



# THE HOLY EUCHARIST

## The Twenty-Second Sunday after Pentecost

November 10, 2019  
10:30am

WE WELCOME YOU

We are an Episcopal Church. Our prayers and liturgies have their roots in the first prayer book in the English language (1549), and blossom as the spirit leads us. Everything you need for our liturgy is in this bulletin. If you would like to reference *The Book of Common Prayer* (1979), you will find one near you.

In the early church, everyone stood to pray. You are invited to stand, kneel or sit for the prayers, as you are able. It is our practice to stand while singing—apart from the hymn during the distribution of communion, in which case we sit. We sit for readings and songs from scripture, but we stand for the Gospel reading, turning to face the Gospel Book to elevate Christ's word and example. We also stand for the Creed.

*"Ordinary Time."*

Ordinary time isn't a season; it describes the weeks between the seasons. The word "ordinary" means regular or plain but it also means "counted." Ordinal numbers are 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, and so on; and this is the meaning of "Ordinary Time" since we count the weeks between the Church's seasons in ordinal numbers. Summer's Ordinary Time begins the day after Pentecost and continues until Christ The King Sunday.

(Source: [www.agapebiblestudy.com](http://www.agapebiblestudy.com))

## THE WORD OF GOD

INTROIT—O Come, ye servants of the Lord                      Christopher Tye (c.1505-73)

O come, ye servants of the Lord,  
and praise His holy name  
From early morn to setting sun,  
His might on earth proclaim.  
His laws are just, and glad the heart:  
He makes His mercies known.  
Ye princes come, ye people too,  
and bow before His throne.

Text: Psalm 113

*At the sound of the church bell, the People stand to sing*

OPENING HYMN 194—Jesus lives!

*St. Albinus*

### OPENING ACCLAMATION

*Presider*            Blessed be God: Father, Son, and Holy Spirit.  
*People*             **And blessed be God's kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY

*Presider*            Almighty God, to you all hearts are open, all desires known, and  
from you no secrets are hid: Cleanse the thoughts of our hearts by  
the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our  
Lord. **Amen.**

*The People sing:*

GLORIA IN EXCELSIS—S280

Robert Powell (1932-)

*The People remain standing*

### THE COLLECT OF THE DAY

*Presider*           The Lord be with you.

*People*             **And also with you.**

*Presider*           Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please sit as children and youth go downstairs for Church School.*

### THE LESSONS

*The People sit for the lessons and psalm.*

FIRST READING: Job, 19:23-27a

*Lector*           A Reading from the Book of Job.

<sup>23</sup>O that my words were written down!

    O that they were inscribed in a book!

<sup>24</sup>O that with an iron pen and with lead  
    they were engraved on a rock forever!

<sup>25</sup>For I know that my Redeemer lives,  
    and that at the last he will stand upon the earth;

<sup>26</sup>and after my skin has been thus destroyed,  
then in my flesh I shall see God,  
<sup>27a</sup>whom I shall see on my side,  
and my eyes shall behold, and not another.

*Lector*           The Word of the Lord.  
*People*           **Thanks be to God.**

PSALM 17:1-9 *Exaudi, Domine*      Sung by the Choir                      James Turle (1802-82)

<sup>1</sup>Hear my plea of innocence, O LORD; give heed to my cry; \*  
listen to my prayer, which does not come from lying lips.  
<sup>2</sup>Let my vindication come forth from your presence; \*  
let your eyes be fixed on justice.  
<sup>3</sup>Weigh my heart, summon me by night, \*  
melt me down; you will find no impurity in me.  
<sup>4</sup>I give no offense with my mouth as others do; \*  
I have heeded the words of your lips.  
<sup>5</sup>My footsteps hold fast to the ways of your law; \*  
in your paths my feet shall not stumble.  
<sup>6</sup>I call upon you, O God, for you will answer me; \*  
incline your ear to me and hear my words.  
<sup>7</sup>Show me your marvelous loving-kindness, \*  
O Savior of those who take refuge at your right hand  
from those who rise up against them.  
<sup>8</sup>Keep me as the apple of your eye; \*  
hide me under the shadow of your wings,  
<sup>9</sup>From the wicked who assault me, \*  
from my deadly enemies who surround me.

SECOND READING: 2 Thessalonians 2:1-5, 13-17

*Lector* A Reading from the Second letter to the Church in Thessalonica.

