



THE HOLY EUCHARIST

The Fifteenth Sunday after Pentecost

September 22, 2019

10:30am

WE WELCOME YOU TO CHURCH OF THE REDEEMER.

We are an Episcopal Church. Our prayers and liturgies have their roots in the first prayer book in the English language (1549), and blossom as the spirit leads us. Everything you need for our liturgy is in this bulletin. If you would like to reference *The Book of Common Prayer* (1979), you will find one near you.

In the early church, everyone stood to pray. You are invited to stand, kneel or sit for the prayers, as you are able. It is our practice to stand while singing—apart from the hymn during the distribution of communion, in which case we sit. We sit for readings and songs from scripture, but we stand for the Gospel reading, turning to face the Gospel Book to elevate Christ's word and example. We also stand for the Creed.

You are invited to say together all text set in **bold** type.

“Ordinary Time.”

Ordinary time isn't a season; it describes the weeks between the seasons.

The word "ordinary" means regular or plain but it also means "counted." Ordinal numbers are 1st, 2nd, 3rd, and so on; and this is the meaning of "Ordinary Time" since we count the weeks between the Church's seasons in ordinal numbers.

Summer's Ordinary Time begins the day after Pentecost and continues until Christ The King Sunday. (Source: www.agapebiblestudy.com)

THE WORD OF GOD

ORGAN PRELUDE

INTROIT—God be in my head

H. Walford Davies (1869-1941)

God be in my head and in my understanding;
God be in my eyes and in my looking;
God be in my mouth and in my speaking;
God be in my heart and in my thinking;
God be at mine end and at my departing.

At the sound of the church bell, the People stand to sing

OPENING HYMN 438—Tell out my soul

Woodlands

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The People sing:

GLORIA IN EXCELSIS—S280

Robert Powell (1932-)

The People remain standing

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit as children and youth go downstairs for Church School.

THE LESSONS

The People sit for the lessons and psalm.

FIRST READING—AMOS 8:4-7

Lector A Reading from the book of Amos.

⁴Hear this, you that trample on the needy,
and bring to ruin the poor of the land,

⁵saying, “When will the new moon be over
so that we may sell grain;

and the sabbath,

so that we may offer wheat for sale?

We will make the ephah small and the shekel great,
and practice deceit with false balances,

⁶buying the poor for silver

and the needy for a pair of sandals,

and selling the sweepings of the wheat.”

⁷The LORD has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

Lector The Word of the Lord.

People **Thanks be to God.**

The People remain seated for the choir to sing:

PSALM—113

Laudate, pueri

James Turle (1802-1882)

¹Hallelujah!
Give praise, you servants of the LORD; *
praise the Name of the LORD.
²Let the Name of the LORD be blessed, *
from this time forth for evermore.
³From the rising of the sun to its going down *
let the Name of the LORD be praised.
⁴The LORD is high above all nations, *
and his glory above the heavens.
⁵Who is like the LORD our God, who sits enthroned on high, *
but stoops to behold the heavens and the earth?
⁶He takes up the weak out of the dust *
and lifts up the poor from the ashes.
⁷He sets them with the princes, *
with the princes of his people.
⁸He makes the woman of a childless house *
to be a joyful mother of children.

SECOND READING—1 Timothy 2:1-7

Lector A Reading from the First letter to Timothy.

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ²for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³This is right and is acceptable in the sight of God our Savior, ⁴who desires everyone to be saved and to come to the knowledge of the truth. ⁵For there is one God;

there is also one mediator between God and humankind,
Christ Jesus, himself human,

⁶who gave himself a ransom for all
—this was attested at the right time.⁷For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Lector The Word of the Lord.

People **Thanks be to God.**

GOSPEL—LUKE 16:1-13

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

¹Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ²So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ ³Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ ⁵So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ ⁶He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ ⁷Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ ⁸And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

¹⁰“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. ¹¹If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹²And if you have not been faithful with what belongs to another, who will give you what is your own? ¹³No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher

THE SERMON The Rev'd Dr David Schlafer

A brief period of silence follows. Then, the People stand to affirm their faith:

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The People remain standing as they are able.

PRAYERS OF THE PEOPLE

Intercessor Brothers and sisters, I urge that supplications, prayers,
intercessions, and thanksgivings be made for everyone.

Let us pray, saying, "We bless your name, O Lord, from this time
forth forevermore."

We make our prayers for all Church leaders. May all those called
to be heralds and apostles serve you, the Church, and the world in
all godliness and dignity.

