the beginning of the end of the Great War.

Under the baton of Geoffrey Silver, our choir is joining together with the Chancel Choir of Bradley Hills Presbyterian Church to form the **Glen Echo Festival Chorus**, a chorus of eighty voices, to sing two major choral works—Durufle's epic *Requiem* and memorial to the death of France, and *Five Mystical Songs*, Vaughan Williams' settings of Easter poetry by George Herbert. The event is an ecumenical partnership, and the music will be performed in a solemn setting, with a brief intermission, and a post-event reception hosted by Friends of Music at Redeemer.

It is our hope that we will mark the passing of a hundred years since 'the war to end all wars' in a way that both honors the dead, and keeps an informed eye on the future. *The event is scheduled to last seventy minutes, and as a liturgy, there is no charge for admission.*

To RSVP—visit: <http://bit.ly/redeemer-requiem> or follow the link from Redeemer's website, or point your cell phone camera at the QR code:



Good Stewardship as an Expression of Thanksgiving

October 7th marks the beginning of Redeemer's annual pledge drive. Mary Packard-Winkler and Thad Arrington lead this year's drive. As we enter this season, we encourage you to reflect not just upon committing finances to fund Redeemer programming and operations, but what the act of pledging means to you in your relationship with God.

Paul's 2nd letter to the Corinthians provided wisdom on this topic. In it, he writes:

⁶ Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously. ⁷ Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver. ⁸ And God is able to bless you abundantly, so that in all things at all times, having all that you need, you will abound in every good work. ⁹ As it is written:

"They have freely scattered their gifts to the poor; their righteousness endures forever."^[a]

Verse 12 continues with:

¹² This service that you perform is not only supplying the needs of the Lord's people but is also overflowing in many expressions of thanks to God.

To enable us to further explore what Redeemer means to us and how our expression of pledging impacts our lives and our relationship with God, we invite you to sign up for one of the informal coffee klatches being organized with fellow Redeemer parishioners.

The first of these gatherings will be Saturday October 13, at the home of Huda and Jochen Kraske in Friendship Heights, at 3:00. The second will be on Sunday, October 14th immediately following the 10:30 service at Redeemer. We will hold additional informal gatherings at fellow parishioner's homes throughout October. These events will be relaxed and informal with coffee, tea and light snacks where we can enjoy each other's company, reflect upon our spiritual journeys and share a quiet moment during a time when such moments are often in short supply.

Please look for the sign-up sheets in the parish hall from Sunday, September 30th and sign up to attend or host a coffee klatch. We anticipate these being enriching experiences for all who attend. We look forward with faith and love to hearing how **you will scatter your gifts as an expression of thanksgiving** for the great gifts we have been given by God and our Redeemer community.

Mary Packard-Winkler & Thad Arrington
2018 Chair of the Pledge Drive

Prayer Requests

For healing:

Rick Abramson, Frank Anderson, Claudia Bocock, Ellen Boyle, Ken Clark, Allison Chow, Joan Eisenstodt, Tom Foster, Kiki Garo, Lou Garo, Lucien Garo, Jr., Eileen Hubbard, Olivier Jeanne, Judy James, Peter & Beate Kendall, Gary Lorenz, Clarice Leslie, Jody Marten, Evelyn Paparelli, Mary Potter, Marilyn Raisch, Rich Randa, Meagan Richardson, Charlotte Ripa, Carolyn Ross, Bill Ryon, Claudia Serrin, Anne Southard, Patricia Snowden, Karen Stewart, Ann Taylor, Arnold Thackray, Jimmy Tinto, Hannah Tubbergen, Lois Vuolo, Beth Warner, Edward, Greg, Jerry, Jim, Katie, Leslie, Mollie, Logan, Eileen and Jay.

In thanksgiving for birthdays: Alejo Guzman, Peter Kendall, Kiki Garo, David Beightol, Dawn Fairbanks, Nicholas Hotes

For those preparing for Baptism: Patrick Tucker, and Anna McInturff.

Prayers for those affected by natural disasters in the Carolinas and in the Philippines.

The flowers on the altar on Sunday are given for the glory of God by **Judy James**. Please sign up to dedicate the flowers to your special intention.

Parish Calendar

Sunday, October 7

Holy Eucharist, 8:00am
Child Care, 9:15am
Adult Forum, 9:15pm
Holy Eucharist & Sunday School,
10:30am
Blessing of the Animals, 4:00pm

Monday, October 8, Office closed

AA Meeting, Noon

Tuesday, October 9

Staff Meeting, 1:00pm
MS Group, 6:30pm
Embodied Truth: Moral Teachings of
Jesus, 7:00pm
AA Meeting, 7:30pm

Wednesday, October 10

Morning Prayer, 9:00am
Education for Ministry, 9:30am
AA Meeting, Noon
Holy Eucharist, Noon
Youth Choir Rehearsal, 4:30pm
Glen Echo Singers Rehearsal, 7:30pm

