



THE HOLY EUCHARIST RITE ONE

First Sunday in Lent

March 10, 2019
10:30am

WE WELCOME YOU TO THE EPISCOPAL CHURCH OF THE REDEEMER.
If you are visiting today, please join us afterwards for fellowship and refreshments downstairs.

During the liturgy, we use the two books found in your pew or seat rack: *The Book of Common Prayer* (1979) and *The Hymnal* 1982. Generally we stand to sing, but we sit for the offertory and communion hymns. We sit for the readings from scripture, the Old Testament Reading, Psalm and 'Epistle' (from the New Testament). We stand for the Gospel reading, and turn to face the Book to elevate Christ's word and example. We also stand for the Creed. We say together all text set in **bold** type.

Communion is a spiritual and visual expression of our communal life in Christ. Everyone is welcome to receive communion or a blessing at the Lord's Table.

The season of Lent provides a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. In the name of the Church, you are invited to a time of prayer, fasting, and self-denial. Read and meditate on God's holy Word. (adapted from Invitation to a Holy Lent, BCP pg. 265)

Today we sing *The Great Litany*, one of the oldest prayers written in the English language, and we follow these ancient words with Rite 1 for the rest of the service, substituting our usual "and also with you" with "and with thy spirit". Litanies as forms of prayer are very old, dating from before the fourth century, and for a long time constituted a major part of the congregation's participation in the Mass. *The Great Litany* in the *Book of Common Prayer* derives from the first English litany, compiled by Thomas Cranmer in 1544, drawing from the Sarum rite, the Liturgy of Saint John Chrysostom, and a Latin litany composed by Martin Luther.

For other Sundays in Lent, our services will follow the Rite II Penitential Order.

THE WORD OF GOD

BCP p.148

SILENCE

WELCOME

as the church bell rings, all stand in silence

THE GREAT LITANY SUNG IN PROCESSION—S67

THE COLLECT OF THE DAY *sung in solemn tone*

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING Deuteronomy 26:1-11

Lector A Reading from the book of Deuteronomy.

¹When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." ⁴When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵you shall make this response before

the LORD your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O LORD, have given me.” You shall set it down before the LORD your God and bow down before the LORD your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 91:1-2, 9-16 *Qui habitat* *sung by the choir to plainchant*

¹He who dwells in the shelter of the Most High, *
 abides under the shadow of the Almighty.
²He shall say to the LORD,
 “You are my refuge and my stronghold, *
 my God in whom I put my trust.”
⁹Because you have made the LORD your refuge, *
 and the Most High your habitation,
¹⁰There shall no evil happen to you, *
 neither shall any plague come near your dwelling.
¹¹For he shall give his angels charge over you, *
 to keep you in all your ways.
¹²They shall bear you in their hands, *
 lest you dash your foot against a stone.
¹³You shall tread upon the lion and the adder; *
 you shall trample the young lion and the serpent under your feet.
¹⁴Because he is bound to me in love,
therefore will I deliver him; *
 I will protect him, because he knows my Name.

¹⁵He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
¹⁶With long life will I satisfy him, *
and show him my salvation.

THE EPISTLE

Romans 10:8b-13

Lector A Reading from Paul's letter to the Church in Rome.

^{8b}“The word is near you,
on your lips and in your heart”
(that is, the word of faith that we proclaim); ⁹because if you confess with your lips
that Jesus is Lord and believe in your heart that God raised him from the dead,
you will be saved. ¹⁰For one believes with the heart and so is justified, and one
confesses with the mouth and so is saved. ¹¹The scripture says, “No one who
believes in him will be put to shame.” ¹²For there is no distinction between Jew
and Greek; the same Lord is Lord of all and is generous to all who call on him.
¹³For, “Everyone who calls on the name of the Lord shall be saved.”

Lector The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN 143

The glory of these forty days

Erhalt uns, Herr

THE HOLY GOSPEL

Luke 4:1-13

all turn to face the Gospel

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory be to thee, O Lord.**

[After his baptism,] ¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” ⁴Jesus answered him, “It is written, ‘One does not live by bread alone.’”

⁵Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours.” ⁸Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’”

⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, ¹⁰for it is written,

‘He will command his angels concerning you,
to protect you,’

¹¹and

‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’”

¹²Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’”

¹³When the devil had finished every test, he departed from him until an opportune time.

