



THE HOLY EUCHARIST

**First Sunday after the Epiphany:
The Baptism of Our Lord Jesus Christ**

January 12, 2020
10:30am

WELCOME TO REDEEMER

If you are visiting today, please join us afterwards for fellowship and refreshments downstairs.

We are an Episcopal Church. Our prayers and liturgies have their roots in the first prayer book in the English language (1549), and blossom as the spirit leads. Everything you need for our liturgy is in this bulletin. During Epiphany, we are using *An Order for the Holy Communion* (2009) from the Anglican Church of Australia © Anglican Church of Australia Trust Corporation.

In the early church, everyone stood to pray. You are invited to stand, kneel or sit for the prayers, as you are able. It is our practice to stand while singing—apart from any music during the distribution of communion, when we sit. Traditionally we sit for readings and psalms, but we stand for the Gospel reading, turning to face the reader, to elevate those texts above others. We also stand for the Creed. We say together all text set in **bold** type.

Communion is the expression of our communal life together in Christ and everyone is warmly invited to receive communion or a blessing.

Between January 6th (Epiphany) and February 26th (Ash Wednesday) are the Sundays in a green, but not “ordinary,” season. Epiphany emphasizes how Jesus is, as the hymn declares, ‘prophet, priest, and king supreme’. From the visit of the Magi to the Transfiguration on the mountain top, our readings are stories of how Jesus displays his divine calling not only to the Jews, but to the Gentiles as well.

THE WORD OF GOD

ORGAN PRELUDE

WELCOME

INTROIT—O Lord give thy Holy Spirit

Thomas Tallis (c.1505-1585)

O Lord give thy Holy Spirit into our hearts,
and lighten our understanding,
that we may dwell in the fear of thy Name,
all the days of our life:
that we may know thee, the only true God,
and Jesus Christ whom thou hast sent.

Text: from Lidley's Prayers, a section of *Christian Prayers and Holy Meditations*, (1570) collected by Henry Bull (d.1577)

At the sound of the church bell, the People stand to sing

PROCESSIONAL HYMN—448, O love, how deep

Deus tuorum militum

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

The People sing:

TRISAGION—WLP 843

John Karl Hirten (b.1956)

The musical score is written in G minor (three flats) and 4/4 time. It consists of a vocal line and two piano accompaniment parts labeled 'Manual I' and 'Manual II'. The vocal line has two phrases of lyrics: 'Ho - ly God, Ho - ly and might - y,' and 'Ho - ly Im - mor-tal One, Have mer - cy up - on us.' The piano accompaniment features a steady eighth-note accompaniment in the right hand and a more complex bass line in the left hand.

*The Trisagion (Greek: **Τρισάγιον** "Thrice Holy"), sometimes called by its opening line 'Agios O Theos', is a standard hymn of the Divine Liturgy in most of the Eastern Orthodox, Oriental Orthodox and Eastern Catholic churches.*

The People remain standing:

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE LESSONS

The people sit as children, youth and teachers go downstairs for Church School and remain seated for the lessons and psalm.

FIRST READING: Isaiah 42:1-9

Lector A Reading from the book of the prophet Isaiah.

¹“Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.

²He will not cry or lift up his voice,
or make it heard in the street;

³a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.

⁴He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.”

⁵Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:

⁶“I am the LORD, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,

⁷to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

⁸I am the LORD, that is my name;

my glory I give to no other,
nor my praise to idols.
⁹See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.”

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 29 *Afferte Domino* *sung by the choir* Walter Galpin Alcock (1861-1947)

¹Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
²Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
³The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
⁴The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
⁵The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
⁶He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
⁷The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
⁸The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
⁹And in the temple of the LORD *
all are crying, “Glory!”
¹⁰The LORD sits enthroned above the flood; *
the LORD sits enthroned as King forevermore.
¹¹The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

EPISTLE: Acts 10:34-43

Lector A Reading from the Acts of the Apostles.

