



THE HOLY EUCHARIST WITH HEALING

Second Sunday after the Epiphany

January 19, 2020
10:30am

WE WELCOME YOU TO REDEEMER

We are an Episcopal Church. Our prayers and liturgies have their roots in the first prayer book in the English language (1549), and blossom as the spirit leads us. During Epiphany, we are using *An Order for the Holy Communion* (2009) from the Anglican Church of Australia © Anglican Church of Australia Trust Corporation. Everything you need for our liturgy this morning is in this bulletin or in the **Taizé Book**.

Every third Sunday of the month we offer **healing prayers** and laying on of hands in the Chapel of St. Luke the Physician. If you wish to have someone pray for you, someone you love, or for the world, make your way to the healing ministers during communion.

In the early church, everyone stood to pray. You are invited to stand, kneel or sit for the prayers, as you are able. It is our practice to stand while singing—apart from any music during the distribution of communion, when we sit. Traditionally we sit for readings and psalms, but we stand for the Gospel reading, turning to face the reader, to elevate those texts above others. We also stand for the Creed. We say together all text set in **bold** type.

Communion is the expression of our communal life together in Christ and everyone is warmly invited to receive communion or a blessing, either at the altar rail, or if walking is difficult, we can come to you.

Between January 6th (Epiphany) and February 26th (Ash Wednesday) are the Sundays in a green, but not “ordinary,” season. Epiphany emphasizes how Jesus is, as the hymn declares, ‘prophet, priest, and king supreme’. From the visit of the Magi to the Transfiguration on the mountain top, our readings are stories of how Jesus displays his divine calling not only to the Jews, but to the Gentiles as well.

THE WORD OF GOD

PIANO PRELUDE

WELCOME—The Very Rev'd Cricket Park, Rector

INTROIT—Return to God, sung by all—see Taizé Book

At the sound of the church bell, the People stand to sing

PROCESSIONAL HYMN—Shall we gather at the River

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; —
2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, —
3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; —
4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease, —

1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?
2. We will walk and wor - ship ev - er, All the hap - py gold - en day.
3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.
4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful_ riv - er;
 Gath - er with the saints_ at the riv - er That flows by the throne of_ God.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known,
 and from you no secrets are hid: Cleanse the thoughts of our
 hearts by the inspiration of your Holy Spirit, that we may
 perfectly love you, and worthily magnify your holy Name;
 through Christ our Lord. **Amen.**

The People sing:

TRISAGION—WLP 843

John Karl Hirten (b.1956)

Ho - ly God, Ho - ly and might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Trisagion (Greek: Τρισάγιον "Thrice Holy"), sometimes called by its opening line 'Agios O Theos', is a standard hymn of the Divine Liturgy in most of the Eastern Orthodox, Oriental Orthodox and Eastern Catholic churches.

The People remain standing:

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE LESSONS

The people sit as children, youth and teachers go downstairs for Church School and remain seated for the lessons and psalm.

FIRST READING—Isaiah 49:1-7

Lector A Reading from the book of the prophet Isaiah.

¹Listen to me, O coastlands,
pay attention, you peoples from far away!
The LORD called me before I was born,
while I was in my mother's womb he named me.
²He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
³And he said to me, "You are my servant,
Israel, in whom I will be glorified."
⁴But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD,
and my reward with my God."

⁵And now the LORD says,
 who formed me in the womb to be his servant,
to bring Jacob back to him,
 and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
 and my God has become my strength—
⁶he says,
“It is too light a thing that you should be my servant
 to raise up the tribes of Jacob
 and to restore the survivors of Israel;
I will give you as a light to the nations,
 that my salvation may reach to the end of the earth.”

⁷Thus says the LORD,
 the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
 the slave of rulers,
“Kings shall see and stand up,
 princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
 the Holy One of Israel, who has chosen you.”

Lector The Word of the Lord.
People **Thanks be to God.**

Choir

¹I waited patiently upon the LORD; *
he stooped to me and heard my cry.
²He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.
³He put a new song in my mouth,
a song of praise to our God; *
many shall see, and stand in awe,
and put their trust in the LORD.
⁴Happy are they who trust in the LORD! *
they do not resort to evil spirits or turn to false gods.
⁵Great things are they that you have done, O LORD my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.
⁶Oh, that I could make them known and tell them! *
but they are more than I can count.
⁷In sacrifice and offering you take no pleasure; *
(you have given me ears to hear you);
⁸Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come."
⁹In the roll of the book it is written concerning me: *
'I love to do your will, O my God;
your law is deep in my heart.'"
¹⁰I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips;
and that, O LORD, you know.
¹¹Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the great
congregation.
¹²You are the LORD;
do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever.

EPISTLE—Corinthians 1:1-9

Lector A Reading from the letter of Paul to the Church in Corinth.