Gospeller The Gospel of the Lord.
People **Praise be to thee, O Christ.**

THE SERMON

The Rev'd Dr. David Schlafer

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

CONFESSION OF SIN

BCP p.330

Celebrant Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

People **Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People remain kneeling

Celebrant Hear the Word of God to all who truly turn to him.
If any man sin, we have an Advocate with the Father, Jesus Christ
the righteous; and he is the perfect offering for our sins, and not
for ours only, but for the sins of the whole world. *1 John 2:1-2*

THE PEACE *The People stand*

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

*All may greet one another in the name of the Lord to exchange the Lord's peace.
We then sit for announcements.*

THE HOLY COMMUNION

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture. As the alms are collected, and offerings of bread and wine brought forward, the Adult and Youth Choirs sing:

OFFERTORY ANTHEM Wash me throughly Samuel Sebastian Wesley
(1810-1876)

Wash me throughly from my wickedness: and forgive me all my sin.
For I acknowledge my faults, and my sin is ever before me.

Text: Psalm 51, vv. 2-3

THE DOXOLOGY *sung in parts*

Old 100th

Praise God, from whom all blessings flow; praise
God, all creatures here below; praise God above, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

BCP p.333

SURSUM CORDA *The People remain standing.*

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is meet and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

MASS FOR FOUR VOICES

William Byrd (1539/40-1623)

Sanctus, Sanctus, Sanctus	<i>Holy, holy, holy,</i>
Dominus Deus Sabaoth.	<i>Lord God of Hosts:</i>
Pleni sunt caeli et terra gloria tua.	<i>Heaven and earth are full of thy glory.</i>
Hosanna in excelsis.	<i>Glory be to thee, O Lord Most High.</i>
Benedictus qui venit in nomine Domini.	<i>Blessed is he that cometh in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

WORDS OF INSTITUTION *The People stand or kneel.*

BCP p. 334

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body,

which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

EPICLESIS

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

THE LORD'S PRAYER

BCP p. 363

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

THE FRACTION

Celebrant Christ our Passover is sacrificed for us;
People therefore let us keep the feast.

PRAYER OF HUMBLE ACCESS

BCP p. 337

People We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great
mercies. We are not worthy so much as to gather up the crumbs
under thy Table. But thou art the same Lord whose property is
always to have mercy. Grant us therefore, gracious Lord, so to eat
the flesh of thy dear Son Jesus Christ, and to drink his blood,
that we may evermore dwell in him, and he in us. Amen.

INVITATION

BCP p.338

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may also choose to dip the bread in the wine and then eat it.

Gluten-free wafers and grape juice are available; please let the minister know your needs. If the reception of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [**Amen.**]

The Blood of Christ, the cup of salvation. [**Amen.**]

MASS FOR FOUR VOICES

William Byrd

<i>Agnus Dei, qui tollis peccata mundi, miserere nobis.</i>	<i>O lamb of God, that takest away the sins of the world: have mercy upon us.</i>
<i>Agnus Dei, qui tollis peccata mundi, miserere nobis.</i>	<i>O lamb of God, that takest away the sins of the world: have mercy upon us.</i>
<i>Agnus Dei, qui tollis peccata mundi, dona nobis pacem.</i>	<i>O lamb of God, that takest away the sins of the world: grant us thy peace.</i>

Today, silence will now be observed.

NEXT WEEK'S LECTIONARY

March 17—Second Sunday in Lent YEAR C

Genesis 15:1-12,17-18 | Philippians 3:17-4:1 | Luke 13:31-35 | Psalm 27

PARISH ANNOUNCEMENTS

■ PRAYER REQUESTS

For the repose of the soul of Frank Platt, cousin of Geoffrey Platt.

For healing: Frank Anderson, Claudia Boccock, Joan Eisenstodt, Kiki Garo, Lou Garo, Lucien Garo, Jr., Eileen & Robert Hubbard, Olivier Jeanne, Judy James, Peter & Beate Kendall, Gary Lorenz, Clarice Leslie, Mary Potter, Claudia Serrin, Anne Southard, Patricia Snowden, Karen Stewart, Ann Taylor

In thanksgiving for birthdays: Charlotte Roberts, Toni Strother, Jefferson Arrington, and for the birth of River Eve, daughter of Nicki and Kristen Amouri

■ FOR THOSE WHO ARE TRAVELING: Bill & Lisa MacBain, Huda & Jochen Kraske

There are no flowers on the altar in Lent. You can sign up in the Parish Hall for the time after Easter.

Youth Nights in 2019

Since January we have moved our youth night to the 2nd and 4th Wednesday of the month. Cricket and Jeff (St. Dunstan's rector) will be leading these nights and will continue our conversations, community building, games, and prayers.

