



THE HOLY EUCHARIST

The Fourth Sunday after Pentecost

July 7, 2019

8:00am & 10:30am

WE WELCOME YOU TO THE EPISCOPAL CHURCH OF THE REDEEMER.

If you are visiting today, please join us downstairs for fellowship and refreshments after the service.

Apart from the hymns, which may be found in the *The Hymnal, 1982*
in your pew or seat, everything you need for our liturgy is in this bulletin.

It is our practice to stand while singing, unless it is during the distribution of communion, in which case we sit. We sit for readings and songs from scripture, but we stand for the Gospel reading, turning to face the Bible to elevate Christ's word and example. We also stand for the Creed and say together all text set in **bold** type. In the early church, everyone stood to pray. You are invited to stand, kneel or sit for the prayers.

Today's liturgy is taken from *The Book of Common Prayer* (1979). Used by permission.

"Ordinary Time."

Ordinary time isn't a season; it describes the weeks between the seasons. The word "ordinary" means regular or plain but it also means "counted." Ordinal numbers are 1st, 2nd, 3rd, and so on; and this is the meaning of "Ordinary Time" since we count the weeks between the Church's seasons in ordinal numbers. Summer's Ordinary Time begins the day after Pentecost and continues to the Saturday before the 1st Sunday of Advent. (from www.agapebiblestudy.com)

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

The People sit for the lessons and psalm.

FIRST READING: Isaiah 66:10-14

Lector A Reading from the Book of Isaiah.

¹⁰Rejoice with Jerusalem, and be glad for her,
all you who love her;

rejoice with her in joy,
all you who mourn over her—

¹¹that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious bosom.

¹²For thus says the LORD:
I will extend prosperity to her like a river,
and the wealth of the nations like an overflowing stream;
and you shall nurse and be carried on her arm,
and dandled on her knees.

¹³As a mother comforts her child,
so I will comfort you;
you shall be comforted in Jerusalem.

¹⁴You shall see, and your heart shall rejoice;
your bodies shall flourish like the grass;
and it shall be known that the hand of the LORD is with his servants,
and his indignation is against his enemies.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM: Psalm 66:1-8

¹Be joyful in God, all you lands; *
sing the glory of his Name;
sing the glory of his praise.
²Say to God, "How awesome are your deeds! *
because of your great strength your enemies cringe before you.
³All the earth bows down before you, *
sings to you, sings out your Name."
⁴Come now and see the works of God, *
how wonderful he is in his doing toward all people.
⁵He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.
⁶In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him.
⁷Bless our God, you peoples; *
make the voice of his praise to be heard;
⁸Who holds our souls in life, *
and will not allow our feet to slip.

SECOND READING: Galatians 6:1-16

Lector A Reading from Paul's letter to the Church in Galatia.

¹My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. ²Bear one another's burdens, and in this way you will fulfill the law of Christ. ³For if those who are nothing think they are something, they deceive themselves. ⁴All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. ⁵For all must carry their own loads.

⁶Those who are taught the word must share in all good things with their teacher.

⁷Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

¹¹See what large letters I make when I am writing in my own hand! ¹²It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. ¹³Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand

SEQUENCE HYMN: 543, O ZION, TUNE THY VOICE

The People remain standing, turning to face the reader

GOSPEL: Luke 10:1-11, 16-20

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

¹The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ²He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴Carry no purse, no bag, no sandals; and greet no one on the road. ⁵Whatever house you enter, first say, ‘Peace to this house!’ ⁶And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸Whenever you enter a town and its people welcome you, eat what is set before you; ⁹cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ ¹⁰But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’

¹⁶“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

¹⁷The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” ¹⁸He said to them, “I watched Satan fall from heaven like a flash of lightning. ¹⁹See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher

THE SERMON The Rev'd Dr. David Schlafer
A brief period of silence follows

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Friends, let us not grow weary in doing what is right. Let us appeal to God, who is our Strength, praying, “Hear, O Lord, and have mercy upon us.”

We ask you, O Lord of the harvest, to send out laborers into your harvest. Grant us the grace of your Holy Spirit, that your Church might freely proclaim, in word and deed, the good news of your Kingdom.

