



THE HOLY EUCHARIST

The Twelfth Sunday after Pentecost

September 1, 2019

8:00am & 10:30am

WE WELCOME YOU TO THE EPISCOPAL CHURCH OF THE REDEEMER.

If you are visiting today, please join us downstairs for fellowship and refreshments after the service.

Apart from the hymns, which may be found in the *The Hymnal, 1982* in your pew or seat, everything you need for our liturgy is in this bulletin.

It is our practice to stand while singing, unless it is during the distribution of communion, in which case we sit. We sit for readings and songs from scripture, but we stand for the Gospel reading, turning to face the Bible to elevate Christ's word and example. We also stand for the Creed and say together all text set in **bold** type. In the early church, everyone stood to pray. You are invited to stand, kneel or sit for the prayers.

Today's liturgy is taken from *The Book of Common Prayer* (1979). Used by permission.

"Ordinary Time."

Ordinary time isn't a season; it describes the weeks between the seasons. The word "ordinary" means regular or plain but it also means "counted." Ordinal numbers are 1st, 2nd, 3rd, and so on; and this is the meaning of "Ordinary Time" since we count the weeks between the Church's seasons in ordinal numbers. Summer's Ordinary Time begins the day after Pentecost and continues to the Saturday before the 1st Sunday of Advent. (from www.agapebiblestudy.com)

THE WORD OF GOD

ORGAN PRELUDE

WELCOME

At the sound of the church bell, the People stand to sing.

OPENING HYMN: 438, TELL OUT, MY SOUL, THE GREATNESS OF THE LORD

OPENING ACCLAMATION

<i>Presider</i>	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	And blessed be God's kingdom, now and for ever. Amen.

The People remain standing.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE: HYMN 390

**Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng, psaltery, organ, and song,
sounding in glad adoration.**

The People remain standing.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

THE LESSONS

The People sit for the lessons and psalm.

THE FIRST READING: Sirach 10:12-18

A Reading from Ecclesiasticus, or the Wisdom of Jesus Son of Sirach.

¹²The beginning of human pride is to forsake the Lord;
the heart has withdrawn from its Maker.

¹³For the beginning of pride is sin,
and the one who clings to it pours out abominations.

Therefore the Lord brings upon them unheard-of calamities,
and destroys them completely.

¹⁴The Lord overthrows the thrones of rulers,
and enthrones the lowly in their place.

¹⁵The Lord plucks up the roots of the nations,
and plants the humble in their place.

¹⁶The Lord lays waste the lands of the nations,
and destroys them to the foundations of the earth.

- ¹⁷He removes some of them and destroys them,
and erases the memory of them from the earth.
¹⁸Pride was not created for human beings,
or violent anger for those born of women.

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM: 112

- ¹Hallelujah!
Happy are they who fear the Lord *
and have great delight in his commandments!
²Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
³Wealth and riches will be in their house, *
and their righteousness will last for ever.
⁴Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
⁵It is good for them to be generous in lending *
and to manage their affairs with justice.
⁶For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
⁷They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.
⁸Their heart is established and will not shrink, *
until they see their desire upon their enemies.
⁹They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.
¹⁰The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.

THE SECOND READING: Hebrews 13:1-8, 15-16

A Reading from Paul's letter to the Hebrews.

¹Let mutual love continue. ²Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. ³Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. ⁴Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. ⁵Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." ⁶So we can say with confidence,

"The Lord is my helper;

I will not be afraid.

What can anyone do to me?"

⁷Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever. ¹⁵Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. ¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

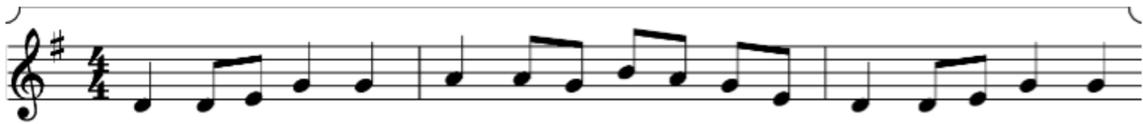
Lector The Word of the Lord.

People **Thanks be to God.**

The People stand.

SEQUENCE HYMN: ALL WHO HUNGER GATHER GLADLY

MUSIC ON THE NEXT PAGE



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.



Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

The People remain standing, turning to face the reader.

THE GOSPEL: Luke 14:1, 7-14

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

⁷When he noticed how the guests chose the places of honor, he told them a parable. ⁸“When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; ⁹and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. ¹⁰But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. ¹¹For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

¹²He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. ¹³But when you give a banquet, invite the poor, the crippled, the lame, and the blind. ¹⁴And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher.

THE SERMON The Rev'd Cricket Park

A brief period of silence follows.

All stand.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Brothers and sisters, God will never leave us or forsake us. Let us humbly appeal to our faithful God, saying, “We offer to you, O God, a sacrifice of praise; we offer the fruit of our lips.”

We pray for our leaders, those who speak your word to us, especially our Bishop and our Priest. May your whole Church listen for your voice and obey your words.

Silence

We offer to you, O God, a sacrifice of praise;
We offer the fruit of our lips.

O God, you exalt the humble and humble the exalted. We pray that the leaders of the nations will serve their people in humility and manage their affairs with justice. May the poor and lowly be treated with respect and shown mercy.

Silence

We offer to you, O God, a sacrifice of praise;
We offer the fruit of our lips.

You have created a beautiful planet, full of wondrous creatures and magnificent works. Open our eyes to see your hand at work in the world about us.

Silence

We offer to you, O God, a sacrifice of praise;
We offer the fruit of our lips.

We pray for all laborers: for those who work, that they might be fulfilled; for those in need of work, that they might find meaningful employment; for those who are struggling to make ends meet, that they might receive a fair wage for their labors. In labor and in rest, be glorified by all we do.

Silence

We offer to you, O God, a sacrifice of praise;
We offer the fruit of our lips.

We pray for the strength to do your will. May we boldly and compassionately welcome the poor, the crippled, the lame, and the blind. May all of us know you as God our helper.

The congregation may add their petitions, followed by silence

We offer to you, O God, a sacrifice of praise;
We offer the fruit of our lips.

O God you invite those who have died to feast at your heavenly banquet. We take great hope in the promise that not even death will cause you to leave us or forsake us.

Silence

We offer to you, O God, a sacrifice of praise;
We offer the fruit of our lips.

The Presider adds a concluding collect.

CONFESSION OF SIN

Presider Let us confess our sins against God and our neighbor.
**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord, then sit for announcements.

THE HOLY COMMUNION

The People remain seated

OFFERTORY

The Celebrant says an invitation and the elements and gifts are brought to the altar.

The People stand to sing

THE DOXOLOGY

Lasst uns erfreuen

**Praise God, from whom all blessings flow;
Praise God all creatures here below, Alleluia, Alleluia;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia.**

The People remain standing.

SURSUM CORDA

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Presider adds a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Presider and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The People stand, sit or kneel as they wish.

WORDS OF INSTITUTION

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

EPICLESIS

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

As the Host is broken for sharing:

FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

A period of silence is kept.

INVITATION

Presider The Gifts of God for the People of God.

DISTRIBUTION

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may also choose to dip the bread in the wine and then eat it.

Gluten-free wafers and grape juice are available; please let the minister know your needs. If the reception of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.
Amen.

or with these words

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN: 321, MY GOD, THY TABLE NOW IS SPREAD

The People stand for the concluding prayers

THE POSTCOMMUNION PRAYER

Presider Let us pray.

People **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING *The People respond:* **Amen.**

PROCESSIONAL HYMN: 523, GLORIOUS THINGS OF THEE ARE SPOKEN

THE DISMISSAL *The People respond:* **Thanks be to God!**

ORGAN POSTLUDE

Please take this bulletin home with you.

We invite you to join us downstairs for refreshments and fellowship in the Parish Hall.

