



THE HOLY EUCHARIST WITH HOLY BAPTISM

The Nineteenth Sunday after Pentecost

September 30, 2018

10:30 am

WE WELCOME YOU TO THE EPISCOPAL CHURCH OF THE REDEEMER, BETHESDA,
MARYLAND. If you are visiting today, please join us afterwards for fellowship and
refreshments downstairs.

During the liturgy, we use the two books found in your pew or seat rack:
The Book of Common Prayer (1979) and *The Hymnal* 1982. Generally we stand to sing, but we sit for the
offertory and communion hymns. 'S' numbers refer to music for the set parts of the service, and these
are found in the front half of the *Hymnal*.

We sit for the readings from scripture, the Old Testament Reading, Psalm and 'Epistle' (from the New
Testament). We stand for the Gospel reading, and turn to face the Book and its reader to elevate
Christ's word and example. We also stand for the Creed, and say together all text set in **bold** type.

Communion is a spiritual and visual expression of our communal life together in Christ. Everyone is
welcome to receive communion or a blessing at the Lord's Table.

The text of our liturgy is taken from two sources: 'The Holy Eucharist: Rite 2, Eucharistic Prayer C' from
The Book of Common Prayer © 1979 The Episcopal Church, and, 'Eucharistic Liturgy: Thanksgiving
for Creation and Redemption' from *A New Zealand Prayer Book, He Karakia Mihinare o Aotearoa*, © 1989,
The Anglican Church in Aotearoa, New Zealand and Polynesia, on-line update 2014. Both Prayer Books,
from the Anglican Communion, have at their root the 1549 *Book of Common Prayer*, the first comprehensive
prayer book to be written in English, by Thomas Cranmer, Archbishop of Canterbury of the Church of
England, 'to the end that the congregation may be thereby edified.' (BCP, p.866). The Bible translation that
we use is the *New Revised Standard Version*, which is based on the original Hebrew and Greek scriptures.

THE ENTRANCE RITE

BCP p.355

ORGAN PRELUDE

Fugue in G major

Georg Friedrich Händel (1685-1759)

WELCOME

Rev. Cricket Park

All remain seated for the adult choir to sing the introit from the Narthex

INTROIT

Let thy merciful ears

Thomas Mudd (c.1550-c.1632)

Let thy merciful ears, O Lord,
be open to the prayers of thy humble servants;
and that they may obtain their petitions,
make them to ask such things as shall please thee;
through Jesus Christ our Lord, Amen.

Text: Collect for the 10th Sunday after Trinity.

As the church bell rings, all stand for the procession:

PROCESSIONAL HYMN 509

Spirit divine

Nun danket all und bringet Ehr

OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Celebrant

There is one Body and one Spirit;

People

There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

THE COLLECT OF THE DAY

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

As the children, youth and teachers leave for Church School, all join in singing

CHURCH SCHOOL HYMN

When kindness fails

Cobalt

When will is weak, and rules give way, have_

mer - cy, Ho - ly One; when we who sin turn

back to_ you, a_ new be - gin - ing_ comes.

The image shows three staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of lyrics. The second staff contains the melody for the second line of lyrics. The third staff contains the melody for the third line of lyrics, ending with a double bar line. The lyrics are: 'When will is weak, and rules give way, have_ mer - cy, Ho - ly One; when we who sin turn back to_ you, a_ new be - gin - ing_ comes.'

Music: David Ashley White (b.1944)
Text: Richard Leach (b. 1953)

THE LITURGY OF THE WORD

THE FIRST READING

Esther 7:1-6, 9-10; 9:20-22

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, "What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled." Then Queen Esther answered, "If I have won your favor, O king, and if it pleases the king, let my life be given me~ that is my petition~ and the lives of my people~ that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king." Then King Ahasuerus said to Queen Esther, "Who is he, and where is he, who has presumed to do this?" Esther said, "A foe and enemy, this wicked Haman!" Then Haman was terrified before the king and the queen.