³⁴Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Lector The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN—509, Spirit divine, attend our prayers

Nun danket all und bringet Ehr

THE GOSPEL: Matthew 3:13-17 *the people turn to face the Gospel*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

¹³Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” ¹⁵But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. ¹⁶And when Jesus had been baptized, just as he came up from the water, suddenly the heavens

were opened to him and he saw the Spirit of God descending like a dove and alighting on him. ¹⁷And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher

SERMON AND RECTOR’S ADDRESS The Rev’d Cricket Park
Opening of the Annual Meeting and vote on Bylaws Revisions

After a brief period, the People stand to affirm their faith:

THE BAPTISMAL COVENANT

Presider Do you believe in God the Father?
People **I believe in God, the Father almighty,
creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and , whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

The Presider concludes the Renewal of Vows as follows:

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

THE PRAYERS OF THE PEOPLE *the people kneel or remain standing*

Intercessor Through Christ we are anointed with the Holy Spirit in baptism. May the same Spirit inspire us as we offer our prayers, responding, "Hear us, God of Glory."

Intercessor For an overflowing gift of generosity, that we may reflect God's abundant care for all of creation, lifting others out of systemic poverty, increasing the mission work of our churches, and reaping

the joy of a philanthropic life; let us pray.
People **Hear us, God of Glory.**

Intercessor For the courage to walk through the tranquil and turbulent waters of life, knowing that in our baptism we died with Christ in darkness and joined him in the risen light; let us pray.
People **Hear us, God of Glory.**

Intercessor For Donald, our President, and all who exercise authority in the nations of the world, that they will faithfully establish justice on earth, and carry the torch of freedom and peace into all their deliberations; let us pray.
People **Hear us, God of Glory.**

Intercessor For the Church, that it may bear witness to Jesus' forgiveness and love, offering to those outside its walls the light that illumines all darkness and releases humanity from the grip of sin; let us pray.
People **Hear us, God of Glory.**

Intercessor That we may know our identity through the voice of God, who claims us as his beloved sons and daughters, and invites us to share in his earthly mission; let us pray.
People **Hear us, God of Glory.**

Intercessor In thanksgiving for the Body and Blood of Christ, a foretaste of that heavenly banquet upon which the faithful departed continually feast; let us pray.
People **Hear us, God of Glory.**
Intercessor In companionship with the Blessed Virgin Mary, and all the saints whose constant intercession strengthens our faith, let us continue our prayers.

Let us pray for our own needs and those of others.

Silence

The People add their intercessions or thanksgivings, silently or aloud.

The Presider adds a concluding Collect.

CONFESSION OF SIN

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

People **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord, then sit for announcements.

THE GREAT THANKSGIVING
THE ANGLICAN CHURCH OF AUSTRALIA

The People remain seated.

OFFERTORY

*The Presider says an invitation. The Choir sings the Anthem
and the elements and gifts are brought to the altar.*

ANTHEM—Kings in Glory

Martin Shaw (1875-1958)

1. Three kings in great glory of horses and men,
In haste come a riding o'er mountain and fen,
For their King is awaiting, and lo they would bring,
The best of their treasure to give to their King.
2. Poor shepherds lie huddled tonight on the plain,
Their silly sheep guarding from danger and plain,
For the wolves howl around them, and bitter the air,
That blows o'er the snowfield as frozen and bare.
3. Come monarchs, and enter, your Monarch is here,
Doff crowns, on the bare sode fall down and revere,
For the best of you can offer is little I trow,
To the Lord God of Heav'n you're a-kneeling to now.
4. Come, shepherds, and fear not, He will not despise,
The gifts that you bring Him, tho' rude in men's eyes,
See, He's not arrayed here in purple and gold,
God's Lamb lies as helpless as lamb of your fold.

5. Then simple and gentle, and foolish and wise,
Come adore the great Lord of the earth and skies,
Who deigns for us all on this night to be born,
This night fairer than mid-summer morn.

Text: Selwyn Image (1849-1930)

The People stand to sing:

THE DOXOLOGY

Lasst uns erfreuen

**Praise God, from whom all blessings flow;
Praise God all creatures here below, Alleluia, Alleluia;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.**

The People remain standing.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider With all our hearts we praise you, faithful God.
In the beginning, you called light to shine in darkness,
you made living things to grow and flourish
and you created human beings in your image.

You chose us in love,
guided us by your presence
and blessed us with your holy law.
Yet we chose our own sinful ways.
We broke your commandments,
persecuted your prophets,
forgot your wisdom
and, time after time,
refused to answer your call.

So you spoke an eternal word in a human voice
in Jesus of Nazareth, son of Mary, Son of God.
He called and people followed,
leaving every other loyalty.
He set us free to praise your holy name.

