



THE HOLY EUCHARIST

The Seventh Sunday of Easter:
The Sunday after Ascension Day

June 2, 2019
8:00am & 10:30am

WE WELCOME YOU TO THE EPISCOPAL CHURCH OF THE REDEEMER.

If you are visiting today, please join us downstairs for fellowship and refreshments after the service.

Apart from the hymns, which may be found in the *The Hymnal, 1982*
in your pew or seat, everything you need for this liturgy is in this bulletin.

It is our practice to stand while singing, unless it is during the distribution of communion, in which case we sit. We sit for readings and songs from scripture, but we stand for the Gospel reading, turning to face the Bible to elevate Christ's word and example. We also stand for the Creed and say together all text set in **bold** type. In the early church, everyone stood to pray. You are invited to stand, kneel or sit for the prayers.

Today's liturgy is taken from *The Book of Common Prayer* (1979) and *An Order for the Holy Communion* (revised 2009) from the Anglican Church of Australia; further adapted and augmented by The Reverend Deon Johnson, Rector, Saint Paul's, Brighton, Michigan.

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Welcome to Ascensiontide! The Ascension is the occasion on which the risen Christ is taken into heaven after appearing to his followers for forty days (Acts 1:1-11, Mk 16:19) and it marks the conclusion of Jesus' post-resurrection appearances. We affirm the Ascension in both the Nicene and Apostles' Creeds, and it is the final elevation of Jesus' human nature to divine glory and the near presence of God. Today is the Sunday after the Feast of the Ascension, which is a principal feast of the church that occurs on the Thursday forty days after Easter Day.

THE WORD OF GOD

ORGAN PRELUDE

Alléluias sereins d'une âme qui désire le ciel from
L'Ascension (Serene Alleluias from a soul longing for Heaven
from 'Ascension Day') Olivier Messiaen (1908-1992)

WELCOME

The Choir sings from the Narthex

INTROIT

Cantate Domino

Giuseppe Ottavio Pitoni
(1657-1743)

Cantate Domino canticum novum,
laus eius in ecclesia sanctorum.
Laetetur Israel in eo qui fecit eum,
et filii Sion exultent in rege suo.

*Sing to the Lord a new song;
sing his praise in the congregation of the faithful.
Let Israel rejoice in his Maker;
let the children of Zion be joyful in their King.*

Text: Psalm 149:1-2.

At the sound of the church bell, the People stand to sing

OPENING HYMN 214—Hail the day that sees him rise

Llanfair

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The People remain standing

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The People sing

GLORIA IN EXCELSIS—S280

Robert Powell (b.1932)

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

The People remain standing

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The People sit at the invitation of the Officiant, and during a brief organ interlude, the children and youth members of the congregation go downstairs for church school.

THE LESSONS

The People sit for the lessons and psalm.

FIRST READING—Acts 16:16-34

Lector A Reading from the Acts of the Apostles.

¹⁶[With Paul and Silas, we came to Philippi of Macedonia, a Roman colony, and] as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” ¹⁸She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

¹⁹But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews ²¹and are advocating customs that are not lawful for us as Romans to adopt or observe.” ²²The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. ²⁷When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” ²⁹The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰Then he brought them outside and said, “Sirs, what must I do to be saved?” ³¹They

answered, "Believe on the Lord Jesus, and you will be saved, you and your household." ³²They spoke the word of the Lord to him and to all who were in his house. ³³At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Lector The Word of the Lord.
People **Thanks be to God.**

The Choir stands to sing

PSALM—97

Dominus regnavit

Bairstow

- ¹The LORD is King; let the earth rejoice; *
let the multitude of the isles be glad.
- ²Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne.
- ³A fire goes before him *
and burns up his enemies on every side.
- ⁴His lightnings light up the world; *
the earth sees it and is afraid.
- ⁵The mountains melt like wax at the presence of the LORD, *
at the presence of the Lord of the whole earth.
- ⁶The heavens declare his righteousness, *
and all the peoples see his glory.
- ⁷Confounded be all who worship carved images and delight in false gods! *
Bow down before him, all you gods.
- ⁸Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O LORD.
- ⁹For you are the LORD, most high over all the earth; *
you are exalted far above all gods.
- ¹⁰The LORD loves those who hate evil; *
he preserves the lives of his saints and delivers them from the hand of the wicked.
- ¹¹Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.
- ¹²Rejoice in the LORD, you righteous, *
and give thanks to his holy Name.

