



# THE HOLY EUCHARIST

The Second Sunday after Pentecost

Proper 7

June 23, 2019

8:00am & 10:30am

WE WELCOME YOU TO THE EPISCOPAL CHURCH OF THE REDEEMER.

*If you are visiting today, please join us downstairs for fellowship and refreshments after the service.*

Apart from the hymns, which may be found in the *The Hymnal, 1982* in your pew or seat, everything you need for this liturgy is in this bulletin.

It is our practice to stand while singing, unless it is during the distribution of communion, in which case we sit. We sit for readings and songs from scripture, but we stand for the Gospel reading, turning to face the Bible to elevate Christ's word and example. We also stand for the Creed and say together all text set in **bold** type. In the early church, everyone stood to pray. You are invited to stand, kneel or sit for the prayers.

Today's liturgy is taken from *The Book of Common Prayer* (1979). Used by permission.

Welcome to "Ordinary Time."

Ordinary time isn't a season; it describes the weeks between the seasons. The word "ordinary" means regular or plain but it also means "counted." Ordinal numbers are 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, and so on; and this is the meaning of "Ordinary Time" since we count the weeks between the Church's seasons in ordinal numbers. Summer's Ordinary Time begins the day after Pentecost and continues to the Saturday before the 1<sup>st</sup> Sunday of Advent. (from [www.agapebiblestudy.com](http://www.agapebiblestudy.com))

## THE WORD OF GOD

ORGAN PRELUDE

WELCOME

*At the sound of the church bell, the People stand to sing*  
OPENING HYMN 388– O WORSHIP THE KING

OPENING ACCLAMATION

*Presider*        Blessed be God: Father, Son, and Holy Spirit.  
*People*         **And blessed be God’s kingdom, now and for ever. Amen.**

*The People remain standing*  
THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE—HYMN 376

Joyful, joyful, we adore thee,  
God of glory, Lord of love;  
hearts unfold like flowers before thee,  
praising thee, their sun above.  
Melt the clouds of sin and sadness;  
drive the dark of doubt away;  
giver of immortal gladness,  
fill us with the light of day.

*The People remain standing*

## THE COLLECT OF THE DAY

*Presider*        The Lord be with you.

*People*         **And also with you.**

*Presider*        Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE LESSONS

*The People sit for the lessons and psalm.*

### FIRST READING—ISAIAH 65: 1-9

*Lector*         A Reading from the Prophet Isaiah

I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.

I said, "Here I am, here I am,"  
to a nation that did not call on my name.

I held out my hands all day long to a rebellious people,  
who walk in a way that is not good,  
following their own devices;

a people who provoke me  
to my face continually,

sacrificing in gardens  
and offering incense on bricks;

who sit inside tombs,  
and spend the night in secret places;

who eat swine's flesh,  
with broth of abominable things in their vessels;

who say, "Keep to yourself,  
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,  
a fire that burns all day long.

See, it is written before me:  
I will not keep silent, but I will repay;  
I will indeed repay into their laps  
their iniquities and their ancestors' iniquities together,  
says the LORD;  
because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps  
full payment for their actions.  
Thus says the LORD:  
As the wine is found in the cluster,  
and they say, "Do not destroy it,  
for there is a blessing in it,"  
so I will do for my servants' sake,  
and not destroy them all.  
I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

PSALM—22:18-27

Be not far away, O LORD; \*  
you are my strength; hasten to help me.  
19 Save me from the sword, \*  
my life from the power of the dog.  
20 Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.  
21 I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.  
22 Praise the LORD, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.

- 23 For he does not despise nor abhor the poor in their poverty;  
 neither does he hide his face from them; \*  
 but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; \*  
 I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,  
 and those who seek the LORD shall praise him: \*  
 "May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, \*  
 and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; \*  
 he rules over the nations.

SECOND READING—GALATIANS 3:23-29

*Lector*            A Reading from Paul's letter to the Church in Galatia.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

*The People stand*

SEQUENCE HYMN 294—Baptized in water.