Then Harbona, one of the eunuchs in attendance on the king, said, "Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high." And the king said, "Hang him on that." So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 124 *Nisi quia Dominus* *sung by the Choir*

- 1 If the Lord had not been on our side, *
let Israel now say;
- 2 If the Lord had not been on our side, *
when enemies rose up against us;
- 3 Then would they have swallowed us up alive *
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us *
and the torrent gone over us;
- 5 Then would the raging waters *
have gone right over us.
- 6 Blessed be the Lord! *
he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.
- 8 Our help is in the Name of the Lord, *
the maker of heaven and earth.

THE EPISTLE James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it

did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader The Word of the Lord.
People **Thanks be to God.**

HYMN AT THE SEQUENCE 709 O God of Bethel, by whose hand *Dundee*

THE HOLY GOSPEL Mark 9:38-50 *all turn to face the Gospel book*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON Rev. Cricket Park

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Celebrant The candidate for Baptism will now be presented.

Parents
& *Godparents* **I present Henrik to receive the Sacrament of Baptism.**

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents
& *Godparents* **I will.**

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents
& *Godparents* **I will, with God’s help.**

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents
& *Godparents* **I renounce them.**

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents
& *Godparents* **I renounce them.**

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Parents
& *Godparents* **I renounce them.**

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Parents
& *Godparents* **I do.**

Celebrant Do you put your whole trust in his grace and love?

Parents
& *Godparents* **I do.**

Celebrant Do you promise to follow and obey him as your Lord?

Parents
& *Godparents* **I do.**

Celebrant Will you who witness these vows do all in your power to support this person in his life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own Baptismal Covenant.

Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose**

again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

- Celebrant* Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**
- Celebrant* Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**
- Celebrant* Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**
- Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**
- Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE *all remain standing*

- Celebrant* Let us now pray for **Henrik** who is to receive the Sacrament of new birth:
- Intercessor* Deliver him, O Lord from the ways of sin and death.
People **Lord, hear our prayer.**
- Intercessor* Open his heart to your grace and truth.
People **Lord, hear our prayer.**

<i>Intercessor</i>	Fill him with your holy and life giving Spirit.
<i>People</i>	Lord, hear our prayer.
<i>Intercessor</i>	Keep him in the faith and communion of your holy Church.
<i>People</i>	Lord, hear our prayer.
<i>Intercessor</i>	Teach him to love others in the power of the Spirit.
<i>People</i>	Lord, hear our prayer.
<i>Intercessor</i>	Send him into the world in witness to your love.
<i>People</i>	Lord, hear our prayer.
<i>Intercessor</i>	Bring him to the fullness of your peace and glory.
<i>People</i>	Lord, hear our prayer.
<i>Celebrant</i>	Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. Amen.

THANKSGIVING OVER THE WATER

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.
<i>Celebrant</i>	We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.
	We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection.

Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Celebrant

Henrik, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Henrik, you are sealed by the Holy spirit in Baptism and marked as Christ's own forever. **Amen.**

Joining together, let us welcome the newly baptized with these words:

People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of God be with you all.
People **In God's justice is our peace.**

Celebrant Brothers and sisters, Christ calls us to live in unity.
People **We seek to live in the Spirit of Christ.**

*All may greet one another in the name of the Lord to exchange the Lord's peace.
We then sit for announcements.*

THE LITURGY OF THE EUCHARIST

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture. As the alms are collected, and offerings of bread and wine brought forward, the adult and youth choirs sing

ANTHEM My Heart is Inditing, HWV 261, Coronation Anthem No.4 Händel

My heart is inditing† of a good matter:
I speak of the things which I have made unto the King.
Kings daughters were among thy honourable women

Text: after Psalm 45 and Isaiah 49:23
†Not to be confused with its homophone, 'indict', the verb 'indite' means to compose or write something creative. Both come from the Latin word dictare, meaning "to declare."