This month: We'll be talking about the things we struggle with when we're growing up.

Please place these evenings on your families calendar and make a commitment to be present each time: March 13 & 27, April 10 & 24, May 8 & 22

Blood Drive at Redeemer - March 19 - 12:00 to 5:00pm

Have you ever thought about what it is like to save someone's life, like pull them out of the burning car? Well you can if you donate blood at our first blood drive on Tuesday, March 19th. Pick a time that works for you between Noon and 5pm and sign up in the parish hall, on the Red Cross website, or an email to Bob Yates bob@bobyates.net. You will feel the joy of giving and it could be a family member or a stranger that can live because of you!

Newcomers' Lunch on March 16th

Anyone who has joined Redeemer over the past year, please come to the next Newcomers' Lunch! We meet at the church, in the parish hall, to share a simple lunch and get to know one another. Date: Saturday, March 16th at 12:30pm. Folks who have been around awhile are invited also. Please RSVP by March 10th so that the rector knows how much food to buy. Let her know if you have any dietary restrictions or allergies as well.

Help Support Habitat for Humanity! Build a house!

Dominique Rychlik is a part of a Women's Build and is looking for more to join her. You can join her team. If we have 10 Women who are interested, Redeemer can field its own team! Each team member is responsible for raising \$350 toward the project. Contact Dominique directly if you want to help.

rychliks@gmail.com

Parish Calendar

Sunday, March 10

Holy Eucharist, 8:00am
Child Care, 9:15am
Film "The Sultan and the Saint", 9:00am
Holy Eucharist & Sunday School, 10:30am

Monday, March 11, Office closed
AA Meeting, Noon

Tuesday, March 12

MS Group, 6:30pm
AA Meeting, 7:30 pm

Wednesday, March 13

Morning Prayer, 9:00am
AA Meeting, Noon
Holy Eucharist, Noon
Glen Echo Singers at Foxhill, 2:00pm
Youth Choir Rehearsal, 4:30pm
Wednesday Youth Night, 6:00pm

Thursday, March 14

"Out of the Office" Office Hours at Sangamore, 10:00am
Bell Choir rehearsal, 6:00pm
Balkan Dancers, 7:30pm
Adult Choir Rehearsal, 7:30pm

Friday, March 15

AA Meditation Meeting, Noon
AA Meeting, 6:30 pm
AA Meeting, 8:30pm

Saturday, March 16

Yoga, 9:30am
New Member Lunch, 12:30pm

Sunday, March 17

Holy Eucharist, 8:00am
Child Care, 9:15am
Coffee & Conversation, 9:15am
Holy Eucharist & Sunday School, 10:30am

Bethesda Cares - Collecting Warmth

Bethesda Cares is our local support center for homeless adults in our town. We are asking for donations of new or clean, lightly used clothing for both men and women as follows:

Hats, gloves, scarves, socks, jackets, sweatshirts, and blankets are always welcome.

A tote beside the piano in the Parish Hall holds donations of clothes.

Church volunteers will take them to the Bethesda Cares center in downtown Bethesda.

Barbara Thackray thackraybm@aol.com

E-mail Addresses:

General Mailbox:

office@redeemberbethesda.org

Cricket: rector@redeemberbethesda.org

Geoffrey: music@redeemberbethesda.org

Chuyoung:

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Margaret:

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Bob: bob@redeemberbethesda.org

Pastoral Care Ministry:

pastoral-care-ministry@redeemberbethesda.org

Redeemer Book Group

Eleven of us met at the welcoming and warm home of Susan Grigsby to discuss *The Killers of the Flower Moon*. The discussion was animated and very interesting.

The next book we will be reading is a very small novel "*Pale Blue Ink in a Lady's Hand*" by Franz Werfel who was married to Alma Mahler Gropius. The novel deals with a long suppressed love triangle between Leonidas, a high-level Austrian career bureaucrat, his younger trophy wife Amelie and a Jewish woman from his past, Vera, with whom he'd fallen in love when she was fourteen. The book will be discussed on March 24 at 3 pm at the home of Huda and Jochen Kraske, 4550 North Park Avenue, Apt. 410, Chevy Chase, Md. 20815, Phone: 301 656 2087. All are welcome.

After that book, we will be reading *The Land Breakers*, followed by *The Devil in the White City* by Erik Larsen.