But hatred and violence shouted Jesus down.
Betrayed and abandoned and nailed to a cross,
he laid down his life for the world he loved,
and broke the chains of evil and death.
Then you turned our sorrow into joy.
On the third day you raised him up
to lead your people into life.

So we praise you, holy God,
with angels and archangels
and all your faithful people:

SANCTUS & BENEDICTUS—S129

Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is the one who
comes in the name of the Lord. Ho - san - na in the high - est._____

The Presider continues

WORDS OF INSTITUTION

The People stand or kneel.

On the night before he died,
Jesus gathered with his friends
to share a meal and wash their feet,
teaching one more lesson of love.

He took bread
and blessed you
and broke it.
He gave it to them and said:
“Take this and eat it.
This is my body.”

He took a cup of wine
and blessed you
and gave it to them.
He said: “Take this and drink it.
This is my blood,
sealing God’s promise to forgive your sins.
Whenever you do this,
do it in memory of me.”

As we share these holy gifts,
we remember the Lord Jesus.

For the love you taught us,
the sacrifice you made for us
and the hope you give us,
we acclaim you, O Christ:

**Dying you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory.**

The Presider continues

EPICLESIS

And now, faithful God,
send us your Spirit
to feed us with the body and the blood
of our Savior, Jesus Christ.
Make us one body in Christ.
Send us as your messengers in the world
and fill us with energy, courage and love.

Now to you, most holy God,
through Christ your Son and in the Spirit's power,
we bring our worship and our songs of praise:

Blessing and honor and glory and power are yours for ever and
ever. *AMEN.*

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider As this broken bread was once many grains,
which have been gathered together and made one bread:

People **so may your Church be gathered
from the ends of the earth into your kingdom.**

Presider The gifts of God for the people of God.
Draw near with faith, to feed on Christ in your hearts with
thanksgiving.

*All who hunger for God are cordially invited to share the Gifts of God offered at this table,
including children. Whoever you are, wherever you are in your life's journey,
you are welcome here.*

*It is our custom to receive the bread in the upturned palms of our hands, eat the bread
immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to
guide it to your lips. You may also choose to dip the bread in the wine and then eat it.
Gluten-free wafers and grape juice are available; please let the minister know your needs.*

COMMUNION MOTET—Zither Carol

Trad. Czech folk tune
arr. Malcolm Sargent (1895-1967)

1. Girls and boys
Leave your toys
Make no noise
Kneel at his crib and worship him
At thy shrine
Child divine
We are thine
Our Savior's here.

"Hallelujah" the church bells ring
"Hallelujah" the angels sing
"Hallelujah" from everything
All must draw near.

2. On that day
Far away
Jesus lay
Angels were
watching 'round his head
Holy Child Mother mild
Undefined
We sing thy praise.

*"Hallelujah" ...
Our hearts we raise.*

3. Shepherds came
At the fame
Of thy name
Angels their guide to Bethlehem
In that place
Filled with grace
Saw thy face
Stood at the door.

*"Hallelujah" ...
Love evermore.*

4. Wise men too
Haste to do
Homage new
Gold, myrrh and frankincense they bring
As 'twas said
Starlight led
To thy bed
Bending their knee.

*"Hallelujah" ...
Worshiping thee.*

5. Oh, that we
All might be
Good as He
Spotless, with God in unity
Savior dear
Ever near
With us here
Since life began.

*"Hallelujah" ...
God head made Man.*

6. Cherubim
Seraphim
Worship him
Sun, moon and stars proclaim his power
Every day
On our way
We shall say
Hallelujah.

*"Hallelujah" the church bells ring
"Hallelujah" the angels sing
"Hallelujah" from everything
Hallelujah.*

The People stand

THE SENDING OUT OF GOD'S PEOPLE

Presider Let us pray.

We thank you, God,
for all the blessings of this table:
for the life-giving story,
the living bread
and the wine of new creation.

People **Send us, we pray, in the strength of this meal,
to tell the Good News to neighbors and strangers
with creative words and compassionate service,
walking the way of Christ.**

Presider God who has called you is faithful.
Go into the world with joy,
forgive generously,
love extravagantly, live abundantly.

And the blessing of God,
the Father, the Son and the Holy Spirit,
be upon you now and for ever. **Amen.**

FINAL HYMN—135, Songs of thankfulness and praise

Salzburg

THE DISMISSAL *People:* **Thanks be to God!**

POSTLUDE

Please take this bulletin home with you.

