



# THE HOLY EUCHARIST

The Eighth Sunday after Pentecost

August 4, 2019

8:00am & 10:30am

WE WELCOME YOU TO THE EPISCOPAL CHURCH OF THE REDEEMER.

*If you are visiting today, please join us downstairs for fellowship and refreshments after the service.*

Apart from the hymns, which may be found in the *The Hymnal, 1982* in your pew or seat, everything you need for our liturgy is in this bulletin.

It is our practice to stand while singing, unless it is during the distribution of communion, in which case we sit. We sit for readings and songs from scripture, but we stand for the Gospel reading, turning to face the Bible to elevate Christ's word and example. We also stand for the Creed and say together all text set in **bold** type. In the early church, everyone stood to pray. You are invited to stand, kneel or sit for the prayers.

Today's liturgy is taken from *The Book of Common Prayer* (1979). Used by permission.

## "Ordinary Time."

Ordinary time isn't a season; it describes the weeks between the seasons. The word "ordinary" means regular or plain but it also means "counted." Ordinal numbers are 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, and so on; and this is the meaning of "Ordinary Time" since we count the weeks between the Church's seasons in ordinal numbers. Summer's Ordinary

Time begins the day after Pentecost and continues to the Saturday before the 1<sup>st</sup> Sunday of Advent. (from [www.agapebiblestudy.com](http://www.agapebiblestudy.com))

## THE WORD OF GOD

ORGAN PRELUDE

WELCOME

*At the sound of the church bell, the People stand to sing.*

OPENING HYMN: 435, AT THE NAME OF JESUS

OPENING ACCLAMATION

*Presider*        Blessed be God: Father, Son, and Holy Spirit.

*People*         **And blessed be God's kingdom, now and for ever. Amen.**

*The People remain standing.*

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE: HYMN 390

**Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
join the great throng, psaltery, organ, and song,  
sounding in glad adoration.**

*The People remain standing.*

## THE COLLECT OF THE DAY

*Presider*           The Lord be with you.

*People*             **And also with you.**

*Presider*           Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

*The People sit for the lessons and psalm.*

### **FIRST READING: Ecclesiastes 1:2, 12-14; 2:18-23**

A Reading from the book of Ecclesiastes.

<sup>2</sup>Vanity of vanities, says the Teacher,  
vanity of vanities! All is vanity.

<sup>12</sup>I, the Teacher, when king over Israel in Jerusalem, <sup>13</sup>applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. <sup>14</sup>I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

<sup>2:18</sup>I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me <sup>19</sup>—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup>So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, <sup>21</sup>because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a

great evil. <sup>22</sup>What do mortals get from all the toil and strain with which they toil under the sun? <sup>23</sup>For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

*The People remain seated.*

**PSALM: Psalm 49:1-11**

<sup>1</sup>Hear this, all you peoples;  
hearken, all you who dwell in the world, \*  
    you of high degree and low, rich and poor together.  
<sup>2</sup>My mouth shall speak of wisdom, \*  
    and my heart shall meditate on understanding.  
<sup>3</sup>I will incline my ear to a proverb \*  
    and set forth my riddle upon the harp.  
<sup>4</sup>Why should I be afraid in evil days, \*  
    when the wickedness of those at my heels surrounds me,  
<sup>5</sup>The wickedness of those who put their trust in their goods, \*  
    and boast of their great riches?  
<sup>6</sup>We can never ransom ourselves, \*  
    or deliver to God the price of our life;  
<sup>7</sup>For the ransom of our life is so great, \*  
    that we should never have enough to pay it,  
<sup>8</sup>In order to live for ever and ever, \*  
    and never see the grave.  
<sup>9</sup>For we see that the wise die also;  
like the dull and stupid they perish \*  
    and leave their wealth to those who come after them.  
<sup>10</sup>Their graves shall be their homes for ever,  
their dwelling places from generation to generation, \*  
    though they call the lands after their own names.  
<sup>11</sup>Even though honored, they cannot live for ever; \*  
    they are like the beasts that perish.