<sup>1</sup>As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, <sup>2</sup>not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. <sup>3</sup>Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. <sup>4</sup>He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. <sup>5</sup>Do you not remember that I told you these things when I was still with you?

<sup>13</sup>But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. <sup>14</sup>For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. <sup>15</sup>So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

<sup>16</sup>Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, <sup>17</sup>comfort your hearts and strengthen them in every good work and word.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

SEQUENCE HYMN 188—Love’s redeeming work is done

*Savannah*

GOSPEL: Luke 20:27-38

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

<sup>27</sup>Some Sadducees, those who say there is no resurrection, came to [Jesus] <sup>28</sup>and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. <sup>29</sup>Now there were seven brothers; the first married, and died childless; <sup>30</sup>then the second <sup>31</sup>and the third married her, and so in the same way all seven died childless. <sup>32</sup>Finally the woman also died. <sup>33</sup>In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

<sup>34</sup>Jesus said to them, “Those who belong to this age marry and are given in marriage; <sup>35</sup>but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. <sup>36</sup>Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. <sup>37</sup>And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. <sup>38</sup>Now he is God not of the dead, but of the living; for to him all of them are alive.”

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*The People are seated at the invitation of the preacher*

THE SERMON The Rev'd Dr David Schlafer

*A brief period of silence follows. Then, the People stand to affirm their faith:*

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The People remain standing as they are able.*

## PRAYERS OF THE PEOPLE

*Intercessor* Brothers and sisters, the Lord is near to those who call. So let us offer our prayers, saying, "We call upon you, O God, for you will answer us."

Generous God, we pray for the Church. We pray that you comfort and strengthen us in every good work and deed. Give us courage in uncertain times.

*Silence*

*Intercessor* We call upon you, O God,  
*People* **For you will answer us.**

*Intercessor* O Lord, you are righteous in all your ways. Where, in the world, the innocent cry out for justice, hear their cries and help them.

*Silence*

*Intercessor* We call upon you, O God,  
*People* **For you will answer us.**  
*Intercessor* Make us quick to ponder the glorious splendor of your majesty. Open our eyes, great Creator, to all your marvelous works.

*The People add their intercessions or thanksgivings either silently or aloud.*

*Intercessor* We call upon you, O God,  
*People* **For you will answer us.**

*Intercessor* Holy God, vindicator of the innocent, we ask you to bless and keep all those who offer their time and services and lives to defend the helpless and the threatened. May we live to see a day when violence and war are no more.

*Silence*

*Intercessor* We call upon you, O God,  
*People* **For you will answer us.**

*Intercessor* Great God, those with whom your Spirit abides need not fear.  
Hide those who are distraught and those who are afraid under the  
shadow of your wings. Through grace, give to your saints eternal  
comfort and good hope.

*The People add their intercessions or thanksgivings either silently or aloud.*

*Intercessor* We call upon you, O God,  
*People* **For you will answer us.**

*Intercessor* God of the living, in you all are alive. May those who now rest in  
peace, one day rise to behold you face to face.

*Silence*

*Intercessor* We call upon you, O God,  
*People* **For you will answer us.**

*The Presider adds a concluding collect.*

## CONFESSION OF SIN

*Presider* Let us confess our sins against God and our neighbor.  
*People* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord, then sit for announcements.*

## THE GREAT THANKSGIVING PRAYER B

*The People remain seated.*

### OFFERTORY

*The Presider says an invitation. The Choir sings the Anthem  
and the elements and gifts are brought to the altar.*

ANTHEM—There's a wideness in God's mercy          Maurice Bevan (1921-2006)

- |   |  |
|---|--|
| 1. There's a wideness in God's mercy,<br>Like the wideness of the sea;<br>There's a kindness in His justice,<br>Which is more than liberty. | 2. There is no place where earth's sorrows<br>Are more felt than up in Heaven;<br>There is no place where earth's failings<br>Have such kindly judgment given. |
| 3. For the love of God is broader<br>Than the measure of our mind;<br>And the heart of the Eternal<br>Is most wonderfully kind.             | 4. But we make His love too narrow<br>By false limits of our own;<br>And we magnify His strictness<br>With a zeal He will not own.                             |



*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Presider inserts the proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS QUI VENIT—S129 *Sung by all* Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The Presider continues*