We invite you to join us downstairs for refreshments and fellowship in the Parish Hall.

*To learn more about the mission and ministry of The Church of the Redeemer,
visit www.redeemberbethesda.org*

*You will find the latest edition of our monthly newsletter,
Redeemer Spirit, in the Narthex, Parish Hall, and on our website.*

NEXT WEEK'S LECTIONARY

**January 19—Second Sunday after the Epiphany
YEAR A**

Isaiah 49:1-7 | 1 Corinthians 1:1-9 | John 1:29-42 | Psalm 40:1-12

UPCOMING COMMEMORATIONS

Aelred of Rievaulx, Abbot, 1167
Sunday, January 12, 2020

Hilary of Poitiers, Bishop, 367
Monday, January 13, 2020

Alternative Date for Martin Luther King Jr.; See April 4
Wednesday, January 15, 2020

**Richard Meux Benson, Religious, 1915, and Charles Gore, Bishop of
Worcester, of Birmingham, and of Oxford, 1932**
Thursday, January 16, 2020

Antony of Egypt, Monastic, 356
Friday, January 17, 2020

Parish Announcements

■ PRAYER REQUESTS

For healing: Frank Anderson, Kim Barrett, Brendan Dealy, Joan Eisenstodt, Pat Foster, Kiki Garo, Tom & Margaret Greene, Olivier Jeanne, Peter & Beate Kendall, Gary Lorenz, Clarice Leslie, Laura Naimark, Mary Nelson, Mary Potter, Charles Raisch, Teresa Raj, Marilyn Rosie, Catherine Sands, Beth Sauerland, Claudia Serrin, Anne Southard, Patricia Snowden, Bert Spencer, Karen Stewart, Ann Taylor, Jimmy Tinto, Lois Vuolo, David, Eileen, Jerry

For the repose of the soul of Thomas D. Foster, brother-in-law of Ben Ivins; the mother-in-law of Clark Downs; and Jean, Amy Yount's mother.

In thanksgiving for birthdays: Doris Ninde, Geoffrey Platt, Arthur Hoogerheide, Josh Nickerson, Frank Anderson

For safety while away: Laura & Douglas Rose; Brenda, Tilla, & Kailah McAntony;

The flowers on the altar are given to the glory of God. Please sign up in the parish hall for your dedication of flowers in January.

Susan & Pat Fitzgerald have agreed to be our 2020 Strawberry Festival Chairpersons. Thank you so much! They will need your time and talent in the spring.

Foyer Dinners Are Back!

Huda Kraske and Mary Helen Carlson have agreed to revive the Foyer dinner gatherings. Foyer dinners are groups of 6-8 people who meet at a member's house to get to know each other and have a good time. The host family provides the main meal (could be pizza!) and others bring appetizers, veggies, salads, desserts, and/or drinks. The same group meets no more than three times over 4-5 months. Then, these groups dissolve and new ones form. Keep the evening simple and fun. There is a sign-up sheet in the Parish Hall. Please sign up by January 12, 2020. For more information, contact Huda Kraske or Mary Helen Carlson.

Youth Events

Please mark your calendars today!



January 20: MLK Day of Service at Washington Hebrew Congregation

February 9: ZavaZone

March 8 or 15 (TBD): Youth Choice

April 26: Sandy Spring

May 16: Kings Dominion

Participation is open to youth between 5th and 12th grade. Parental accompaniment is requested. For more information, and to be sure your young person is on her mailing list, please contact Yaa directly: PRAY@redeemerbethesda.org

Yaa Addison

Redeemer Youth Group

Dates for 2020 (through May)

February 12th

March 11th

April 22nd (late due to Holy Week)

May 13th

In addition to our usual monthly dinner together, we'll be exploring the book "What Do You Stand For? A Guide to Building Character. (For Teens) by Barbara Lewis. *You don't need to purchase the book.*

Youth Group begins at 6:00pm

As always, invite a friend!