*The People remain standing, turning to face the reader*

## GOSPEL—Luke 8:26-39

*Gospeller*        The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" ~ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Gospeller*        The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*The People are seated at the invitation of the preacher*

THE SERMON     The Rev'd Cricket Park

*A brief period of silence follows*

THE NICENE CREED

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

There is no longer Jew or Greek, there is no longer slave or free, there is no longer male or female; for all of us are one in Christ Jesus. Let us pray as one body, saying, "We put our trust in you, O God; *Hear us; answer us; and send us forth.*"

Send out your light and your truth that they may lead your people into the joy and gladness we experience at your altar. Send us out to shine our light and share our joy.

We put our trust in you, O God;

***Hear us; answer us; and send us forth.***

God our strength, remember those who feel forgotten, be the salvation for those who are being oppressed. Defend the cause of the innocent. Deliver the world from wickedness.

We put our trust in you, O God;

***Hear us; answer us; and send us forth.***

You, O Lord, grant your loving-kindness in the daytime, the night is filled with your songs: we thank you for blessing your creation with your presence in all times and all seasons.

We put our trust in you, O God;

***Hear us; answer us; and send us forth.***

Lord Jesus, break the chains of those held in bondage. Restore those forgotten by society. May all prisoners and captives, by the power of your love and mercy, have their dignity renewed.

We put our trust in you, O God;

***Hear us; answer us; and send us forth.***

We pray for those weighed down by heavy souls. We pray for those who feel like they are in over their heads; for the disquieted and for the ill.

We put our trust in you, O God;

*Hear us; answer us; and send us forth.*

O God, in Christ Jesus you have made us your children. We pray for the dying and the dead. Bring them into your heavenly dwelling where they may be at home with you forever.

We put our trust in you, O God;

*Hear us; answer us; and send us forth.*

*The Presider adds a concluding collect.*

## CONFESSION OF SIN

*The Presider says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*Presider*            The peace of the Lord be always with you.  
*People*                **And also with you.**

*The People greet one another in the name of the Lord, then sit for announcements.*

## THE HOLY COMMUNION

*The People remain seated*

### OFFERTORY

*The Celebrant says an invitation and the elements and gifts are brought to the altar.*

*The People stand to sing*

### THE DOXOLOGY

*Lasst uns erfreuen*

**Praise God, from whom all blessings flow;  
Praise God all creatures here below, Alleluia, Alleluia;  
Praise God above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.**

*The People remain standing.*

### SURSUM CORDA

*Celebrant*            The Lord be with you.  
*People*                **And also with you.**  
*Celebrant*            Lift up your hearts.  
*People*                **We lift them to the Lord.**  
*Celebrant*            Let us give thanks to the Lord our God.  
*People*                **It is right to give God thanks and praise.**

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of  
Persons and in Unity of Being: and we celebrate the one and equal glory of you, O  
Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Presider and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

## WORDS OF INSTITUTION

*The People stand or kneel as they are able.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we  
had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus  
Christ, your only and eternal Son, to share our human nature, to live and die as one of  
us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a  
perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took  
bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and  
said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of  
me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

## THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*As the Host is broken for sharing, the People say:*

### FRACTION ANTHEM

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast. Alleluia.***

*A period of silence is kept.*

### INVITATION

*The Presider says*

The Gifts of God for the People of God.

### DISTRIBUTION

*All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.*

*It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may also choose to dip the bread in the wine and then eat it.*

*Gluten-free wafers and grape juice are available; please let the minister know your needs. If the reception of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

*or with these words*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN 315—THOU, WHO AT THY FIRST EUCHARIST DIDST PRAY

*The People stand for the concluding prayers*

THE POSTCOMMUNION PRAYER

*Presider* Let us pray.