THE DOXOLOGY

Lasst uns erfreuen

**Praise God, from whom all blessings flow;
Praise God all creatures here below, Alleluia, Alleluia;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia,
Alleluia.**

THE GREAT THANKSGIVING (EUCHARISTIC PRAYER C) BCP p.369

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS & BENEDICTUS—S-129

Robert Powell (b.1932)

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our ancestors; God of Abraham and Sarah; Isaac and Rebekah; Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM—S-163

Powell

A period of silence is kept. Facing the people, the Celebrant says an Invitation.

All who seek a deeper relationship with God in Jesus Christ are welcome to receive the Sacrament of Holy Communion. Gluten-free wafers are available, and the chalice bearer with the blue cup has grape juice; please make your need known when you are at the altar rail. If you are unable to come forward, let one of the ushers know and we will come to you. If the receiving of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing. Simply cross your arms over your chest to indicate to the priest your desire to receive a blessing.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in
everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

COMMUNION MOTET Ave verum corpus Wolfgang Amadeus Mozart (1759-1795)

Ave, verum corpus	<i>Hail, true body,</i>
Natum de Maria Virgine;	<i>born of the virgin Mary;</i>
vere passum, immolatum	<i>Hail, true body,</i>
in cruce pro homine;	<i>on the Cross for humanity;</i>
cuius latus perforatum	<i>whose side was pierced,</i>
unda fluxit et sanguine;	<i>pouring out water and blood;</i>
esto nobis praegustatum,	<i>be a foretaste for us</i>
in mortis examine.	<i>during our ordeal of death.</i>

Text: 14th Century Eucharistic hymn

COMMUNION HYMN 575 Before thy throne, O God, we kneel Vater unser im Himmelreich

THE POSTCOMMUNION PRAYER *all stand or kneel* BCP p.365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING *The People respond:* **Amen.**

FINAL HYMN 344 Lord, dismiss us with thy blessing *Sicilian Mariners*

THE DISMISSAL *The People respond:* **Thanks be to God!**

ORGAN VOLUNTARY *Allegro maestoso e vivace in Bb* Felix Mendelssohn (1809-1847)
Sonata, Op. 65, No. 4

*Thank you for worshipping with us. We invite you to join us downstairs
for refreshments and fellowship in the Parish Hall.*

*To learn more about the mission and ministry of The Church of the Redeemer,
visit www.redeemberbethesda.org*

*You will find the October edition of our monthly newsletter,
Redeemer Spirit, in the Narthex, Parish Hall, and on our website.*

NEXT WEEK'S LECTIONARY:

October 7, 2018—Twentieth Sunday after Pentecost—Proper 22

Job 1:1; 2:1-10

Psalm 26

Hebrews 1:1-4; 2:5-12

Mark 10:2-16

Talk to your friends about Redeemer!



Sherwood was seldom subtle
with his communication tactics.

Prayer Requests

For healing: Rick Abramson, Frank Anderson, Claudia Bocoock, Ellen Boyle, Ken Clark, Allison Chow, Joan Eisenstodt, Tom Foster, Kiki Garo, Lou Garo, Lucien Garo, Jr., Eileen Hubbard, Olivier Jeanne, Judy James, Peter & Beate Kendall, Clarice Leslie, Jody Marten, Evelyn Paparelli, Mary Potter, Marilyn Raisch, Rich Randa, Meagan Richardson, Charlotte Ripa, Carolyn Ross, Bill Ryon, Claudia Serrin, Anne Southard, Patricia Snowden, Karen Stewart, Ann Taylor, Arnold Thackray, Jimmy Tinto, Hannah Tubbergen, Lois Vuolo, Beth Warner, Edward, Greg, Jerry, Jim, Katie, Leslie, Mollie, Logan, Eileen and Jay.

In thanksgiving for birthdays: Anthony Noya, Barbara Alterowitz, Patricia Snowden, Alejo Guzman

For those preparing for Baptism: Patrick Tucker, and Anna McInturff.

The flowers on the altar on Sunday are given for the glory of God by **Jianping Zhou in celebration of Celina's Birthday.**
Please sign up to dedicate the flowers to your special intention.

