



THE HOLY EUCHARIST

The Thirteenth Sunday after Pentecost

September 8, 2019

10:30am

WE WELCOME YOU TO CHURCH OF THE REDEEMER.

We are an Episcopal Church. Our prayers and liturgies have their roots in the first prayer book in the English language (1549), and blossom as the spirit leads us. Everything you need for our liturgy is in this bulletin. If you would like to reference *The Book of Common Prayer* (1979), you will find one near you.

In the early church, everyone stood to pray. You are invited to stand, kneel or sit for the prayers, as you are able. It is our practice to stand while singing—apart from the hymn during the distribution of communion, in which case we sit. We sit for readings and songs from scripture, but we stand for the Gospel reading, turning to face the Gospel Book to elevate Christ's word and example. We also stand for the Creed.

You are invited to say together all text set in **bold** type.

“Ordinary Time.”

Ordinary time isn't a season; it describes the weeks between the seasons.

The word "ordinary" means regular or plain but it also means "counted." Ordinal numbers are 1st, 2nd, 3rd, and so on; and this is the meaning of "Ordinary Time" since we count the weeks between the Church's seasons in ordinal numbers.

Summer's Ordinary Time begins the day after Pentecost and continues until Christ The King Sunday. (Source: www.agapebiblestudy.com)

Please sit as children and youth go downstairs for Church School.

THE LESSONS

The People sit for the lessons and psalm.

FIRST READING—DEUTERONOMY 30:15-20

Lector A Reading from the book of Deuteronomy.

¹⁵See, I have set before you today life and prosperity, death and adversity. ¹⁶If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. ¹⁷But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, ¹⁸I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Lector The Word of the Lord.

People **Thanks be to God.**

Said by all, antiphonally

PSALM—1 *Beatus vir qui non abiit*

¹Happy are they who have not walked in the counsel of the wicked, *
**nor lingered in the way of sinners,
nor sat in the seats of the scornful!**

²Their delight is in the law of the LORD, *
and they meditate on his law day and night.

³They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

⁴It is not so with the wicked; *
they are like chaff which the wind blows away.

⁵Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

⁶For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

SECOND READING—PHILEMON 1-21

Lector A Reading from the letter to Philemon.

¹Paul, a prisoner of Christ Jesus, and Timothy our brother,
To Philemon our dear friend and co-worker, ²to Apphia our sister, to
Archippus our fellow soldier, and to the church in your house:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴When I remember you in my prayers, I always thank my God ⁵because I hear
of your love for all the saints and your faith toward the Lord Jesus. ⁶I pray that the
sharing of your faith may become effective when you perceive all the good that we
may do for Christ. ⁷I have indeed received much joy and encouragement from
your love, because the hearts of the saints have been refreshed through you, my
brother.

⁸For this reason, though I am bold enough in Christ to command you to do your duty, ⁹yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. ¹⁰I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. ¹¹Formerly he was useless to you, but now he is indeed useful both to you and to me. ¹²I am sending him, that is, my own heart, back to you. ¹³I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; ¹⁴but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. ¹⁵Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, ¹⁶no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

¹⁷So if you consider me your partner, welcome him as you would welcome me. ¹⁸If he has wronged you in any way, or owes you anything, charge that to my account. ¹⁹I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. ²⁰Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. ²¹Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Lector The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN 675—Take up your cross

Bourbon

GOSPEL—LUKE 14:25-33

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

²⁵Now large crowds were traveling with [Jesus;] and he turned and said to them, ²⁶“Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. ²⁷Whoever does not carry the cross and follow me cannot be my disciple. ²⁸For which of you,

intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? ²⁹Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, ³⁰saying, 'This fellow began to build and was not able to finish.' ³¹Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? ³²If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. ³³So therefore, none of you can become my disciple if you do not give up all your possessions."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher

THE SERMON The Rev'd Cricket Park

A brief period of silence follows. Then, the People stand to affirm their faith:

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The People remain standing as they are able.

PRAYERS OF THE PEOPLE

Intercessor Brothers and sisters, grace to you and peace from God our Father and the Lord Jesus Christ. Let us pray to the Lord, saying, “Christ, in your mercy, refresh our hearts.”

We remember in our prayers all the leaders of your Church. May they, by their love and witness, inspire your children to greater joy and encouragement.

