



THE HOLY EUCHARIST WITH HEALING

The Fourteenth Sunday after Pentecost
September 15, 2019
10:30am

WELCOME TO REDEEMER

We are an Episcopal Church. Our prayers and liturgies have their roots in the first prayer book in the English language (1549), and blossom as the spirit leads us. Everything you need for our liturgy is in this bulletin. If you would like to reference *The Book of Common Prayer* (1979), you will find one near you.

Every third Sunday of the month we offer **healing prayers** and laying on of hands in the Chapel of St. Luke the Physician. If you wish to have someone pray for you, someone you love, or for the world, make your way to the healing ministers during communion.

In the early church, everyone stood to pray. You are invited to stand, kneel or sit for the prayers, as you are able. It is our practice to stand while singing—apart from the hymn during the distribution of communion, in which case we sit. We sit for readings and songs from scripture, but we stand for the Gospel reading, turning to face the Gospel Book to elevate Christ's word and example. We also stand for the Creed.

You are invited to say together all text set in **bold** type.

“*Ordinary Time.*”

Ordinary time isn't a season; it describes the weeks between the seasons.

The word "ordinary" means regular or plain but it also means "counted." Ordinal numbers are 1st, 2nd, 3rd, and so on; and this is the meaning of "Ordinary Time" since we count the weeks between the Church's seasons in ordinal numbers.

Summer's Ordinary Time begins the day after Pentecost and continues until Christ The King Sunday. (Source: www.agapebiblestudy.com)

THE WORD OF GOD

WELCOME

CHOIR INTROIT—Call to remembrance

Richard Farrant (c.1525-1580)

Call to remembrance, O Lord,
Thy tender mercies
and Thy loving kindness,
which hath been ever of old,
O remember not the sins and offences of my youth:
but according to Thy mercy
think Thou on me, O Lord,
for Thy goodness.

Psalm 25 vv. 5-6

At the sound of the church bell, the People stand to sing

OPENING HYMN—664, My Shepherd will supply my need

Resignation

OPENING ACCLAMATION

Presider

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The People sing:

GLORIA—Mass for Third Sunday

Geoffrey Silver

The musical score is written for a single voice part in treble clef. It begins in 4/4 time with a key signature of two flats (B-flat and E-flat). The first line (measures 1-3) features a melodic line starting on G4, moving to A4, B-flat4, and C5, with a fermata over the final note. A dynamic marking of *mf* is placed above the staff. A triplet of eighth notes (G4, A4, B-flat4) is marked with a '3' above it. The lyrics 'Glo - ry to God in the' are aligned under these notes. The second line (measures 4-6) continues the melody, ending with a double bar line and a key signature change to two sharps (F# and C#). The lyrics 'high-est, and peace to his peo - ple on earth.' are under the notes. The third line (measures 7-9) starts with a key signature change to two sharps. It features a triplet of eighth notes (G4, A4, B-flat4) marked with a '3' above it. The lyrics 'Lord God, heav-en - ly King, al - migh - ty God and' are under the notes. The fourth line (measures 10-11) continues the melody. The lyrics 'Fa - ther, we wor - ship you, we' are under the notes. The fifth line (measures 12-14) includes a dynamic marking of *no rit.* above the staff. It features a triplet of eighth notes (G4, A4, B-flat4) marked with a '3' above it. The lyrics 'give you thanks, we praise you for your glo - ry.' are under the notes. The sixth line (measures 15-18) continues the melody. The lyrics 'Lord Je-sus Christ, on-ly Son of the Fa - ther,' are under the notes. The seventh line (measures 19-21) continues the melody. The lyrics 'Lord God, Lamb of God, you take a-way the' are under the notes. The eighth line (measures 22-24) continues the melody, ending with a double bar line. The lyrics 'sin of the world: have mer - cy on' are under the notes. A fermata is placed over the final note of the eighth line.