October 7 –Blessing of the animals!

**Bring your friends to the
Labyrinth at 4:00pm next
Sunday for a blessing—and
probably a treat!**

Adult Forum

Today at 9:15am and for the next two week we have a series about pilgrimages: Cathedrals, the Holy Land and Camino de Santiago. Then Religion and Science with Pat Fitzgerald. A visiting priest from St Patrick's will talk about his youth trip to Haiti on October 28th. Mary Packard Winkler addresses “Cultivating our better angels to bridge the political divide” on November 18th. In December we have an Advent Series with Chuyoung starting with music and picking up Advent traditions. Set your alarm and come and enjoy!

Coming Events

**Embodied Truth Series, Tuesday evenings in
October, starting 10/2 at St Dunstan's**
Newcomers Lunch, October 13
Vestry Meeting, October 24 (date change)
Pledge Sunday, November 4
**Redeemer Book Group Discussion,
November 11**

Parish Calendar

Sunday, September 30 - Henrik Baptism

Holy Eucharist, 8:00am
Adult Forum and Child Care, 9:15am
Holy Eucharist & Sunday School, 10:30am
P.R.A.Y. Event at Six Flags, 1:00pm
Jazz Vespers, 5:00pm

Monday, October 1, Office closed
AA Meeting, Noon

Tuesday, October 2

Staff Meeting, 1:00pm
MS Group, 6:30pm
Embodied Truth: Moral Teachings of Jesus,
7:00pm
AA Meeting, 7:30pm

Wednesday, October 3

Morning Prayer, 9:00am
Education for Ministry, 9:30am
AA Meeting, Noon
Holy Eucharist, Noon
Youth Choir Rehearsal, 4:30pm
P.R.A.Y @ Redeemer, 6:00pm
Glen Echo Singers Rehearsal, 7:30pm

Thursday, October 4

“Out of the Office” Office Hours at
Sangamore, 10:00am
Balkan Dancers, 7:30pm away
Adult Choir Rehearsal, 7:30pm

Friday, October 5

Music Together, 9:30am
AA Meditation Meeting, Noon
Elizabeth Diamond Funeral, 2:00pm
AA Meeting, 6:30 pm
AA Meeting, 8:30pm

Saturday, October 6

Yoga, 9:00am
Denise Francoise France Memorial Service,
2:00pm



Capital Area Interfaith Friends

UPCOMING EVENTS:

October 14: Unity Walk 1:30-interfaith walk and open houses

November 18: To be confirmed-Food packing for hungry and homeless with Washington Hebrew Congregation

December 7: Prepare meal and eat with women at Calvary Women's Shelter

January 21: MLK Day of Service with Washington Hebrew

Email capitalareainterfaithfriends@gmail.com to get on the mailing list

Website for more information

www.capitalareainterfaithfriends.org

SEE THE FULL STORY IN REDEEMER SPIRIT

MUSIC AT REDEEMER 2018-2019 SERIES DETAILS ARE ONLINE

Go to redeemberbethesda.org/music for more information.

New choir members always welcome - adults and youth

If you or someone you know would like to be in our choirs, contact Geoffrey Silver at music@redeemberbethesda.org. New members are always welcome. Right now we are particularly looking for youth choristers (any grade school age), tenors, and basses, but we'll welcome sopranos and altos too!

Redeemer Book Group

The next book we will be reading is *The Soul of America* by Jon Meacham. This is a historically rich and gracefully written account of America's long struggle with division in our immigrant nation and the heroic efforts to heal the wounds. Jon Meacham explores the extremism and racism that have infected our politics and draws enlightening lessons from the knowledge that we've faced such trials before. The book will be discussed at 3 pm on Sunday November 11. Venue to be decided. For questions, contact Huda Kraske at 301 656 2087.

The books we will be reading after the *Soul of America* are: *A Gentleman in Moscow* by Amor Towles and *The Killers of the Flower Moon* by David Grann.