Silence

Intercessor Christ, in your mercy,
People **Refresh our hearts.**

Intercessor We remember in our prayers the leaders of the nations. May they choose ways of life and not paths of death. Deliver the nations of the world from violence and war. Set our feet on the way of peace.

Silence

Intercessor Christ, in your mercy,
People **Refresh our hearts.**

Intercessor We remember in our prayers all of your creation. May we protect the trees, the streams and the fruits of the earth. Forgive us when our choices cause death where you intend life. May we ever celebrate the life-giving aspects of your creation.

The congregation is invited to add their thanksgivings, followed by silence

Intercessor Christ, in your mercy,
People **Refresh our hearts.**

Intercessor We remember in our prayers this congregation. We ask you to bless our ministries and people, and the work we do for others both within and outside these walls. May we encourage each other to delight in you. Let us appeal to each other on the basis of love and always remember each other in prayer.

Silence

Intercessor Christ, in your mercy,
People **Refresh our hearts.**

Intercessor We remember in our prayers all those who are in pain. Heal their bodies, their spirits, and their souls. Bless all with life and prosperity.

The congregation is invited to add their petitions, followed by silence

Intercessor Christ, in your mercy,
People **Refresh our hearts.**

Intercessor We remember in our prayers all those who have died. May all who have carried the cross in the way of Christ also be raised with him to new life.

Silence

Intercessor Christ, in your mercy,
People **Refresh our hearts.**

Silence

The Presider adds a concluding collect.

CONFESSION OF SIN

Presider Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord, then sit for announcements.

THE GREAT THANKSGIVING
PRAYER B

The People remain seated.

OFFERTORY

*The Presider says an invitation. Then the Choir comes forward to sing the Anthem
after which the elements and gifts are brought to the altar.*

ANTHEM—O Taste and See Ralph Vaughan Williams (1872-1958)

O taste and see how gracious the Lord is:
blest is the man that trusteth in him.

Psalm 24:8

The People stand to sing:

THE DOXOLOGY

Lasst uns erfreuen

**Praise God, from whom all blessings flow;
Praise God all creatures here below, Alleluia, Alleluia;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia.**

The People remain standing.

SURSUM CORDA

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS QUI VENIT—S129 *Sung by all* Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The Presider continues

WORDS OF INSTITUTION

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us

from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

EPICLESIS

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia, Christ our Passover is sacrificed for us.
People **Therefore, let us keep the feast. Alleluia.**

DISTRIBUTION

A period of silence is kept. Facing the people, the Presider says an Invitation.

Presider The Gifts of God for the People of God.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may also choose to dip the bread in the wine and then eat it.

Gluten-free wafers and grape juice are available; please let the minister know your needs.

The People stand

THE POSTCOMMUNION PRAYER

Presider Let us pray.
People **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING *The People respond: Amen.*

PROCESSIONAL HYMN 699—Jesus, Lover of my soul

Aberystwyth

THE DISMISSAL *The People respond: Thanks be to God!*

ORGAN POSTLUDE

Please take this bulletin home with you.

We invite you to join us downstairs for refreshments and fellowship in the Parish Hall.

*To learn more about the mission and ministry of The Church of the Redeemer,
visit www.redeemerbethesda.org*

*You will find the latest edition of our monthly newsletter,
Redeemer Spirit, in the Narthex, Parish Hall, and on our website.*

NEXT WEEK'S LECTIONARY

September 15—Fourteenth Sunday after Pentecost

Exodus 32:7-14 | Psalm 51:1-11 | 1 Timothy 1:12-17 | Luke 15:1-10

Parish Announcements

■ PRAYER REQUESTS

For healing: Frank Anderson, Bob Biggar, Joan Eisenstodt, Kiki Garo, Lou Garo, Lucien Garo, Jr., Michael & Brendan Hart, Eileen & Robert Hubbard, Dana Hurley, Olivier Jeanne, Judy James, Peter & Beate Kendall, Alison Levine, John Long, Gary Lorenz, Clarice Leslie, Susan Moore, Laura Naimark, Marie Pessolano, Mary Potter, Charles Raisch, Marilyn Rossie, Catherine Sands, Claudia Serrin, Anne Southard, Patricia Snowden, Bert Spencer, Mimi Stibinger, Karen Stewart, Ann Taylor, Jimmy Tinto, Tracy Tuckman, Michele Underwood, Lois Vuolo, Jerry, Eileen and David

For the repose of the soul of: Marty Long, friend of Ben Ivins; and Claire Charnigio, Christina Carr's grandmother.

