



# THE HOLY EUCHARIST

All Saints' Sunday

November 4, 2018

10:30 am

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WE WELCOME YOU TO THE EPISCOPAL CHURCH OF THE REDEEMER, BETHESDA, MARYLAND. If you are visiting today, do join us afterwards for fellowship and refreshments downstairs.

During the liturgy, we use the two books found in your pew or seat rack: *The Book of Common Prayer* (1979) and *The Hymnal* 1982. Generally we stand to sing, but we sit for the offertory and communion hymns. 'S' numbers refer to music for the set parts of the service, and these are found in the front half of the *Hymnal*.

We sit for the readings from scripture, the Old Testament Reading, Psalm and 'Epistle' (from the New Testament). We stand for the Gospel reading, and turn to face the Book and its reader to elevate Christ's word and example. We also stand for the Creed, and say together all text set in **bold** type.

Communion is a spiritual and visual expression of our communal life together in Christ. Everyone is welcome to receive communion or a blessing at the Lord's Table.

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The text of our liturgy is taken from two sources: 'The Holy Eucharist: Rite 2, Eucharistic Prayer A' from *The Book of Common Prayer* © 1979 The Episcopal Church, and, 'Eucharistic Liturgy: Thanksgiving for Creation and Redemption' from *A New Zealand Prayer Book, He Karakia Mihinare o Aotearoa*, © 1989, The Anglican Church in Aotearoa, New Zealand and Polynesia, on-line update 2014. Both Prayer Books, from the Anglican Communion, have at their root the 1549 *Book of Common Prayer*, the first comprehensive prayer book to be written in English, by Thomas Cranmer, Archbishop of Canterbury of the Church of England, 'to the end that the congregation may be thereby edified.' (BCP, p.866). The Bible translation that we use is the *New Revised Standard Version*, which is based on the original Hebrew and Greek scriptures.

## THE WORD OF GOD

BCP p.355

ORGAN PRELUDE    Prelude on 'Sine nomine'                      Bruce Neswick  
(b.1956)

### WELCOME

INTROIT                      Holy is the True Light                      William H. Harris  
(1883-1973)

Holy is the True Light,  
and passing wonderful,  
lending radiance to them that endured  
in the heat of the conflict.  
From Christ they inherit  
a home of unfading splendour,  
wherein they rejoice with gladness evermore.  
Alleluia!

*Text: The Salisbury Diurnal by G.H. Palmer (1846-1926)*

*as the church bell rings, all stand and sing:*

PROCESSIONAL HYMN 287    For all the saints                      *Sine nomine*

### OPENING ACCLAMATION

*Celebrant*                      Blessed be God: Father, Son, and Holy Spirit.  
*People*                              **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant*                      Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Mass in D

Alec Wyton (1921-2007)

*Cantor* Glory be to God on high  
*Choir* And on earth peace, goodwill towards men,  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee, for thy great glory  
O Lord God, heavenly King,  
God the Father Almighty.  
O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high  
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.  
Almighty God, you have knit together your elect in one  
communion and fellowship in the mystical body of your Son  
Christ our Lord: Give us grace so to follow your blessed saints in  
all virtuous and godly living, that we may come to those ineffable  
joys that you have prepared for those who truly love you; through  
Jesus Christ our Lord, who with you and the Holy Spirit lives and  
reigns, one God, in glory everlasting. **Amen.**

As the children, youth and teachers leave for Church School, all join in singing:

CHURCH SCHOOL HYMN      Redeemed, how I love to proclaim it!      *Ada*

Redeemed, how I love to pro-claim it! Redeemed by the blood of the Lamb; Re  
deemed through God's in - fi-nite mer-cy, God's child, and for - ev - er, I am.

Text: Richard Leach (b. 1953)  
Music: David Ashley White (b.1944)

## THE LITURGY OF THE WORD

*BCP p.357*

### THE FIRST READING      Wisdom of Solomon 3:1-9

The souls of the righteous are in the hand of God,  
and no torment will ever touch them.  
In the eyes of the foolish they seemed to have died,  
and their departure was thought to be a disaster,  
and their going from us to be their destruction;  
but they are at peace.  
For though in the sight of others they were punished,  
their hope is full of immortality.  
Having been disciplined a little, they will receive great good,  
because God tested them and found them worthy of himself;  
like gold in the furnace he tried them,  
and like a sacrificial burnt offering he accepted them.  
In the time of their visitation they will shine forth,  
and will run like sparks through the stubble.  
They will govern nations and rule over peoples,  
and the Lord will reign over them forever.