EMBODIED TRUTH: The Moral Teachings of Jesus

A joint offering of Church of the Redeemer and St. Dunstan's Church

Five Tuesday evenings in October, 7-8:30 p.m. at St. Dunstan's, starting 10/2

People are making terrible claims for Christianity these days, suggesting that Jesus hates gays, loves guns, favors America, or wants you to be rich. What did Jesus actually say? We'll examine the Gospel records and discuss Jesus' true moral compass in five discussions.

While lies and selfishness are problems in every era, we face particular assaults on moral values today. Jesus not only speaks truth, he embodies truth in his words, his actions, and his willingness to give himself up even to death. We'll explore together what Jesus' teaching and his behavior tell us about:

Truth and lies

- Wealth and materialism
- Racial bigotry
- Respect for human life (including abortion, capital punishment, and death with dignity)
- Oppression of human beings (women, gays, poor people, others)
- Poverty
- Sexual ethics
- Nationalism and immigration
- Democracy and authoritarianism
- Economic Exploitation/wage slavery
- Nonviolence and pacifism

I will present a view of Jesus based in scripture, with ample time for discussion and debate. Jesus addresses some issues more clearly than others, and we'll be honest about that. I hope this will be a fulsome discussion involving both our parishes on these pressing issues.

**Jeff MacKnight
Starts on Tuesday!**

Tutors Needed!

For the fourth year, Church of Redeemer will lead the tutoring program at Oak View Elementary School in Silver Spring for third, fourth and fifth graders. Our mission: to enhance self-esteem by assisting with reading and comprehension. Children are primarily Latino where English is second language. I'm looking for volunteers; no experience is required. Please contact me for more information. **Jane Dealy** jdthree@mac.com
240-643-1563.

Newcomers/Inquirers Lunch

Are you new to Redeemer? Curious about the Episcopal Church? Just want to sample the rector's cooking? Then mark your calendars for October 13th at 12:30pm. We'll get to know each other better and have the chance to ask questions about the parish and being Episcopalian.

🎵 Music at Redeemer

Tickets and RSVPs are now posted on-line at musicatredeemer.org (also via a link from the Church website), and on sale at

eventbrite.com. Along with coming of age with a website of its own, the biggest changes for the series this season are: 1) Events are now on **Saturdays and Sundays** (and occasional Fridays), 2) **Receptions may sometimes be *before*** rather than after, and 3) **We are charging for tickets** to support the series.

Sharing the underwriting burden between **Friends of Music at Redeemer (FOMAR)** and a paying audience, with the net thrown wider by the enormous Eventbrite, makes sense for us. It expands our reach to places we wouldn't normally be able to go. It will help us take our ministry of sharing the best music in this beautiful space to even more people and on a more sure financial footing. The liturgies on the series will, of course, remain free of charge.

You will receive emails over the course of the next few weeks, please read them, and do everything you can to encourage your friends and neighbors to attend. **'Like' us and 'tag' us** on Facebook and *share our posts!*

SAVE THE DATE:

'For the Fallen' Duruflé *Requiem*, 11/11, 4pm
(liturgy)

The Whiffenpoofs in Concert, 2/9/19, 7pm
(Gala Event)

Jazz Vespers — tonight!

Sunday, September 30, 2018, 5:00pm

For centuries, people have sought guidance and care from a higher being as the day turns to darkness. Come and experience the ancient liturgy of Vespers, with familiar melodies reinterpreted through the lens of jazz rhythm and harmony, hosted by the in-house band of Washington National Cathedral led by Andy Barnett.

Church of the Redeemer Social Media

Please connect with Redeemer and the rector through these social media platforms:

Facebook: @RedeemerBethesda

Facebook: Cricket Park

Twitter: @VicarVirtual

Linked In: Cricket Park

Instagram: parkcricket
redeemerbethesda

Events are posted on Facebook only. Please respond to these invitations so that we have accurate information about who will be attending. Thanks!