SECOND READING—Revelation 22:12-14, 16-17, 20-21

Lector A Reading from the Revelation of John.

¹²“See, I am coming soon; my reward is with me, to repay according to everyone’s work. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end.”

¹⁴Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

¹⁶“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

¹⁷The Spirit and the bride say, “Come.”

And let everyone who hears say, “Come.”

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

²⁰The one who testifies to these things says, “Surely I am coming soon.”

Amen. Come, Lord Jesus!

²¹The grace of the Lord Jesus be with all the saints. Amen.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand

SEQUENCE HYMN 215—See the Conqueror mounts in triumph *In Babilone*

The People remain standing, turning to face the reader

GOSPEL—John 17:20-26

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

[Jesus prayed for his disciples, and then he said,] ²⁰“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given them, so that they may be one, as we are one, ²³I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

²⁵“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher

THE SERMON The Rev'd Dr. David Schlafer

A brief period of silence follows. Then, the People stand to affirm their faith:

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The People remain standing as they are able.

THE PRAYERS OF THE PEOPLE—FORM III

Leader Father, we pray for your holy catholic Church;
People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly
serve you;
People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and
Sacraments.**

Leader We pray for all who govern and hold authority in the nations of
the world;
People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord, then sit for announcements.

THE GREAT THANKSGIVING Anglican Church of Australia (2009)

The People remain seated

OFFERTORY

*The Celebrant says an invitation and the Choir sings the Anthem
during which the elements and gifts are brought to the altar.*

OFFERTORY ANTHEM Greater Love John Ireland (1879-1962)

Many waters cannot quench love,
neither can the floods drown it. Love is strong as death.
Greater love hath no man than this,
that a man lay down his life for his friends.
Who his own self bare our sins in his own body on the tree,
That we, being dead to sins, should live unto righteousness.
Ye are washed, ye are sanctified,
ye are justified in the name of the Lord Jesus.
Ye are a chosen generation, a royal priesthood, a holy nation;
That ye should show forth the praises of him
who hath call'd you out of darkness into his marvellous light.
I beseech you brethren, by the mercies of God,
that you present your bodies, a living sacrifice, holy,
acceptable unto to God, which is your reasonable service.

Text: Canticles 8, St John 15, I Peter 2, I Corinthians 6; Romans 12

The People stand to sing
THE DOXOLOGY

Lasst uns erfreuen

**Praise God, from whom all blessings flow;
Praise God all creatures here below, Alleluia, Alleluia;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.**

The People remain standing.
SURSUM CORDA

<i>Celebrant</i>	God is with you.
<i>People</i>	Also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give thanks and praise.

The Celebrant continues

With all our hearts we praise you, faithful God. In the beginning, you called light to shine in darkness, you made living things to grow and flourish and you created human beings in your image. You chose us in love, guided us by your presence and blessed us with your holy law.

Yet we chose our own ways. We broke your commandments, persecuted your prophets, forgot your wisdom and, time after time, refused to answer your call. So you spoke an eternal word in a human voice in Jesus of Nazareth, son of Mary, Son of God. He called and people followed, leaving every other loyalty, joining in the movement towards your eternal reign.

Jesus set us free to praise your holy name. But hatred and violence shouted Jesus down. Betrayed and abandoned and nailed to a cross, he laid down his life for the world he loved, and broke the chains of evil and death. Then you turned our sorrow into joy. On the third day you raised him up to lead your people into life. So we praise you, holy God, with angels and archangels and all your faithful people:

SANCTUS & BENEDICTUS QUI VENIT—S129 *Sung by all* Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

WORDS OF INSTITUTION

On the night before he died, Jesus gathered with his friends to share a meal and wash their feet, teaching one more lesson of love. He took bread and blessed you and broke it. He gave it to them and said: “Take this and eat it. This is my body which is given for you. Do this in memory of me.” He took a cup of wine and blessed you and gave it to them. He said: “Take this and drink it. This is my blood, sealing God’s promise to forgive your sins. Whenever you do this, do it in memory of me.”

As we share these holy gifts, we remember the Lord Jesus. For the love you taught us, the sacrifice you made for us and the hope you give us, we acclaim you, O Christ:

Dying you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory.

