



All Souls' Day

REQUIEM MASS

COMMEMORATION OF ALL FAITHFUL DEPARTED

Welcome to the Church of the Redeemer and to this Requiem Mass sung by the combined chorus of the Choir of the Church of the Redeemer and vocal ensemble District Chorale, with Genevieve McGahey, soprano soloist, accompanied by the Glen Echo Ensemble and guest organist Timothy J. Duhr.

Beginning in the tenth century, it became customary to set aside a day, as an extension of All Saints' Day, on which the Church remembered all the saints; popular piety felt the need to distinguish between outstanding saints and those who are unknown in the wider fellowship of the church, especially family members and friends. Though the observance of the day was abolished at the Reformation because of abuses connected with Masses for the dead, a renewed understanding of its meaning has led to a widespread acceptance of this commemoration among Anglicans, and to its inclusion as an optional observance in the calendar of the Episcopal Church in the 1979 *Book of Common Prayer* as the *Commemoration of All Faithful Departed*.

Saturday, November 2, 2019
5pm

"A Leap of Faith"
Celebrating the first 20 years in our beautiful space
October 1999 - October 2019

ENTRANCE

At the sound of the tower bell, the People stand.

As the ministers enter, the Choir sings the Introit and Kyrie, "Requiem Aeternam".

When the ministers have reached their places, the People sit.

1. REQUIEM AETERNAM

John Rutter (b. 1945)

Requiem aeternam dona eis Domine:
et lux perpetua luceat eis.

*Grant them rest eternal, Lord our God, we pray to you:
and light perpetual shine on them for ever.*

Te decet hymnus Deus in Sion:
et tibi reddetur votum in Jerusalem.
Exaudi orationem meam,
ad te omnis caro veniet.

*You, Lord, are worshiped in Zion:
Your praises shall ever be sung in all Jerusalem;
O hear us, Lord, hear your faithful servants'
prayer: to you shall all flesh come.*

Kyrie, eleison.
Christe, eleison.
Kyrie, eleison.

*Lord, have mercy.
Christ, have mercy.
Lord, have mercy.*

Text: *Missa pro defunctis*

The People stand

THE SALUTATION & COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD

The People sit for the Lesson, Gradual, and Epistle.

THE LESSON: Wisdom 3:1-9

Lector A reading from the Book of Wisdom.

¹But the souls of the righteous are in the hand of God,
and no torment will ever touch them.
²In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
³and their going from us to be their destruction;
but they are at peace.
⁴For though in the sight of others they were punished,
their hope is full of immortality.
⁵Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
⁶like gold in the furnace he tried them,
and like a sacrificial burnt offering he accepted them.
⁷In the time of their visitation they will shine forth,
and will run like sparks through the stubble.
⁸They will govern nations and rule over peoples,
and the Lord will reign over them forever.
⁹Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Lector The Word of the Lord.
People **Thanks be to God.**

THE GRADUAL: Psalm 130, *De profundis*: 2. OUT OF THE DEEP

John Rutter

¹Out of the deep have I called unto thee, O Lord:
²Lord, hear my voice.
O let thine ears consider well:
the voice of my complaint.
³If thou, Lord, wilt be extreme
to mark what is done amiss:
O Lord, who may abide it?

⁴For there is mercy with thee:
therefore shalt thou be feared.
⁵I look for the Lord;
my soul doth wait for him:
in his word is my trust.
⁶My soul fleeth unto the Lord;
before the morning watch,
I say, before the morning watch.
⁷O Israel, trust in the Lord,
for with the Lord there is mercy:
and with him is plenteous redemption.
⁸And he shall redeem Israel from all his sins.
*Out of the deep have I called unto thee, O Lord:
Lord, hear my voice.*

THE EPISTLE: 1 Corinthians 15:50-58

Lector A reading from Paul's first letter to the Church in Corinth.

⁵⁰What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. ⁵¹Listen, I will tell you a mystery! We will not all die, but we will all be changed, ⁵²in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. ⁵³For this perishable body must put on imperishability, and this mortal body must put on immortality. ⁵⁴When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled:

"Death has been swallowed up in victory."

⁵⁵"Where, O death, is your victory?

Where, O death, is your sting?"

⁵⁶The sting of death is sin, and the power of sin is the law. ⁵⁷But thanks be to God, who gives us the victory through our Lord Jesus Christ.

⁵⁸Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labor is not in vain.

Lector The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN—Jerusalem the golden

Ewing

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,
2 They stand, those halls of Zi - on all ju - bi - lant with song,
3 There is the throne of Da - vid; and there, from care re - leased,
4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed:
and bright with man - y an an - gel, and all the mar - tyr throng:
the shout of them that tri - umph, the song of them that feast;
Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!

