



# THE HOLY EUCHARIST

## WITH HEALING

**The Sixth Sunday after Pentecost**

*August 18, 2019*

8:00am & 10:30am

WE WELCOME YOU TO THE EPISCOPAL CHURCH OF THE REDEEMER.

*If you are visiting today, please join us downstairs for fellowship and refreshments after the service.*

Apart from the hymns, which may be found in the *The Hymnal, 1982*  
in your pew or seat, everything you need for our liturgy is in this bulletin.

It is our practice to stand while singing, unless it is during the distribution of communion, in which case we sit. We sit for readings and songs from scripture, but we stand for the Gospel reading, turning to face the Bible to elevate Christ's word and example. We also stand for the Creed and say together all text set in **bold** type. In the early church, everyone stood to pray. You are invited to stand, kneel or sit for the prayers.

Today's liturgy is taken from *The Book of Common Prayer* (1979). Used by permission.

Every third Sunday of the month we offer **healing prayers** and laying on of hands in the Chapel of St. Luke the Physician. If you wish to have someone pray for you, someone you love, or for the world, make your way to the healing ministers during communion.

### "Ordinary Time."

Ordinary time isn't a season; it describes the weeks between the seasons. The word "ordinary" means regular or plain but it also means "counted." Ordinal numbers are 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, and so on; and this is the meaning of "Ordinary Time" since we count the weeks between the Church's seasons in ordinal numbers. Summer's Ordinary Time begins the day after Pentecost and continues to the Saturday before the 1<sup>st</sup> Sunday of Advent. (from [www.agapebiblestudy.com](http://www.agapebiblestudy.com))

## THE WORD OF GOD

PRELUDE: LABYRINTH ENSEMBLE

WELCOME

INTROIT: ASSUMPTION CHOIR

TOTA PULCHRA ES

MAURICE DURUFLE

*At the sound of the church bell, the People stand to sing*

OPENING HYMN: 421, All glory be to God on high

OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*The People remain standing*

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE: HYMN 390

**Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
join the great throng, psaltery, organ, and song,  
sounding in glad adoration.**

*The People remain standing*

## THE COLLECT OF THE DAY

*Presider*        The Lord be with you.  
*People*            **And also with you.**  
*Presider*        Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE LESSONS

*The People sit for the lessons and psalm.*

### FIRST READING: Jeremiah 23:23-29

A Reading from the book of the prophet Jeremiah.

<sup>23</sup>Am I a God near by, says the LORD, and not a God far off? <sup>24</sup>Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" <sup>26</sup>How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? <sup>27</sup>They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. <sup>28</sup>Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. <sup>29</sup>Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

PSALM: Psalm 82

<sup>1</sup>God takes his stand in the council of heaven; \*  
he gives judgment in the midst of the gods:  
<sup>2</sup>“How long will you judge unjustly, \*  
and show favor to the wicked?  
<sup>3</sup>Save the weak and the orphan; \*  
defend the humble and needy;  
<sup>4</sup>Rescue the weak and the poor; \*  
deliver them from the power of the wicked.  
<sup>5</sup>They do not know, neither do they understand;  
they go about in darkness; \*  
all the foundations of the earth are shaken.  
<sup>6</sup>Now I say to you, ‘You are gods, \*  
and all of you children of the Most High;  
<sup>7</sup>Nevertheless, you shall die like mortals, \*  
and fall like any prince.’”  
<sup>8</sup>Arise, O God, and rule the earth, \*  
for you shall take all nations for your own.

SECOND READING: Hebrews 11:29-12:2

A Reading from the letter to the Hebrews.

<sup>29</sup>By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup>By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

<sup>32</sup>And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—<sup>33</sup>who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup>quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—<sup>38</sup>of whom the world was not worthy. They

wandered in deserts and mountains, and in caves and holes in the ground.

<sup>39</sup>Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup>since God had provided something better so that they would not, apart from us, be made perfect.

<sup>12:1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup>looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

*The People stand*

SEQUENCE HYMN: 661, THEY CAST THEIR NETS IN GALILEE

*The People remain standing, turning to face the reader*

GOSPEL: Luke 10:38-42

*Gospeller*        The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*            **Glory to you, Lord Christ.**

Jesus said, <sup>49</sup>“I came to bring fire to the earth, and how I wish it were already kindled! <sup>50</sup>I have a baptism with which to be baptized, and what stress I am under until it is completed! <sup>51</sup>Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup>From now on five in one household will be divided, three against two and two against three; <sup>53</sup>they will be divided:

father against son

and son against father,

mother against daughter

and daughter against mother,

mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law.”

<sup>54</sup>He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. <sup>55</sup>And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

*Gospeller*      The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

*The People are seated at the invitation of the preacher*

THE SERMON      The Rev'd Cricket Park

*A brief period of silence follows*

*All stand.*

THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

Surrounded by so great a cloud of witnesses, and guided by the perfecter of our faith, let us bring our prayers before God, saying, "Behold your children, and restore us, O God of hosts."