In thanksgiving for birthdays: David Lawrenz, Judy James, Jim Winkler, John Harbeson, Charles Raisch

In thanksgiving for anniversaries: Hilary Robinson & Chris Moore

For safety while away: Laura & Douglas Rose; Brenda, Tilla, & Kailah McAntony; Jim & Mary Packard-Winkler.

The flowers on the altar are given to the glory of God.

The first few concerts of the 2019-2020 season are:

Saturday, September 21, 2019; 7pm
Baroque & Neo-Baroque
KASSIA MUSIC
Pre-concert reception at 6pm.

Saturday, October 5, 2019; 7:30pm
An Evening at the Opera
Alize Rozsnyai & Friends
Pre-concert reception at 6pm.

Sunday, October 6, 2019; 5pm
Vivaldi Gloria
The Combined Choirs of Redeemer and

Bradley Hills Presbyterian Church, with early instrument ensemble, BaRock.
A reception will follow.

Saturday, November 16, 2019; 7pm
Classical & Neo-Classical
KASSIA MUSIC
Pre-concert reception at 6pm

Saturday, December 14, 2019; 3:30pm
A Charlie Brown Family Christmas: Movie and Jazz—Eric Byrd Jazz Trio

Christian Formation for Adults

For anyone interested in deepening their walk into scripture or their thinking about topical issues related to our faith, please consider joining Redeemer's Adult Forum this fall. Over 12 weeks, we will meet on Sunday mornings to learn more about the book of Luke, interspersed with three forums for conversation about topics of interest in our world today. Adult Forum runs from September 8th to November 24, from 9:15-10:15 Sunday mornings.

The first Sunday of each month will feature an individual topic of interest. September 8th will be a discussion led by Heather Tomlinson related to the experiences of refugees in a transit country. October 6th will be all about the history of Redeemer led by Melinda Nelson. November 3rd we will turn to a discussion relating to the LGBTQIA community in a Christian environment.

The bible study sessions will focus on the Gospel of Luke, aligning with the season's Sunday Gospels. The Focus Bible Study Series is the perfect guide for in-depth scripture study. Each book in the series includes informative commentary, thought-provoking study questions and experiential group activities that encourage a deeper understanding of scripture. The journal format has lots of space for writing and encourages personal reflection and spiritual growth. The book offers a wealth of ideas to promote prayer and journal meditations that build faith and understanding of the scriptures.

The books cost \$15.00 each and we have 4 copies in the office. We can get more if needed and we recommend that each participant have their own copy and add their own notes. This will entail reading about 15 pages each week.

Contact Cricket at rector@redeemberbethesda.org or Bob Yates at bob@bobyates.net or speak to one of them on a Sunday.

Bethesda Cares Dinner—September 22

Redeemer parishioners will provide dinner for about 40 hungry and homeless neighbors in downtown Bethesda on Sunday, September 22. Your contributions make our outreach partnership with Bethesda Cares possible, so please see if there is an item you can contribute to the meal and sign up on the sheet posted on the Parish Hall bulletin board. Or contact Marie France (301.320.1534; tweedfrance@gmail.com).

Parish Calendar

Sunday, September 8

Holy Eucharist, 8:00am
Parish Discussion, 9:15am
Child Care, 9:15am
Holy Eucharist, 10:30am

Monday, September 9, Office closed

AA Meeting, Noon

Tuesday, September 10

Staff Meeting, 1:30pm
MS Group, 6:30pm
AA Meeting, 7:30pm

Wednesday, September 11

AA Meeting, Noon
Holy Eucharist, Noon

Thursday, September 12

Collar & Coffee Office Hours
at Sangamore, 10:00am
Balkan Dancers, 7:30pm

Friday, September 13

AA Meditation Meeting, Noon
AA Meeting, 6:30 pm
AA Meeting, 8:30pm

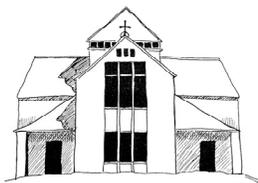
Saturday, September 14

Yoga, 9:30am
Fairway Hills Reunion, Noon to 6pm

Sunday, September 15

Holy Eucharist, 8:00am
Adult Forum Bible Study, 9:15am
Child Care, 9:15pm
Holy Eucharist, 10:30am

www.redeemerbethesda.org



2019-2020

"National Talent,
Close to Home"

