



# THE HOLY EUCHARIST

The Seventh Sunday after Pentecost

July 28, 2019

8:00am & 10:30am

WE WELCOME YOU TO THE EPISCOPAL CHURCH OF THE REDEEMER.

*If you are visiting today, please join us downstairs for fellowship and refreshments after the service.*

Apart from the hymns, which may be found in the *The Hymnal, 1982* in your pew or seat, everything you need for our liturgy is in this bulletin.

It is our practice to stand while singing, unless it is during the distribution of communion, in which case we sit. We sit for readings and songs from scripture, but we stand for the Gospel reading, turning to face the Bible to elevate Christ's word and example. We also stand for the Creed and say together all text set in **bold** type. In the early church, everyone stood to pray. You are invited to stand, kneel or sit for the prayers.

Today's liturgy is taken from *The Book of Common Prayer* (1979). Used by permission.

## "Ordinary Time."

Ordinary time isn't a season; it describes the weeks between the seasons. The word "ordinary" means regular or plain but it also means "counted." Ordinal numbers are 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, and so on; and this is the meaning of "Ordinary Time" since we count the weeks between the Church's seasons in ordinal numbers. Summer's Ordinary Time begins the day after Pentecost and continues to the Saturday before the 1<sup>st</sup> Sunday of Advent. (from [www.agapebiblestudy.com](http://www.agapebiblestudy.com))

## THE WORD OF GOD

ORGAN PRELUDE

WELCOME

*At the sound of the church bell, the People stand to sing.*

OPENING HYMN: 300, Glory, love, and praise, and honor

OPENING ACCLAMATION

|                 |  |
|-----------------|--|
| <i>Presider</i> | Blessed be God: Father, Son, and Holy Spirit.                |
| <i>People</i>   | <b>And blessed be God's kingdom, now and for ever. Amen.</b> |

*The People remain standing.*

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE: HYMN 390

**Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
join the great throng, psaltery, organ, and song,  
sounding in glad adoration.**

*The People remain standing.*

## THE COLLECT OF THE DAY

*Presider*           The Lord be with you.

*People*             **And also with you.**

*Presider*           Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

*The People sit for the lessons and psalm.*

### FIRST READING: Genesis 18:20-32

*Lector*             A Reading from the Book of Genesis.

<sup>20</sup>The Lord said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! <sup>21</sup>I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

<sup>22</sup>So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. <sup>23</sup>Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? <sup>24</sup>Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? <sup>25</sup>Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" <sup>26</sup>And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." <sup>27</sup>Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. <sup>28</sup>Suppose five of the fifty righteous are lacking? Will you

destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." <sup>29</sup>Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." <sup>30</sup>Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." <sup>31</sup>He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." <sup>32</sup>Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

*The People remain seated.*

## PSALM 138

I will give thanks to you, O Lord, with my whole heart; \*  
before the gods I will sing your praise.  
I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;  
For you have glorified your Name \*  
and your word above all things.  
When I called, you answered me; \*  
you increased my strength within me.  
All the kings of the earth will praise you, O Lord, \*  
when they have heard the words of your mouth.  
They will sing of the ways of the Lord, \*  
that great is the glory of the Lord.  
Though the Lord be high, he cares for the lowly; \*  
he perceives the haughty from afar.  
Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.  
The Lord will make good his purpose for me; \*  
O Lord, your love endures for ever;  
do not abandon the works of your hands.

SECOND READING: COLOSSIANS 2:6-15, 16-19

*Lector*            A Reading from Paul's letter to the Church in Colossus.