Inspire in your Church the faithfulness of the saints. Following in their footsteps, may we lay aside every weight and the sin that clings so closely, and run with perseverance the race that is set before us.

*Silence*

Behold your children,  
*And restore us, O God of hosts.*

Almighty Judge, you rule the earth with your justice and mercy. Save the weak and the orphan; defend the humble and the needy; rescue the weak and the poor; forgive us when we fail to be merciful.

*Silence*

Behold your children,  
*And restore us, O God of hosts.*

By your Word, O God, you created the heavens and the earth. By your generosity you continue to cause growth. In your faithfulness you clothe, protect, and sustain your children. We honor you for your creativity and your provision.

*The congregation may add their thanksgivings, followed by silence*

Behold your children,

***And restore us, O God of hosts.***

Bless all those who have taught us to live faithfully. May our lives also witness to your Son Jesus, the pioneer and perfecter of our faith.

*Silence*

Behold your children,

***And restore us, O God of hosts.***

We pray for all who suffer and struggle. May they take comfort in knowing that you are not a God who is far off but you are very near us, even filling heaven and earth.

*The congregation may add their petitions, followed by silence*

Behold your children,

***And restore us, O God of hosts.***

We praise you for all the saints, both famous and obscure, who surround us with their prayers, their encouragement and their strength. Make us ever mindful of the great company that makes with us our earthly pilgrimage.

*Silence*

Behold your children,

***And restore us, O God of hosts.***

*The Presider adds a concluding collect.*

## CONFESSION OF SIN

*Presider* Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.  
Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord, then sit for announcements.*

## THE HOLY COMMUNION

*The People remain seated*

OFFERTORY: ASSUMPTION CHOIR

REGINA CAELI

ANDREIS DE BRAAL

*The Celebrant says an invitation and the elements and gifts are brought to the altar.*

*The People stand to sing*

THE DOXOLOGY

*Lasst uns erfreuen*

**Praise God, from whom all blessings flow;**

**Praise God all creatures here below, Alleluia, Alleluia;**

**Praise God above, ye heavenly host:**

**Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.**

*The People remain standing.*

SURSUM CORDA

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give God thanks and praise.**

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Presider adds a Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Presider and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

## WORDS OF INSTITUTION

*The People stand, sit or kneel as they wish.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

## EPICLESIS

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*As the Host is broken for sharing:*

*Presider* Alleluia. Christ our Passover is sacrificed for us;  
*People* ***Therefore let us keep the feast. Alleluia.***

## INVITATION

*Presider* The Gifts of God for the People of God.

## DISTRIBUTION

*All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here. It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may also choose to dip the bread in the wine and then eat it. Gluten-free wafers and grape juice are available; please let the minister know your needs. If the reception of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.  
**Amen.**

*or with these words*

The Body of Christ, the bread of heaven. **Amen.**  
The Blood of Christ, the cup of salvation. **Amen.**

## COMMUNION MUSIC—See the Taizé Books.

*The People stand for the concluding prayers*

### THE POSTCOMMUNION PRAYER

*Presider*            Let us pray.  
Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. **Amen.**

THE BLESSING            *The People respond:*            **Amen.**

PROCESSIONAL HYMN: 347, GO FORTH FOR GOD

THE DISMISSAL    *The People respond:*    **Thanks be to God!**

POSTLUDE    LABYRINTH ENSEMBLE

*Please take this bulletin home with you.*

*We invite you to join us downstairs for refreshments and fellowship in the Parish Hall.*

*To learn more about the mission and ministry of The Church of the Redeemer,  
visit [www.redeemberbethesda.org](http://www.redeemberbethesda.org)*

*You will find the latest edition of our monthly newsletter,  
**Redeemer Spirit**, in the Narthex, Parish Hall, and on our website.*

**Thank you to Cynthia Fischer and all who contributed to  
the Backpack Ministry.**

**We filled 95 Backpacks and gave \$1619 To Housing Up so  
that they can continue their work with disadvantaged  
persons!**



## Parish Announcements

### ■ PRAYER REQUESTS

**For healing:** Frank Anderson, Bob Biggar, Joan Eisenstodt, Kiki Garo, Lou Garo, Lucien Garo, Jr., Michael & Brenan Hart, Eileen & Robert Hubbard, Olivier Jeanne, Judy James, Peter & Beate Kendall, Marty & John Long, Gary Lorenz, Clarice Leslie, Susan Moore, Mary Potter, Charles Raisch, Marilyn Rossie, Catherine Sands, Claudia Serrin, Anne Southard, Patricia Snowden, Mimi Stibinger, Karen Stewart, Ann Taylor, Jimmy Tinto, Michele C. Underwood, Lois Vuolo, Jerry, Eileen and Anabel

**For those preparing for baptism:** Arthur Hoogerheide

**In thanksgiving for birthdays:** Leifur Tomasson, Rebecca Tucker, Justin Hess, Claudia Serrin

**In thanksgiving for anniversaries:** Sally & Ron Pugsley, Leslie & Tom McNaugher, Brenda Lew & Tilla McAnthony, Mary K & Brammam Young, Kiki & Lou Garo, Ann & John Harbeson

**For safety while away:** Laura & Douglas Rose; Brenda, Tilla, & Kailah McAntony; Jim & Mary Packard-Winkler; and all who travel for the summer.