24 *mp cresc.*

us; you are seat - ed at the right hand of the Fa - ther:

27 *p*

— re-ceive our prayer. For_ you a-lone are the Ho - ly One,

31

you a-lone are the Lord, you a - lone are the Most High,

34 *mf cresc.*

Je - sus_ Christ with the Ho - ly Spi - rit, in the

36

glo-ry of God_ the Fa-ther. A - men.

The People remain standing

THE COLLECT OF THE DAY

Presider The Lord be with you.
 People **And also with you.**
 Presider Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit as the children, youth and teachers leave for Church School.

THE LESSONS

The People sit for the lessons and psalm.

FIRST READING—Exodus 32:7-14

Lector A Reading from the book of Exodus.

⁷The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; ⁸they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” ⁹The LORD said to Moses, “I have seen this people, how stiff-necked they are. ¹⁰Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

¹¹But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? ¹²Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth?’ Turn from your fierce wrath; change your mind and do not bring disaster on your people. ¹³

Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” ¹⁴And the LORD changed his mind about the disaster that he planned to bring on his people.

Lector The Word of the Lord.

People **Thanks be to God.**

The People remain seated for the choir to sing:

PSALM—51:1-11 *Miserere mei, Deus*

Matthew Camidge (1764-1844)

- ¹Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
²Wash me through and through from my wickedness, *
and cleanse me from my sin.
³For I know my transgressions, *
and my sin is ever before me.
⁴Against you only have I sinned *
and done what is evil in your sight.
⁵And so you are justified when you speak *
and upright in your judgment.
⁶Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
⁷For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
⁸Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
⁹Make me hear of joy and gladness, *
that the body you have broken may rejoice.
¹⁰Hide your face from my sins, *
and blot out all my iniquities.
¹¹Create in me a clean heart, O God, *
and renew a right spirit within me.

SECOND READING—1 Timothy 1:12-17

Lector A Reading from the First letter to Timothy.

¹²I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, ¹³even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, ¹⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. ¹⁶But for that very reason I received mercy, so that in me, as the

foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. ¹⁷To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Lector The Word of the Lord.
People **Thanks be to God.**

The People stand

SEQUENCE HYMN—671, Amazing Grace

New Britain

The People remain standing, turning to face the reader

GOSPEL—LUKE 15:1-10

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

¹Now all the tax collectors and sinners were coming near to listen to Jesus. ²And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

³So he told them this parable: ⁴“Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? ⁵When he has found it, he lays it on his shoulders and rejoices. ⁶And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

⁸“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ ¹⁰Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher

THE SERMON The Rev'd Cricket Park

A brief period of silence follows

All stand.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The People remain standing as they are able.

PRAYERS OF THE PEOPLE

Intercessor Brothers and sisters, God is our refuge. Let us implore the Lord our God praying, "Create in me a clean heart, O God, and renew a right spirit within me."

We pray for the leaders of the Church. Make them worthy examples to those who would come to believe in Christ for eternal life. May the Church place its hope in you, O God, and not in human wisdom.

Silence

Intercessor Create in me a clean heart, O God,
People **And renew a right spirit within us.**

We pray for the leaders of the nations. May they show mercy and advocate for the rights of the people. May they, like Moses, seek the greater good rather than self-interest.

Silence

Intercessor Create in me a clean heart, O God,
People **And renew a right spirit within us.**

We thank you for all you created. We thank you that your Son Jesus Christ rejoiced in your creation, seeing the Kingdom of God even in a field of sheep. Open our eyes and our hearts.

The congregation is invited add their thanksgivings, followed by silence

Intercessor Create in me a clean heart, O God,
People **And renew a right spirit within us.**

We pray for those who are lost, that they might be found. We pray for those who may not realize that they are lost; we ask that you find them too. And we thank you that in your mercy you seek until you find.

Silence

Intercessor Create in me a clean heart, O God,
People **And renew a right spirit within us.**

We pray for the sick, the anxious and the sorrowful. Make them hear of joy and gladness, that broken bodies and broken spirits may rejoice.