<sup>6</sup>As you therefore have received Christ Jesus the Lord, continue to live your lives in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

<sup>8</sup>See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have come to fullness in him, who is the head of every ruler and authority. <sup>11</sup>In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; <sup>12</sup>when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. <sup>13</sup>And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, <sup>14</sup>erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. <sup>15</sup>He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. [

<sup>16</sup>Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. <sup>17</sup>These are only a shadow of what is to come, but the substance belongs to Christ. <sup>18</sup>Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, <sup>19</sup>and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

*The People stand.*

SEQUENCE HYMN: 297, Descend, O Spirit, purging flame

*The People remain standing, turning to face the reader.*

GOSPEL: Luke 9:51-62

*Gospeller*        The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ.**

[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.”<sup>2</sup>He said to them, “When you pray, say:

‘Father, hallowed be your name.

Your kingdom come.

<sup>3</sup>Give us each day our daily bread.

<sup>4</sup>And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.’ ”

<sup>5</sup>And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; <sup>6</sup>for a friend of mine has arrived, and I have nothing to set before him.’ <sup>7</sup>And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ <sup>8</sup>I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

<sup>9</sup>“So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. <sup>10</sup>For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. <sup>11</sup>Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? <sup>12</sup>Or if the child asks for an egg, will give a scorpion? <sup>13</sup>If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

*Gospeller*        The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*The People are seated at the invitation of the preacher.*

THE SERMON      The Rev'd Cricket Park

*A brief period of silence follows.*

*All stand.*

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Intercessor* Brothers and sisters, God's salvation is very near. Reverently and fearfully, let us pray to the Lord, saying, "We call to you, O God; *answer us.*" Make your Church alive, O God, together with your risen Christ. Forgive our trespasses, erase all records that stand against us and save us from the time of trial.

*Silence*

*Intercessor* We call to you, O God;  
*People* **Answer us.**

*Intercessor* By your victory on the cross, Lord Christ, you have triumphed over all things. We pray that we may witness your kingdom come, your will be done, on earth as in heaven.

*Silence*

*Intercessor* We call to you, O God;  
*People* **Answer us.**

*Intercessor* Help us to be good stewards of your creation, that each and every person will be given their daily bread.

*The congregation is invited to add their thanksgivings. Silence follows.*

*Intercessor* We call to you, O God;  
*People* **Answer us.**

*Intercessor* We pray, God our protector, for all those with uncertain futures. Make your good purpose known, O God, in their lives. May they know that you, Father, give good gifts to your children.

*Silence*

*Intercessor* We call to you, O God;  
*People* **Answer us.**



*Intercessor* Comfort and heal all those who are in pain or sorrow or any kind of trouble. Do not abandon the works of your hands. Be found, gracious God, by all those who search for you.

*The congregation is invited to add their thanksgivings. Silence follows.*

*Intercessor* We call to you, O God;  
*People* **Answer us.**

*Intercessor* We commend to your mercy all who have died. And, we thank you, Gracious God, that all who are buried with Christ in baptism shall also experience the power of his resurrection.

*Silence*

*Intercessor* We call to you, O God;  
*People* **Answer us.**

*The Presider adds a concluding collect.*

## CONFESSION OF SIN

*Presider* Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

*The People greet one another in the name of the Lord, then sit for announcements.*

## THE HOLY COMMUNION

*The People remain seated*

### OFFERTORY

*The Celebrant says an invitation and the elements and gifts are brought to the altar.*

*The People stand to sing*

### THE DOXOLOGY

*Lasst uns erfreuen*

**Praise God, from whom all blessings flow;  
Praise God all creatures here below, Alleluia, Alleluia;  
Praise God above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.**

*The People remain standing.*

### SURSUM CORDA

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Presider adds a Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Presider and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The People stand, sit or kneel as they wish.*

## WORDS OF INSTITUTION

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

## EPICLESIS

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*As the Host is broken for sharing:*

### FRACTION ANTHEM

*Presider* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*A period of silence is kept.*

### INVITATION

*Presider* The Gifts of God for the People of God.

