



THE HOLY EUCHARIST

WITH HEALING

The Sixth Sunday after Pentecost

July 21, 2019

8:00am & 10:30am

WE WELCOME YOU TO THE EPISCOPAL CHURCH OF THE REDEEMER.

If you are visiting today, please join us downstairs for fellowship and refreshments after the service.

Apart from the hymns, which may be found in the *The Hymnal, 1982*
in your pew or seat, everything you need for our liturgy is in this bulletin.

It is our practice to stand while singing, unless it is during the distribution of communion, in which case we sit. We sit for readings and songs from scripture, but we stand for the Gospel reading, turning to face the Bible to elevate Christ's word and example. We also stand for the Creed and say together all text set in **bold** type. In the early church, everyone stood to pray. You are invited to stand, kneel or sit for the prayers.

Today's liturgy is taken from *The Book of Common Prayer* (1979). Used by permission.

Every third Sunday of the month we offer **healing prayers** and laying on of hands in the Chapel of St. Luke the Physician. If you wish to have someone pray for you, someone you love, or for the world, make your way to the healing ministers during communion.

"Ordinary Time."

Ordinary time isn't a season; it describes the weeks between the seasons. The word "ordinary" means regular or plain but it also means "counted." Ordinal numbers are 1st, 2nd, 3rd, and so on; and this is the meaning of "Ordinary Time" since we count the weeks between the Church's seasons in ordinal numbers. Summer's Ordinary Time begins the day after Pentecost and continues to the Saturday before the 1st Sunday of Advent. (from www.agapebiblestudy.com)

THE WORD OF GOD

PRELUDE: LABYRINTH ENSEMBLE

WELCOME

At the sound of the church bell, the People stand to sing

OPENING HYMN: 421, All glory be to God on high

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The People remain standing

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE: HYMN 390

**Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng, psaltery, organ, and song,
sounding in glad adoration.**

The People remain standing

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE LESSONS

The People sit for the lessons and psalm.

FIRST READING: Genesis 18:1-10a

Lector A Reading from the book of Genesis.

¹The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³He said, "My lord, if I find favor with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

⁹They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” ^{10a}Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM: Psalm 15

¹LORD, who may dwell in your tabernacle? *
 who may abide upon your holy hill?
²Whoever leads a blameless life and does what is right, *
 who speaks the truth from his heart.
³There is no guile upon his tongue;
he does no evil to his friend; *
 he does not heap contempt upon his neighbor.
⁴In his sight the wicked is rejected, *
 but he honors those who fear the LORD.
⁵He has sworn to do no wrong *
 and does not take back his word.
⁶He does not give his money in hope of gain, *
 nor does he take a bribe against the innocent.
⁷Whoever does these things *
 shall never be overthrown.

SECOND READING: Colossians 1:15-28

Lector A Reading from Paul's letter to the Church in Colossus.

¹⁵[Jesus] is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything.

¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

²¹And you who were once estranged and hostile in mind, doing evil deeds, ²²he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—²³provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

²⁴I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵I became its servant according to God's commission that was given to me for you, to make the word of God fully known, ²⁶the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory.

²⁸It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand

SEQUENCE HYMN: 701, Jesus, all my gladness

The People remain standing, turning to face the reader

GOSPEL: Luke 10:38-42

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

³⁸As [Jesus and his disciples] went on their way, he entered a village where a woman named Martha welcomed him into her home. ³⁹She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. ⁴⁰But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you

not care that my sister has left me to do all the work by myself? Tell her then to help me.”⁴¹ But the Lord answered her, “Martha, Martha, you are worried and distracted by many things; ⁴²there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher

THE SERMON The Rev'd Cricket Park

A brief period of silence follows

All stand.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor Friends, let us come before the Lord in prayerful reverence saying,
“God of Glory, reveal yourself to us.”

Grant, Almighty God, that we your Church, the body of your Son
in this world, may present ourselves holy and blameless and
irreproachable before you.

Silence

Intercessor God of Glory
People **Reveal yourself to us.**

Intercessor Guide the people of this land, and of all the nations, in the ways of
justice and peace; that we may generously welcome both friend and
stranger.

Silence

Intercessor God of Glory
People **Reveal yourself to us.**

Intercessor Lord God, open our hearts. Inspire us to be generous with all we have and all we are. May our own generosity reflect the generosity that you show us.