## SECOND READING: Colossians 3:1-11

A Reading from Paul's letter to the Church in Colossus.

<sup>1</sup>If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory.

<sup>5</sup>Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). <sup>6</sup>On account of these the wrath of God is coming on those who are disobedient. <sup>7</sup>These are the ways you also once followed, when you were living that life. <sup>8</sup>But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have stripped off the old self with its practices <sup>10</sup>and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. <sup>11</sup>In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

*The People stand.*

SEQUENCE HYMN: 529, IN CHRIST THERE IS NO EAST OR WEST

*The People remain standing, turning to face the reader.*

## Luke 12:13-21

*Gospeller*        The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ.**

<sup>13</sup>Someone in the crowd said to [Jesus,] “Teacher, tell my brother to divide the family inheritance with me.” <sup>14</sup>But he said to him, “Friend, who set me to be a judge or arbitrator over you?” <sup>15</sup>And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” <sup>16</sup>Then he told them a parable: “The land of a rich man produced abundantly. <sup>17</sup>And he thought to himself, ‘What should I do, for I have no place

to store my crops?’<sup>18</sup> Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods.’<sup>19</sup> And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’<sup>20</sup> But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’<sup>21</sup> So it is with those who store up treasures for themselves but are not rich toward God.”

*Gospeller*      The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

*The People are seated at the invitation of the preacher.*

THE SERMON      The Rev'd Dr. David Schlafer

*A brief period of silence follows.*

*All stand.*

THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

Sisters and brothers, children of God, let us come before the Most High with  
humility, saying, "Great and holy God, incline your ear to us."

Set our minds on things divine, O God, that your Church may guard itself against  
the love of earthly things and instead be rich towards you.

*Silence*

Great and holy God,  
*Incline your ear to us.*

May all who dwell in the world, those of both high degree and low, incline their  
hearts to wisdom and meditate on understanding.

*Silence*

Great and holy God,  
*Incline your ear to us.*

Give us grace to be wise and generous stewards, O God. Open our eyes to see your abundance and our reliance.

*The congregation is invited to add their thanksgivings, followed by silence*

Great and holy God,

***Incline your ear to us.***

Bless all those to whom we are connected. May we value our relationships more than our possessions. May we realize that in Christ all human distinctions cease to matter. We pray for justice and peace.

*Silence*

Great and holy God,

***Incline your ear to us.***

Comfort and heal all those who are in pain or sorrow or any kind of trouble. May we, who have known sorrow, pain and trouble, show them mercy and compassion and remind them of the hope we have in Christ.

*The congregation is invited to add their petitions, followed by silence*

Great and holy God,

***Incline your ear to us.***

We acknowledge our mortality before you, Everlasting God, and we rejoice in the hope of being raised with your Christ. We remember before you the lives of our forebears; may they find, in you, rest from their labors.

*Silence*

Great and holy God,

***Incline your ear to us.***

*The Presider adds a concluding collect.*

## CONFESSION OF SIN

*Presider* Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord, then sit for announcements.*

## THE HOLY COMMUNION

*The People remain seated*

### OFFERTORY

*The Celebrant says an invitation and the elements and gifts are brought to the altar.*

*The People stand to sing*

### THE DOXOLOGY

*Lasst uns erfreuen*

**Praise God, from whom all blessings flow;  
Praise God all creatures here below, Alleluia, Alleluia;  
Praise God above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia.**

*The People remain standing.*

### SURSUM CORDA

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give God thanks and praise.</b>

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Presider adds a Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Presider and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The People stand, sit or kneel as they wish.*

## WORDS OF INSTITUTION

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

## EPICLESIS

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*As the Host is broken for sharing:*

### FRACTION ANTHEM

*Presider* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*A period of silence is kept.*

## INVITATION

*Presider*            The Gifts of God for the People of God.