*Presider and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

THE BLESSING      *The People respond:*      **Amen.**

PROCESSIONAL HYMN 535—YE SERVANTS OF GOD

THE DISMISSAL      *The People respond:*      **Thanks be to God!**

ORGAN POSTLUDE

*Please take this bulletin home with you.*

*We invite you to join us downstairs for refreshments and fellowship in the Parish Hall.*

*To learn more about the mission and ministry of The Church of the Redeemer,  
visit **[www.redeemerbethesda.org](http://www.redeemerbethesda.org)***

*You will find the latest edition of our monthly newsletter,  
**Redeemer Spirit**, in the Narthex, Parish Hall, and on our website.*

## Parish Announcements

### ■ PRAYER REQUESTS

**For healing:** Frank Anderson, Tracy Cooper-Tuckman, Joan Eisenstodt, Kiki Garo, Lou Garo, Lucien Garo, Jr., Eileen & Robert Hubbard, Olivier Jeanne, Judy James, Peter & Beate Kendall, Marty & John Long, Gary Lorenz, Clarice Leslie, Susan Moore, Mary Potter, Marilyn Rossie, Claudia Serrin, Anne Southard, Patricia Snowden, Karen Stewart, Ann Taylor, Jimmy Tinto, Michele C. Underwood, Lois Vuolo, Jerry, Eileen and Anabel

**For those preparing for baptism:** Arthur Hoogerheide

**In thanksgiving for birthdays:** Neda Shirzad, Clark Downs, Harold Palmer, Michael Mershon

**For safety while away:** Laura & Douglas Rose; Brenda, Tilla, & Kailah McAntony; Jim & Mary Packard-Winkler; and all who travel for the summer.

**The flowers on the altar** are given to the glory of God by Jianping Zhou.  
Please sign up to dedicate the flowers to your special intention.

**JOIN SUSAN FITZGERALD EVERY MONDAY EVENING FROM 6 TO 7  
FOR CONTEMPLATIVE WEEDING!**

### Summer Worship changes:

Labyrinth Walks begin on July 15th at 7:00pm. Please join us for a quiet, contemplative experience this summer. For more information, please see Patricia Snowden. To participate musically, please see Lisa MacBain.

Holy Eucharist on Wednesdays will be 'on vacation' until September beginning July 3rd. Please join us at 9:00am for Morning Prayer.

## **Pilgrimage to the Arizona Border: Ver, Pensar, Actuar (See, Think, Act)**

Join the team from Diocese of Washington and the Cathedral Sanctuary Committee on a learning pilgrimage to the Arizona border. As a BorderLinks participant you will learn from people directly affected by current economic and immigration policies. Meet with humanitarian aid organizations and immigration rights advocates, walk desert trails, witness court proceedings, visit migrant shelters and detention centers and learn about community-based projects that create economic and social opportunities within immigrant communities. This is an opportunity to think critically about the systems in which we live and participate, and about our role in the construction of a more just and caring society. We will fly to Tucson on Sunday, November 10, 2019 and return on Friday, November 15. The event cost is \$760 for program, room and board. Airfare is additional. If you are interested or need more information, please let Father Sam know ([samdessordi@yahoo.co.uk](mailto:samdessordi@yahoo.co.uk)) or contact the Rev. Sarabeth Goodwin, [sgoodwin@edow.org](mailto:sgoodwin@edow.org) or **202-321-6351**.

### **Sunday Forums**

Sunday forums are about sharing your interests, your work, your passions with the parish. Forums are a means for building community as we get to know one another and learn and grow in our faith. Please consider how you might offer a Sunday forum. Contact Heather Tomlinson at [hbt47@yahoo.com](mailto:hbt47@yahoo.com) or Bob Yates at [bob@bobyates.net](mailto:bob@bobyates.net) or speak to one of them on a Sunday.

Commemoration of all Faithful Departed: **All Souls' Day, November 2, 2019**  
With thanks to Friends of Music at Redeemer for providing the funding for  
John Rutter's *Requiem*, accompanied by instruments.

We remain at 8am and 10:30am through the Summer.  
Choral rehearsals and services will recommence after Labor Day.