The congregation is invited to add their thanksgivings, followed by silence

Intercessor God of Glory
People **Reveal yourself to us.**

Intercessor Bless all those we have long loved, those we are learning to love, and those who are yet strangers in our lives; grant that we may honor the Christ in them, that our kindness may refresh and bless all whom we meet.

Silence

Intercessor God of Glory
People **Reveal yourself to us.**

Intercessor Comfort and heal all those who suffer any affliction; give them strength and courage in their troubles, and remind them of the hope they find in Christ.

The congregation is invited to add their petitions, followed by silence

Intercessor God of Glory
People **Reveal yourself to us.**

Intercessor We commend to your mercy all who have died, that they may be eternally reconciled to you through Jesus Christ; and we pray that we may forever dwell with Mary and Martha and all your faithful servants in your blessed presence.

Silence

Intercessor God of Glory
People **Reveal yourself to us.**

The Presider adds a concluding collect.

CONFESSION OF SIN

Presider Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord, then sit for announcements.

THE HOLY COMMUNION

The People remain seated

OFFERTORY: LABYRINTH ENSEMBLE

The Celebrant says an invitation and the elements and gifts are brought to the altar.

The People stand to sing

THE DOXOLOGY

Lasst uns erfreuen

**Praise God, from whom all blessings flow;
Praise God all creatures here below, Alleluia, Alleluia;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia.**

The People remain standing.

SURSUM CORDA

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Presider adds a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Presider and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

WORDS OF INSTITUTION

The People stand, sit or kneel as they wish.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

EPICLESIS

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

As the Host is broken for sharing:

Presider Alleluia. Christ our Passover is sacrificed for us;
People ***Therefore let us keep the feast. Alleluia.***

INVITATION

Presider The Gifts of God for the People of God.

DISTRIBUTION

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here. It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may also choose to dip the bread in the wine and then eat it. Gluten-free wafers and grape juice are available; please let the minister know your needs. If the reception of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.
Amen.

or with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION MUSIC—See the Taizé Books.

The People stand for the concluding prayers

THE POSTCOMMUNION PRAYER

Presider

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

The People respond: **Amen.**

PROCESSIONAL HYMN: 488, Be thou my vision

THE DISMISSAL *The People respond:* **Thanks be to God!**

POSTLUDE LABYRINTH ENSEMBLE

Please take this bulletin home with you.

We invite you to join us downstairs for refreshments and fellowship in the Parish Hall.

*To learn more about the mission and ministry of The Church of the Redeemer,
visit www.redeemberbethesda.org*

*You will find the latest edition of our monthly newsletter,
Redeemer Spirit, in the Narthex, Parish Hall, and on our website.*

Parish Announcements

■ PRAYER REQUESTS

For healing: Frank Anderson, Joan Eisenstodt, Kiki Garo, Lou Garo, Lucien Garo, Jr., Michael & Brenan Hart, Eileen & Robert Hubbard, Olivier Jeanne, Judy James, Peter & Beate Kendall, Marty & John Long, Gary Lorenz, Clarice Leslie, Susan Moore, Mary Potter, Charles Raisch, Marilyn Rossie, Claudia Serrin, Anne Southard, Patricia Snowden, Mimi Stibinger, Karen Stewart, Ann Taylor, Jimmy Tinto, Michele C. Underwood, Lois Vuolo, Jerry, Eileen and Anabel

For those preparing for baptism: Arthur Hoogerheide

In thanksgiving for birthdays: Christoph Muenchow-Pohl, Marcia Sartwell, Abe Sauer, Tony Penn, Carolyn Marie Tucker, Hope Platt

For safety while away: Laura & Douglas Rose; Brenda, Tilla, & Kailah McAntony; Jim & Mary Packard-Winkler; and all who travel for the summer.

The flowers on the altar are given to the glory of God

- by Geoffrey Silver in memory of his brother Richard's birthday.
- by Brooke Anthony in memory of loved ones
- by Helen Zitomer in honor of Carolyn Killea's birthday

Please sign up to dedicate the flowers to your special intention.

Redeemer Book Group

We are reading *March*, a novel by Geraldine Brooks, inspired by the 19th century classic *Little Women*. The story draws a close-up and graphic description of the horrors of the civil war and the disruption it brings to a particular family. It is beautifully written and provides a rich agenda for discussion which will take place on August 11 at the home of Huda and Jochen Kraske, 4550 North Park Avenue, Apt. 410, Chevy Chase, Md. 20815 (Phone: 301 656 2087).