The congregation is invited to add their thanksgivings, followed by silence

Intercessor We bless your name, O Lord,
People **From this time forth forevermore.**

We make our prayers for all who are in high positions. May they
make laws that protect the poor and promote justice. Set their
hearts on truth.

Silence

Intercessor We bless your name, O Lord,
People **From this time forth forevermore.**

Intercessor O God you created the heavens and the earth and the climates in which we live. Give us the courage and diligence to care for your creation. Grant us to live at peace and harmony with all the works of your hands.

The congregation is invited to add their thanksgivings, followed by silence

Intercessor We bless your name, O Lord,
People **From this time forth forevermore.**

Intercessor God, we have had more than enough of violence and bloodshed. So let your compassion be swift to meet us. Help us, O God our Savior, for the glory of your name; deliver us and forgive us our sins, for your name's sake.

Silence

Intercessor We bless your name, O Lord,
People **From this time forth forevermore.**

Intercessor We pray for the poor and the needy, in particular the homeless and those who have no shelter. We thank you that you remember even those we too often ignore and disregard. Give us grace to proclaim to every person the good news of your love and faithfulness.

The congregation is invited to add their petitions, followed by silence

Intercessor We bless your name, O Lord,
People **From this time forth forevermore.**

Intercessor We make our prayers for all who have died. We thank you that you sent Christ Jesus to humankind, that through him everyone might come to the knowledge of your eternal salvation.

Silence

Intercessor We bless your name, O Lord,
People **From this time forth forevermore.**

Silence

The Presider adds a concluding collect.

CONFESSION OF SIN

Presider Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord, then sit for announcements.

THE GREAT THANKSGIVING
PRAYER B

The People remain seated.

OFFERTORY

*The Presider says an invitation. Then the Choir comes forward to sing the Anthem
after which the elements and gifts are brought to the altar.*

ANTHEM—Holy is the true light William H. Harris (1883-1973)

Holy is the True Light,
and passing wonderful,
lending radiance to them that endured
in the heat of the conflict.
From Christ they inherit
a home of unfading splendour,
wherein they rejoice with gladness evermore.
Alleluia!

Words from the *Salisbury Diurnal* by G.H. Palmer (1846 -1926)

The People stand to sing:

THE DOXOLOGY

Lasst uns erfreuen

**Praise God, from whom all blessings flow;
Praise God all creatures here below, Alleluia, Alleluia;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.**

The People remain standing.

SURSUM CORDA—S120 *Sung by all*

san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn: 'san - na in the high - est. Bless - ed is he who'. The second staff continues the melody: 'comes in the name of the Lord. Ho - san - na in the high - est.' followed by a double bar line. There are two triplet markings (indicated by a '3' and a bracket) over the notes 'ed is he' in the first staff and 'san - na' in the second staff.

The Presider continues

WORDS OF INSTITUTION

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

EPICLESIS

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia, Christ our Passover is sacrificed for us.

People **Therefore, let us keep the feast. Alleluia.**

DISTRIBUTION

A period of silence is kept. Facing the people, the Presider says an Invitation.

Presider The Gifts of God for the People of God.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may also choose to dip the bread in the wine and then eat it. Gluten-free wafers and grape juice are available; please let the minister know your needs.

COMMUNION MOTET—AVE VERUM *Sung by the Choir* Edward Elgar (1857-1934)

Ave verum Corpus,
Natum ex Maria Virgine,
Vere passum, immolatum
In cruce pro homine,
Cujus latus perforatum
Unda fluxit sanguine:
Esto nobis praegustatum
In mortis examine.
O dulcis, O pie!
O Jesu Fili Mariae. Amen.

*Hail, real body,
born of the Virgin Mary,
who truly suffered, sacrificed
on the cross for mankind,
whose pierced side
flowed with water and blood;
be unto us the foretaste
in the trial of death.
O gentle, O holy one!
O Jesu, Son of Mary. Amen*

The People stand

THE POSTCOMMUNION PRAYER

Presider Let us pray.

People **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING *The People respond: Amen.*

PROCESSIONAL HYMN 460—Alleluia! Sing to Jesus!

Hyfrydol

THE DISMISSAL *The People respond: Thanks be to God!*

ORGAN POSTLUDE

Please take this bulletin home with you.

We invite you to join us downstairs for refreshments and fellowship in the Parish Hall.