**For those who are traveling:** Jianping Zhou & Jeanne Oliver; Geoffrey Silver & the District Chorale

**The flowers on the altar** are given to the glory of God

Please sign up to dedicate the flowers to your special intention.

### Coffee Hour

#### **Today is provided by Bert Spencer!**

There is a sign-up sheet on the board and we invite you to take a Sunday. If the cost of hosting is holding you back, please know that there is money in the budget to help reimburse you. Thank you for helping our ministry of hospitality.

JOIN SUSAN FITZGERALD EVERY MONDAY EVENING FROM 6 TO 7  
FOR CONTEMPLATIVE WEEDING!  
AND  
PATRICIA SNOWDEN FOR LABYRINTH WALKS FROM 7 TO 8  
THERE WILL BE MUSIC TOMORROW!

### Redeemer Book Group

The next book we will be reading is *The Last Days of Night* by Graham Moore. The book is a captivating historical novel which illuminates a fascinating American moment and the world of invention populated by the likes of Edison, Westinghouse and Tesla. The book will be discussed at 3 pm on Sunday October 13 at the home of Huda and Jochen Kraske, 4550 North Park Avenue, Apt. 410, Chevy Chase, Md. 20815. For more information, contact Huda at 301 656 2087 or at [hqkraske@aol.com](mailto:hqkraske@aol.com).

After *The Last Days of Night*, we will be reading *Just Mercy* by Bryan Stevenson

### Samaritan Ministry Requests

Please bring "walking food," and toiletry items to church and leave them in the marked box in the Parish Hall. Karen Stewart will deliver them to the Samaritan Ministry office where she volunteers.

Thank you for your thoughtfulness.

### Emails at Redeemer

General Mailbox:

[office@redeemerbethesda.org](mailto:office@redeemerbethesda.org)

Cricket: [rector@redeemerbethesda.org](mailto:rector@redeemerbethesda.org)

Geoffrey: [music@redeemerbethesda.org](mailto:music@redeemerbethesda.org)

Margaret: [accounting@redeemerbethesda.org](mailto:accounting@redeemerbethesda.org)

Bob: [bob@redeemerbethesda.org](mailto:bob@redeemerbethesda.org)

Commemoration of all Faithful Departed: **All Souls' Day, November 2, 2019**  
With thanks to Friends of Music at Redeemer for providing the funding for  
John Rutter's *Requiem*, accompanied by instruments.

### NEXT WEEK'S LECTIONARY

AUGUST 25—Eleventh Sunday after Pentecost, YEAR C

Isaiah 58:9b-14 - Psalm 103:1-8 - Hebrews 12:18-29 - Luke 13:10-17

**SAVE THE DATES! A WHOLE MONTH OF ACTIVITIES!**

**LEAP OF FAITH**

October is the 20th Anniversary of the dedication of the new sanctuary.  
Let's celebrate the laying of the foundation stone in 1999 with a month of activities.  
A celebration would not be complete without lots of music...so over the first weekend  
of October, we have:

**Saturday, October 5**  
an *Evening at the Opera*  
*with recent graduates of Curtis School of Music, Philadelphia*

**Sunday, October 6**  
*Vivaldi Gloria*  
A Choral event similar to last November's Duruflé *Requiem*, with a combined chorus of  
Redeemer Choir and Bradley Hills Presbyterian Choir taking center stage, complete  
with the BaRock Baroque Orchestra.

**Saturday, October 12**  
*Dinner/Karaoke/Auction*

**Sunday, October 13**  
*3pm Pet Blessing*

**Friday, October 18 to the 19th**  
*Youth Lock-In Night*

**Sunday, October 20**  
*Youth Take Over at 10:30am*  
*5pm Compline*

**Imagine for a moment the leap of faith that those parishioners  
had to make in order to create this magnificent space. What  
leap will we make now that will ensure a future for Redeemer?**

## Parish Calendar

### **Sunday, August 18**

Holy Eucharist, 8:00am  
Purl-y Gates knitting circle, 9:15am  
Holy Eucharist and Child Care,  
10:30am

### **Monday, August 19, Office closed**

AA Meeting, Noon  
Contemplative Weeding, 6:00pm  
Labyrinth Walks with music, 7:00pm