Music at Redeemer

6201 Dunrobbin Drive www.musicatredeemer.org

'Art of the Baroque': Bach, Post, Vallandingham KASSIA MUSIC
September 21, 7pm. *Pre-concert reception at 6pm.*

An Evening at the Opera ALIZE ROZSNYAI & FRIENDS
October 5, 7:30pm. *Pre-concert reception at 6pm.*

Vivaldi 'Gloria' REDEEMER & BHPC with BaRock
October 6, 5pm. *A reception will follow.*

Rutter 'Requiem' REDEEMER & DISTRICT CHORALE
* November 2, 5pm. *Traditional All Souls' Day liturgy.*

Classical & Neo-Classical KASSIA MUSIC
November 16, 7pm. *Pre-concert reception at 6pm.*

Service of Advent Lessons & Carols REDEEMER CHOIRS
* December 8, 5pm. *A reception will follow.*

A Charlie Brown Family Christmas ERIC BYRD JAZZ TRIO
December 14, 3:30pm. *Big screen projection. Movie food.*

Organ Showcase ISABELLE DEMERS
January 18, 7pm. *Reception at 6pm. Masterclass at noon; all welcome.*

Beethoven at 250 HEIMAT QUARTET
February 1, 5pm. *A reception will follow.*

Romantic & Neo-Romantic KASSIA MUSIC
February 15, 7pm. *Pre-concert reception at 6pm.*

Chamber Music Day KASSIA MUSIC
March 21. *A day for all ages. Register on KassiaMusic.com*

Bach 'Cello Suites' JULIANA SOLTIS
March 21, 7pm. *A reception will follow.*

Mozart 'Requiem' REDEEMER & BHPC
April 4, 7:30pm. *Hosted by Bradley Hills Presbyterian Church.*

20th Century/Contemporary KASSIA MUSIC
April 25, 7pm. *Pre-concert reception at 6pm.*

'Suffer a Sea Change: Women in Transformation' VIVI CANTANDO
May 16, 5pm. *Vocalists, historical instruments. A reception will follow.*

* liturgical events

Introducing KASSIA MUSIC, Redeemer's composers-led ensemble-in-residence.

Redeemer Book Group

The book that we are reading is *The Last Days of Night* by Graham Moore. The book is a captivating historical novel which illuminates a fascinating American moment and the world of invention populated by the likes of Edison, Westinghouse and Tesla. The book will be discussed at 3 pm on Sunday October 13 at the home of Huda and Jochen Kraske, 4550 North Park Avenue, Apt. 410, Chevy Chase, Md. 20815. For more information, contact Huda at 301 656 2087 or at hqkraske@aol.com.

After *The Last Days of Night*, we will be reading *Just Mercy* by Bryan Stevenson

Blood Drive at Redeemer

September 24th
from Noon to 5:00pm



There is a sign-up sheet in the parish hall. Pick a time and save a life!

Samaritan Ministry Requests

Please bring "walking food," and toiletry items to church and leave them in the marked box in the Parish Hall. Karen Stewart will deliver them to the Samaritan Ministry office where she volunteers.

Thank you for your thoughtfulness.

Coffee Hour

No one is signed up for today!

There is a sign-up sheet on the board and we invite you to take a Sunday. If the cost of hosting is holding you back, please know that there is money in the budget to help reimburse you. Thank you for helping our ministry of hospitality.

Commemoration of all Faithful Departed: All Souls' Day, November 2, 2019

With thanks to Friends of Music at Redeemer for providing the funding for

John Rutter's *Requiem*, accompanied by instruments.

Fellow Justice Leaguers!

Fall has returned and with it the reawakening of our efforts on social and economic justice. The very good news is that St Dunstan's has a new rector, Rev. Patricia Alexander, can join us for our next get together which will be on Tuesday September 17 at 7pm at the St. Dunstan's Parish Hall.