Thursday, October 11

“Out of the Office” Office Hours at
Sangamore, 10:00am
Balkan Dancers, 7:30pm away
Adult Choir Rehearsal, 7:30pm

Friday, October 12

Music Together, 9:30am
AA Meditation Meeting, Noon
AA Meeting, 6:30 pm
AA Meeting, 8:30pm

Saturday, October 13

Yoga, 9:30am
Duruflé Choir Rehearsal, 10:30am
Newcomers Lunch, 12:30pm
Octoberfest at St Dunstan's, 5:00pm



Capital Area
Interfaith Friends

UPCOMING EVENTS:

October 14: Unity Walk 1:30-
interfaith walk and open houses

November 18: To be confirmed-Food packing
for hungry and homeless with Washington
Hebrew Congregation

December 7: Prepare meal and eat with women
at Calvary Women's Shelter

January 21: MLK Day of Service with
Washington Hebrew

Email capitalareainterfaithfriends@gmail.com
to get on the mailing list

Website for more information
www.capitalareainterfaithfriends.org

SEE THE FULL STORY IN REDEEMER SPIRIT

Adult Forum

Today at 9:15am Huda, Jochen and Jay
Mallin of St John's Norwood will recap their
pilgrimage to the Holy Land. Next week
Linda Wiessler-Hughes and Michael Hughes
visit us to show their experience on the
Camino de Santiago. Then Religion and
Science with Pat Fitzgerald. A representative
from St Patrick's will talk about his youth
trip to Haiti on October 28th. Mary Packard
Winkler addresses "Cultivating our better
angels to bridge the political divide" on
November 18th. In December we have an
Advent Series with Chuyoung starting with
music and picking up Advent traditions. Set
your alarm and come and enjoy!

**Halloween Liturgy and Pumpkin
Carving**

October 31st after choir practice with
Liturgy at 7pm.

Refreshments!

Bring a picture of someone special!

Redeemer Book Group—note time change

The next book we will be reading is *The Soul of America* by Jon Meacham. This is a historically rich and gracefully written account of America's long struggle with division in our immigrant nation and the heroic efforts to heal the wounds. Jon Meacham explores the extremism and racism that have infected our politics and draws enlightening lessons from the knowledge that we've faced such trials before. The book will be discussed at 2 pm on Sunday November 11. Venue to be decided. For questions, contact Huda Kraske at 301 656 2087.

The books we will be reading after the Soul of America are: *A Gentleman in Moscow* by Amor Towles and *The Killers of the Flower Moon* by David Grann.

Today -Blessing of the animals!

Bring your friends to the Labyrinth at 4:00pm for a blessing—and probably a treat!

Neighborhood At St Dunstan's Kids FREE



**Brats & Beverages
Live Music**

Haunted House - Games
-Activities for the Kids

Adults \$8

Saturday, October 13 5-8 PM

Safeguarding God's Children Fall Sessions, October 20

Safeguarding God's Children training provides participants with the information they need to protect the children they know and care for in their personal lives and the ministries in which they serve.

Saturday, October 20 from 9:30 a.m. - 12:30 p.m. at St. Alban's Parish

Coming Events

Embodied Truth Series, Tuesday evenings
October 9, 16, 23, 30 at St Dunstan's

Vestry Meeting, October 10

Newcomers Lunch, October 13

Octoberfest, October 13

Vestry Meeting, October 24 (date change)

Halloween Liturgy, October 31

Pledge Sunday, November 4

Redeemer Book Group Discussion,
November 11

Durufle Requiem, 4:00pm 11/11

Tutors Needed!

For the fourth year, Church of Redeemer will lead the tutoring program at Oak View Elementary School in Silver Spring for third, fourth and fifth graders. Our mission: to enhance self-esteem by assisting with reading and comprehension. Children are primarily Latino where English is second language. I'm looking for volunteers; no experience is required. Please contact me for more information. **Jane Dealy** jdthree@mac.com
240-643-1563.

Newcomers/Inquirers Lunch

Are you new to Redeemer? Curious about the Episcopal Church? Just want to sample the rector's cooking? Then mark your calendars for October 13th at 12:30pm. We'll get to know each other better and have the chance to ask questions about the parish and being Episcopalian.

🎵 Music at Redeemer

Tickets and RSVPs are now posted on-line at musicatredeemer.org (also via a link from the Church website), and on sale at eventbrite.com. Along with coming of age with a website of its own, the biggest changes for the series this season are: 1) Events are now on **Saturdays and Sundays** (and occasional Fridays), 2) **Receptions may sometimes be *before*** rather than after, and 3) **We are charging for tickets** to support the series.

Sharing the underwriting burden between **Friends of Music at Redeemer (FOMAR)** and a paying audience, with the net thrown wider by the enormous Eventbrite, makes sense for us. It expands our reach to places we wouldn't normally be able to go. It will help us take our ministry of sharing the best music in this beautiful space to even more people and on a more sure financial footing. The liturgies on the series will, of course, remain free of charge.