### **Tuesday, August 20**

Staff Meeting, 1:30pm  
MS Group, 6:30pm  
AA Meeting, 7:30pm

### **Wednesday, August 21**

Morning Prayer, 9:00am  
AA Meeting, Noon

### **Thursday, August 22**

Collar & Coffee Office Hours at  
Sangamore, 10:00am  
Balkan Dancers, 7:30pm

### **Friday, August 23**

AA Meditation Meeting, Noon  
AA Meeting, 6:30 pm  
AA Meeting, 8:30pm

### **Saturday, August 24**

Yoga, 9:30am

### **Sunday, August 25**

Holy Eucharist, 8:00am  
Purl-y Gates knitting circle, 9:15am  
Holy Eucharist and Child Care,  
10:30am

## Youth Group/Youth Formation

We're pleased to announce the continuing partnership for youth formation with St. Dunstan's parish and their new rector The Rev. Patty Alexander.

First meeting: September 11, 2019, here at Redeemer. Please RSVP by signing up on the sheet in the Parish Hall or contacting Amma Cricket at rector@redeembertheseda.org

### Youth Group/Youth Formation

2nd and 4th Wednesdays

6:00 pm Dinner

6:30–7:30 pm Program

Our first P.R.A.Y event is coming up! We will be having a blast on the Potomac. Youths will have the option of Paddle Boarding, Kayaking, or Canoeing. We



will be meeting at 3:45 pm at the Key Bridge Boat House, 3500 Water St. NW, Washington, DC. The price range is from \$15-\$25 depending on the activity chosen. We will conclude with pizza and drinks. Our afternoon will be concluded by 6:30 pm. Please contact Yaa Addison [yaa.warren@gmail.com](mailto:yaa.warren@gmail.com) if you would like to attend! Please leave all valuables at home. I hope you all are looking forward to this adventure.

Yaa Warren

## Think Bethesda Cares!

You can make a huge difference by donating needed one-time or recurring/ monthly needs for homeless and recently housed individuals in Montgomery County. These can be purchased from anywhere, but please only donate new when “new only” is specified.

*If shipping from Amazon, please click “Send as gift” and add a note with your name and address so we can acknowledge your donation!*

**Or, drop off during our office hours: Monday-Friday, 9am-12:30pm or 2-4pm at:**  
Bethesda Cares 7728 Woodmont Avenue, Bethesda, Maryland 20814

\*\*Please e-mail [volunteer@bethesdacares.org](mailto:volunteer@bethesdacares.org) to notify us if you'll be sponsoring a monthly coffee station item or a one-time need item so we can remove it from this list!

**One-time needs:** postage stamps (forever stamps appreciated!) and picture-hanging Command strips

### **Sponsor a monthly item for our homeless client coffee station!**

#6 coffee filters (5 3/4”), Stirrers; Hot beverage cups; Packets of sugar; Tea bags

### **Recurring needs (in priority order):**

- Adult backpacks (new or used)
- Alcohol-free single-pack body wipes
- Containers of Clorox disinfectant wipes
- Febreze spray (odor remover)
- 3 to 5 blade disposable razors
- Machine-wash laundry detergent single-packs:
- Travel-size toothpaste
- Men’s boxers sizes S-L (new only!)
- Sleeping bags
- Nail files/ emery boards
- Full size laundry detergent
- Dishwasher detergent pods
- Dish soap
- Sponges/ scrubbing brushes
- Men’s belts (new or used)
- Sunscreen (especially travel-size)
- Sensitive skin shaving cream or Noxima
- Hardwood floor cleaner
- Canisters of powdered juice mix (Kool Aid, Iced Tea, lemonade, etc.)
- Soup in ready-to-microwave bowls or pop-top cans (no can opener required)

## Worship Assistants

During the summer, the worship assistants are mostly volunteers. Each week you will be able to assign yourself for the following week, or you can do it on the morning of the service. The exception are the counters and healing ministers.

Try something new. Do what's familiar. Whatever you choose will be pleasing to God.

## Worship Assistants in the fall

Starting September 8th we go back to regularly scheduled Worship Assistants. The September schedule is in the August Redeemer Spirit and the schedule for each week will appear in TWAR. The bulletin will have the current and following week's schedule. For more information contact Bob Yates.

The ministries include Usher, Acolyte, 8:00 Lector, 10:30 Lector, Intercessor, 8:00 Eucharistic Minister, 10:30 Eucharistic Minister, Healing Minister, and Counter.



# THE EPISCOPAL CHURCH OF THE REDEEMER

BETHESDA, MARYLAND

*O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.*

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The Rev'd Cricket Park, Rector  
The Rev'd Dr. David Schlafer, Assisting Priest  
Geoffrey Silver, Director of Music Ministries  
Bob Yates, Communications



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