WORDS OF INSTITUTION

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In

him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presider continues*

#### EPICLESIS

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Presider*        And now, as our Savior Christ has taught us, we are bold to say,  
  
                         Our Father, who art in heaven,  
                         hallowed be thy Name,  
                         thy kingdom come,  
                         thy will be done,  
                         on earth as it is in heaven.  
                         Give us this day our daily bread.  
                         And forgive us our trespasses,  
                         as we forgive those  
                         who trespass against us.  
                         And lead us not into temptation,  
                         but deliver us from evil.  
                         For thine is the kingdom,  
                         and the power, and the glory,  
                         for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Presider*        Alleluia, Christ our Passover is sacrificed for us.  
*People*            Therefore, let us keep the feast. Alleluia.

## DISTRIBUTION

*A period of silence is kept. Facing the people, the Presider says an Invitation.*

*Presider*        The Gifts of God for the People of God.

*All who hunger for God are cordially invited to share the Gifts of God offered at this table.*

*Whoever you are, wherever you are in your life's journey, you are welcome here.*

*It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may also choose to dip the bread in the wine and then eat it. Gluten-free wafers and grape juice are available; please let the minister know your needs.*

MOTET—Ave verum corpus

Ave, verum corpus natum  
de Maria Virgine:  
vere passum, immolatum  
in cruce pro homine:  
cuius latus perforatum  
unda fluxit sanguine:  
esto nobis praegustatum,  
in mortis examine.  
O dulcis, O Pie,  
O Jesu Fili Mariae,  
miserere mei.  
Amen

William Byrd (1543-1623)

*Hail the true body, born  
of the Virgin Mary:  
You who truly suffered and were sacrificed  
on the cross for the sake of man.  
From whose pierced flank  
flowed water and blood:  
Be a foretaste for us  
in the trial of death.  
O sweet, O gentle,  
O Jesu, son of Mary,  
have mercy on me.  
Amen.*

*The People stand*

THE POSTCOMMUNION PRAYER

*Presider* Let us pray.  
*People* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

THE BLESSING *The People respond: Amen.*

PROCESSIONAL HYMN 625—Ye holy angels bright

*Darwall's 148th*

THE DISMISSAL *The People respond: Thanks be to God!*

POSTLUDE

*Please take this bulletin home with you.*

*We invite you to join us downstairs for refreshments and fellowship in the Parish Hall.*

*To learn more about the mission and ministry of The Church of the Redeemer,  
visit [www.redeemerbethesda.org](http://www.redeemerbethesda.org)*

*You will find the latest edition of our monthly newsletter,  
**Redeemer Spirit**, in the Narthex, Parish Hall, and on our website.*

## NEXT WEEK'S LECTIONARY

NOVEMBER 17—Twenty-third Sunday after Pentecost

Malachi 4:1-2a | Psalm 98 | 2 Thessalonians 3:6-13 | Luke 21:5-19

## UPCOMING COMMEMORATIONS

Leo of Rome, Bishop, 461  
Sunday, November 10, 2019

Martin of Tours, Bishop, 397  
Monday, November 11, 2019

Charles Simeon, Priest, 1836  
Tuesday, November 12, 2019

The Consecration of Samuel Seabury, 1784  
Thursday, November 14, 2019

Francis Asbury, 1816, and George Whitefield, 1770, Evangelists  
Friday, November 15, 2019

Margaret of Scotland, Queen, 1093  
Saturday, November 16, 2019

## Parish Announcements

### ■ PRAYER REQUESTS

**For healing:** Frank Anderson, Bob Biggar, Brendan Dealy, Joan Eisenstodt, Kiki Garo, Lucien Garo, Jr., Tom & Margaret Greene, Eileen & Robert Hubbard, Dana Hurley, Olivier Jeanne, Judy James, Peter & Beate Kendall, Alison Levine, John Long, Gary Lorenz, Clarice Leslie, Susan Moore, Laura Naimark, Marie Pessolano, Mary Potter, Charles Raisch, Teresa Raj, Marilyn Rossie, Catherine Sands, Claudia Serrin, Anne Southard, Patricia Snowden, Bert Spencer, Mimi Stibinger, Karen Stewart, Ann Taylor, Jimmy Tinto, Michele Underwood, Lois Vuolo, Matthew Yard, Jerry, Eileen, David and Gus

**In thanksgiving for birthdays:** Meredith Griggs, Leslie McNaugher, Ann Taylor, Olivia Tyler, Brammam Avery, Sander Avery, Randolph Court, Mike Rychlik, Cathy Baker, Brammam Avery,

**For safety while away:** Laura & Douglas Rose; Brenda, Tilla, & Kailah McAntony;

**The flowers on the altar** are given to the glory of God by Patricia Snowden in memory of Kristi (9/17/71–11/11/91), and Carolyn Rutledge in memory of Neal. Please sign up in the parish hall for your dedication of flowers.