¹Paul, called to be an apostle of Christ Jesus by the will of God,
and our brother Sosthenes,

²To the church of God that is in Corinth, to those who are
sanctified in Christ Jesus, called to be saints, together with all those
who in every place call on the name of our Lord Jesus Christ, both
their Lord and ours:

³Grace to you and peace from God our Father and the Lord
Jesus Christ.

⁴I give thanks to my God always for you because of the grace of
God that has been given you in Christ Jesus, ⁵for in every way you
have been enriched in him, in speech and knowledge of every
kind—⁶just as the testimony of Christ has been strengthened
among you—⁷so that you are not lacking in any spiritual gift as you
wait for the revealing of our Lord Jesus Christ. ⁸He will also
strengthen you to the end, so that you may be blameless on the day
of our Lord Jesus Christ. ⁹God is faithful; by him you were called
into the fellowship of his Son, Jesus Christ our Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN—Steal away

Steal a - way, steal a - way, steal a - way to Je - sus!

Steal a - way, steal a - way home, I ain't got long to stay here!

Fine

1. My Lord— calls me, He calls me by the thun - der;
 2. Green trees are bend - ing, Poor sin - ner stands a - trem - bling;
 3. Tomb stones are burst - ing, Poor sin - ner stands a - trem - bling;
 4. My Lord— calls me, He calls me by the light - ning,

The trum - pet sounds with - in - a my soul, I ain't got long to stay here.

D.C.

THE GOSPEL: John 1:29-42 *the people turn to face the Gospel*

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

²⁹[John] saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!"³⁰This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' ³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." ³²And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' ³⁴And I myself have seen and have testified that this is the Son of God."

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" ³⁹He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. ⁴¹He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher

SERMON The Rev'd Dr David Schlafer

After a brief period of reflection, the People stand to affirm their faith:

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *the people kneel or remain standing*

Intercessor O Lamb of God that takes away the sins of the world, cast your eyes of mercy on your people who entrust their prayers to you, responding, “Hear us, God of Glory.”

Intercessor For the light of Christ that never fades away, that it may shine through our words and actions, revealing the saving grace of the Anointed One; let us pray.

People **Hear us, God of Glory.**

Intercessor That the leaders and peoples of every nation may be willing to pay the price of peace through compromise, compassion, humility, and forbearance; let us pray.

People **Hear us, God of Glory.**

Intercessor For an increase in vocations to the Religious Communities of our Church, that we may continue to be guided by their life of prayer and sacrificial works; let us pray.

People **Hear us, God of Glory.**

Intercessor For relief for those who live with debilitating anxiety, and to those who bear the scars of poverty and emotional desolation, that they may experience the fruits of your eternal and holy presence; let us pray.

People **Hear us, God of Glory.**

Intercessor In thanksgiving for our sacred fellowship with Christ, may we move from strength to strength in our spiritual life so that its fruits may flow into our workplaces, schools, and neighborhoods; let us pray.

People **Hear us, God of Glory.**

Intercessor For the baptized who have entered into their eternal rest, and for those whose faith is known to God alone, that our Eternal Judge will look kindly on their souls; let us pray.

People **Hear us, God of Glory.**

Intercessor That the true light that enlightens even the far reaches of the universe and the deep recesses of the sea, will open our eyes to the beauty of creation and encourage us to be good stewards of its bountiful gifts; let us pray.

People **Hear us, God of Glory.**

Intercessor Let us continue our prayers to the one who calls us to faithfulness and strengthens us for the journey.

Silence

The People add their intercessions or thanksgivings, silently or aloud.

The Presider adds a concluding Collect.

CONFESSION OF SIN

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord, then sit for announcements.

THE GREAT THANKSGIVING THE ANGLICAN CHURCH OF AUSTRALIA

The People remain seated.

OFFERTORY

*The Presider says an invitation. The Choir sings the Anthem
and the elements and gifts are brought to the altar.*

ANTHEM—A New Year Carol

Benjamin Britten (1913-1976)

Here we bring new water from the well so clear,
For to worship God with, this happy New Year.
Sing levy dew, sing levy dew, the water and the wine;
The seven bright gold wires and the bugles that do shine.

Sing reign of Fair Maid, with gold upon her toe,
Open you the West Door, and turn the Old Year go.
Sing levy dew, sing levy dew, the water and the wine;
The seven bright gold wires and the bugles that do shine.

Sing reign of Fair Maid, with gold upon her chin,
Open you the East Door, and let the New Year in.
Sing levy dew, sing levy dew, the water and the wine;
The seven bright gold wires and the bugles that do shine.

The People stand to sing:

THE DOXOLOGY

Lasst uns erfreuen

**Praise God, from whom all blessings flow;
Praise God all creatures here below, Alleluia, Alleluia;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.**

The People remain standing.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider With all our hearts we praise you, faithful God.
 In the beginning, you called light to shine in darkness,
 you made living things to grow and flourish
 and you created human beings in your image.