*To learn more about the mission and ministry of The Church of the Redeemer,
visit www.redeemerbethesda.org*

*You will find the latest edition of our monthly newsletter,
Redeemer Spirit, in the Narthex, Parish Hall, and on our website.*

Parish Announcements

■ PRAYER REQUESTS

For healing: Frank Anderson, Bob Biggar, Joan Eisenstodt, Kiki Garo, Lou Garo, Lucien Garo, Jr., Michael & Brendan Hart, Eileen & Robert Hubbard, Olivier Jeanne, Judy James, Peter & Beate Kendall, John Long, Gary Lorenz, Clarice Leslie, Susan Moore, Laura Naimark, Mary Potter, Charles Raisch, Marilyn Rossie, Catherine Sands, Claudia Serrin, Anne Southard, Patricia Snowden, Bert Spencer, Mimi Stibinger, Karen Stewart, Ann Taylor, Jimmy Tinto, Tracy Tuckman, Michele Underwood, Lois Vuolo, Jerry, Eileen and David

For the repose of the soul of Marty Long

In thanksgiving for birthdays: Tim Nickerson, Jane Dealy, Anne Southard, James Wang

In thanksgiving for anniversaries: Deborah Babcock-Daley & Joe Daley,
and Hope & Geoffrey Platt

For safety while away: Laura & Douglas Rose; Brenda, Tilla, & Kailah McAntony;
Jim & Mary Packard-Winkler.

The flowers on the altar are given to the glory of God.

The first few concerts of the 2019-2020 season are:

Saturday, September 21, 2019; 7pm

Baroque & Neo-Baroque

KASSIA MUSIC

Pre-concert reception at 6pm.

Saturday, October 5, 2019; 7:30pm

An Evening at the Opera

Alize Rozsnyai & Friends

Pre-concert reception at 6pm.

Sunday, October 6, 2019; 5pm

Vivaldi Gloria

The Combined Choirs of Redeemer and

Bradley Hills Presbyterian Church, with early instrument ensemble, BaRock. A reception will follow.

Saturday, November 16, 2019; 7pm

Classical & Neo-Classical

KASSIA MUSIC

Pre-concert reception at 6pm

Saturday, December 14, 2019; 3:30pm

A Charlie Brown Family Christmas: Movie and Jazz—Eric Byrd Jazz Trio

Christian Formation for Adults

For anyone interested in deepening their walk into scripture or their thinking about topical issues related to our faith, please consider joining Redeemer's Adult Forum this fall. Over 12 weeks, we will meet on Sunday mornings to learn more about the book of Luke, interspersed with three forums for conversation about topics of interest in our world today. Adult Forum runs from September 8th to November 24, from 9:15-10:15 Sunday mornings.

The first Sunday of each month will feature an individual topic of interest. September 8th will be a discussion led by Heather Tomlinson related to the experiences of refugees in a transit country. October 6th will be all about the history of Redeemer led by Melinda Nelson. November 3rd we will turn to a discussion relating to the LGBTQIA community in a Christian environment.

The bible study sessions will focus on the Gospel of Luke, aligning with the season's Sunday Gospels. The Focus Bible Study Series is the perfect guide for in-depth scripture study. Each book in the series includes informative commentary, thought-provoking study questions and experiential group activities that encourage a deeper understanding of scripture. The journal format has lots of space for writing and encourages personal reflection and spiritual growth. The book offers a wealth of ideas to promote prayer and journal meditations that build faith and understanding of the scriptures.

The books cost \$15.00 each and we have 10 copies in the office. We can get more if needed and we recommend that each participant have their own copy and add their own notes. This will entail reading about 15 pages each week.

Contact Cricket at rector@redeemberbethesda.org or Bob Yates at bob@bobyates.net or speak to one of them on a Sunday.

NEXT WEEK'S LECTIONARY

SEPTEMBER 8—**Thirteenth Sunday after Pentecost, YEAR C**

Deuteronomy 30:15-20 - Psalm 1 - Philemon 1-21 - Luke 14:25-33

Parish Calendar

Sunday, September 1

Holy Eucharist, 8:00am
Purl-y Gates knitting circle, 9:15am
Holy Eucharist and Child Care,
10:30am

Monday, September 2, Office closed

AA Meeting, Noon
Labor Day

Tuesday, September 3

Staff Meeting, 1:30pm
AA Meeting, 7:30pm

Wednesday, September 4

Morning Prayer, 9:00am
AA Meeting, Noon
Holy Eucharist, Noon
Youth Choir Rehearsal, 4:30pm

Thursday, September 5

Collar & Coffee Office Hours
at Sangamore, 10:00am
Balkan Dancers, 7:30pm
Adult Choir Rehearsal, 7:30pm