### DISTRIBUTION

*All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.*

*It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may also choose to dip the bread in the wine and then eat it.*

*Gluten-free wafers and grape juice are available; please let the minister know your needs. If the reception of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.  
**Amen.**

*or with these words*

The Body of Christ, the bread of heaven. **Amen.**  
The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN: 711, Seek ye first the kingdom of God

*The People stand for the concluding prayers*  
THE POSTCOMMUNION PRAYER

*Presider*        Let us pray.

*People*            **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

THE BLESSING        *The People respond:*        **Amen.**

PROCESSIONAL HYMN: 410, Praise, my soul, the King of heaven

THE DISMISSAL        *The People respond:*        **Thanks be to God!**

ORGAN POSTLUDE

*Please take this bulletin home with you.*

*We invite you to join us downstairs for refreshments and fellowship in the Parish Hall.*

*To learn more about the mission and ministry of The Church of the Redeemer,  
visit [www.redeemerbethesda.org](http://www.redeemerbethesda.org)*

*You will find the latest edition of our monthly newsletter,  
**Redeemer Spirit**, in the Narthex, Parish Hall, and on our website.*

## Parish Announcements

### ■ PRAYER REQUESTS

**For healing:** Frank Anderson, Joan Eisenstodt, Kiki Garo, Lou Garo, Lucien Garo, Jr., Michael & Brenan Hart, Eileen & Robert Hubbard, Olivier Jeanne, Judy James, Peter & Beate Kendall, Marty & John Long, Gary Lorenz, Clarice Leslie, Susan Moore, Mary Potter, Charles Raisch, Marilyn Rossie, Claudia Serrin, Anne Southard, Patricia Snowden, Mimi Stibinger, Karen Stewart, Ann Taylor, Jimmy Tinto, Michele C. Underwood, Lois Vuolo, Jerry, Eileen and Anabel

**For those preparing for baptism:** Arthur Hoogerheide

**In thanksgiving for birthdays:** Clark Downs, Harold Palmer, Michael Mershon, Ben Ivins, Adam Tucker, Nicholas Rychlik,

**For safety while away:** Laura & Douglas Rose; Brenda, Tilla, & Kailah McAntony; Jim & Mary Packard-Winkler; and all who travel for the summer.

**The flowers on the altar** are given to the glory of God by Jianping Zhou.  
Please sign up to dedicate the flowers to your special intention.

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### **A Gathering for Parents of Children and Youth - Sunday, August 25**

Parents of Children of all ages, please come and get to know each other better! Amma Cricket would like to talk with all of you about ministries with and for your kiddos. Sunday School teachers have been invited so that you may ask them questions about this year. We have some extra fun planned for the month of October!

If you aren't able to attend, please e-mail Amma Cricket ([rector@redeemerbethesda.org](mailto:rector@redeemerbethesda.org)) and she will fill you in.

JOIN SUSAN FITZGERALD EVERY MONDAY EVENING FROM 6 TO 7 FOR  
CONTEMPLATIVE WEEDING!

AND/OR

PATRICIA SNOWDEN FOR LABYRINTH WALKS FROM 7 TO 8  
CHECK WITH LISA MACBAIN ABOUT THE MUSIC

### **The Back Pack Project is Underway!**

Cynthia Fischer and family are heading up the project this year. She'll have more to say about what's needed and how you can contribute over the next few Sundays. Help her by contributing to the cost of supplies and coming to the packing party. More information will be available in the August Redeemer Spirit, but mark your calendars for the packing party that will be Wednesday, August 14.

### **Thank you!**

We have all of the Bethesda Cares dinner slots filled up. Bless you all for your generosity!

Bethesda Cares feeds many people right here in our community with a meal prepared every other month by the generosity of Redeemer.

### **Sunday Forums**

Sunday forums are about sharing your interests, your work, your passions with the parish. Forums are a means for building community as we get to know one another and learn and grow in our faith. Please consider how you might offer a Sunday forum. Contact Heather Tomlinson at [hbt47@yahoo.com](mailto:hbt47@yahoo.com) or Bob Yates at [bob@bobyates.net](mailto:bob@bobyates.net) or speak to one of them on a Sunday.