EPICLESIS

And now, faithful God, send us your Spirit to feed us with the body and the blood of our Savior, Jesus Christ. Make us one body in Christ. Send us as your messengers in the world and fill us with energy, courage and love. Now to you, most holy God, through Christ your Son and in the Spirit's power, we bring our worship and our songs of praise:

**Blessing and honor and glory and power are yours for ever and ever.
*AMEN!***

And now, as our Savior Christ has taught us, we are bold to say,
THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

As the Host is broken for sharing, the People sing:

FRACTION ANTHEM—S167

Mode 6

Mason Martens (b. 1933)

Antiphon
Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

A period of silence is kept. Facing the people, the Celebrant says an Invitation.

DISTRIBUTION

Celebrant God's holy gifts for God's holy people. Come, when you are fearful, to be made new in love. Come, when you are doubtful, to be made strong in faith. Come, when you are regretful, and be made whole in Christ. Come to Christ's table, there is room for all.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may also choose to dip the bread in the wine and then eat it.

Gluten-free wafers and grape juice are available; please let the minister know your needs. If the reception of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

or with these words

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION MOTET

God so loved the world, from *The Crucifixion* John Stainer (1840-1901)

God so loved the world that he sent his only begotten Son,
that whosoever believeth in him should not perish, but have everlasting life.
For God sent not his Son into the world to condemn the world,
but that the world through him might be saved.
Amen.

Text: John 3:16-17

The People stand for the concluding prayers
THE POSTCOMMUNION PRAYER

Celebrant God is with you.
People **And also with you.**
Celebrant Let us pray.

People We thank you, God, for all the blessings of this table;
For the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to tell the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.

THE BLESSING *The People respond:* **Amen.**

PROCESSIONAL HYMN 494—Crown him with many crowns *Diademata*

THE DISMISSAL *The People respond:* **Thanks be to God!**

ORGAN POSTLUDE Fanfare Kenneth Leighton (1929-1988)

Please take this bulletin home with you.

We invite you to join us downstairs for refreshments and fellowship in the Parish Hall.

*To learn more about the mission and ministry of The Church of the Redeemer,
visit www.redeemerbethesda.org*

*You will find the latest edition of our monthly newsletter,
Redeemer Spirit, in the Narthex, Parish Hall, and on our website.*

NEXT WEEK'S LECTIONARY

June 9—Day of Pentecost, Whitsunday, YEAR C

Genesis 11:1-9 | Acts 2:1-21 | John 14:8-17 | Psalm 104:25-35, 37
We are following Track 2 this summer.

■ PRAYER REQUESTS

For healing: Frank Anderson, Joan Eisenstodt, Kiki Garo, Lou Garo, Lucien Garo, Jr., Eileen & Robert Hubbard, Olivier Jeanne, Judy James, Peter & Beate Kendall, Gary Lorenz, Clarice Leslie, Susan Moore, Mary Potter, Marilyn Rossie, Claudia Serrin, Anne Southard, Patricia Snowden, Karen Stewart, Ann Taylor, Jimmy Tinto, Michele C. Underwood, Lois Vuolo, Jerry, Eileen and Anabel

For those preparing for baptism on Pentecost: Arthur Hoogerheide, and River Amouri

In thanksgiving for birthdays: Janice Huey, Jack Mershon, Jane Winer, Toby Kinnahan

And the Anniversary of Cathy & Jefferson and Katie & Josh Nickerson

For safety while away: Laura & Douglas Rose; Brenda, Tilla, & Kialah McAntony; Jim & Mary Packard-Winkler

The flowers on the altar are given to the glory of God.
Please sign up to dedicate the flowers to your special intention.

If you do not have a job at the Strawberry Festival, talk to Michael Mershon TODAY!

Picking Strawberries—be at Redeemer at 7:30am on Friday

Hulling—be at the Community Center at 11:00am

Setting up—be at Redeemer on Friday afternoon and/or Saturday morning!

Having Fun—be at Redeemer from 11 to 3!

Cleaning up at 3:00!

Be sure to take the survey:

<https://www.surveymonkey.com/r/VKGYMR9>

Listening Session with the Vestry

Subject: Pew Arrangement

June 16, 2019 - 9:00 am

Discernment Group at Redeemer: Today at 12:15pm!

