



# THE HOLY EUCHARIST

The First Sunday after Pentecost

Trinity Sunday

June 16, 2019

8:00am & 10:30am

WE WELCOME YOU TO THE EPISCOPAL CHURCH OF THE REDEEMER.

*If you are visiting today, please join us downstairs for fellowship and refreshments after the service.*

Apart from the hymns, which may be found in the *The Hymnal, 1982*  
in your pew or seat, everything you need for this liturgy is in this bulletin.

It is our practice to stand while singing, unless it is during the distribution of communion, in which case we sit. We sit for readings and songs from scripture, but we stand for the Gospel reading, turning to face the Bible to elevate Christ's word and example. We also stand for the Creed and say together all text set in **bold** type. In the early church, everyone stood to pray. You are invited to stand, kneel or sit for the prayers.

Today's liturgy is taken from *The Book of Common Prayer* (1979). Used by permission.

Today is Trinity Sunday, the feast that celebrates "the one and equal glory" of Father, Son, and Holy Spirit, "in Trinity of Persons and in Unity of Being" (BCP, p. 380). Celebration of Trinity Sunday was approved for the western church by Pope John XXII in 1334.

## THE WORD OF GOD

ORGAN PRELUDE

WELCOME

*At the sound of the church bell, the People stand to sing*  
OPENING HYMN 362- HOLY, HOLY, HOLY

OPENING ACCLAMATION

*Presider*            Blessed be God: Father, Son, and Holy Spirit.  
*People*                **And blessed be God's kingdom, now and for ever. Amen.**

*The People remain standing*  
THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE—HYMN 376

Joyful, joyful, we adore thee,  
God of glory, Lord of love;  
hearts unfold like flowers before thee,  
praising thee, their sun above.  
Melt the clouds of sin and sadness;  
drive the dark of doubt away;  
giver of immortal gladness,  
fill us with the light of day.

*The People remain standing*

## THE COLLECT OF THE DAY

*Presider*           The Lord be with you.

*People*             **And also with you.**

*Presider*           Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.  
*Amen.*

## THE LESSONS

*The People sit for the lessons and psalm.*

### FIRST READING—PROVERBS 8:1-4, 22-31

*Lector*             A Reading from the Book of Proverbs.

<sup>1</sup>Does not wisdom call,  
and does not understanding raise her voice?

<sup>2</sup>On the heights, beside the way,  
at the crossroads she takes her stand;

<sup>3</sup>beside the gates in front of the town,  
at the entrance of the portals she cries out:

<sup>4</sup>“To you, O people, I call,  
and my cry is to all that live.

<sup>22</sup>The LORD created me at the beginning of his work,  
the first of his acts of long ago.

<sup>23</sup>Ages ago I was set up,  
at the first, before the beginning of the earth.

<sup>24</sup>When there were no depths I was brought forth,  
when there were no springs abounding with water.

<sup>25</sup>Before the mountains had been shaped,

before the hills, I was brought forth—  
<sup>26</sup>when he had not yet made earth and fields,  
or the world's first bits of soil.  
<sup>27</sup>When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
<sup>28</sup>when he made firm the skies above,  
when he established the fountains of the deep,  
<sup>29</sup>when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
<sup>30</sup>then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
<sup>31</sup>rejoicing in his inhabited world  
and delighting in the human race.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

PSALM—8

<sup>1</sup>O LORD our Governor, \*  
how exalted is your Name in all the world!  
<sup>2</sup>Out of the mouths of infants and children \*  
your majesty is praised above the heavens.  
<sup>3</sup>You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.  
<sup>4</sup>When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,  
<sup>5</sup>What is man that you should be mindful of him? \*  
the son of man that you should seek him out?  
<sup>6</sup>You have made him but little lower than the angels; \*  
you adorn him with glory and honor;  
<sup>7</sup>You give him mastery over the works of your hands; \*  
you put all things under his feet:  
<sup>8</sup>All sheep and oxen, \*  
even the wild beasts of the field,  
<sup>9</sup>The birds of the air, the fish of the sea, \*

and whatsoever walks in the paths of the sea.  
<sup>10</sup>O LORD our Governor, \*  
how exalted is your Name in all the world!