**Advent Wreath Making—November 24** sign-up in the Parish Hall  
**First Sunday of Advent—December 1**  
**Advent Lessons & Carols—December 8**

### **Bethesda Cares Dinner—November 24**

Redeemer will provide dinner for about 40 hungry and homeless neighbors in downtown Bethesda on Sunday, November 24. Your dish makes our outreach partnership with Bethesda Cares possible. If you can contribute to the meal, please sign up on the sheet posted on the Parish Hall bulletin board, or contact Marie France (301.320.1534; [tweedfrance@gmail.com](mailto:tweedfrance@gmail.com)).

## Parish Calendar

### **Sunday, November 10**

Holy Eucharist, 8:00am  
Bible Study, 9:15am  
Child Care, 9:15am  
Holy Eucharist, 10:30am

**Monday, November 11**, Office closed  
AA Meeting, Noon

### **Tuesday, November 12**

Staff Meeting, 1:30pm  
AA Meeting, 7:30pm

### **Wednesday, November 13**

AA Meeting, Noon  
Holy Eucharist, Noon  
Youth Choir Practice, 4:30pm  
Youth Group, 6:00pm

### **Thursday, November 14**

Collar & Coffee Office Hours  
at Sangamore, 10:00am  
Balkan Dancers, 7:30pm  
Adult Choir Practice, 7:30pm

### **Friday, November 15**

AA Meditation Meeting, Noon  
AA Meeting, 6:30pm  
AA Meeting, 8:30pm

### **Saturday, November 16**

Yoga, 9:30am  
KASSIA Concert, 7:00pm

### **Sunday, November 17**

Holy Eucharist, 8:00am  
Bible Study, 9:15am  
Child Care, 9:15am  
Holy Eucharist, 10:30am

Notice is hereby given that the next Annual Meeting of the Parish will be held on January 12, 2020, at the church, during the 10:30 am service. The purpose of the meeting is to approve the adoption of new parish bylaws, to elect three new members of the vestry, and to consider and act upon such other matters as may properly come before the Annual Meeting. This notice incorporates by reference the Proposed Revised Bylaws together with the explanation of the changes being made to the existing bylaws, as they appear on the Parish website. <https://www.redeemerbethesda.org/wp-content/uploads/2019/10/Proposed-Bylaws.pdf> Paper copies are available on request. This is also posted on the bulletin board in the Parish Hall.

**CALLING ALL INTERESTED BELL RINGERS!**  
Please come to a quick meeting on Sunday, November 17, after the 10:30 service.

We will discuss rehearsal day choices, ringers and substitute lists, repertoire and performance opportunities. I hope to begin rehearsals in January.

There is much anticipation in the congregation for the beautiful bell sounds. Let's come together and make them ring.

[silviamaza357@gmail.com](mailto:silviamaza357@gmail.com)  
**Silvia Maza**

## Purly Gates Ministry

The knitters /crafters are welcome to bring their projects to Adult Forum and Bible Study. It's time to make hats & scarves for our neighbors who are homeless.

Even if you're not interested in knitting/crocheting/crafting publicly, please know that your work done it private is much appreciated by those who benefit from your loving gifts.



If you need yarn, please see Cricket. There have been donations made to the cause over the last year.

We even have some knitting needles we can spare! Need a pattern to work with? We have those as well. You're covered!

Knit & Crochet On!

## LITTLE FALLS VILLAGE EVENTS

We have limited spaces remaining for the **November 21** event with **Seth Goldman**, “**The Un-Doing and Re-Doing of Food**”, so **RSVP** as soon as possible if you're interested in attending. Seth will talk about the two big trends in food, which are the undoing of food - a movement towards simplicity, and transparency (embodied in brands like *Honest Tea*) and the growth of the redoing of food, which uses science and innovation to recreate certain categories (embodied in brands like *Beyond Meat*). Both are growing quickly as empowered consumers demand healthier, authentic and more sustainable options.