Silence

Hear, O Lord, ***And have mercy upon us.***

Give us, O God, the opportunity and the will to work for the good of all. Give us hearts for the people you love.

Silence

Hear, O Lord, ***And have mercy upon us.***

Gracious God, we thank you for our freedom. May we use it to bear one another’s burdens and to live in peace.

The congregation may add their thanksgivings, followed by silence

Hear, O Lord, ***And have mercy upon us.***

O Lord, our helper, you turn wailing into dancing; you dress your children in joy. We pray that you would restore to health all those who cry out to you.

The congregation may add their petitions, followed by silence

Hear, O Lord, ***And have mercy upon us.***

Holy God, it is our joy that you write our names in heaven. In the fullness of time, raise us, with all the saints, to eternal life that we might give you thanks forever.

Silence

Hear, O Lord, ***And have mercy upon us.***

The Presider adds a concluding collect.

CONFESSION OF SIN

Presider Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord, then sit for announcements.

THE HOLY COMMUNION

The People remain seated

OFFERTORY

The Presider says an invitation and the elements and gifts are brought to the altar.

The People stand to sing

THE DOXOLOGY

Lasst uns erfreuen

**Praise God, from whom all blessings flow;
Praise God all creatures here below, Alleluia, Alleluia;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.**

The People remain standing.

SURSUM CORDA

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Presider adds a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Presider and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

WORDS OF INSTITUTION

The People stand, sit or kneel as they wish.

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

As the Host is broken for sharing:

FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast. Alleluia.*

A period of silence is kept.

INVITATION

Presider The Gifts of God for the People of God.

DISTRIBUTION

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may also choose to dip the bread in the wine and then eat it.

Gluten-free wafers and grape juice are available; please let the minister know your needs. If the reception of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.
Amen.

or with these words

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN: 679, SURELY IT IS GOD WHO SAVES ME

The People stand for the concluding prayers

THE POSTCOMMUNION PRAYER

Presider Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING *The People respond:* **Amen.**

PROCESSIONAL HYMN: 637, HOW FIRM A FOUNDATION

THE DISMISSAL *The People respond:* **Thanks be to God!**

ORGAN POSTLUDE Fugue in E major, BWV 878,
from "Das Wohltemperierte Klavier" J.S. Bach (1685 - 1750)

Please take this bulletin home with you.

We invite you to join us downstairs for refreshments and fellowship in the Parish Hall.

*To learn more about the mission and ministry of The Church of the Redeemer,
visit www.redeemerbethesda.org*

*You will find the latest edition of our monthly newsletter,
Redeemer Spirit, in the Narthex, Parish Hall, and on our website.*

NEXT WEEK'S LECTIONARY

July 14—Fifth Sunday after Pentecost, YEAR C

Deuteronomy 30:9-14—Psalm 25:1-9—Colossians 1:1-14—Luke 10:25-37

Parish Announcements

■ PRAYER REQUESTS

For healing: Frank Anderson, Tracy Cooper-Tuckman, Joan Eisenstodt, Kiki Garo, Lou Garo, Lucien Garo, Jr., Michael & Brendan Hart, Eileen & Robert Hubbard, Olivier Jeanne, Judy James, Peter & Beate Kendall, Marty & John Long, Gary Lorenz, Clarice Leslie, Susan Moore, Mary Potter, Marilyn Rossie, Claudia Serrin, Anne Southard, Patricia Snowden, Karen Stewart, Ann Taylor, Jimmy Tinto, Michele C. Underwood, Lois Vuolo, Jerry, Eileen and Anabel

For those preparing for baptism: Arthur Hoogerheide

For the repose of the soul of Sarah Spencer-Godin

In thanksgiving for birthdays: Clare Paulsen, Kailah Lew-McAnthony,

For safety while away: Laura & Douglas Rose; Brenda, Tilla, & Kailah McAnthony; Jim & Mary Packard-Winkler; and all who travel for the summer.

The flowers on the altar are given to the glory of God.
Please sign up to dedicate the flowers to your special intention.