### **NEXT WEEK'S LECTIONARY**

**June 30—Third Sunday after Pentecost, YEAR C**

1 Kings 19:15-16,19-21 - Psalm 16 - Galatians 5:1,13-25 - Luke 9:51-62

## Think Bethesda Cares!

You can make a huge difference by donating needed one-time or recurring/ monthly needs for homeless and recently housed individuals in Montgomery County. These can be purchased from anywhere, but please only donate new when “new only” is specified.

*If shipping from Amazon, please click “Send as gift” and add a note with your name and address so we can acknowledge your donation!*

**Or, drop off during our office hours: Monday-Friday, 9am-12:30pm or 2-4pm at:**  
Bethesda Cares 7728 Woodmont Avenue, Bethesda, Maryland 20814

\*\*Please e-mail [volunteer@bethesdacares.org](mailto:volunteer@bethesdacares.org) to notify us if you'll be sponsoring a monthly coffee station item or a one-time need item so we can remove it from this list!

One-time needs: postage stamps (forever stamps appreciated!) and picture-hanging Command strips

### Sponsor a monthly item for our homeless client coffee station!

#6 coffee filters (5 ¾”), Stirrers; Hot beverage cups; Packets of sugar; Tea bags

### Recurring needs (in priority order):

Adult backpacks (new or used)  
Alcohol-free single-pack body wipes  
Containers of Clorox disinfectant wipes  
Febreze spray (odor remover)  
3 to 5 blade disposable razors  
Machine-wash laundry detergent single-packs:  
Travel-size toothpaste  
Men’s boxers sizes S-L (new only!)  
Sleeping bags  
Nail files/ emery boards  
Full size laundry detergent  
Dishwasher detergent pods  
Dish soap  
Sponges/ scrubbing brushes  
Men’s belts (new or used)  
Sunscreen (especially travel-size)  
Sensitive skin shaving cream or Noxima  
Hardwood floor cleaner  
Canisters of powdered juice mix (Kool Aid, Iced Tea, lemonade, etc.)  
Soup in ready-to-microwave bowls or pop-top cans (no can opener required)

## Parish Calendar

### **Sunday, June 23**

Holy Eucharist, 8:00am  
Child Care, 9:15am  
Purl-y Gates Ministry, 9:15am  
Holy Eucharist 10:30am

**Monday, June 24**, Office closed  
AA Meeting, Noon

### **Tuesday, June 25**

Staff Meeting, 1:30pm  
MS Group, 6:30pm  
AA Meeting, 7:30pm

### **Wednesday, June 26**

Morning Prayer, 9:00am  
AA Meeting, Noon  
Holy Eucharist, Noon  
Larmax Homes Service, 2pm

### **Thursday, June 27**

Collar & Coffee Office Hours  
at Sangamore, 10:00am  
Balkan Dancers, 7:30pm

### **Friday, June 28**

AA Meditation Meeting, Noon  
AA Meeting, 6:30 pm  
AA Meeting, 8:30pm

### **Saturday, June 29**

Yoga, 9:30am

### **Sunday, June 30**

Holy Eucharist, 8:00am  
Child Care, 9:15am  
Purl-y Gates, 9:15am  
Holy Eucharist, 10:30am

[www.redeemerbethesda.org](http://www.redeemerbethesda.org)

# Secure your seats!

and receive useful reminders, on  
[www.Eventbrite.com](http://www.Eventbrite.com)

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 Music at Redeemer

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## 2019-2020 Season

- September 21 **Baroque and Neo-Baroque** KASSIA MUSIC  
October 5 **An Evening at the Opera**  
October 6 **Vivaldi Gloria** Combined Choirs  
November 2 **Rutter Requiem** Redeemer Choirs  
November 16 **Classical and Neo-Classical** KASSIA MUSIC  
December 14 **A Charlie Brown Christmas** Eric Byrd Trio  
January 18 **The diminutive dynamo** Isabelle Demers, organ  
February 1 **Heimat Quartet** Beethoven 250, Brahms  
February 15 **Romantic and Neo-Romantic** KASSIA MUSIC  
March 21 **Chamber Music Day** KASSIA MUSIC  
March 21 **Bach Cello Suites** Juliana Soltis  
April 25 **20th Century/Contemporary** KASSIA MUSIC  
May 16 **17th Century Women in Transformation** Vivi Cantando