The congregation is invited to add their petitions, followed by silence

Intercessor Create in me a clean heart, O God,
People **And renew a right spirit within us.**

We trust to your mercy, O God, all who have died. May they rest eternally in your peace. To the King of the ages, immortal, invisible, the only God, our God, be honor and glory forever and ever.

Silence

Intercessor Create in me a clean heart, O God,
People **And renew a right spirit within us.**

Silence

The Presider adds a concluding collect.

CONFESSION OF SIN

Presider Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord, then sit for announcements.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Presider adds a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS—*Mass for Third Sunday*

Silver

Ho - ly, Ho - ly, Ho - ly Lord,
God of po-wer and might,
heav-en and earth are full of your glo-ry. Ho - san - na
in the high - est.
Blessed is he who comes in the name
of the Lord. Ho -
san - na in the high - est.

The Presider continues

WORDS OF INSTITUTION

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

EPICLESIS

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Presider Alleluia, Christ our Passover is sacrificed for us.

People **Therefore, let us keep the feast. Alleluia.**

DISTRIBUTION AND HEALING

A period of silence is kept. Facing the people, the Presider says an Invitation.

Presider The Gifts of God for the People of God.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may also choose to dip the bread in the wine and then eat it.

Gluten-free wafers and grape juice are available; please let the minister know your needs.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.
Amen.

or with these words

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

If you wish to have someone pray for you, someone you love, or for the world, make your way to the healing ministers during communion.

COMMUNION MUSIC—*See the Taizé Books.*

The People stand for the concluding prayers

THE POSTCOMMUNION PRAYER

Presider Let us pray.
People **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING *The People respond: Amen.*

PROCESSIONAL HYMN—473, Lift high the cross

Crucifer

THE DISMISSAL *The People respond: Thanks be to God!*

POSTLUDE

Please take this bulletin home with you.

We invite you to join us downstairs for refreshments and fellowship in the Parish Hall.

*To learn more about the mission and ministry of The Church of the Redeemer,
visit www.redeemerbethesda.org*

*You will find the latest edition of our monthly newsletter,
Redeemer Spirit, in the Narthex, Parish Hall, and on our website.*

NEXT WEEK'S LECTIONARY

September 22—Fifteenth Sunday after Pentecost

Amos 8:4-7 | Psalm 113 | 1 Timothy 2:1-7 | Luke 16:1-13

Parish Announcements

■ PRAYER REQUESTS

For healing: Frank Anderson, Bob Biggar, Joan Eisenstodt, Kiki Garo, Lou Garo, Lucien Garo, Jr., Michael & Brendan Hart, Eileen & Robert Hubbard, Dana Hurley, Olivier Jeanne, Judy James, Peter & Beate Kendall, Alison Levine, John Long, Gary Lorenz, Clarice Leslie, Susan Moore, Laura Naimark, Marie Pessolano, Mary Potter, Charles Raisch, Marilyn Rossie, Catherine Sands, Claudia Serrin, Anne Southard, Patricia Snowden, Bert Spencer, Mimi Stibinger, Karen Stewart, Ann Taylor, Jimmy Tinto, Tracy Tuckman, Michele Underwood, Lois Vuolo, Jerry, Eileen and David

In thanksgiving for birthdays: Charles Raisch, Michael Hart, Mary Helen Carlson, Ann Beightol, Helen Zitomer, Henrik Peyer

For safety while away: Laura & Douglas Rose; Brenda, Tilla, & Kailah McAntony; Jim & Mary Packard-Winkler.

The flowers on the altar are given to the glory of God by Jianping Zhou.

Commemoration of all Faithful Departed: **All Souls' Day, November 2, 2019**
With thanks to Friends of Music at Redeemer for providing the funding for
John Rutter's *Requiem*, accompanied by instruments.



Music at Redeemer

6201 Dunrobbin Drive
Bethesda, MD 20816

www.musicatredeemer.org

Saturday, September 21, 2019; 7pm

Baroque & Neo-Baroque

KASSIA MUSIC

Pre-concert reception at 6pm.