## DISTRIBUTION

*All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.*

*It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may also choose to dip the bread in the wine and then eat it.*

*Gluten-free wafers and grape juice are available; please let the minister know your needs. If the reception of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

*The Bread and the Cup are given to the communicants with these words*

*The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.  
**Amen.***

*or with these words*

*The Body of Christ, the bread of heaven. **Amen.**  
The Blood of Christ, the cup of salvation. **Amen.***

## COMMUNION HYMN: 325, Let us break bread together

*The People stand for the concluding prayers*

## THE POSTCOMMUNION PRAYER

*Presider* Let us pray.

*People* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

THE BLESSING *The People respond:* **Amen.**

PROCESSIONAL HYMN: 516, Come down, O Love divine

THE DISMISSAL *The People respond:* **Thanks be to God!**

## ORGAN POSTLUDE

*Please take this bulletin home with you.*

*We invite you to join us downstairs for refreshments and fellowship in the Parish Hall.*

*To learn more about the mission and ministry of The Church of the Redeemer,  
visit [www.redeemberbethesda.org](http://www.redeemberbethesda.org)*

*You will find the latest edition of our monthly newsletter,  
**Redeemer Spirit**, in the Narthex, Parish Hall, and on our website.*

## Parish Announcements

### ■ PRAYER REQUESTS

**For healing:** Frank Anderson, Joan Eisenstodt, Kiki Garo, Lou Garo, Lucien Garo, Jr., Michael & Brenan Hart, Eileen & Robert Hubbard, Olivier Jeanne, Judy James, Peter & Beate Kendall, Marty & John Long, Gary Lorenz, Clarice Leslie, Susan Moore, Mary Potter, Charles Raisch, Marilyn Rossie, Claudia Serrin, Anne Southard, Patricia Snowden, Mimi Stibinger, Karen Stewart, Ann Taylor, Jimmy Tinto, Michele C. Underwood, Lois Vuolo, Jerry, Eileen and Anabel

**For the repose of the soul of Mai Dwight**

**For those preparing for baptism:** Arthur Hoogerheide

**In thanksgiving for birthdays:** Michael Yehl, Colette Yehl, Lois Brown, Brian Beard

**For safety while away:** Laura & Douglas Rose; Brenda, Tilla, & Kailah McAntony; Jim & Mary Packard-Winkler; Jianping Zhou & Jeanne Oliver; and all who travel this summer.

**The flowers on the altar** are given to the glory of God.  
Please sign up to dedicate the flowers to your special intention.

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### **A Gathering for Parents of Children and Youth - Sunday, August 25**

Parents of Children of all ages, please come and get to know each other better! Amma Cricket would like to talk with all of you about ministries with and for your kiddos. Sunday School teachers have been invited so that you may ask them questions about this year. We have some extra fun planned for the month of October!

If you aren't able to attend, please e-mail Amma Cricket ([rector@redeemerbethesda.org](mailto:rector@redeemerbethesda.org)) and she will fill you in.

JOIN SUSAN FITZGERALD EVERY MONDAY EVENING FROM 6 TO 7 FOR  
CONTEMPLATIVE WEEDING!

AND

PATRICIA SNOWDEN FOR LABYRINTH WALKS FROM 7 TO 8  
LISA MACBAIN WILL HAVE MUSIC THIS WEEK!

### **The Back Pack Project is Underway!**

Cynthia Fischer and family are heading up the project this year. She'll have more to say about what's needed and how you can contribute over the next few Sundays. Help her by contributing to the cost of supplies and coming to the packing party. More information will be available in the August Redeemer Spirit, but mark your calendars for the packing party that will be Wednesday, August 14.

### **Christian Formation for Adults**

For anyone interested in deepening their walk into scripture or their thinking about topical issues related to our faith, please consider joining Redeemer's Adult Forum this fall. Over 12 weeks, we will meet on Sunday mornings to learn more about the book of Luke, interspersed with three forums for conversation about topics of interest in our world today. Adult Forum runs from September 8th to November 24, from 9:15-10:15 Sunday mornings.