Friday, September 6

AA Meditation Meeting, Noon
AA Meeting, 6:30 pm
AA Meeting, 8:30pm

Saturday, September 7

Yoga, 9:30am

Sunday, September 8

Holy Eucharist, 8:00am
Parish Discussion, 9:15am
Holy Eucharist and Child Care,
10:30am

www.redeemerbethesda.org

Secure your seats!

and receive useful reminders, on
www.Eventbrite.com

 Music at Redeemer

2019-2020 Season

September 21 **Baroque and Neo-Baroque** KASSIA MUSIC

October 5 **An Evening at the Opera**

October 6 **Vivaldi Gloria** Combined Choirs

November 2 **Rutter Requiem** Redeemer Choirs

November 16 **Classical and Neo-Classical** KASSIA MUSIC

December 14 **A Charlie Brown Christmas** Eric Byrd Trio

January 18 **The diminutive dynamo** Isabelle Demers, organ

February 1 **Heimat Quartet** Beethoven 250, Brahms

February 15 **Romantic and Neo-Romantic** KASSIA MUSIC

March 21 **Chamber Music Day** KASSIA MUSIC

March 21 **Bach Cello Suites** Juliana Soltis

April 25 **20th Century/Contemporary** KASSIA MUSIC

May 16 **17th Century Women in Transformation** Vivi Cantando

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Margaret: accounting@redeemerbethesda.org

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Redeemer Book Group

The book that we are reading is *The Last Days of Night* by Graham Moore. The book is a captivating historical novel which illuminates a fascinating American moment and the world of invention populated by the likes of Edison, Westinghouse and Tesla. The book will be discussed at 3 pm on Sunday October 13 at the home of Huda and Jochen Kraske, 4550 North Park Avenue, Apt. 410, Chevy Chase, Md. 20815. For more information, contact Huda at 301 656 2087 or at hqkraske@aol.com.

After *The Last Days of Night*, we will be reading *Just Mercy* by Bryan Stevenson

Samaritan Ministry Requests

Please bring “walking food,” and toiletry items to church and leave them in the marked box in the Parish Hall. Karen Stewart will deliver them to the Samaritan Ministry office where she volunteers.

Thank you for your thoughtfulness.

Coffee Hour

Today is provided by Susan & Patrick Fitzgerald!

There is a sign-up sheet on the board and we invite you to take a Sunday. If the cost of hosting is holding you back, please know that there is money in the budget to help reimburse you. Thank you for helping our ministry of hospitality.

Blood Drive at Redeemer

September 24th
from Noon to 5:00pm



There is a sign-up sheet in the parish hall. Pick a time and save a life!

Commemoration of all Faithful Departed:

All Souls' Day, November 2, 2019

With thanks to Friends of Music at Redeemer for providing the funding for

John Rutter's *Requiem*, accompanied by instruments.

LITURGICAL ASSISTANTS

September 8, 2019

8:00am Service

Lector: Dean Cinkala
Chalice: Susan Grigsby

10:30am Service

Usher: Jefferson Arrington, Tim Yehl,
Mary K Young

Acolyte: Helen Zitomer

Lector: Bill MacBain, Chris Austin

Intercessor: Clark Downs

Chalice: Judy James,
Chrissy de Fontenay, Ben Ivins

Counter: Ben Ivins, Cathy Arrington

September 15, 2019

8:00am Service

Lector: Susan Grigsby
Chalice: Marie France

10:30am Service

Usher: Jefferson Arrington,
Mary Helen Carlson, Michael Mershon

Acolyte: Olivia Tyler

Lector: Judy James, Judy Austin

Intercessor: Meredith Griggs

Chalice: Bill MacBain, Helen Zitomer,
Patricia Snowden

Healing Ministers:

Counter: Mary K Young, Clark Downs



THE EPISCOPAL CHURCH OF THE REDEEMER

BETHESDA, MARYLAND

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

6201 Dunrobbin Dr.
at MacArthur Blvd.
Glen Echo,
Bethesda, Maryland 20816
301-229-3770
office@redeemerbethesda.org

The Right Rev'd Mariann Edgar Budde, Bishop of Washington
The Rev'd Cricket Park, Rector
The Rev'd Dr. David Schlafer, Assisting Priest
Geoffrey Silver, Director of Music Ministries
Bob Yates, Communications



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