9 Lift up your heads, O gates; lift them high, O everlasting doors; \*  
and the King of glory shall come in.

10 "Who is he, this King of glory?" \*  
"The Lord of hosts, he is the King of glory."

THE EPISTLE

Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

SEQUENCE HYMN 293

I sing a song of the saints of God

*Grand Isle*

THE HOLY GOSPEL

John 11:32-44

*all turn to face the Gospel book*

*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

*Gospeller*      The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Cricket Park

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE    *A New Zealand Prayer Book*  
*all kneel or remain standing*

Caring God,  
we thank you for your gifts in creation:  
for our world,  
**the heavens tell of your glory;**  
for our land, its beauty and its resources,  
**for the rich heritage we enjoy.**

We pray:

for those who make decisions about the resources of the earth,  
**that we may use your gifts responsibly;**  
for those who work on the land and sea, in city and in industry,  
**that all may enjoy the fruits of their labors**  
**and marvel at your creation;**  
for artists, scientists and visionaries,  
**that through their work we may see creation afresh.**

*Silence*

We thank you for giving us life;  
**for all who enrich our experience.**

We pray:

for all who through their own actions or the actions of others are deprived of  
fullness of life,  
**for prisoners, refugees, and those who are sick;**  
for those in politics, medical science, social and relief work,  
and for your Church,  
**for all who seek to bring life to others.**

*Silence*

We thank you that you have called us to celebrate your creation,  
**give us reverence for life in your world.**  
We remember those who have died.

**Father, into your hands we commend them.**  
We thank you for your redeeming love;  
**may your word and sacrament strengthen us to love as you love us.**

I invite your intercessions and thanksgivings either silently or aloud.

God, Creator, bring us new life.  
**Jesus, Redeemer, renew us.**  
Holy Spirit, strengthen and guide us.

*Celebrant* God of peace,  
let us your people know,  
that at the heart of turbulence  
there is an inner calm that comes  
from faith in you.  
Keep us from being content with things as they are,  
that from this central peace  
there may come a creative compassion,  
a thirst for justice,  
and a willingness to give of ourselves  
in the spirit of Christ.

*People* **Amen.**

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*People* **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**

we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of God be with you all.  
*People* **In God's justice is our peace.**  
*Celebrant* Brothers and sisters, Christ calls us to live in unity.  
*People* **We seek to live in the Spirit of Christ.**

*All may greet one another in the name of the Lord to exchange the Lord's peace.  
We then sit for announcements.*

## THE MINISTRY OF THE SACRAMENT

### THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture. As the alms are collected, and offerings of bread and wine brought forward, the Adult and Youth Choirs sing:*

OFFERTORY ANTHEM

Give us the wings of faith

Ernest Bullock  
(1890–1979)

Give us the wings of faith to rise  
Within the veil, and see  
The Saints above, how great their joys,  
How bright their glories be.

We ask them, whence their victory came  
They with one united breath  
Ascribe the conquest to the Lamb  
Their triumph to His death.

They marked the footsteps that He trod,  
His zeal inspired their breast;  
And following their incarnate God  
They reached the promised rest.

Text: Isaac Watts (1674–1748)

THE DOXOLOGY

*Lasst uns erfreuen*

Praise God, from whom all blessings flow;  
Praise God all creatures here below, Alleluia, Alleluia;  
Praise God above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia,  
Alleluia.

THE GREAT THANKSGIVING (EUCCHARISTIC PRAYER A) BCP p.361

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Mass in D

Alec Wyton

*Choir*      Holy, Holy, Holy Lord God of hosts.  
 Heaven and earth are full of your glory.  
                   Glory be to thee, O Lord Most High.  
 Blessed is he that cometh in the Name of the Lord.  
                   Hosanna in the highest.

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

#### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

#### FRACTION ANTHEM—AGNUS DEI

Mass in D

Alec Wyton

Choir            O Lamb of God, that takest away the sins of the world,  
                         have mercy upon us.  
                         O Lamb of God, that takest away the sins of the world,  
                         have mercy upon us.  
                         O Lamb of God, that takest away the sins of the world,  
                         grant us thy peace.