The first Sunday of each month will feature an individual topic of interest. September 8th will be a discussion led by Heather Tomlinson related to the experiences of refugees in a transit country. October 6th will be all about the history of Redeemer led by Melinda Nelson. November 3rd we will turn to a discussion relating to the LGBTQIA community in a Christian environment.

The bible study sessions will focus on the Gospel of Luke, aligning with the season's Sunday Gospels. The Focus Bible Study Series is the perfect guide for in-depth scripture study. Each book in the series includes informative commentary, thought-provoking study questions and experiential group activities that encourage a deeper understanding of scripture. The journal format has lots of space for writing and encourages personal reflection and spiritual growth. The book offers a wealth of ideas to promote prayer and journal meditations that build faith and understanding of the scriptures.

The books cost \$15.00 each and we have 10 copies in the office. We can get more if needed and we recommend that each participant have their own copy and add their own notes. This will entail reading about 15 pages each week.

Contact Heather Tomlinson at [hbt47@yahoo.com](mailto:hbt47@yahoo.com) or Bob Yates at [bob@bobyates.net](mailto:bob@bobyates.net) or speak to one of them on a Sunday.

**SAVE THE DATES! A WHOLE MONTH OF ACTIVITIES!**

**LEAP OF FAITH**

October is the 20th Anniversary of the dedication of the new sanctuary. Let's celebrate the laying of the foundation stone in 1999 with a month of activities. A celebration would not be complete without lots of music...so over the first weekend of October, we have:

**Saturday, October 5**

an *Evening at the Opera*

*with recent graduates of Curtis School of Music, Philadelphia*

**Sunday, October 6**

*Vivaldi Gloria*

A Choral event similar to last November's Duruflé *Requiem*, with a combined chorus of Redeemer Choir and Bradley Hills Presbyterian Choir taking center stage, complete with the BaRock Baroque Orchestra.

**Saturday, October 12**

*Dinner/Karaoke/Auction*

**Sunday, October 13**

*3pm Pet Blessing*

**Friday, October 18 to the 19th**

*Youth Lock-In Night*

**Sunday, October 20**

*Youth Take Over at 10:30am*

*5pm Compline*

**Imagine for a moment the leap of faith that those parishioners had to make in order to create this magnificent space. What leap will we make now that will ensure a future for Redeemer?**

## Parish Calendar

### **Sunday, August 4**

Holy Eucharist, 8:00am  
Purl-y Gates knitting circle, 9:15am  
Holy Eucharist and Child Care,  
10:30am

**Monday, August 5**, Office closed  
AA Meeting, Noon

### **Tuesday, August 6**

AA Meeting, 7:30pm

### **Wednesday, August 7**

Morning Prayer, 9:00am  
AA Meeting, Noon

### **Thursday, August 8**

Collar & Coffee Office Hours at  
Sangamore, 10:00am  
Balkan Dancers, 7:30pm

### **Friday, August 9**

AA Meditation Meeting, Noon  
AA Meeting, 6:30 pm  
AA Meeting, 8:30pm

### **Saturday, August 10**

Yoga, 9:30am

### **Sunday, August 11**

Holy Eucharist, 8:00am  
Purl-y Gates knitting circle, 9:15am  
Holy Eucharist and Child Care,  
10:30am

# Secure your seats!

*and receive useful reminders, on*

**[www.Eventbrite.com](http://www.Eventbrite.com)**

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 **Music at Redeemer**

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### **2019-2020 Season**

- September 21 **Baroque and Neo-Baroque** KASSIA MUSIC  
October 5 **An Evening at the Opera**  
October 6 **Vivaldi Gloria** Combined Choirs  
November 2 **Rutter Requiem** Redeemer Choirs  
November 16 **Classical and Neo-Classical** KASSIA MUSIC  
December 14 **A Charlie Brown Christmas** Eric Byrd Trio  
January 18 **The diminutive dynamo** Isabelle Demers, organ  
February 1 **Heimat Quartet** Beethoven 250, Brahms  
February 15 **Romantic and Neo-Romantic** KASSIA MUSIC  
March 21 **Chamber Music Day** KASSIA MUSIC  
March 21 **Bach Cello Suites** Juliana Soltis  
April 25 **20th Century/Contemporary** KASSIA MUSIC  
May 16 **17th Century Women in Transformation** Vivi Cantando