Discernment Group at Redeemer: moved to TODAY at 12:15pm

A group has formed to practice deep listening and to share the experience of this practice with one another or just in silence together. A small number of interested parishioners met this fall and agreed to meet on the first Sunday of each month at 12:15 p.m. in the adult classroom. There is silent reflection and voluntary sharing of the experience of a daily review. No experience of this practice is necessary, and any curiosity about spiritual discernment of one's path in life may be brought to this simple gathering. We meet for about 45 minutes. A helpful companion is the booklet by Lois Lindbloom called "*Is That You, God? Cultivating Discernment as a Way of Life*" (2007). Marilyn has several copies available. So have a coffee after the 10:30am service and then meet us for a quiet time. Epiphany is a great season of quiet mystery. Join us whenever you can.

Becoming Episcopalian

You came to Redeemer from another denomination. You are ready to take for yourself the baptismal vows made for you when you were small. You'd like to formally renew your baptismal vows in front of a bishop. You're just curious about how the Episcopal Church works. All of these are great reasons to participate in the **Becoming Episcopalian** class with Amma Cricket during Lent.

Becoming Episcopalian is a four-session course on the beliefs and polity of the Episcopal Church. Open to all and especially for those wishing to be received into the Episcopal Church from another denomination, confirming their baptismal vows from childhood, or renewing their baptismal promises in a formal way. For adults and youth 14+. Classes are from 9:15 am - 10:15 am on the 17th, 24th, and 31st of March and 7th of April. These are the preparatory classes for confirmation, reception, and reaffirmation with the bishop on May 11th at the National Cathedral.

Please let Cricket know by March 10th if you will participate (rector@redeemerbethesda.org). A minimum of 6 people are needed for the class to work well. Childcare is available at 9:15 am.

MEN'S RETREAT 2019 Friday through Sunday - March 29th - 31st
Men and Their Mentoring: Who Has Mentored US, and Whom Have WE Mentored?

Who has had profound and positive influence in our lives? Who are the individuals without whose attentive care we could not have become who are, or accomplished what we have?

What qualities did they display? What actions did they undertake? What stories convey a sense of how they were “really there” for us?

How have we been privileged to “pay that forward” with individuals whom we have been similarly invited to nurture?

Please mark your calendars and plan to be there. The cost will again be \$200 each. This includes room and meals. Scholarships are available!

Sign-up sheet in the parish hall. Questions: Jefferson7019@aol.com

Coffee Hour

There is a sign-up sheet on the board and we invite you to take a Sunday. If the cost of hosting is holding you back, please know that there is money in the budget to help reimburse you. Thank you for helping our ministry of hospitality.

Music at Redeemer

April 19, 2019, Good Friday, 7:30 PM: Combined choirs of Redeemer and Bradley Hills perform the **Bach St. John Passion** with period instruments and professional soloists at Bradley Hills Presbyterian Church (*presented by BHPC*)

April 27, 2019, Saturday, 7:30 PM: Inscape Chamber Orchestra: **Britten Sinfonietta, Op. 1**

May 11, 2019, Saturday, 5 PM: Carmina & Illuminare: **Choral Music of the 1600s**

May 31, 2019, Friday, 7 PM: Brian Giebler, Tenor: “When I was One and Twenty”

Go to www.MusicAtRedeemer.org for more information and tickets.

New choir members always welcome - adults and youth

If you or someone you know would like to be in our choirs, contact Geoffrey Silver at music@redeemerbethesda.org.

Liturgical Assistants

March 10, 2019

8:00 Service:

Lector: Marie France
Chalice: Marie France

10:30 Service:

Ushers: Jefferson Arrington,
Meredith Griggs, Michael Mershon
Crucifer: Youth Choir
Acolyte: Helen Zitomer
Lectors: Judy James, John Harbeson
Intercessor: Michael Mershon
Chalice: Michael Hart, Ben Ivins,
Jo Barclay-Beard
Counters: Deborah Babcock-Daley,
Mary K Young
Coffee Hour: Bert Spencer

March 17, 2019

8:00 Service:

Lector: Dean Cinkala
Chalice: Susan Grigsby

10:30 Service:

Ushers: Jefferson Arrington,
Richard Tyler, Madeleine Tyler
Crucifer: Youth Choir
Acolyte: TBD
Lectors: Karen Stewart, Judy James
Intercessor: Randolph Court
Chalice: Chrissy de Fontenay,
Patricia Snowden, Steve France
Healing Ministers: Toni Strother,
Marylin Raisch, Ann Taylor,
Justin Hess
Counters: Jane Dealy, Cathy Arrington
Coffee Hour: Toni Strother



THE EPISCOPAL
CHURCH OF THE REDEEMER
BETHESDA, MARYLAND

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

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