A group has formed to practice deep listening and to share the experience of this practice with one another or just in silence together. We welcome drop-ins! A small number of interested parishioners met last year and into this past fall, and we agreed to meet on the first Sunday of each month at 12:15 p.m. up in the adult classroom. There is silent reflection and voluntary sharing of the experience of a daily review. No experience of this practice is necessary, and any curiosity about spiritual discernment of one's path in life may be brought to this simple gathering. We meet for about 45 minutes. A helpful companion is the booklet by Lois Lindbloom called "Is That You, God? Cultivating Discernment as a Way of Life" (2007). Marilyn has several copies available and will give one to anyone who attends. So have a coffee after the 10:30 am service and then meet us for a quiet time.

Redeemer Book Group

*The book that we are reading is *The Devil in the White City* by Erik Larson. The book narrates the steps taken to build the legendary World Fair in Chicago circa 1893 thereby securing America's place in the world. At the same time, it details the actions of the cunning serial killer who used the fair to lure his victims to their death. The book will be discussed at 3:00pm on Sunday June 23, at the home of Huda & Jochen Kraske, 4550 N. Park Ave #410, Chevy Chase, MD 20815. Phone 301-656-2087. Email hqkraske@aol.com.*

*After that, we will be reading *March* by Geraldine Brooks.*

EfM Registration Open Now!

Looking for a small group setting in which you learn about scripture, church history, and theology? Want to explore ideas and discover how faith and life fit together?

Don't want
to spend
\$600/credit

hour to do it?



See Jo Barclay-Beard to register!

Newcomer Lunch on June 15 at 12:30pm.

You're invited to have lunch with Amma Cricket and other Redeemer parishioners. A special invitation goes out to anyone who has recently joined the parish. It's a chance to get to know each other and learn about ministry opportunities. Join us in the parish hall at 12:30 pm on June 15th. Please respond to rec-tor@redeemberbethesda.org by June 11th if you are attending. Be sure to mention any allergies or dietary restrictions, too.

Coffee Hour

There is a sign-up sheet on the board and we invite you to take a Sunday. If the cost of hosting is holding you back, please know that there is money in the budget to help reimburse you. Thank you for helping our ministry of hospitality.

At this time, we need volunteers.

Parish Calendar

Sunday, June 2

Holy Eucharist, 8:00am

Child Care, 9:15am

Holy Eucharist & Sunday School, 10:30am

Discernment Group at Redeemer, 12:15pm

Monday, June 3 - Office Closed

AA Meeting, Noon

Tuesday, June 4

AA Meeting, 7:30pm

Staff Meeting, 1:30pm

Wednesday, June 5

Morning Prayer, 9:00am

AA Meeting, Noon

Holy Eucharist, Noon

Youth Choir Rehearsal, 4:30pm

Thursday, June 6

Collar & Coffee Office Hours at Sangamore, 10:00am

Friday, June 7

AA Meditation Meeting, Noon

AA Meeting, 6:30 pm

AA Meeting, 8:30pm

Saturday, June 8

Strawberry Festival!

Sunday, June 9 - Pentecost

Holy Eucharist, 8:00am

Child Care, 9:15am

Holy Eucharist & Sunday School, 10:30am

LITURGICAL ASSISTANTS

June 2, 2019

8:00 Service:

Lector: Rachel King

Chalice: Marie France

10:30 Service:

Ushers: Jefferson Arrington, Meredith
Griggs, Michael Mershon

Crucifer: Youth Choir

Acolyte: Helen Zitomer

Lectors: Bill MacBain, Bob Yates

Intercessor: John Nelson

Chalice: Jenny Nachbar, Michael Hart,
Steve France

Counters: Ben Ivins, Jane Dealy

Coffee Hour: Chrissy de Fontenay

June 9, 2019

8:00 Service:

Lector: Susan Grigsby

Chalice: Susan Grigsby

10:30 Service:

Ushers: Jefferson Arrington, Richard Tyler,
Madeleine Tyler

Crucifer: Youth Choir

Acolyte: Thad Arrington

Lectors: Michael Mershon, Huda Kraske

Intercessor: Cathy Arrington

Chalice: Steve France, Ben Ivins,
Jo Barclay-Beard

Counters: Mary K Young, Melinda Nelson

Coffee Hour: Post Strawberry Festival Picnic



THE EPISCOPAL
CHURCH OF THE REDEEMER
BETHESDA, MARYLAND

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

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Glen Echo,
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office@redeemerbethesda.org

The Rev'd Cricket Park, Rector
The Rev'd Dr. David Schlafer, Assisting Priest
Geoffrey Silver, Music Director
Chuyoung Suter, Organist
Bob Yates, Communications



www. RedeemerBethesda .org