## SECOND READING—ROMANS 5:1-5

*Lector*            A Reading from Paul's letter to the Church in Rome.

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

*The People stand*

SEQUENCE HYMN 367—Round the Lord in glory seated. *Song of the Holy Spirit*

*The People remain standing, turning to face the reader*

GOSPEL—John 16:12-15

*Gospeller*        The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            **Glory to you, Lord Christ.**

[Jesus said to his disciples,] <sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

*Gospeller*        The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*The People are seated at the invitation of the preacher*

THE SERMON     The Rev'd Dr. David Schlafer

*A brief period of silence follows*

### THE NICENE CREED

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

Sisters and brothers, we have been baptized into a holy mystery. Let us pray to God,  
saying, *Trinity in Unity, hear our prayer.*

Glory to you, Lord God of our ancestors. Guide your Church into all truth by your Holy  
Spirit. Fill our hearts with hope so that we may fulfill the ministries to which we have  
been called with faith and boldness.

*Trinity in Unity, hear our prayer.*

Glory to you, Lord God. You delight in the human race. And so we trust that your heart  
breaks with the brokenhearted. Comfort all those who suffer in body, mind, or spirit. We  
pray especially for the members of our parish who have asked us to lift them up. I invite  
you to name others on your heart, either silently or aloud.

*Trinity in Unity, hear our prayer.*

Glory to you, Lord God. You established the heavens and marked out the foundations of  
the earth. Let all of creation praise you forever. We are especially thankful for our many  
blessings which we offer to you now, silently or aloud.

*Trinity in Unity, hear our prayer.*

Glory to you, Lord God. By endurance you bring forth character in your people. We  
remember before you, O God, all those who have died, especially Toks. We also  
remember those who died in service to the people of this nation. For their courage and  
care, we give you thanks.

*Trinity in Unity, hear our prayer.*

Glory to you, Lord God. We pray for this nation, our governments and court systems, that they honor your call for justice and peace. Our hope is placed in you and hope placed in you, O God, does not disappoint.

*Trinity in Unity, hear our prayer.*

Glory to you, Father, Son, and Holy Spirit. Bring us at last to see you in your one and eternal glory.

*Trinity in Unity, hear our prayer.*

## CONFESSION OF SIN

*The Presider says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Presider*        The peace of the Lord be always with you.  
*People*            **And also with you.**

*The People greet one another in the name of the Lord, then sit for announcements.*

## THE HOLY COMMUNION

*The People remain seated*

### OFFERTORY

*The Celebrant says an invitation and the elements and gifts are brought to the altar.*

*The People stand to sing*

### THE DOXOLOGY

*Lasst uns erfreuen*

**Praise God, from whom all blessings flow;  
Praise God all creatures here below, Alleluia, Alleluia;  
Praise God above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.**

*The People remain standing.*

### SURSUM CORDA

*Celebrant*        The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*        Lift up your hearts.  
*People*            **We lift them to the Lord.**  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            **It is right to give God thanks and praise.**

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of  
Persons and in Unity of Being; and we celebrate the one and equal glory of you, O  
Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Presider and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

## WORDS OF INSTITUTION

*The People stand or kneel as they are able.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we  
had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus  
Christ, your only and eternal Son, to share our human nature, to live and die as one of  
us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a  
perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took  
bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and  
said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of  
me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them,  
and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for  
you and for many for the forgiveness of sins. Whenever you drink it, do this for the  
remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
*AMEN.*

## THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*As the Host is broken for sharing, the People say:*

### FRACTION ANTHEM

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast. Alleluia.***

*A period of silence is kept.*

### INVITATION

*The Presider says*

The Gifts of God for the People of God.

### DISTRIBUTION

*All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.*

*It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may also choose to dip the bread in the wine and then eat it.*

*Gluten-free wafers and grape juice are available; please let the minister know your needs. If the reception of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

*or with these words*

The Body of Christ, the bread of heaven. **Amen.**  
The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN—*See the music sheet for Taizé service during the Healing Ministry.*

*The People stand for the concluding prayers*  
THE POSTCOMMUNION PRAYER

*Presider* Let us pray.