*To learn more about the mission and ministry of The Church of the Redeemer,
visit www.redeemerbethesda.org*

*You will find the latest edition of our monthly newsletter,
Redeemer Spirit, in the Narthex, Parish Hall, and on our website.*

NEXT WEEK'S LECTIONARY

September 29—Sixteenth Sunday after Pentecost

Amos 6:1a,4-7 | Psalm 146 | 1 Timothy 6:6-19 | Luke 16:19-31

UPCOMING COMMEMORATIONS OF THE CHURCH

Philander Chase, Bishop, 1852

Sunday, September 22, 2019

Thecla of Iconium, Proto-Martyr among Women, c.70

Monday, September 23, 2019

Anna Ellison Butler Alexander, Deaconess and Teacher, 1947

Tuesday, September 24, 2019

Sergius of Radonezh, Monastic, 1392

Wednesday, September 25, 2019

Lancelot Andrewes, Bishop, 1626

Thursday, September 26, 2019

Wilson Carlile: Priest, 1942

Thursday, September 26, 2019

Vincent de Paul: Religious, and Prophetic Witness, 1660

Friday, September 27, 2019

Thomas Traherne: Priest, 1674

Friday, September 27, 2019

Parish Announcements

■ PRAYER REQUESTS

For healing: Frank Anderson, Bob Biggar, Joan Eisenstodt, Kiki Garo, Lou Garo, Lucien Garo, Jr., Eileen & Robert Hubbard, Dana Hurley, Olivier Jeanne, Judy James, Peter & Beate Kendall, Alison Levine, John Long, Gary Lorenz, Clarice Leslie, Susan Moore, Laura Naimark, Marie Pessolano, Mary Potter, Charles Raisch, Marilyn Rossie, Catherine Sands, Claudia Serrin, Anne Southard, Patricia Snowden, Bert Spencer, Mimi Stibinger, Karen Stewart, Ann Taylor, Jimmy Tinto, Michele Underwood, Lois Vuolo, Jerry, Eileen and David

In thanksgiving for birthdays: Henrik Peyer, Charles Court, Aaron Packard-Winkler, Leah Nazarian, Anna Seckel

In celebration of the anniversaries: Paich & Jeffrey McInturff, Anne de Fontenay & David Hotes, Rebecca & Adam Tucker

For safety while away: Laura & Douglas Rose; Brenda, Tilla, & Kailah McAntony; Jim & Mary Packard-Winkler.

The flowers on the altar are given to the glory of God. Please sign up in the parish hall for your dedication of flowers.

The first few concerts of the 2019-2020 season are:

Saturday, September 21, 2019; 7pm

Baroque & Neo-Baroque

KASSIA MUSIC

Pre-concert reception at 6pm.

Saturday, October 5, 2019; 7:30pm

An Evening at the Opera

Alize Rozsnyai & Friends

Pre-concert reception at 6pm.

Sunday, October 6, 2019; 5pm

Vivaldi Gloria

The Combined Choirs of Redeemer and

Bradley Hills Presbyterian Church, with early instrument ensemble, BaRock. A reception will follow.

Saturday, November 16, 2019; 7pm

Classical & Neo-Classical

KASSIA MUSIC

Pre-concert reception at 6pm

Saturday, December 14, 2019; 3:30pm

A Charlie Brown Family Christmas: Movie and Jazz—Eric Byrd Jazz Trio

Commemoration of all Faithful Departed:
All Souls' Day, November 2, 2019

With thanks to Friends of Music at
Redeemer for providing the funding
for

John Rutter's *Requiem*, accompanied by
instruments.

Coffee Hour

Today is Chrissy de Fontenay!

There is a sign-up sheet on the board and we invite you to take a Sunday. If the cost of hosting is holding you back, please know that there is money in the budget to help reimburse you. Thank you for helping our ministry of hospitality.

Redeemer Book Group

The book that we are reading is *The Last Days of Night* by Graham Moore. The book is a captivating historical novel which illuminates a fascinating American moment and the world of invention populated by the likes of Edison, Westinghouse and Tesla. The book will be discussed at 3 pm on Sunday October 13 at the home of Huda and Jochen Kraske, 4550 North Park Avenue, Apt. 410, Chevy Chase, Md. 20815. For more information, contact Huda at 301 656 2087 or at hqkraske@aol.com.