Commemoration of all Faithful Departed: **All Souls' Day, November 2, 2019**  
With thanks to Friends of Music at Redeemer for providing the funding for  
John Rutter's *Requiem*, accompanied by instruments.

We remain at 8am and 10:30am through the Summer.  
Choral rehearsals and services will recommence after Labor Day.

### **NEXT WEEK'S LECTIONARY**

**AUGUST 4—Eighth Sunday after Pentecost, YEAR C**

Ecclesiastes 1:2, 12-14; 2:18-23 - Psalm 49:1-11 - Colossians 3:1-11 - Luke 12:13-21



**SAVE THE DATES! A WHOLE MONTH OF ACTIVITIES!**

**LEAP OF FAITH**

October is the 20th Anniversary of the dedication of the new sanctuary.  
Let's celebrate the laying of the foundation stone in 1999 with a month of activities.  
A celebration would not be complete without lots of music...so over the first weekend  
of October, we have:

**Saturday, October 5**

an *Evening at the Opera*

*with recent graduates of Curtis School of Music, Philadelphia*

**Sunday, October 6**

*Vivaldi Gloria*

A Choral event similar to last November's Duruflé *Requiem*, with a combined chorus of Redeemer Choir and Bradley Hills Presbyterian Choir taking center stage, complete with the BaRock Baroque Orchestra.

**Saturday, October 12**

*Dinner/Karaoke/Auction*

**Sunday, October 13**

*3pm Pet Blessing*

**Friday, October 18 to the 19th**

*Youth Lock-In Night*

**Sunday, October 20**

*Youth Take Over at 10:30am*

*5pm Compline*

**Imagine for a moment the leap of faith that those parishioners had to make in order to create this magnificent space. What leap will we make now that will ensure a future for Redeemer?**

## Parish Calendar

### **Sunday, July 28**

Holy Eucharist, 8:00am  
Purl-y Gates knitting circle, 9:15am  
Holy Eucharist and Child Care,  
10:30am  
Bethesda Cares Dinner, 4:00pm

### **Monday, July 29 - Office Closed**

AA Meeting, Noon  
Contemplative Weeding, 6:00pm  
Labyrinth Walks, 7:00pm

### **Tuesday, July 30**

AA Meeting, 7:30pm  
Staff Meeting, 1:30pm

### **Wednesday, July 31**

AA Meeting, Noon

### **Thursday, August 1**

Collar & Coffee Office Hours at  
Sangamore, 10:00am  
Balkan Dancers, 7:30pm

### **Friday, August 2**

AA Meditation Meeting, Noon  
AA Meeting, 6:30 pm  
AA Meeting, 8:30pm

### **Saturday, August 3**

Yoga, 9:30am  
Funeral, TBD

### **Sunday, August 4**

Holy Eucharist, 8:00am  
Purl-y Gates knitting circle, 9:15am  
Holy Eucharist and Child Care,  
10:30am

[www.redeemerbethesda.org](http://www.redeemerbethesda.org)

# Secure your seats!

*and receive useful reminders, on*  
**[www.Eventbrite.com](http://www.Eventbrite.com)**

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 **Music at Redeemer**

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### **2019-2020 Season**

- September 21 **Baroque and Neo-Baroque** KASSIA MUSIC  
October 5 **An Evening at the Opera**  
October 6 **Vivaldi Gloria** Combined Choirs  
November 2 **Rutter Requiem** Redeemer Choirs  
November 16 **Classical and Neo-Classical** KASSIA MUSIC  
December 14 **A Charlie Brown Christmas** Eric Byrd Trio  
January 18 **The diminutive dynamo** Isabelle Demers, organ  
February 1 **Heimat Quartet** Beethoven 250, Brahms  
February 15 **Romantic and Neo-Romantic** KASSIA MUSIC  
March 21 **Chamber Music Day** KASSIA MUSIC  
March 21 **Bach Cello Suites** Juliana Soltis  
April 25 **20th Century/Contemporary** KASSIA MUSIC  
May 16 **17th Century Women in Transformation** Vivi Cantando