*Presider and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

THE BLESSING      *The People respond:*      **Amen.**

PROCESSIONAL HYMN 370—I BIND UNTO MYSELF TODAY  
VERSE 1, 2, 3, 6, 7 ONLY

THE DISMISSAL      *The People respond:*      **Thanks be to God!**

ORGAN POSTLUDE

OUR GUEST ORGANIST TODAY IS CATHERINE DUBAS

*Please take this bulletin home with you.  
We invite you to join us downstairs for refreshments and fellowship in the Parish Hall.*

*To learn more about the mission and ministry of The Church of the Redeemer,  
visit [www.redeemerbethesda.org](http://www.redeemerbethesda.org)*

*You will find the latest edition of our monthly newsletter,  
**Redeemer Spirit**, in the Narthex, Parish Hall, and on our website.*

## NEXT WEEK'S LECTIONARY

**June 23—Second Sunday after Pentecost, YEAR C**

[Isaiah 65:1-9 - Psalm 22:18-27 - Galatians 3:23-29 - Luke 8:26-39](#)

## Parish Announcements

### ■ PRAYER REQUESTS

**For healing:** Frank Anderson, Joan Eisenstodt, Kiki Garo, Lou Garo, Lucien Garo, Jr., Eileen & Robert Hubbard, Olivier Jeanne, Judy James, Peter & Beate Kendall, Linda Lear, Gary Lorenz, Clarice Leslie, Susan Moore, John Nickum, Mary Potter, Marilyn Rossie, Claudia Serrin, Anne Southard, Patricia Snowden, Karen Stewart, Ann Taylor, Jimmy Tinto, Michele C. Underwood, Lois Vuolo, Jerry, Eileen and Anabel

**For the repose of the soul of** Tokunboh Rose the daughter of Toyin Rose

**For those preparing for baptism:** Arthur Hoogerheide

**In thanksgiving for birthdays:** Mary Lynne McElroy, Veronica Sherrard, Dean Cinkala, Olivier Jeanne, Zane Rathwick

**For safety while away:** Laura & Douglas Rose; Brenda, Tilla, & Kailah McAntony; Jim & Mary Packard-Winkler; and all who travel for the summer.

**The flowers on the altar** are given to the glory of God by Patricia Snowden in thanksgiving for Juliane.

Please sign up to dedicate the flowers to your special intention.

JOIN SUSAN FITZGERALD EVERY MONDAY EVENING FROM 6 TO 7  
FOR CONTEMPLATIVE WEEDING!

SAVE THE DATES! A WHOLE MONTH OF ACTIVITIES!

“CHRIST IS THE CORNERSTONE”

October is the 20th Anniversary of the dedication of the new sanctuary.

Let's celebrate the laying of the foundation stone in 1999 with a month of activities.

A celebration would not be complete without lots of music...so over the first weekend of October, we have:

**Saturday, October 5**

an *Evening at the Opera*

*with recent graduates of Curtis School of Music, Philadelphia*

**Sunday, October 6**

*Vivaldi Gloria*

A Choral event similar to last November's Duruflé *Requiem*, with a combined chorus of Redeemer Choir and Bradley Hills Presbyterian Choir taking center stage, complete with the BaRock Baroque Orchestra.

Commemoration of all Faithful Departed: **All Souls' Day, November 2, 2019**

With thanks to Friends of Music at Redeemer for providing the funding for John Rutter's *Requiem*, accompanied by instruments.

We remain at 8am and 10:30am through the Summer.  
Choral rehearsals and services will recommence after Labor Day.