*A period of silence is kept. Facing the people, the Celebrant says an Invitation.*

*All who seek a deeper relationship with God in Jesus Christ are welcome to receive the Sacrament of Holy Communion. Gluten-free wafers are available, and the chalice bearer with the blue cup has grape juice; please make your need known when you are at the altar*

*rail. If you are unable to come forward, let one of the ushers know and we will come to you. If the receiving of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing. Simply cross your arms over your chest to indicate to the priest your desire to receive a blessing.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **[Amen.]**

*or with these words*

The Body of Christ, the bread of heaven. **[Amen.]**  
The Blood of Christ, the cup of salvation. **[Amen.]**

MUSIC DURING COMMUNION—HYMN 324    Let all mortal flesh keep silence

THE POSTCOMMUNION PRAYER            *all stand or kneel*            BCP p.365

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

THE BLESSING            *The People respond:*    **Amen.**

PROCESSIONAL HYMN 719            O beautiful for spacious skies            *Materna*

THE DISMISSAL            *The People respond:*    **Thanks be to God!**

ORGAN VOLUNTARY            Fugue on ‘Sine nomine’            *Neswick*

*Thank you for worshipping with us. We invite you to join us downstairs  
for refreshments and fellowship in the Parish Hall.*

To learn more about the mission and ministry of The Church of the Redeemer,  
visit [www.redeemerbethesda.org](http://www.redeemerbethesda.org)

You will find the October edition of our monthly newsletter,  
*Redeemer Spirit*, in the Narthex, Parish Hall, and on our website.

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#### NEXT WEEK'S LECTIONARY

**November 11—Twenty Fifth Sunday after Pentecost—Veterans Day  
YEAR B**

Ruth 3:1-5; 4:13-17 | Psalm 127 | Hebrews 9:24-28 | Mark 12:38-44



## Music at Redeemer

### 'For the Fallen'

The Centennial  
Commemoration  
of Armistice Day, 1918

## Duruflé Requiem

Sunday, November 11  
4 p.m.

Church of the Redeemer,  
Bethesda, at Glen Echo  
*Free-will offering*  
[www.MusicAtRedeemer.org](http://www.MusicAtRedeemer.org)



Glen Echo Festival Chorus  
Bradley Hills Chancel Choir  
Jonathan Woody, bass-baritone  
Jeremy Filsell, organ  
Geoffrey Silver, conductor

**SAVE YOUR SEATS**—for our massed voices event to commemorate the exact centenary of the Armistice, the ceasefire that marked the beginning of the end of the Great War.

Under the baton of Geoffrey Silver, our choir is joining together with the Chancel Choir of Bradley Hills Presbyterian Church to form the **Glen Echo Festival Chorus**, a chorus of eighty voices, to sing two major choral works—Duruflé's epic *Requiem* and memorial to the death of France, and *Five Mystical Songs*, Vaughan Williams' settings of Easter poetry by George Herbert. The event is an ecumenical partnership, and the music will be performed in a solemn setting, with a brief intermission, and a post-event reception hosted by Friends of Music at Redeemer.

It is our hope that we will mark the passing of a hundred years since 'the war to end all wars' in a way that both honors the dead, and keeps an informed eye on the future.

*The event is scheduled to last seventy minutes, and as a liturgy, there is no charge for admission.*

**To RSVP—visit:** <http://bit.ly/redeemer-requiem> **or** follow the link from Redeemer's website, **or** point your cell phone camera at the QR code:



## Prayer Requests

**For healing:** Rick Abramson, Frank Anderson, Claudia Boccock, Ellen Boyle, Ken Clark, Allison Chow, Clark Downs, Joan Eisenstodt, Kiki Garo, Lou Garo, Lucien Garo, Jr., Eileen Hubbard, Olivier Jeanne, Judy James, Peter & Beate Kendall, Gary Lorenz, Clarice Leslie, Jody Marten, Evelyn Paparelli, Mary Potter, Marilyn Raisch, Rich Randa, Meagan Richardson, Charlotte Ripa, Carolyn Ross, Bill Ryon, Claudia Serrin, Anne Southard, Patricia Snowden, Karen Stewart, Ann Taylor, Jimmy Tinto, Hannah Tubbergen, Lois Vuolo, Edward, Greg, Jerry, Jim, Katie, Leslie, Mollie, Logan, Eileen and Jay.