**JOIN SUSAN FITZGERALD EVERY MONDAY EVENING FROM 6 TO 7
FOR CONTEMPLATIVE WEEDING!**

Summer Worship changes:

Labyrinth Walks begin on Monday, July 15th at 7:00pm. Please join us for a quiet, contemplative experience this summer. For more information, please see Patricia Snowden. To participate musically, please see Lisa MacBain.

Holy Eucharist on Wednesdays will be 'on vacation' until September beginning July 3rd. Please join us at 9:00am for Morning Prayer.

Pilgrimage to the Arizona Border: Ver, Pensar, Actuar (See, Think, Act)

Join the team from Diocese of Washington and the Cathedral Sanctuary Committee on a learning pilgrimage to the Arizona border. As a BorderLinks participant you will learn from people directly affected by current economic and immigration policies. Meet with humanitarian aid organizations and immigration rights advocates, walk desert trails, witness court proceedings, visit migrant shelters and detention centers and learn about community-based projects that create economic and social opportunities within immigrant communities. This is an opportunity to think critically about the systems in which we live and participate, and about our role in the construction of a more just and caring society. We will fly to Tucson on Sunday, November 10, 2019 and return on Friday, November 15. The event cost is \$760 for program, room and board. Airfare is additional. If you are interested or need more information, please let Father Sam know (samdessordi@yahoo.co.uk) or contact the Rev. Sarabeth Goodwin, sgoodwin@edow.org or **202-321-6351**.

Sunday Forums

Sunday forums are about sharing your interests, your work, your passions with the parish. Forums are a means for building community as we get to know one another and learn and grow in our faith. Please consider how you might offer a Sunday forum. Contact Heather Tomlinson at hbt47@yahoo.com or Bob Yates at bob@bobyates.net or speak to one of them on a Sunday.

Commemoration of all Faithful Departed: **All Souls' Day, November 2, 2019**
With thanks to Friends of Music at Redeemer for providing the funding for
John Rutter's *Requiem*, accompanied by instruments.

We remain at 8am and 10:30am through the Summer.
Choral rehearsals and services will recommence after Labor Day.

SAVE THE DATES! A WHOLE MONTH OF ACTIVITIES!

LEAP OF FAITH

October is the 20th Anniversary of the dedication of the new sanctuary.
Let's celebrate the laying of the foundation stone in 1999 with a month of activities.
A celebration would not be complete without lots of music...so over the first weekend
of October, we have:

Saturday, October 5

an *Evening at the Opera*

with recent graduates of Curtis School of Music, Philadelphia

Sunday, October 6

Vivaldi Gloria

A Choral event similar to last November's Duruflé *Requiem*, with a combined chorus of Redeemer Choir and Bradley Hills Presbyterian Choir taking center stage, complete with the BaRock Baroque Orchestra.

Saturday, October 12

Dinner/Karaoke/Auction

Sunday, October 13

3pm Pet Blessing

Friday, October 18 to the 19th

Youth Lock-In Night

Sunday, October 20

Youth Take Over at 10:30am

5pm Compline

Imagine for a moment the leap of faith that those parishioners had to make in order to create this magnificent space. What leap will we make now that will ensure a future for Redeemer?

Parish Calendar

Sunday, July 7

Holy Eucharist, 8:00am
Purl-y Gates knitting circle, 9:15am
Holy Eucharist and Child Care,
10:30am

Monday, July 8, Office closed
AA Meeting, Noon

Tuesday, July 9

Staff Meeting, 1:30pm
AA Meeting, 7:30pm

Wednesday, July 10

Morning Prayer, 9:00am
AA Meeting, Noon

Thursday, July 11

No Collar & Coffee Office Hours at San-
gamore, 10:00am
Balkan Dancers, 7:30pm

Friday, July 12

AA Meditation Meeting, Noon
AA Meeting, 6:30 pm
AA Meeting, 8:30pm

Saturday, July 13

Funeral

Sunday, July 14

Holy Eucharist, 8:00am
Purl-y Gates knitting circle, 9:15am
Holy Eucharist and Child Care,
10:30am