Redeemer Book Group

After such a serious book as *Just Mercy*, we will be reading a light book: *News of the World* by Paulette Jiles. If you are in the mood to laugh and cry and cheer, read this book, events of which take place in the aftermath of the Civil War. This is a stunning story of an old man, Captain Kidd, and a lost young girl who had been kidnapped by an Indian tribe. Captain Kidd is returning her to her relatives who lived outside San Antonio, Texas. The book will be discussed at 3:30 pm on January 26, 2020 at the home of Huda and Jochen Kraske, 4550 North Park Avenue, Apt. 410, Chevy Chase, Md. 20815. All are welcome. (Please note change of date.)

After that, we will be reading *The Hours* by Michael Cunningham.




Music at Redeemer
www.musicatredeemer.org

JANUARY 18, 7pm

Organ Showcase with
Isabelle Demers

Isabelle is an international talent who performs from memory.

Adult Forums in Epiphany

During these Sundays in Epiphany (1/12, 1/19, 1/24; 2/9, 2/16, 2/23) our Adult Forum will study scripture passages that have to do with a call from God. *There will be no homework involved for these Sundays.* Rather, we'll read the selected passages that morning and reflect on them. The forums will be facilitated by Amma Cricket. You are welcome to bring your own Bible or use one of those available here at church. (YES! We have Bibles!)

Our goal is to introduce different call stories in the Old and New Testaments and compare and contrast them with how we believe God is working in our own lives.

All are welcome. Please let Cricket know if you need a disability accommodation to fully participate.

Parish Calendar

Sunday, January 12 Annual Meeting

Holy Eucharist, 8:00am
Child Care, 9:15pm
Holy Eucharist, 10:30am

Monday, January 13, Office closed
AA Meeting, Noon

Tuesday, January 14
Staff Meeting, 1:30pm
AA Meeting, 7:30pm

Wednesday, January 15
AA Meeting, Noon
Holy Eucharist, Noon
Youth Choir Practice, 4:30pm

Thursday, January 16
Collar & Coffee Office Hours at Sangamore, 10:00am
Adult Choir Practice, 7:30pm

Friday, January 17
AA Meditation Meeting, Noon
AA Meeting, 6:30 pm
AA Meeting, 8:30pm

Saturday, January 18
Organ Master Class, Noon
Concert, 7:00pm

Sunday, January 19
Holy Eucharist, 8:00am
Adult Forum, 9:15am
Child Care, 9:15am
Holy Eucharist, 10:30am

Coffee Hour

There is a sign-up sheet on the board and we invite you to take a Sunday. If the cost of hosting is holding you back, please know that there is money in the budget to help reimburse you. Thank you for helping our ministry of hospitality.

Tickets to this Revival are going fast. You should order yours online at edow.org. We hope to have our tickets available soon.

**MORE JESUS
MORE LOVE**
R E V I V A L

The Right Reverend
MARIANN E. BUDDE
Bishop of Washington, Coltrane

WITH PREACHER
The Most Rev.
MICHAEL B. CURRY
Presiding Bishop of the Episcopal Church

SUNDAY
JAN 26 2020
AT 2PM

ENTERTAINMENT AND SPORTS ARENA
1100 Oak St SE, Washington, DC 20032

 Episcopal Diocese
of Washington

January 12, 2020

10:30 Service:

Ushers: Rick Tyler, Madeleine Tyler

Acolyte: Thad Arrington

Lectors: TBD,

Carolyn Kimberlin

Intercessor: Patricia Snowden

Chalice: Peggy Tucker, Michael Hart,
Jenny Nachbar

Counters: Clark Downs, Brooke Anthony

Coffee Hour: **Pot Luck- Annual Meeting**

January 19, 2020

8:00 Service:

Lector: Susan Grigsby

Chalice: Marie France

10:30 Service:

Ushers: Jefferson Arrington,

Mary Helen Carlson

Acolyte: Olivia Tyler

Lectors: Judy James, Judy Austin

Intercessor: Meredith Griggs

Chalice: Bill MacBain, Helen Zitomer,
Patricia Snowden

Healing Ministers: Thad Arrington,

Linda Lear, Elizabeth Askey,

Chrissy de Fontenay

Counters: Clark Downs, Mary K Young

Coffee Hour:



THE EPISCOPAL
CHURCH OF THE REDEEMER
BETHESDA, MARYLAND

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

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The Right Rev'd Mariann Edgar Budde,
Bishop of Washington
The Very Rev'd Cricket Park, Rector
The Rev'd Dr. David Schlafer, Assisting Priest
Geoffrey Silver, Director of Music Ministries
Bob Yates, Parish Assistant



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