In thanksgiving for birthdays: Gwen Hess, Lois Burleigh, Dwight Packard-Winkler, Meredith Griggs, Amy Knapp

The flowers on the altar on Sunday are given for the glory of God by Barbara Alterowitz in honor of Hedwig and Helmut.

Please sign up to dedicate the flowers to your special intention.

## Parish Calendar

### **Sunday, November 4 - Pledge Sunday**

Holy Eucharist, 8:00am  
Child Care, 9:15am  
Holy Eucharist & Sunday School, 10:30am

**Monday, November 5, Office closed**  
AA Meeting, Noon

**Tuesday, November 6**  
Staff Meeting, 1:00pm  
MS Group, 6:30pm  
AA Meeting, 7:30pm

**Wednesday, November 7**  
Morning Prayer, 9:00am  
Education for Ministry, 9:30am  
AA Meeting, Noon  
Holy Eucharist, Noon  
Youth Choir Rehearsal, 4:30pm  
Youth Meeting, 6:00pm  
Glen Echo Singers Rehearsal, 7:30pm

**Thursday, November 8**  
“Out of the Office” Office Hours at Sangamore, 10:00am  
Balkan Dancers, 7:30pm  
Adult Choir Rehearsal, 7:30pm

**Friday, November 9**  
Music Together, 9:30am  
AA Meditation Meeting, Noon  
AA Meeting, 6:30 pm  
AA Meeting, 8:30pm

**Saturday, November 10**  
Yoga, 9:30am

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## 🎵 Music at Redeemer

Tickets and RSVPs are now posted on-line at [musicatredeemer.org](http://musicatredeemer.org) (also via a link from the Church website), and on sale at [eventbrite.com](http://eventbrite.com). Along with coming of age with a website of its own, the biggest changes for the series this season are: 1) Events are now on **Saturdays and Sundays** (and occasional Fridays), 2) **Receptions may sometimes be *before*** rather than after, and 3) **We are charging for tickets** to support the series.

Sharing the underwriting burden between **Friends of Music at Redeemer (FOMAR)** and a paying audience, with the net thrown wider by the enormous Eventbrite, makes sense for us. It expands our reach to places we wouldn't normally be able to go. It will help us take our ministry of sharing the best music in this beautiful space to even more people and on a more sure financial footing. The liturgies on the series will, of course, remain free of charge.

You will receive emails over the course of the next few weeks, please read them, and do everything you can to encourage your friends and neighbors to attend. **'Like' us and 'tag' us** on Facebook and *share our posts!*

### SAVE THE DATE:

**'For the Fallen'** Duruflé *Requiem*, 11/11, 4pm (liturgy)

**The Whiffenpoofs in Concert**, 2/9/19, 7pm

### MUSIC AT REDEEMER 2018-2019 SERIES DETAILS ARE ONLINE

Go to [redeemberbethesda.org/music](http://redeemberbethesda.org/music) for more information.

New choir members are always welcome —adults and youth—improve your voice and build your skills, and remember that singing is “praying twice”.

If you or someone you know would like to be in our choirs, contact Geoffrey Silver at

### Church of the Redeemer Social Media

Please connect with Redeemer and the rector through these social media platforms:

Facebook: @RedeemerBethesda

Facebook: Cricket Park

Twitter: @VicarVirtual

Linked In: Cricket Park

Instagram: parkcricket  
redeemberbethesda

Events are posted on Facebook. Please respond to these invitations so that we have accurate information about who will be attending. Thanks!

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### Music at Redeemer Social Media

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Twitter: @musicatredeemer

Instagram: musicatredeemer

Eventbrite.com

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**Adult Forum**—There will not be a formal Adult Forum this Sunday. Cricket and others will be on hand to discuss the mailing. On November 11th Karen Stewart will show a brief video and lead a discussion on the Greenwood Race Riot. Why have so few of us even heard of it and what does it tell us about race in America today.

Mary Packard Winkler addresses “Cultivating our better angels to bridge the political divide” on December 9th. Chuyoung will display Advent Music on December 2nd. Set your alarm and come and enjoy!

### **Redeemer Book Group - note the time change**

The next book we will be reading is *The Soul of America* by Jon Meacham. This is a historically rich and gracefully written account of America's long struggle with division in our immigrant nation and the heroic efforts to heal the wounds. Jon Meacham explores the extremism and racism that have infected our politics and draws enlightening lessons from the knowledge that we've faced such trials before. The book will be discussed at 2 pm on Sunday November 11. Discussion is at Huda's place. For questions, contact Huda Kraske at 301 656 2087.