## Parish Calendar

### **Sunday, June 16**

Holy Eucharist, 8:00am  
Child Care, 9:15am  
Holy Eucharist & Sunday School,  
10:30am

**Monday, June 17**, Office closed  
AA Meeting, Noon

### **Tuesday, June 18**

Staff Meeting, 1:30pm  
MS Group, 6:30pm  
AA Meeting, 7:30pm

### **Wednesday, June 19**

NO Morning Prayer, 9:00am  
NO AA Meeting, Noon  
NO Holy Eucharist, Noon  
Rose Funeral, 2:00pm

### **Thursday, June 20**

Collar & Coffee Office Hours  
at Sangamore, 10:00am  
Balkan Dancers, 7:30pm

### **Friday, June 21**

AA Meditation Meeting, Noon  
AA Meeting, 6:30 pm  
AA Meeting, 8:30pm

### **Saturday, June 22**

Yoga, 9:30am

### **Sunday, June 23**

Holy Eucharist, 8:00am  
Child Care, 9:15am  
Holy Eucharist & Sunday School,  
10:30am

### **Think Bethesda Cares!**

Food, clothing, toiletries, adult back-  
packs, laundry detergent, toilet  
paper, adult rain ponchos, reusable  
grocery bags, paper towels, etc.

### EfM Registration Open Now!

Looking for a small group setting in which you learn about scripture, church history, and theology? Want to explore ideas and discover how faith and life fit together? Don't want to spend \$600/credit hour to do it?



See Jo Barclay-Beard to register!

### Coffee Hour

There is a sign-up sheet on the board and we invite you to take a Sunday. If the cost of hosting is holding you back, please know that there is money in the budget to help reimburse you. Thank you for helping our ministry of hospitality.

### Youth Field Trip to the Holocaust Museum

Youth who are rising 5th graders and above, and their parents, are eligible to participate in this field trip. Amma Cricket has 8 tickets remaining for the trip on Saturday, June 22nd. We must be at the museum at 12:30 pm. Please let her know as soon as possible if you wish to go. We'll make car-pool plans closer to the date of the event.

#### E-mail Addresses:

General Mailbox:

[office@redeemerbethesda.org](mailto:office@redeemerbethesda.org)

Cricket: [rector@redeemerbethesda.org](mailto:rector@redeemerbethesda.org)

Geoffrey: [music@redeemerbethesda.org](mailto:music@redeemerbethesda.org)

Margaret: [accounting@redeemerbethesda.org](mailto:accounting@redeemerbethesda.org)

Bob: [bob@redeemerbethesda.org](mailto:bob@redeemerbethesda.org)

### Redeemer Book Group

The book that we are reading is *The Devil in the White City* by Erik Larson. The book narrates the steps taken to build the legendary World Fair in Chicago circa 1893 thereby securing America's place in the world. At the same time, it details the actions of the cunning serial killer who used the fair to lure his victims to their death. The book will be discussed at 3:00pm on Sunday June 23, at the home of Huda & Jochen Kraske, 4550 N. Park Ave #410, Chevy Chase, MD 20815. Phone 301-656-2087. Email [hqkraske@aol.com](mailto:hqkraske@aol.com).

After that, we will be reading *March* by Geraldine Brooks.

## LITURGICAL ASSISTANTS

June 16, 2019

**8:00 Service:**

Lector: Sally Pugsley

Chalice: Tami McMinn

**10:30 Service:**

Ushers: Jefferson Arrington, Ben Ivins, TBD

Acolyte:

Lectors: Jenny Nachbar, Judy Austin

Intercessor: Tom McNaugher

Chalice: Jenny Nachbar, Jo Barclay-Beard,  
Bill MacBain

Healing Ministers: Cathy Arrington, Chrissy  
de Fontenay, Linda Lear, Callie Wang

Counters: Cathy Arrington, TBD

Coffee Hour: Teresa Raj  
& Chrissy de Fontenay

### Worship Assistants

During the summer, the worship assistants are mostly volunteers. Each week you will be able to assign yourself for the following week, or you can do it on the morning of the service.

The exception are the counters and healing ministers.



## THE EPISCOPAL CHURCH OF THE REDEEMER

BETHESDA, MARYLAND

*O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.*

6201 Dunrobbin Dr.  
at MacArthur Blvd.  
Glen Echo,  
Bethesda, Maryland 20816  
301-229-3770  
office@redeemberbethesda.org

The Right Rev'd Mariann Edgar Budde, Bishop of Washington  
The Rev'd Cricket Park, Rector  
The Rev'd Dr. David Schlafer, Assisting Priest  
Geoffrey Silver, Director of Music Ministries  
Bob Yates, Communications



[www. RedeemerBethesda .org](http://www.RedeemerBethesda.org)