After *March*, we will be reading *Just Mercy* by Bryan Stevenson.

Samaritan Ministry Requests

Please bring "walking food," and toiletry items to church and leave them in the marked box in the Parish Hall. Karen Stewart will deliver them to the Samaritan Ministry office where she volunteers.

Thank you for your thoughtfulness.

Coffee Hour

Today is provided by Chrissy de Fontenay!

There is a sign-up sheet on the board and we invite you to take a Sunday. If the cost of hosting is holding you back, please know that there is money in the budget to help reimburse you. Thank you for helping our ministry of hospitality.

Bethesda Cares

Redeemer parishioners will provide dinner for about 40 hungry and homeless neighbors in downtown Bethesda on Sunday, July 28. Your contributions make our outreach partnership with Bethesda Cares possible, so please see if there is an item you can contribute to the meal and sign up on the sheet posted on the Parish Hall bulletin board. Or contact Marie France (301.320.1534; tweedfrance@gmail.com).

**JOIN SUSAN FITZGERALD EVERY MONDAY EVENING FROM 6 TO 7
FOR CONTEMPLATIVE WEEDING!
AND/OR
PATRICIA SNOWDEN FOR LABYRINTH WALKS FROM 7 TO 8
CHECK WITH LISA MACBAIN ABOUT THE MUSIC**

Sunday Forums

Sunday forums are about sharing your interests, your work, your passions with the parish. Forums are a means for building community as we get to know one another and learn and grow in our faith. Please consider how you might offer a Sunday forum. Contact Heather Tomlinson at hbt47@yahoo.com or Bob Yates at bob@bobyates.net or speak to one of them on a Sunday.

Commemoration of all Faithful Departed: **All Souls' Day, November 2, 2019**
With thanks to Friends of Music at Redeemer for providing the funding for
John Rutter's *Requiem*, accompanied by instruments.

We remain at 8am and 10:30am through the Summer.
Choral rehearsals and services will recommence after Labor Day.

NEXT WEEK'S LECTIONARY
July 28—Seventh Sunday after Pentecost, YEAR C
Genesis 18:20-32—Psalm 138 - Colossians 2:6-15, (16-19) - Luke 11:1-13

SAVE THE DATES! A WHOLE MONTH OF ACTIVITIES!

LEAP OF FAITH

October is the 20th Anniversary of the dedication of the new sanctuary.
Let's celebrate the laying of the foundation stone in 1999 with a month of activities.
A celebration would not be complete without lots of music...so over the first weekend
of October, we have:

Saturday, October 5
an *Evening at the Opera*
with recent graduates of Curtis School of Music, Philadelphia

Sunday, October 6
Vivaldi Gloria
A Choral event similar to last November's Duruflé *Requiem*, with a combined chorus of
Redeemer Choir and Bradley Hills Presbyterian Choir taking center stage, complete
with the BaRock Baroque Orchestra.

Saturday, October 12
Dinner/Karaoke/Auction

Sunday, October 13
3pm Pet Blessing

Friday, October 18 to the 19th
Youth Lock-In Night

Sunday, October 20
Youth Take Over at 10:30am
5pm Compline

**Imagine for a moment the leap of faith that those parishioners
had to make in order to create this magnificent space. What
leap will we make now that will ensure a future for Redeemer?**

Parish Calendar

Sunday, July 21

Holy Eucharist, 8:00am
Purl-y Gates knitting circle, 9:15am
Holy Eucharist and Child Care,
10:30am

Monday, July 22, Office closed

AA Meeting, Noon
Contemplative Weeding, 6:00pm
Labyrinth Walks, 7:00pm

Tuesday, July 23

Staff Meeting, 1:30pm
MS Group, 6:30pm
AA Meeting, 7:30pm

Wednesday, July 24

Morning Prayer, 9:00am
AA Meeting, Noon

Thursday, July 25

Collar & Coffee Office Hours at Sangamore, 10:00am
Balkan Dancers, 7:30pm

Friday, July 26

AA Meditation Meeting, Noon
AA Meeting, 6:30 pm
AA Meeting, 8:30pm

Saturday, July 27

Yoga, 9:30am

Sunday, July 28

Holy Eucharist, 8:00am
Purl-y Gates knitting circle, 9:15am
Holy Eucharist and Child Care,
10:30am
Bethesda Cares Dinner, 4:00pm

www.redeemerbethesda.org

Secure your seats!