Saturday, October 5, 2019; 7:30pm

An Evening at the Opera

Alize Rozsnyai & Friends

Pre-concert reception at 6pm.

Sunday, October 6, 2019; 5pm

Vivaldi *Gloria*—The Combined Choirs of Redeemer and Bradley Hills Presbyterian Church, with early instrument ensemble, BaRock. A reception will follow.

Saturday, November 2, 2019; 5pm

Rutter *Requiem* for All Souls' Day

Saturday, November 16, 2019; 7pm

Classical & Neo-Classical

KASSIA MUSIC

Pre-concert reception at 6pm

Saturday, December 14, 2019; 3:30pm

A Charlie Brown Family Christmas:

Movies and Jazz—Eric Byrd Jazz Trio

Bethesda Cares Dinner—September 22

Redeemer parishioners will provide dinner for about 40 hungry and homeless neighbors in downtown Bethesda on Sunday, September 22. Your contributions make our outreach partnership with Bethesda Cares possible, so please see if there is an item you

can contribute to the meal and sign up on the sheet posted on the Parish Hall bulletin board. Or contact Marie France (301.320.1534; tweedfrance@gmail.com).

Blood Drive at Redeemer

September 24th

from Noon to 5:00pm



American
Red Cross

There is a sign-up sheet in the parish hall. Pick a time and save a life!

COFFEE HOUR

Today is Pot Luck!

There is a sign-up sheet on the board and we invite you to take a Sunday. If the cost of hosting is holding you back, please know that there is money in the budget to help reimburse you. Thank you for helping our ministry of hospitality.

Youth Events



Please mark your calendars today!

September 22: Paddle Boating & Canoeing with pizza afterward. **DEADLINE IS TODAY!**

October 6 or 27 (TBD): Hayride and Bonfire with hot dogs and s'mores at Butler Farm

November 10 or 17 (TBD): National Cathedral Tour and Scavenger Hunt

December 8 or 15 (TBD): Caroling at Sibley

January 20: MLK Day of Service at Washington Hebrew Congregation

February 9: ZavaZone

March 8 or 15 (TBD): Youth Choice

April 19 or 26 (TBD): Sandy Spring

May 9 or 16 (TBD): Kings Dominion

Participation is open to youth between 5th and 12th grade. Parental accompaniment is requested. For more information, and to be sure your young person is on her mailing list, please contact Yaa directly: PRAY@redeemerbethesda.org.

Redeemer Book Group

The next book we will be reading is *The Last Days of Night* by Graham Moore. The book is a captivating historical novel which illuminates a fascinating American moment and the world of invention populated by the likes of Edison, Westinghouse and Tesla. The book will be discussed at 3 pm on Sunday October 13 at the home of Huda and Jochen Kraske, 4550 North Park Avenue, Apt. 410, Chevy Chase, Md. 20815. For more information, contact Huda at 301 656 2087 or at hqkraske@aol.com.

After *The Last Days of Night*, we will be reading *Just Mercy* by Bryan Stevenson

Samaritan Ministry Requests

Please bring "walking food," and toiletry items to church and leave them in the marked box in the Parish Hall. Karen Stewart will deliver them to the Samaritan Ministry office where she volunteers.

Thank you for your thoughtfulness.

Emails at Redeemer

General Mailbox:

office@redeemerbethesda.org

Cricket: rector@redeemerbethesda.org

Geoffrey: music@redeemerbethesda.org

Margaret: accounting@redeemerbethesda.org

Bob: bob@redeemerbethesda.org

SAVE THE DATES! A WHOLE MONTH OF ACTIVITIES!

LEAP OF FAITH

October is the 20th Anniversary of the dedication of the new sanctuary. Let's celebrate the laying of the foundation stone in 1999 with a month of activities. A celebration would not be complete without lots of music...so over the first weekend of October, we have:

Saturday, October 5
an *Evening at the Opera*
with recent graduates of Curtis School of Music, Philadelphia

Sunday, October 6
Vivaldi Gloria
A Choral event similar to last November's Duruflé *Requiem*, with a combined chorus of Redeemer Choir and Bradley Hills Presbyterian Choir taking center stage, complete with the BaRock Baroque Orchestra.