### "Tech Tuesday" at St. Dunstan's

The Little Falls Village—neighbors helping neighbors—holds

"Tech Tuesdays" each week at 10:30 am at St. Dunstan's.

*Unlock the capabilities of your smart phone! Ask the questions you usually reserve for your children and grandchildren! Be among friends as technically challenged as you!*

**RSVP by Friday before** each seminar:

301-320-3267 or by email: [info@LittleFallsVillage.org](mailto:info@LittleFallsVillage.org)



## Music at Redeemer

6201 Dunrobbin Drive  
Bethesda, MD 20816

[www.musicatredeemer.org](http://www.musicatredeemer.org)

Saturday, November 16, 2019

# KASSIA MUSIC (Neo)classical

Mozart: *Clarinet Quintet, K. 581*

Vallandingham: *String Quartet no. 1*

Post: *Piano Quintet "Classical/Neoclassical"*

Pre-concert reception at 6pm

KASSIA KIDS SPOT at 6:45pm

Concert at 7pm

Tickets: [www.musicatredeemer.org](http://www.musicatredeemer.org) or at the reception/at the door

## Advent Quiet Day 2019 at Redeemer

God within the Body: Paradox & Incarnation

The date is being revised, 9:00 a.m. - 12:30 p.m., St. Luke's Chapel space

This gathering will be a quiet morning of silence and reflection centered on Benedictine spirituality as explored by spiritual teacher Esther de Waal in *Living with Contradiction (Morehouse, Harrisburg PA1987; reissued with new preface 1997/1998)*.

### **Samaritan Ministry Requests**

Please bring "walking food," and toiletry items to church and leave them in the marked box in the Parish Hall. Karen Stewart will deliver them to the Samaritan Ministry office where she volunteers.

Thank you for your thoughtfulness.

### **Emails at Redeemer**

General Mailbox:

[office@redeemerbethesda.org](mailto:office@redeemerbethesda.org)

Cricket: [rector@redeemerbethesda.org](mailto:rector@redeemerbethesda.org)

Geoffrey: [music@redeemerbethesda.org](mailto:music@redeemerbethesda.org)

Yaa: [pray@redeemerbethesda.org](mailto:pray@redeemerbethesda.org)

Margaret:

[accounting@redeemerbethesda.org](mailto:accounting@redeemerbethesda.org)

Bob: [bob@redeemerbethesda.org](mailto:bob@redeemerbethesda.org)

## Youth Events

Please mark your calendars today!

On November 17th P.R.A.Y will be heading to the National Cathedral! We will be learn more this historic building, which has housed the funerals of Presidents, the remains of significant figures from history, and is one of the leading symbols of the Episcopal Church. Youths will discover treasures in the Cathedral through a scavenger hunt. They will learn about this amazing place and how it became a part of our faith tradition. If you would like to sign your youth up please feel free to contact me at [pray@redeemerbethesda.org](mailto:pray@redeemerbethesda.org).

**December 15:** Caroling at Sibley

**January 20:** MLK Day of Service at Washington Hebrew Congregation

**February 9:** ZavaZone

**March 8 or 15 (TBD):** Youth Choice

**April 26:** Sandy Spring

**May 16:** Kings Dominion

Participation is open to youth between 5th and 12th grade. Parental accompaniment is requested. For more information, and to be sure your young person is on her mailing list, please contact Yaa directly: [PRAY@redeemerbethesda.org](mailto:PRAY@redeemerbethesda.org).

**Yaa Addison**





## Music at Redeemer

6201 Dunrobbin Drive  
Bethesda, MD 20816

[www.musicatredeemer.org](http://www.musicatredeemer.org)

**Saturday, November 16, 2019; 7pm**

Classical & Neo-Classical

KASSIA MUSIC

Pre-concert reception at 6pm

KASSIA KIDS SPOT 6:45pm

**Sunday, December 8, 2019; 5:00pm**

Service of Advent Lessons & Carols

A reception will follow.

**Saturday, December 14, 2019; 3:30pm**

A Charlie Brown Family Christmas:

Movie and Jazz—Eric Byrd Jazz Trio

**Saturday, January 18; 7:00pm**

Organ Showcase with the spectacular organist, Isabelle Demers who performs from memory.