**Cricket is on vacation until
July 12th**

www.redeemerbethesda.org

Secure your seats!

and receive useful reminders, on

www.Eventbrite.com

 **Music at Redeemer**

2019-2020 Season

- September 21 **Baroque and Neo-Baroque** KASSIA MUSIC
October 5 **An Evening at the Opera**
October 6 **Vivaldi Gloria** Combined Choirs
November 2 **Rutter Requiem** Redeemer Choirs
November 16 **Classical and Neo-Classical** KASSIA MUSIC
December 14 **A Charlie Brown Christmas** Eric Byrd Trio
January 18 **The diminutive dynamo** Isabelle Demers, organ
February 1 **Heimat Quartet** Beethoven 250, Brahms
February 15 **Romantic and Neo-Romantic** KASSIA MUSIC
March 21 **Chamber Music Day** KASSIA MUSIC
March 21 **Bach Cello Suites** Juliana Soltis
April 25 **20th Century/Contemporary** KASSIA MUSIC
May 16 **17th Century Women in Transformation** Vivi Cantando

General Mailbox:

office@redeemerbethesda.org

Cricket: rector@redeemerbethesda.org

Geoffrey: music@redeemerbethesda.org

Margaret: accounting@redeemerbethesda.org

Bob: bob@redeemerbethesda.org

Samaritan Ministry Requests

Please bring “walking food,” and toiletry items to church and leave them in the marked box in the Parish Hall. Karen Stewart will deliver them to the Samaritan Ministry office where she volunteers.

Thank you for your thoughtfulness.

Manna Food Center—Most Needed Items

Grains: Instant Oatmeal packets, original flavor, Brown Rice (16 oz), Whole grain pasta (16 oz)

Protein: Tuna, Salmon, or Chicken (in water); Dry or canned beans (low sodium); Natural nut butters

Fruits & Vegetables: Canned vegetables (low sodium), Canned fruit (in juice), Fruit cups

Other healthy items: Shelf-stable, individual milk boxes, Cooking oils & spices, Infant formula and baby foods



Redeemer Book Group

We are reading *March*, a novel by Geraldine Brooks, inspired by the 19th century classic *Little Women*. The story draws a close-up and graphic description of the horrors of the civil war and the disruption it brings to a particular family. It is beautifully written and provides a rich agenda for discussion which will take place on August 11 at the home of Huda and Jochen Kraske, 4550 North Park Avenue, Apt. 410, Chevy Chase, Md. 20815 (Phone: 301 656 2087).

After *March*, we will be reading *Just Mercy* by Bryan Stevenson.

Coffee Hour

Today is provided by Marie Caulfield!

There is a sign-up sheet on the board and we invite you to take a Sunday. If the cost of hosting is holding you back, please know that there is money in the budget to help reimburse you. Thank you for helping our ministry of hospitality.

Cricket is on vacation until July 12th. For pastoral emergencies please contact Rev'd David Schlafer for pastoral emergencies (301-493-4261) and Susan Fitzgerald for any other church matters (301-229-3430). I'm confident the staff can help you with day-to-day requests. Remember - no bleeding, no dying, no fires. I will not ask anyone for gift cards. I will not be taking phone calls and will refrain from e-mail. It's important to take this Sabbath time.



Worship Assistants

During the summer, the worship assistants are mostly volunteers. Each week you will be able to assign yourself for the following week, or you can do it on the morning of the service. The exception are the counters and healing ministers.

Try something new. Do what's familiar. Whatever you choose will be pleasing to God.



THE EPISCOPAL CHURCH OF THE REDEEMER

BETHESDA, MARYLAND

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

6201 Dunrobbin Dr.
at MacArthur Blvd.
Glen Echo,
Bethesda, Maryland 20816
301-229-3770
office@redeemerbethesda.org

The Right Rev'd Mariann Edgar Budde, Bishop of Washington
The Rev'd Cricket Park, Rector
The Rev'd Dr. David Schlafer, Assisting Priest
Geoffrey Silver, Director of Music Ministries
Bob Yates, Communications



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