General Mailbox:

[office@redeemerbethesda.org](mailto:office@redeemerbethesda.org)

Cricket: [rector@redeemerbethesda.org](mailto:rector@redeemerbethesda.org)

Geoffrey: [music@redeemerbethesda.org](mailto:music@redeemerbethesda.org)

Margaret: [accounting@redeemerbethesda.org](mailto:accounting@redeemerbethesda.org)

Bob: [bob@redeemerbethesda.org](mailto:bob@redeemerbethesda.org)

### Redeemer Book Group

We are reading *March*, a novel by Geraldine Brooks, inspired by the 19th century classic *Little Women*. The story draws a close-up and graphic description of the horrors of the civil war and the disruption it brings to a particular family. It is beautifully written and provides a rich agenda for discussion which will take place on August 11 at the home of Huda and Jochen Kraske, 4550 North Park Avenue, Apt. 410, Chevy Chase, Md. 20815 (Phone: 301 656 2087).

After *March*, we will be reading *Just Mercy* by Bryan Stevenson.

### Manna Food Center—Most Needed Items

Grains: Instant Oatmeal packets, original flavor, Brown Rice (16 oz), Whole grain pasta (16 oz)

Protein: Tuna, Salmon, or Chicken (in water); Dry or canned beans (low sodium); Natural nut butters

Fruits & Vegetables: Canned vegetables (low sodium), Canned fruit (in juice), Fruit cups

Other healthy items: Shelf-stable, individual milk boxes, Cooking oils & spices, Infant formula and baby foods



### Samaritan Ministry Requests

Please bring “walking food,” and toiletry items to church and leave them in the marked box in the Parish Hall. Karen Stewart will deliver them to the Samaritan Ministry office where she volunteers.

Thank you for your thoughtfulness.

### Farewell Coffee Hour - Sunday, August 11th

Claudia Serrin, a life-long member of Redeemer, is moving to Richmond, Virginia, to live with her daughters. August 11th will be her last Sunday with us. Please help us honor her faithfulness as well as that of her contemporaries Dee Beilstein and Kim Barrett with your presence at church that morning and at coffee hour afterward. Please contact Amma Cricket if you would like to help with the festivities.

### Coffee Hour

#### Today is provided by Patricia Snowden!

There is a sign-up sheet on the board and we invite you to take a Sunday. If the cost of hosting is holding you back, please know that there is money in the budget to help reimburse you. Thank you for helping our ministry of hospitality.

### **Worship Assistants in the fall**

The schedule for worship assistants for September through December is in the Narthex. If you would like to join this group in any one of these ministries, please send an email to [bob@redeemerbethesda.org](mailto:bob@redeemerbethesda.org) and I will work you in this schedule and include you in any future schedules.

The ministries include Usher, Acolyte, 8:00 Lector, 10:30 Lector, Intercessor, 8:00 Eucharistic Minister, 10:30 Eucharistic Minister, Healing Minister, and Counter.

### **Worship Assistants**

During the summer, the worship assistants are mostly volunteers. Each week you will be able to assign yourself for the following week, or you can do it on the morning of the service. The exception are the counters and healing ministers.

Try something new. Do what's familiar. Whatever you choose will be pleasing to God.



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## THE EPISCOPAL CHURCH OF THE REDEEMER

BETHESDA, MARYLAND

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*O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.*

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The Rev'd Cricket Park, Rector  
The Rev'd Dr. David Schlafer, Assisting Priest  
Geoffrey Silver, Director of Music Ministries  
Bob Yates, Communications



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[www. RedeemerBethesda .org](http://www.RedeemerBethesda.org)

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