After *The Last Days of Night*, we will be reading *Just Mercy* by Bryan Stevenson

Blood Drive at Redeemer

September 24th
from Noon to 5:00pm



There is a sign-up sheet in
the parish hall. Pick a time
and save a life!

Bethesda Cares Dinner—September 22—Today!

Redeemer parishioners will provide dinner for about 40 hungry and homeless neighbors in downtown Bethesda on Sunday, September 22. Your contributions make our outreach partnership with Bethesda Cares possible, so please see if there is an item you can contribute to the meal and sign up on the sheet posted on the Parish Hall bulletin board. Or contact Marie France (301.320.1534; tweedfrance@gmail.com).

Parish Calendar

Sunday, September 22

Holy Eucharist, 8:00am
Bible Study, 9:15am
Child Care, 9:15am
Holy Eucharist, 10:30am
Safety Presentation, 12:15pm
Bethesda Cares Dinner, 4:00pm

Monday, September 23, Office closed

AA Meeting, Noon

Tuesday, September 24

Staff Meeting, 1:30pm
AA Meeting, 7:30pm

Wednesday, September 25

AA Meeting, Noon
Holy Eucharist, Noon
Youth Choir Practice, 4:30pm
Youth Group, 6:00 pm

Thursday, September 26

Collar & Coffee Office Hours at
Sangamore, 10:00am
Balkan Dancers, 7:30pm
Adult Choir Practice, 7:30pm

Friday, September 27

AA Meditation Meeting, Noon
AA Meeting, 6:30 pm
AA Meeting, 8:30pm

Saturday, September 28

Yoga, 9:30am

Sunday, September 29

Holy Eucharist, 8:00am
Bible Study, 9:15am
Child Care, 9:15am
Holy Eucharist, 10:30am

UPDATE! A WHOLE MONTH OF ACTIVITIES!

LEAP OF FAITH

October is the 20th Anniversary of the dedication of the new sanctuary.

Let's celebrate the laying of the foundation stone in 1999 with a month of activities.

A celebration would not be complete without lots of music...so over the first weekend of October, we have:

Saturday, October 5 at 7:30pm. Pre-concert reception at 6:00pm.

an *Evening at the Opera* with recent graduates of Curtis School of Music, Philadelphia

Sunday, October 6 at 9:15am. A forum with a focus on the leap of faith that went into the construction of the western part of the church. Speakers include the former rector Susan Thon and the architect Mark McInturff.

Sunday, October 6 at 5:00pm. A reception will follow.

Vivaldi Gloria A Choral event similar to last November's Duruflé *Requiem*, with a combined chorus of Redeemer Choir and Bradley Hills Presbyterian Choir taking center stage, complete with the BaRock Baroque Orchestra.

Saturday, October 12 at 6:00pm

Dinner/Karaoke/Silent Auction Fabulous Dinner will include a silent auction, catering by the Arringtons by popular demand, and Karaoke. Please consider volunteering by contacting Silvia or Melinda. Let us know what you would like to help with.

Sunday, October 13 3pm *Pet Blessing*

Friday, October 18 to the 19th from 10:00pm to 8:00am

Youth Lock-In Night

Sunday, October 20

Youth Take Over at 10:30am

5pm Compline

Imagine for a moment the leap of faith that those parishioners had to make in order to create this magnificent space. What leap will we make now that will ensure a future for Redeemer?

Little Falls Village Events

"Tech Tuesday" at St. Dunstan's

The Little Falls Village holds "Tech Tuesdays" each week at 10:30 am. Unlock the capabilities of your smart phone! RSVP by Friday before each seminar. 301-320-3267 or info@LittleFallsVillage.org

Friendship Heights Neighbors Network is offering a trip to the Antietam battlefield, followed by lunch at the Bavarian Inn in Shepherdstown, on Wednesday, October 2. Cost is \$20 per person, plus the charge for each person's lunch choice. Bus Leaves @ 9:00 am from Friendship Blvd. in Friendship Heights. Return Time approx 4:30 pm

Please email information.fhnn@gmail.com by Monday, September 23 to RSVP. Limited seats available.

Samaritan Ministry Requests

Please bring "walking food," and toiletry items to church and leave them in the marked box in the Parish Hall. Karen Stewart will deliver them to the Samaritan Ministry office where she volunteers.

Thank you for your thoughtfulness.

Emails at Redeemer

General Mailbox:
office@redeemberbethesda.org

Cricket: rector@redeemberbethesda.org

Geoffrey: music@redeemberbethesda.org

Margaret:
accounting@redeemberbethesda.org

Bob: bob@redeemberbethesda.org

www.redeemberbethesda.org

Youth Events

Please mark your calendars today!