I know not, oh, I know not, what joys a - wait us there;
the Prince is ev - er in them, the day - light is se - rene;
and they who with their Lead - er have con - quered in the fight,
Je - sus, in mer - cy bring us to that dear land of rest,

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!
the pas - tures of the bless - ed are decked in glo - rious sheen.
for ev - er and for ev - er are clad in robes of white.
who art with God the Fa - ther, and Spi - rit, ev - er blest.

The People turn to face the Gospel book

THE HOLY GOSPEL: John 5:24-27

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said, ²⁴Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life.

²⁵Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. ²⁶For just as the Father has life in himself, so he has granted the Son also to have life in himself; ²⁷and he has given him authority to execute judgment, because he is the Son of Man.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher

THE SERMON The Rev'd Cricket Park

A brief period of silence follows, after which the People stand to affirm their faith:

THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The People stand or kneel as they are able

THE PRAYERS OF THE PEOPLE

Presider Let us remember before God those who have gone before us in faith, and especially these persons commended to our prayers:

The church bell tolls as the Necrology is read.

Intercessor Let us pray. Almighty God, you have knit your chosen people together in one communion, in the mystical body of your Son, Jesus Christ our Lord. Give to your whole Church in heaven and on earth your light and your peace.

People **Hear us, Lord.**

Intercessor May all who have been baptized into Christ's death and resurrection die to sin and rise to newness of life, and may we with him pass through the grave and gate of death to our joyful resurrection.

People **Hear us, Lord.**

Intercessor Grant to us who are still in our pilgrimage, and who walk as yet by faith, that your Holy Spirit may lead us in holiness and righteousness all our days.

People **Hear us, Lord.**

Intercessor Grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind.

People **Hear us, Lord.**

Intercessor Grant to all who mourn a sure confidence in your loving care, that casting all their sorrow on you, they may know the consolation of your love.

People **Hear us, Lord.**

Intercessor Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a holy and certain hope, and in the joyful expectation of eternal life with those they love.

People **Hear us, Lord.**

Presider We entrust our loved ones to God, who created them.
May they return to the One who formed them from the dust of this earth.
May Christ, who was crucified for them, bring them freedom and peace.
May Christ, the Son of God, who died for them,
take them into His kingdom.
May Christ, the Good Shepherd, give them a place within His flock.
May He forgive their sins and keep them among His people.
May they see our Redeemer face to face
and enjoy the sight of God forever. **Amen.**

The People stand

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord, then sit for announcements.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER A

The People remain seated

OFFERTORY *The Presider begins the Offertory with a sentence from Scripture. Then the Choir sings the ANTHEM. The elements and gifts are brought forward and an offering will be taken for the Samaritan Ministry of Greater Washington.*

OFFERTORY ANTHEM: 3. PIE JESU

John Rutter

Pie Jesu Domine, dona eis requiem,
Pie Jesu Domine, dona eis requiem,
Pie Jesu Domine,
dona eis requiem sempiternam.

Blessed Lord Jesus, grant them rest,
Blessed Lord Jesus, grant them rest,
Blessed Lord Jesus,
grant them eternal rest.

The People stand to sing

AT THE PRESENTATION: O what their joy and their glory must be *O quanta qualia*

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat). The first system of music has the lyrics: "O what their joy and their glo - ry must be,". The second system of music has the lyrics: "those end - less Sab - baths the bless - ed ones see;". The piano accompaniment features chords and moving lines that support the vocal melody.

4. SANCTUS AND BENEDICTUS

John Rutter

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis!

Benedictus qui venit in nomine Domine.
Hosanna in excelsis!

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.*

The Presider continues

WORDS OF INSTITUTION

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

The Presider continues

EPICLESIS

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new

and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Presider 
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People 
There-fore let us keep the feast. Al - le - lu - ia.

A period of silence is kept.

Presider The Gifts of God for the People of God.

All who hunger for God are cordially invited to share the Gifts of God offered at this table. Whoever you are, wherever you are in your life's journey, you are welcome here.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

or with these words

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may also choose to dip the bread in the wine and then eat it. Gluten-free wafers and grape juice are available; please let the minister know your needs.

MUSIC DURING COMMUNION

5. AGNUS DEI

John Rutter

*Agnus Dei, qui tollis peccata mundi,
dona eis requiem.*

*Man that is born of a woman
hath but a short time to live,
and is full of misery.
He cometh up, and is cut down like a flower;
he fleeth as it were a shadow.*

*Agnus Dei, qui tollis peccata mundi,
dona eis requiem.*

*In the midst of life, we are in death;
of whom may we seek for succour?
Agnus Dei, qui tollis peccata mundi.
dona eis requiem.*

*I am the resurrection and the life,
saith the Lord;
He that believeth in me, though he were dead,
yet shall he live;
and whosoever liveth and believeth in me
shall never die.*

*Lamb of God, who takes away the sins of the world,
grant them rest.*

*Lamb of God, who takes away the sins of the world
grant them rest.*

Text: Latin text from *Missa pro defunctis*; English texts from the *Burial Service, 1662 Book of Common Prayer*

6. THE LORD IS MY SHEPHERD

John Rutter

The Lord is my Shepherd;
therefore can I lack nothing.
He shall feed me in a green pasture,
and lead me forth beside
the waters of comfort.
He shall convert my soul,
and bring me forth
in the paths of righteousness,
for his Name's sake.
Yea, though I walk
through the valley of the shadow of death,
I will fear no evil,
for thou art with me;
thy rod and thy staff comfort me.
Thou shalt prepare a table before me
against them that trouble me;
thou hast anointed my head with oil,
and my cup shall be full.
But thy loving-kindness and mercy
shall follow me all the days of my life;
and I will dwell in the house of the
Lord for ever.