You chose us in love,
guided us by your presence
and blessed us with your holy law.
Yet we chose our own sinful ways.
We broke your commandments,
persecuted your prophets,
forgot your wisdom
and, time after time,
refused to answer your call.

So you spoke an eternal word in a human voice
in Jesus of Nazareth, son of Mary, Son of God.
He called and people followed,
leaving every other loyalty.
He set us free to praise your holy name.
But hatred and violence shouted Jesus down.

Betrayed and abandoned and nailed to a cross,
 he laid down his life for the world he loved,
 and broke the chains of evil and death.
 Then you turned our sorrow into joy.
 On the third day you raised him up
 to lead your people into life.

So we praise you, holy God,
 with angels and archangels
 and all your faithful people:

SANCTUS & BENEDICTUS—*Mass for Third Sunday*

G. Silver

Ho - ly, Ho - ly, Ho - ly Lord,

6 God of po-wer and might,

11 heav - en and earth are full of your glo-ry. Ho - san - na

16 in the high - est. Blessed are

22 they who come in the name of the

27 Lord. Ho - san - na in the high - est.

The Presider continues

WORDS OF INSTITUTION *The People stand or kneel.*

On the night before he died,
Jesus gathered with his friends
to share a meal and wash their feet,
teaching one more lesson of love.

He took bread
and blessed you
and broke it.
He gave it to them and said:
“Take this and eat it.
This is my body.”

He took a cup of wine
and blessed you
and gave it to them.
He said: “Take this and drink it.
This is my blood,
sealing God’s promise to forgive your sins.
Whenever you do this,
do it in memory of me.”

As we share these holy gifts,
we remember the Lord Jesus.

For the love you taught us,
the sacrifice you made for us
and the hope you give us,
we acclaim you, O Christ:

Dying you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory.

The Presider continues

EPICLESIS

And now, faithful God,
send us your Spirit
to feed us with the body and the blood
of our Savior, Jesus Christ.
Make us one body in Christ.
Send us as your messengers in the world
and fill us with energy, courage and love.

Now to you, most holy God,
through Christ your Son and in the Spirit's power,
we bring our worship and our songs of praise:

**Blessing and honor and glory and power are yours for ever and
ever. *AMEN.***

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Presider As this broken bread was once many grains,
which have been gathered together and made one bread:

People **so may your Church be gathered
from the ends of the earth into your kingdom.**

Presider The gifts of God for the people of God.
Draw near with faith, to feed on Christ in your hearts with
thanksgiving.

*All who hunger for God are cordially invited to share the Gifts of God offered at this table,
including children. Whoever you are, wherever you are in your life's journey,
you are welcome here.*

*It is our custom to receive the bread in the upturned palms of our hands, eat the bread
immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to
guide it to your lips. You may also choose to dip the bread in the wine and then eat it.
Gluten-free wafers and grape juice are available; please let the minister know your needs.*

If you wish to have someone pray
for healing for you, someone you love, or for the world,
make your way to the healing ministers
during communion.

MUSIC DURING COMMUNION AND HEALING MINISTRY

Sung by all—See the separate Taizé music sheet

*Founded in 1940 in a small village in eastern France, Taizé is an ecumenical monastic
community whose prayer, three times each day, is at the center of their life together. Today, Taizé is
a place to which visitors of all ages and backgrounds come on pilgrimage, to participate in
international meetings of prayer and reflection.*

In the Taizé tradition, single verse hymns are sung, in repetition, a dozen or so times over the course of several minutes. During the repetitions, the music (and the singer) are gradually released from the shackles of the printed page, and the melodies may then be freely adapted, improvised upon or reharmonized, as the Spirit takes us—similar in many respects to the freeing nature of jazz.

*You are invited to sing or hum the melodies in any language,
or to simply listen and reflect.*

The People stand

THE SENDING OUT OF GOD'S PEOPLE

Presider Let us pray.

We thank you, God,
for all the blessings of this table:
for the life-giving story,
the living bread
and the wine of new creation.

People **Send us, we pray, in the strength of this meal,
to tell the Good News to neighbors and strangers
with creative words and compassionate service,
walking the way of Christ.**

Presider God who has called you is faithful.
Go into the world with joy,
forgive generously,
love extravagantly, live abundantly.

And the blessing of God,
the Father, the Son and the Holy Spirit,
be upon you now and for ever. **Amen.**

PROCESSIONAL HYMN—We shall overcome

We shall o - ver - come, _____ We shall o - ver - come, _____

We shall o - ver - come some - day; _____ Oh, _____

deep in my heart, _____ I do be - lieve, _____ (Oh)

We shall o - ver - come some - day. _____ day.