Our next P.R.A.Y. event will be a hayride and bonfire at Butler's Orchard on Sunday, October 27th. The outing will be free of charge! All you will need to do is sign up and show up. We will meet at Butler's Orchard, 22222 Davis Mill Rd, Germantown, MD 20876, at 6:15 pm. We will take a hayride through the orchard and finish the night roasting hotdogs and making smores. There is a limit of 30 spaces for youths and adults. You can click here to sign up: <https://forms.gle/SJ7NVXynURufaW4GA>. Please contact me if you have any questions.

November 17: National Cathedral Tour and Scavenger Hunt

December 15: Caroling at Sibley

January 20: MLK Day of Service at Washington Hebrew Congregation

February 9: ZavaZone

March 8 or 15 (TBD): Youth Choice

April 26: Sandy Spring

May 16: Kings Dominion

Participation is open to youth between 5th and 12th grade. Parental accompaniment is requested. For more information, and to be sure your young person is on her mailing list, please contact Yaa directly: PRAY@redeemberbethesda.org.

Yaa Addison

Youth Group Began September 11th

Young people at Redeemer are invited and encouraged to participate in the two programs available to them for their continued Christian formation.

Two Wednesday evenings a month (2nd and 4th) youth and families gather at 6 pm for dinner and fellowship. From 6:30 - 7:30 pm, the kids meet with Amma Cricket, Yaa Addison, and Mother Patty for the evening program.

Both Youth Group and P.R.A.Y. need adult assistance from parents and others. Please be sure to mark your calendars for all of these events and encourage your kids to participate.

Church History from a young persons perspective.

In Sunday School the children will be learning about church history, particularly as reflected in our windows, remembering the people who went before us, those who took a leap of faith, and leaning upon that foundation to take our own leap to the future. On Sunday October 20th, they will tell us that story.

The DC Area Interfaith Gun Violence Prevention Network is a coalition of volunteers from churches, synagogues and mosques who have agreed to receive and disseminate information to congregants, clergy and others interested in working to prevent and reduce gun violence. Join them on Wednesday, September 25th at 1pm on the West Lawn of the Capitol. They will be asking Congress to pass gun safety bills to ban assault weapons, demand universal background checks, and titles for gun usage. Rally attendees are encouraged to wear black. [The Network is looking for representatives from parishes. Please see Steve France if you are interested in representing Redeemer.]

**MORE JESUS
MORE LOVE**
R E V I V A L

The Right Reverend
MARIANN E. BUDDE
Bishop of Washington

WITH PREACHER
The Most Rev.
MICHAEL B. CURRY
Presiding Bishop of the Episcopal Church

SUNDAY
JAN 26 2020
AT 2PM

ENTERTAINMENT AND SPORTS ARENA
1100 Oak St SE, Washington, DC 20032

 Episcopal Diocese
of Washington

LITURGICAL ASSISTANTS

September 22, 2019

8:00 Service:

Lector: Marie France

Chalice: Marie France

10:30 Service:

Ushers: Rick Tyler, Madeleine Tyler,
Mary Helen Carlson

Acolyte: Thad Arrington

Lectors: Meredith Griggs, Carolyn
Kimberlin

Intercessor: Patricia Snowden

Chalice: Peggy Tucker, Michael Hart,
Jenny Nachbar

Counters: Clark Downs, Brooke Anthony

Coffee Hour: Chrissy de Fontenay

September 29, 2019

8:00 Service:

Lector: Rachel King

Chalice: Susan Grigsby

10:30 Service:

Ushers: Jefferson Arrington,
Bill MacBain, Heather Tomlinson

Acolyte: Helen Zitomer

Lectors: Peggy Tucker, Lisa MacBain

Intercessor: Judy James

Chalice: Patricia Snowden, Justin Hess,
Steve France

Counters: Brooke Anthony,
Deborah Babcock-Daley

Coffee Hour: NEEDED



THE EPISCOPAL
CHURCH OF THE REDEEMER
BETHESDA, MARYLAND

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

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The Right Rev'd Mariann Edgar Budde, Bishop of
Washington
The Rev'd Cricket Park, Rector
The Rev'd Dr. David Schlafer, Assisting Priest
Geoffrey Silver, Director of Music Ministries
Bob Yates, Parish Assistant



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