Text: Psalm 23

The People remain seated or kneeling

POSTCOMMUNION PRAYER

Presider and People

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen

The People remain seated or kneeling

7. LUX AETERNA

John Rutter

I heard a voice from heaven saying unto me,
Blessed are the dead who die in the Lord,
for they rest from their labours.
Even so saith the Sprit, for they rest.

Lux æterna luceat eis, Domine:
Cum sanctis tuis in æternum, quia pius es.

Requiem æternam dona eis Domine,
et lux perpetua luceat eis.
Requiem æternam.

*Light eternal shine upon them, Lord, we pray:
With saints and angels ever dwelling, for your
mercy's sake, may they rest in peace.*

*Grant them rest eternal, Lord our God, we pray
to you: and light perpetual shine on them for ever.*

Text: English text from the *Burial Service, 1662 Book of Common Prayer* (slightly altered by the composer);
Latin text, *Missa pro defunctis*

The People stand

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

FINAL HYMN—LEAD, KINDLY LIGHT

Alberta

Lead, Kind - ly Light, a - midst th'en - cir - cling gloom, Lead
 I was not e - ver thus, nor prayed that Thou Shouldst
 So long Thy pow'r hath blest me, sure it still Will

Thou me on! The night is dark, and I am far from
 lead me on; I loved to choose and see my path; but
 lead me on. O'er moor and fen, o'er crag and tor - rent,

home, Lead Thou me on! Keep
 now Lead Thou me on! I
 till The night is gone, And

Thou my feet; I do not ask to see The
 loved the ga - rish day, and, spite of fears, Pride
 with the morn those an - gel fa - ces smile, Which

dis - tant scene; one step e - nough for me.
 ruled my will. Re - mem - ber not past years!
 I have loved long since, and lost a - while!

Text: Saint John Henry Newman (1801-1890)
 Music: William Henry Harris (1883-1973)

THE DISMISSAL

Presider Let us go forth in the name of Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE: Gabriel's Oboe

Ennio Morricone (b. 1928)

The People are invited to leave quietly to enable anyone wishing to remain in thought or in contemplation of loved ones to do so.

Future Events at Redeemer

MUSIC AT REDEEMER

Saturday, November 16, 7pm (Neo)classical—the second concert in a series of four with our Ensemble-in-Residence, **KASSIA MUSIC**, that riffs on music history. The ensemble's two in-house composer-performers take as their inspiration the styles and techniques of the given period. This installment features Mozart Clarinet Quintet; Vallandingham String Quartet no. 1; and Post Piano Quintet "Classical/Neoclassical Piano"

Sunday, December 8, 5pm **Advent Lessons & Carols**—festive service of anticipation with the Redeemer Choirs.

Saturday, December 14, 3:30pm **A Charlie Brown Family (Jazz) Christmas**—movie screening, food, and fun for everyone with the Eric Byrd Trio

CHRISTMAS EVE SERVICES

Noon	'Blue Christmas'—a simple, said service for anyone who finds the holidays difficult due to personal loss
4pm	Family Eucharist with Christmas Pageant
10:30pm	Festival Choral Eucharist with 10pm prelude of community carols

REGULAR SCHEDULE

Our regular pattern of worship is noon eucharist on Wednesdays, and on Sunday mornings, a said communion service at 8am, and a choral eucharist at 10:30am. Adult education is between the two services, 9:15-10:15am.

The first Sunday of the month is a congregational service featuring lay classical musicians, and the third Sunday is led by both the Choir and Taizé ensemble.

Regular Choir rehearsal time is Thursdays, 7:30-9:30pm. Youth Choir meets Wednesdays, 4:30-5:45pm. Everyone is welcome.



THE EPISCOPAL CHURCH OF THE REDEEMER

BETHESDA, MARYLAND

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

6201 Dunrobbin Dr.
at MacArthur Blvd.
Glen Echo,
Bethesda, Maryland 20816
301-229-3770
office@redeemerbethesda.org

The Right Rev'd Mariann Edgar Budde, Bishop of Washington
The Rev'd Cricket Park, Rector
The Rev'd Dr. David Schlafer, Assisting Priest
Geoffrey Silver, Director of Music Ministries
Bob Yates, Parish Assistant