General Mailbox:

[office@redeemerbethesda.org](mailto:office@redeemerbethesda.org)

Cricket: [rector@redeemerbethesda.org](mailto:rector@redeemerbethesda.org)

Geoffrey: [music@redeemerbethesda.org](mailto:music@redeemerbethesda.org)

Margaret: [accounting@redeemerbethesda.org](mailto:accounting@redeemerbethesda.org)

Bob: [bob@redeemerbethesda.org](mailto:bob@redeemerbethesda.org)

### EfM Registration Open Now!

Looking for a small group setting in which you learn about scripture, church history, and theology? Want to explore ideas and discover how faith and life fit together? Don't want to spend \$600/credit hour to do it?



See Jo Barclay-Beard to register!

### Manna Food Center—Most Needed Items

Grains: Instant Oatmeal packets, original flavor, Brown Rice (16 oz), Whole grain pasta (16 oz)

Protein: Tuna, Salmon, or Chicken (in water); Dry or canned beans (low sodium); Natural nut butters

Fruits & Vegetables: Canned vegetables (low sodium), Canned fruit (in juice), Fruit cups

Other healthy items: Shelf-stable, individual milk boxes, Cooking oils & spices, Infant formula and baby foods



### Redeemer Book Group—TODAY

The book that we are reading is *The Devil in the White City* by Erik Larson. The book narrates the steps taken to build the legendary World Fair in Chicago circa 1893 thereby securing America's place in the world. At the same time, it details the actions of the cunning serial killer who used the fair to lure his victims to their death. The book will be discussed at 3:00pm TODAY, at the home of Huda & Jochen Kraske, 4550 N. Park Ave #410, Chevy Chase, MD 20815. Phone 301-656-2087. Email [hqkraske@aol.com](mailto:hqkraske@aol.com).

After that, we will be reading *March* by Geraldine Brooks.

### Samaritan Ministry Requests

Please bring "walking food," and toiletry items to church and leave them in the marked box in the Parish Hall. Karen Stewart will deliver them to the Samaritan Ministry office where she volunteers.

Thank you for your thoughtfulness.

### Coffee Hour

There is a sign-up sheet on the board and we invite you to take a Sunday. If the cost of hosting is holding you back, please know that there is money in the budget to help reimburse you. Thank you for helping our ministry of hospitality.

**SAVE THE DATES! A WHOLE MONTH OF ACTIVITIES!**

**“CHRIST IS THE CORNERSTONE”**

October is the 20th Anniversary of the dedication of the new sanctuary. Let's celebrate the laying of the foundation stone in 1999 with a month of activities. A celebration would not be complete without lots of music...so over the first weekend of October, we have:

**Saturday, October 5**  
an *Evening at the Opera*  
with recent graduates of Curtis School of Music, Philadelphia

**Sunday, October 6**  
*Vivaldi Gloria*

A Choral event similar to last November's Duruflé *Requiem*, with a combined chorus of Redeemer Choir and Bradley Hills Presbyterian Choir taking center stage, complete with the BaRock Baroque Orchestra.

**Worship Assistants**

During the summer, the worship assistants are mostly volunteers. Each week you will be able to assign yourself for the following week, or you can do it on the morning of the service. The exception are the counters and healing ministers.

Try something new. Do what's familiar. Whatever you choose will be pleasing to God.



**THE EPISCOPAL  
CHURCH OF THE REDEEMER**  
BETHESDA, MARYLAND

*O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.*

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The Right Rev'd Mariann Edgar Budde, Bishop of Washington  
The Rev'd Cricket Park, Rector  
The Rev'd Dr. David Schlafer, Assisting Priest  
Geoffrey Silver, Director of Music Ministries  
Bob Yates, Communications



[www. RedeemerBethesda .org](http://www.RedeemerBethesda.org)