General Mailbox:

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### **Redeemer Book Group**

We are reading *March*, a novel by Geraldine Brooks, inspired by the 19th century classic *Little Women*. The story draws a close-up and graphic description of the horrors of the civil war and the disruption it brings to a particular family. It is beautifully written and provides a rich agenda for discussion which will take place on August 11 at the home of Huda and Jochen Kraske, 4550 North Park Avenue, Apt. 410, Chevy Chase, Md. 20815 (Phone: 301 656 2087).

After *March*, we will be reading *Just Mercy* by Bryan Stevenson.

### **Bethesda Cares Dinner**

Many thanks to those who put together and delivered the delicious meal on Sunday, July 28, to feed the hungry and homeless through our partnership with Bethesda Cares. Redeemer couldn't have done it without you: Bramman Avery and Mary K Young, Jo Barclay-Beard and Brian Beard, Marie Caulfield, Chrissy de Fontenay, Marie France, Meredith Griggs, Susan Grigsby, Ben Ivins, Huda Kraske, Silvia Maza and Bill Heron, Toni Strother, and Helen Zitomer. Redeemer will next provide dinner on Sunday, September 22. Please consider participating in our Outreach Program.

### **Samaritan Ministry Requests**

Please bring "walking food," and toiletry items to church and leave them in the marked box in the Parish Hall. Karen Stewart will deliver them to the Samaritan Ministry office where she volunteers.

Thank you for your thoughtfulness.

### **Farewell Coffee Hour - Next Sunday, August 11th**

Claudia Serrin, a life-long member of Redeemer, is moving to Richmond, Virginia, to live with her daughters. August 11th will be her last Sunday with us. Please help us honor her faithfulness as well as that of her contemporaries Dee Beilstein and Kim Barrett with your presence at church that morning and at coffee hour afterward. Please contact Amma Cricket if you would like to help with the festivities.

### **Coffee Hour**

#### **Today is provided by Toni Strother!**

There is a sign-up sheet on the board and we invite you to take a Sunday. If the cost of hosting is holding you back, please know that there is money in the budget to help reimburse you. Thank you for helping our ministry of hospitality.

## Worship Assistants in the fall

The schedule for worship assistants for September through December is in the Narthex. If you would like to join this group in any one of these ministries, please send an email to [bob@redeemerbethesda.org](mailto:bob@redeemerbethesda.org) and he will work you in this schedule and include you in any future schedules.

The ministries include Usher, Acolyte, 8:00 Lector, 10:30 Lector, Intercessor, 8:00 Eucharistic Minister, 10:30 Eucharistic Minister, Healing Minister, and Counter.

## Worship Assistants

During the summer, the worship assistants are mostly volunteers. Each week you will be able to assign yourself for the following week, or you can do it on the morning of the service. The exception are the counters and healing ministers.

Try something new. Do what's familiar. Whatever you choose will be pleasing to God.

## NEXT WEEK'S LECTIONARY

AUGUST 11—**Ninth Sunday after Pentecost, YEAR C**

Genesis 15:1-6—Psalm 33:12-22 - Hebrews 11:1-3, 8-16—Luke 12:32-40



# THE EPISCOPAL CHURCH OF THE REDEEMER

BETHESDA, MARYLAND

*O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.*

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The Rev'd Cricket Park, Rector  
The Rev'd Dr. David Schlafer, Assisting Priest  
Geoffrey Silver, Director of Music Ministries  
Bob Yates, Communications



[www. RedeemerBethesda .org](http://www.RedeemerBethesda.org)