You will receive emails over the course of the next few weeks, please read them, and do everything you can to encourage your friends and neighbors to attend. **'Like' us and 'tag' us** on Facebook and *share our posts!*

SAVE THE DATE:

'For the Fallen' Duruflé *Requiem*, 11/11, 4pm(liturgy)
The Whiffenpoofs in Concert, 2/9/19, 7pm
(Gala Event)

MUSIC AT REDEEMER 2018-2019 SERIES DETAILS ARE ONLINE

Go to redeemberbethesda.org/music for more information.

New choir members always welcome - adults and youth

If you or someone you know would like to be in our choirs, contact Geoffrey Silver at music@redeemberbethesda.org. New members are always welcome. Right now we are particularly looking for youth choristers (any grade school age), tenors, and basses, but we'll welcome sopranos and altos too!

Church of the Redeemer Social Media

Please connect with Redeemer and the rector through these social media platforms:

Facebook: @RedeemerBethesda
Facebook: Cricket Park
Twitter: @VicarVirtual
Linked In: Cricket Park
Instagram: parkcricket
redeemberbethesda

Events are posted on Facebook. Please respond to these invitations so that we have accurate information about who will be attending. Thanks!

Music at Redeemer Social Media

Facebook:
@musicatredeemberbethesda
Twitter: @musicatredeemer
Instagram: musicatredeemer
Eventbrite.com

Youth Nights in October

1st and 3rd Wednesday
5th through 12th graders

6:00 p.m. Dinner for all

6:30-7:30 p.m. Program (5th-12th
grades)

Wednesday, October 17 - St. Dunstan's

We will focus this month on when and how we see God acting in our world. Are there things we can do to help us see God? How do we know that these manifestations are really about God?

The dinner on these youth nights will be open to children, youth and their families.

PLEASE go to the site by Monday evening 10/15 to signup for the dinner on 10/17.



PRAY Youth Group Redeemer & St. Dunstan's Youth

P.R.A.Y. Event

Hayride and Bonfire at Butler's Orchard
Sunday, October 28
5:00 to 8:00 p.m.
\$15 per person

Join us for our October event at Butler's Orchard. The evening begins with a 30-minute Hayride through the orchard and farm and ends with a Bonfire. At the Bonfire we will roast hot dogs and make s'mores. There will be plenty of food and drink, including fresh apples and cider from the Orchard. Friends are welcome. This event takes place entirely outside - youth are encouraged to wear long pants (sitting in straw on a hay wagon) and bring a fleece or sweatshirt or jacket.

Traveling to and from Butler's Orchard will be arranged by each church group. Please be in contact with your parish leadership for details. The above time includes travel to and from the Orchard.

Please bring cash or checks on the day of the event and make checks payable to St. Dunstan's.

Signup deadline is October 14.

E-mail Addresses:

Cricket: rector@redeemberbethesda.org

Rev Sue: rev.suevon@gmail.com

Geoffrey: music@redeemberbethesda.org

Chuyoung: organist@redeemberbethesda.org

General Mailbox: office@redeemberbethesda.org

Margaret: accounting@redeemberbethesda.org

Bob: bob@redeemberbethesda.org

Pastoral Care Ministry: pastoral-care-ministry@redeemberbethesda.org

Liturgical Assistants

October 7, 2018

8:00 Service:

Lector: Sally Pugsley

Chalice: Susan Grigsby

10:30 Service:

Ushers: Jefferson Arrington,

Mary Helen Carlson,

Meredith Griggs

Crucifer: Youth Choir

Acolyte: TBD

Lectors: Judy Austin, Cathy Arrington

Intercessor: TBD

Chalice: Jenny Nachbar, Nathan Price,

Justin Hess

Counters: Jane Dealy, Mary K Young

Coffee Hour: Margaret Greene

October 14, 2018

8:00 Service:

Lector: John Smallwood

Chalice: Tami McMinn

10:30 Service:

Ushers: Jefferson Arrington,

Richard Tyler, Madeleine Tyler

Crucifer: Youth Choir

Acolyte: Olivia Tyler

Lectors: Judy James, Clark Downs

Intercessor: Chris Austin

Chalice: Ben Ivins, Bill MacBain,

Peggy Tucker

Counters: Brooke Anthony, Ben Ivins

Coffee Hour: Bert Spencer



THE EPISCOPAL CHURCH OF THE REDEEMER

BETHESDA, MARYLAND

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

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Glen Echo,
Bethesda, Maryland 20816
301-229-3770
office@redeemerbethesda.org

The Rev'd Cricket Park, Rector
The Rev'd Dr. David Schlafer, Assisting Priest
The Rev.'d L. Sue von Rautenkranz, Deacon
Geoffrey Silver, Music Director
Chuyoung Suter, Organist
Bob Yates, Communications Ass't.



www. RedeemerBethesda .org