### Redeemer Book Group—Today!

The book we are reading now is *JUST MERCY*, a true story of justice and redemption by Bryan Stevenson. Bryan Stevenson was a gifted young attorney when he founded the Equal Justice Initiative, a legal practice dedicated to defending the poor, the wrongly condemned, and those trapped in the furthest reaches of our criminal system. One of his first cases was that of a young man sentenced to die for a notorious murder he did not commit. The case drew Stevenson into a tangle of conspiracy, political machination and legal brinkmanship. The book will be discussed at 3 pm on Sunday, November 10, (today) at the home of Huda and Jochen Kraske, 4550 North Park Avenue, Apt. 410, Chevy Chase, Md. 20815, phone 301 656 2087. All are welcome, even if they had not read the book.

The book we will be discussing in January is *News of the World* by Paulette Jiles.

**MUSIC AT REDEEMER 2019-2020  
SERIES DETAILS ARE ONLINE**

Go to [www.MusicAtRedeemer.org](http://www.MusicAtRedeemer.org) for more information and tickets.

**New choir members always welcome - adults and youth**

If you or someone you know would like to be in our choirs, contact Geoffrey Silver at

**Chrissy is Coffee Hour Host Today!**

There is a sign-up sheet on the board and we invite you to take a Sunday. If the cost of hosting is holding you back, please know that there is money in the budget to help reimburse you. Thank you for helping our ministry of hospitality.

**Seeking Volunteers - More Jesus, More Love Revival Weekend, January 24-26, 2020**

Planning continues for the *More Jesus, More Love* revival weekend with Presiding Bishop Michael B. Curry, January 24-26, 2020. We'll have a full offering of events from Friday night's gathering for young adults through the public revival on Sunday afternoon, all designed to draw us closer to Jesus and grow our capacity to love as Jesus loves.

To ensure the success of the weekend, we seek volunteers to help us both in the weeks leading up to and on the day of the revival.

Learn more at [edow.org](http://edow.org).

**MORE JESUS  
MORE LOVE**  
R E V I V A L

*The Right Reverend*  
**MARIANN E. BUDDE**  
Bishop of Washington  
Celebrant

**WITH PREACHER**  
*The Most Rev.*  
**MICHAEL B. CURRY**  
Presiding Bishop of the Episcopal Church

SUNDAY  
**JAN 26 2020**  
AT 2PM

ENTERTAINMENT AND SPORTS ARENA  
1100 Oak St SE, Washington, DC 20032

 Episcopal Diocese  
of Washington

## LITURGICAL ASSISTANTS

November 10, 2019

8:00 Service:

Lector: Sally Pugsley

Chalice: Susan Grigsby

10:30 Service:

Ushers: Jefferson Arrington, Ben Ivins

Acolyte: Thad Arrington

Lectors: Steve France, Bill MacBain

Intercessor: Karen Stewart

Chalice: Michael Hart, Jenny Nachbar,  
Peggy Tucker

Counters: Mary K Young, TBD

Coffee Hour: Chrissy de Fontenay

November 17, 2019

**8:00 Service:**

Lector: Dean Cinkala

Chalice: Marie France

**10:30 Service:**

Ushers: Jefferson Arrington, Rick Tyler,  
Madeleine Tyler

Acolyte: Olivia Tyler

Lectors: Jo Barclay-Beard, Judy James

Intercessor: Bob Yates

Chalice: Bill MacBain, Steve France,  
Judy James

Healing Ministers: Linda Lear, Marilyn  
Raisch, Callie Wang, Chrissy de Fontenay

Counters: Cathy Arrington,  
Brooke Anthony

Coffee Hour:



# THE EPISCOPAL CHURCH OF THE REDEEMER

BETHESDA, MARYLAND

*O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.*

6201 Dunrobbin Dr.  
at MacArthur Blvd.  
Glen Echo,  
Bethesda, Maryland 20816  
301-229-3770  
office@redeemerbethesda.org

The Right Rev'd Mariann Edgar Budde,  
Bishop of Washington  
The Rev'd Cricket Park, Rector  
The Rev'd Dr. David Schlafer, Assisting Priest  
Geoffrey Silver, Director of Music Ministries  
Bob Yates, Parish Assistant



www. RedeemerBethesda .org