Music at Redeemer Social Media

Facebook: [musicatredeemerbethesda](https://www.facebook.com/musicatredeemerbethesda)

Twitter: @musicatredeemer

Instagram: [musicatredeemer](https://www.instagram.com/musicatredeemer)

Eventbrite.com

Youth Nights in October

6:00 p.m. Dinner for all

6:30-7:30 p.m. Program (5th-12th grades)

Wednesday, October 3 - Church of the Redeemer

Wednesday, October 17 - St. Dunstan's

We will focus this month on when and how we see God acting in our world. Are there things we can do to help us see God? How do we know that these manifestations are really about God?

The dinner on these youth nights will be open to children, youth and their families.

PLEASE go to this [link](#) by Monday evening 10/1 to signup for the dinner on 10/3.

PLEASE go to this [link](#) by Monday evening 10/15 to signup for the dinner on 10/17.



E-mail Addresses:

Cricket: rector@redeemberbethesda.org

Rev Sue: rev.suevon@gmail.com

Geoffrey: music@redeemberbethesda.org

Chuyoung: organist@redeemberbethesda.org

General Mailbox: office@redeemberbethesda.org

Margaret: accounting@redeemberbethesda.org

Bob: bob@redeemberbethesda.org

Pastoral Care Ministry: pastoral-care-ministry@redeemberbethesda.org

PRAY Youth Group Redeemer & St. Dunstan's Youth

1st and 3rd Wednesday
5th through 12th graders

October 3 @ Redeemer

October 17 @St. Dunstan's

P.R.A.Y. Event

Hayride and Bonfire at Butler's Orchard
Sunday, October 28

5:00 to 8:00 p.m.
\$15 per person

Join us for our October event at Butler's Orchard. The evening begins with a 30-minute Hayride through the orchard and farm and ends with a Bonfire. At the Bonfire we will roast hot dogs and make s'mores. There will be plenty of food and drink, including fresh apples and cider from the Orchard. Friends are welcome. This event takes place entirely outside - youth are encouraged to wear long pants (sitting in straw on a hay wagon) and bring a fleece or sweatshirt or jacket.

Traveling to and from Butler's Orchard will be arranged by each church group. Please be in contact with your parish leadership for details. The above time includes travel to and from the Orchard.

Please bring cash or checks on the day of the event and make checks payable to St. Dunstan's.

Signup deadline is October 14. Click this [link](#) to sign-up.

Liturgical Assistants

September 30, 2018

8:00 Service:

Lector: Marie France
Chalice: Marie France

10:30 Service:

Ushers: Jefferson Arrington,
Ben Ivins, Michael Mershon
Crucifer: Youth Choir
Acolyte: Thad Arrington
Lectors: Jenny Nachbar,
Tom McNaugher
Intercessor: Dawn Fairbanks
Chalice: Justin Hess, Judy James,
Patricia Snowden
Counters: Brooke Anthony,
Deborah Babcock-Daley
Coffee Hour: Huda Kraske and
Mary Helen Carlson

October 7, 2018

8:00 Service:

Lector: Sally Pugsley
Chalice: Susan Grigsby

10:30 Service:

Ushers: Jefferson Arrington,
Mary Helen Carlson,
Meredith Griggs
Crucifer: Youth Choir
Acolyte: Olivia Tyler
Lectors: Judy Austin,
Cathy Arrington
Intercessor: Randolph Court
Chalice: Jenny Nachbar,
Nathan Price, Justin Hess
Counters: Jane Dealy, Mary K Young
Coffee Hour: Margaret Greene



THE EPISCOPAL CHURCH OF THE REDEEMER

BETHESDA, MARYLAND

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

6201 Dunrobbin Dr.
at MacArthur Blvd.
Glen Echo,
Bethesda, Maryland 20816
301-229-3770
office@redeemerbethesda.org

The Rev'd Cricket Park, Rector
The Rev'd Dr. David Schlafer, Assisting Priest
The Rev.'d L. Sue von Rautenkranz, Deacon
Geoffrey Silver, Music Director
Chuyoung Suter, Organist
Bob Yates, Communications Ass't.



www. RedeemerBethesda .org