and receive useful reminders, on

www.Eventbrite.com

 **Music at Redeemer**

2019-2020 Season

- September 21 **Baroque and Neo-Baroque** KASSIA MUSIC
October 5 **An Evening at the Opera**
October 6 **Vivaldi Gloria** Combined Choirs
November 2 **Rutter Requiem** Redeemer Choirs
November 16 **Classical and Neo-Classical** KASSIA MUSIC
December 14 **A Charlie Brown Christmas** Eric Byrd Trio
January 18 **The diminutive dynamo** Isabelle Demers, organ
February 1 **Heimat Quartet** Beethoven 250, Brahms
February 15 **Romantic and Neo-Romantic** KASSIA MUSIC
March 21 **Chamber Music Day** KASSIA MUSIC
March 21 **Bach Cello Suites** Juliana Soltis
April 25 **20th Century/Contemporary** KASSIA MUSIC
May 16 **17th Century Women in Transformation** Vivi Cantando

General Mailbox:

office@redeemerbethesda.org

Cricket: rector@redeemerbethesda.org

Geoffrey: music@redeemerbethesda.org

Margaret: accounting@redeemerbethesda.org

Bob: bob@redeemerbethesda.org

Think Bethesda Cares!

You can make a huge difference by donating needed one-time or recurring/ monthly needs for homeless and recently housed individuals in Montgomery County. These can be purchased from anywhere, but please only donate new when “new only” is specified.

If shipping from Amazon, please click “Send as gift” and add a note with your name and address so we can acknowledge your donation!

Or, drop off during our office hours: Monday-Friday, 9am-12:30pm or 2-4pm at:
Bethesda Cares 7728 Woodmont Avenue, Bethesda, Maryland 20814

**Please e-mail volunteer@bethesdacares.org to notify us if you'll be sponsoring a monthly coffee station item or a one-time need item so we can remove it from this list!

One-time needs: postage stamps (forever stamps appreciated!) and picture-hanging Command strips

Sponsor a monthly item for our homeless client coffee station!

#6 coffee filters (5 ¾”), Stirrers; Hot beverage cups; Packets of sugar; Tea bags

Recurring needs (in priority order):

- Adult backpacks (new or used)
- Alcohol-free single-pack body wipes
- Containers of Clorox disinfectant wipes
- Febreze spray (odor remover)
- 3 to 5 blade disposable razors
- Machine-wash laundry detergent single-packs:
- Travel-size toothpaste
- Men’s boxers sizes S-L (new only!)
- Sleeping bags
- Nail files/ emery boards
- Full size laundry detergent
- Dishwasher detergent pods
- Dish soap
- Sponges/ scrubbing brushes
- Men’s belts (new or used)
- Sunscreen (especially travel-size)
- Sensitive skin shaving cream or Noxima
- Hardwood floor cleaner
- Canisters of powdered juice mix (Kool Aid, Iced Tea, lemonade, etc.)
- Soup in ready-to-microwave bowls or pop-top cans (no can opener required)

Worship Assistants

During the summer, the worship assistants are mostly volunteers. Each week you will be able to assign yourself for the following week, or you can do it on the morning of the service. The exception are the counters and healing ministers.

Try something new. Do what's familiar. Whatever you choose will be pleasing to God.

Worship Assistants in the fall

We are now putting together the schedule of worship assistants for September through December. If you would like to join this group in any one of these ministries, please send an email to bob@redeemerbethesda.org.

The ministries include Usher, Acolyte, 8:00 Lector, 10:30 Lector, Intercessor, 8:00 Eucharistic Minister, 10:30 Eucharistic Minister, Healing Minister, and Counter.



THE EPISCOPAL CHURCH OF THE REDEEMER

BETHESDA, MARYLAND

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

6201 Dunrobbin Dr.
at MacArthur Blvd.
Glen Echo,
Bethesda, Maryland 20816
301-229-3770
office@redeemerbethesda.org

The Right Rev'd Mariann Edgar Budde, Bishop of Washington
The Rev'd Cricket Park, Rector
The Rev'd Dr. David Schlafer, Assisting Priest
Geoffrey Silver, Director of Music Ministries
Bob Yates, Communications



[www. RedeemerBethesda .org](http://www.RedeemerBethesda.org)