The books we will be reading after the *Soul of America* are: *A Gentleman in Moscow* by Amor Towles and *The Killers of the Flower Moon* by David Grann.



**Capital Area Interfaith Friends**

UPCOMING EVENTS:

November 18: Food packing for hungry and homeless with Washington Hebrew Congregation

December 7: Prepare meal and eat with women at Calvary Women's Shelter

January 21: MLK Day of Service with Washington Hebrew

Email [capitalareainterfaithfriends@gmail.com](mailto:capitalareainterfaithfriends@gmail.com) to get on the mailing list

Website for more information [www.capitalareainterfaithfriends.org](http://www.capitalareainterfaithfriends.org)

**SEE THE FULL STORY IN REDEEMER SPIRIT**

**E-mail Addresses:**

Cricket: [rector@redeemerbethesda.org](mailto:rector@redeemerbethesda.org)

Rev Sue: [rev.suevon@gmail.com](mailto:rev.suevon@gmail.com)

Geoffrey: [music@redeemerbethesda.org](mailto:music@redeemerbethesda.org)

Chuyoung: [organist@redeemerbethesda.org](mailto:organist@redeemerbethesda.org)

General Mailbox: [office@redeemerbethesda.org](mailto:office@redeemerbethesda.org)

Margaret: [accounting@redeemerbethesda.org](mailto:accounting@redeemerbethesda.org)

Bob: [bob@redeemerbethesda.org](mailto:bob@redeemerbethesda.org)

Pastoral Care Ministry: [pastoral-care-ministry@redeemerbethesda.org](mailto:pastoral-care-ministry@redeemerbethesda.org)

## Youth Nights in November

1st and 3rd Wednesday  
5th through 12th graders

6:00 p.m. Dinner for all

6:30-7:30 p.m. Program (5th-12th grades)

Wednesday, November 7 at Redeemer and NOT November 21 at St. Dunstan's

We will focus this month on when and how we see God acting in our world. Are there things we can do to help us see God? How do we know that these manifestations are really about God?

*The dinner on these youth nights will be open to children, youth and their families.*

*PLEASE go to the site by Monday evening before each to signup for the dinner.*



## THE EPISCOPAL CHURCH OF THE REDEEMER

Peter Carlson

Susan Ingraham

Thomas Royer Seibert

Jorge (George) Bernardini

Larry Cross

Christopher Yates

Denise France

Elizabeth Diamond

Richard Anthony Silver

John M. Giblin

Brad Bethel

Patrick Brogan

Robin Nicholas

Hana Unger

Franna McClelland

Walter McClelland

Antti A. Helne

Francis Otieno Káhenda

## Liturgical Assistants

**November 4, 2018**

**8:00 Service:**

Lector: Rachel King

Chalice: Tami McMinn

**10:30 Service:**

Ushers: Jefferson Arrington,  
Mary Helen Carlson, TBD

Crucifer: Youth Choir

Acolyte: Helen Zitomer

Lectors: Mary Helen Carlson,  
Carolyn Kimberlin

Intercessor: Jo Barclay-Beard

Chalice: Michael Hart, TBD, Patricia Snowden

Counters: Jane Dealy, Deborah Babcock Daley

Coffee Hour: Chrissy de Fontenay

**November 11, 2018**

**8:00 Service:**

Lector: Susan Grigsby

Chalice: Marie France

**10:30 Service:**

Ushers: Jefferson Arrington, Richard Tyler,  
Madeleine Tyler?

Crucifer: Youth Choir

Acolyte: Thad Arrington

Lectors: Mary K Young, Chris Austin

Intercessor: Tom McNaugher

Chalice: Jenny Nachbar, Nathan Price,  
Justin Hess

Counters: Melinda Nelson, Ben Ivins

Coffee Hour: Karen Stewart



THE EPISCOPAL  
**CHURCH OF THE REDEEMER**  
BETHESDA, MARYLAND

*O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.*

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301-229-3770  
office@redeemerbethesda.org

The Rev'd Cricket Park, Rector  
The Rev'd Dr. David Schlafer, Assisting Priest  
The Ven. L. Sue von Rautenkranz, Deacon  
Geoffrey Silver, Music Director  
Chuyoung Suter, Organist  
Bob Yates, Communications Ass't.



www. RedeemerBethesda .org