Saturday, October 12
Dinner/Karaoke/Auction

Sunday, October 13
3pm Pet Blessing

Friday, October 18 to the 19th
Youth Lock-In Night

Sunday, October 20
Youth Take Over at 10:30am
5pm Compline

Imagine for a moment the leap of faith that those parishioners had to make in order to create this magnificent space. What leap will we make now that will ensure a future for Redeemer?

Parish Calendar

Sunday, September 15

Holy Eucharist, 8:00am
Adult Forum Bible Study, 9:15am
Child Care, 9:15pm
Holy Eucharist, 10:30am

Monday, September 16, Office closed
AA Meeting, Noon

Tuesday, September 17

Staff Meeting, 1:30pm
MS Group, 6:30pm
AA Meeting, 7:30pm

Wednesday, September 18

AA Meeting, Noon
Holy Eucharist, Noon

Thursday, September 19

Collar & Coffee Office Hours
at Sangamore, 10:00am
Balkan Dancers, 7:30pm

Friday, September 20

AA Meditation Meeting, Noon
AA Meeting, 6:30 pm
AA Meeting, 8:30pm

Saturday, September 21

Yoga, 9:30am
Concert, 7pm

Sunday, September 22

Holy Eucharist, 8:00am
Bible Study, 9:15am
Child Care, 9:15am
Holy Eucharist, 10:30am

Youth Group Began September 11th

Young people at Redeemer are invited and encouraged to participate in the two programs available to them for their continued Christian formation.

Two Wednesday evenings a month (2nd and 4th) youth and families gather at 6 pm for dinner and fellowship. From 6:30 - 7:30 pm, the kids meet with Amma Cricket, Yaa Addison, and Mother Patty for the evening program.

Both Youth Group and P.R.A.Y. need adult assistance from parents and others. Please be sure to mark your calendars for all of these events and encourage your kids to participate.

Are You Current with your Safeguarding God's Children Certificate?

Safeguarding God's Children provides participants with the information they need to protect the children they know and care for in their personal lives and the ministries in which they serve.

REQUIRED TO ATTEND: All paid staff and any volunteers working with children & youth. This includes Christian Education leaders & Sunday school teachers who have not previously had training. Certificates good for 3 years and may be renewed online.

Dates for trainings this fall:

**AT REDEEMER on Monday,
October 21 from 6 to 9pm**

Saturday, September 21, 9:30a to 12:30p, St. John's, Lafayette Square (DC)

Saturday, October 12, 9:30a to 12:30p, Christ Church, LaPlata

Saturday, November 2, 9:30a to 12:30p, St. John's, Beltsville

Go to edow.org to register.

LITURGICAL ASSISTANTS

September 15, 2019

8:00am Service

Lector: Susan Grigsby

Chalice: Marie France

10:30am Service

Usher: Jefferson Arrington,
Mary Helen Carlson, Michael Mershon

Acolyte: Olivia Tyler

Lector: Judy James, Judy Austin

Intercessor: Meredith Griggs

Chalice: Bill MacBain, Helen Zitomer,
Patricia Snowden

Healing Ministers: Thad Arrington,
Peggy Tucker, Elizabeth Askey, Ann Taylor

Counter: Mary K Young, Clark Downs

September 22, 2019

8:00 Service:

Lector: Marie France

Chalice: Marie France

10:30 Service:

Ushers: Rick Tyler, Madeleine Tyler,
Mary Helen Carlson

Acolyte: Thad Arrington

Lectors: Meredith Griggs, Carolyn
Kimberlin

Intercessor: Patricia Snowden

Chalice: Peggy Tucker, Michael Hart,
Jenny Nachbar

Counters: Clark Downs, Brooke Anthony

Coffee Hour: NEEDED



THE EPISCOPAL CHURCH OF THE REDEEMER

BETHESDA, MARYLAND

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

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