As I mentioned before our summer break, we might want to focus on the Montgomery County Council's racial equity and social justice initiative. The idea is to measure the impact of County decisions on different racial groups. On the theory that you cannot manage what you do not measure, the intent is that measuring these disparities will focus attention on steps toward mitigating them. The Council intends to introduce legislation embodying this idea sometime this fall. We might want to have a community meeting here at St. Dunstan's with the leaders of this initiative to understand it more fully.

Mark MacCarthy

Welcome Back Sunday Potluck!

We're going to fire up the grill and roast hot dogs for coffee hour on September 15th. We'll take care of the hot dogs, buns, and condiments. You're invited to bring a dish to share. Let's start the program year off with a party!

Youth Events

Please mark your calendars today!

September 22:
Paddle Boating & Canoeing with pizza afterward

October 6 or 27 (TBD): Hayride and Bonfire with hot dogs and s'mores at Butler Farm

November 10 or 17 (TBD): National Cathedral Tour and Scavenger Hunt

December 8 or 15 (TBD): Caroling at Sibley

January 20: MLK Day of Service at Washington Hebrew Congregation

February 9: ZavaZone

March 8 or 15 (TBD): Youth Choice

April 19 or 26 (TBD): Sandy Spring

May 9 or 16 (TBD): Kings Dominion

Participation is open to youth between 5th and 12th grade. Parental accompaniment is requested. For more information, and to be sure your young person is on her mailing

list, please contact Yaa directly:

PRAY@redeemberbethesda.org



Youth Group Begins September 11th

Young people at Redeemer are invited and encouraged to participate in the two programs available to them for their continued Christian formation. Our first meeting is Wednesday, September 11. Dinner for youth and parents begins at 6pm.

Two Wednesday evenings a month (2nd and 4th) youth and families gather at 6 pm for dinner and fellowship. From 6:30 - 7:30 pm, the kids meet with Amma Cricket, Yaa Addison, and Rev'd Patty Alexander for the evening program.

Both Youth Group and P.R.A.Y. need adult assistance from parents and others. Please be sure to mark your calendars for all of these events and encourage your kids to participate.

Are You Current with your Safeguarding God's Children Certificate?

Safeguarding God's Children provides participants with the information they need to protect the children they know and care for in their personal lives and the ministries in which they serve.

REQUIRED TO ATTEND: All paid staff and any volunteers working with children & youth. This includes Christian Education leaders & Sunday school teachers who have not previously had training. Certificates good for 3 years and may be renewed online.

Dates for trainings this fall:

Saturday, September 14, 9:30a to 12:30p, St. John's, Chevy Chase (Norwood Parish)

Saturday, September 21, 9:30a to 12:30p, St. John's, Lafayette Square (DC)

Saturday, October 12, 9:30a to 12:30p, Christ Church, LaPlata

Saturday, November 2, 9:30a to 12:30p, St. John's, Beltsville

LITURGICAL ASSISTANTS

September 8, 2019

8:00am Service

Lector: Dean Cinkala
Chalice: Susan Grigsby

10:30am Service

Usher: Jefferson Arrington, Tim Yehl,
Mary K Young

Acolyte: Helen Zitomer

Lector: Bill MacBain, Chris Austin

Intercessor: Clark Downs

Chalice: Judy James,
Chrissy de Fontenay, Ben Ivins

Counter: Ben Ivins, Cathy Arrington

September 15, 2019

8:00am Service

Lector: Susan Grigsby
Chalice: Marie France

10:30am Service

Usher: Jefferson Arrington,
Mary Helen Carlson, Michael Mershon

Acolyte: Olivia Tyler

Lector: Judy James, Judy Austin

Intercessor: Meredith Griggs

Chalice: Bill MacBain, Helen Zitomer,
Patricia Snowden

Healing Ministers: Thad Arrington,
Peggy Tucker, Elizabeth Askey, Ann Taylor

Counter: Mary K Young, Clark Downs



THE EPISCOPAL CHURCH OF THE REDEEMER

BETHESDA, MARYLAND

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

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The Right Rev'd Mariann Edgar Budde, Bishop of
Washington
The Rev'd Cricket Park, Rector
The Rev'd Dr. David Schlafer, Assisting Priest
Geoffrey Silver, Director of Music Ministries
Bob Yates, Parish Assistant



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