- 2. We'll walk hand in hand, today.
- 3. God is on our side, today.

- 4. We are not afraid, today.
- 5. We shall live in peace, someday.

POSTLUDE

Please take this bulletin home with you.

We invite you to join us downstairs for refreshments and fellowship in the Parish Hall.

*To learn more about the mission and ministry of The Church of the Redeemer,
visit www.redeemberbethesda.org*

*You will find the latest edition of our monthly newsletter,
Redeemer Spirit, in the Narthex, Parish Hall, and on our website.*

NEXT WEEK'S LECTIONARY

**January 26—Third Sunday after the Epiphany
YEAR A**

Isaiah 9:1-4 | 1 Corinthians 1:10-18 | Matthew 4:12-23 | Psalm 27:1, 5-13

UPCOMING COMMEMORATIONS

Wulfstan of Worcester, Bishop, 1095 or
Sunday, January 19, 2020

[Richard Rolle, Walter Hilton, and Margery Kempe, Mystics, 1349, 1396, and c. 1440]
Sunday, January 19, 2020

Fabian, Bishop and Martyr, 250
Monday, January 20, 2020

Agnes [and Cecilia] of Rome, Martyrs, 304 and [c.230]
Tuesday, January 21, 2020

Vincent of Saragossa, Deacon and Martyr, 304
Wednesday, January 22, 2020

Phillips Brooks, Bishop, 1893
Thursday, January 23, 2020

Florence Li Tim-Oi, Priest, 1992
Friday, January 24, 2020

Parish Announcements

■ PRAYER REQUESTS

For healing: Frank Anderson, Kim Barrett, Brendan Dealy, Joan Eisenstodt, Pat Foster, Kiki Garo, Tom & Margaret Greene, Olivier Jeanne, Peter & Beate Kendall, Gary Lorenz, Clarice Leslie, Laura Naimark, Mary Nelson, Mary Potter, Charles Raisch, Teresa Raj, Marilyn Rosie, Catherine Sands, Beth Sauerland, Claudia Serrin, Anne Southard, Patricia Snowden, Bert Spencer, Karen Stewart, Ann Taylor, Jimmy Tinto, Lois Vuolo, David, Eileen, Jerry

For the repose of the soul of Jean, Amy Yount's mother.

In thanksgiving for birthdays: Michelle Huey, Esther Seckel, Jo Barclay-Beard,
Callum Riggs

For safety while away: Laura & Douglas Rose; Brenda, Tilla, & Kailah McAntony;
Noelle Voeltze & family

The flowers on the altar are given to the glory of God. Please sign up in the parish hall for your dedication of flowers in January.

Susan & Pat Fitzgerald
have agreed to be our
2020 Strawberry
Festival Chairpersons.
Thank you so
much! They will need
your time and talent
in the spring.

Youth Events

Please mark your calendars today!



January 20: MLK Day of Service at Washington Hebrew Congregation

February 9: ZavaZone

March 8 or 15 (TBD): Youth Choice

April 26: Sandy Spring

May 16: Kings Dominion

Participation is open to youth between 5th and 12th grade. Parental accompaniment is requested. For more information, and to be sure your young person is on her mailing list, please contact Yaa directly: PRAY@redeemberbethesda.org

Yaa Addison

Redeemer Youth Group

Dates for 2020 (through May)

February 12th

March 11th

April 22nd (late due to Holy Week)

May 13th

In addition to our usual monthly dinner together, we'll be exploring the book "What Do You Stand For? A Guide to Building Character. (For Teens) by Barbara Lewis. *You don't need to purchase the book.*

Youth Group begins at 6:00pm

As always, invite a friend!

Redeemer Book Group

After such a serious book as *Just Mercy*, we will be reading a light book: *News of the World* by Paulette Jiles. If you are in the mood to laugh and cry and cheer, read this book, events of which take place in the aftermath of the Civil War. This is a stunning story of an old man, Captain Kidd, and a lost young girl who had been kidnapped by an Indian tribe. Captain Kidd is returning her to her relatives who lived outside San Antonio, Texas. The book will be discussed at 3:30 pm on January 26, 2020 at the home of Huda and Jochen Kraske, 4550 North Park Avenue, Apt. 410, Chevy Chase, Md. 20815. All are welcome. (Please note change of date.)

After that, we will be reading *The Hours* by Michael Cunningham.

Bethesda Cares Dinner on Sunday, January 26

Redeemer will provide dinner for about 40 hungry and homeless neighbors in downtown Bethesda on Sunday, January 26. Your dish makes our outreach partnership with Bethesda Cares possible. If you can contribute to the meal, please sign up on the sheet posted on the Parish Hall bulletin board, or contact Marie France (301.320.1534; tweed-france@gmail.com).

Adult Forums in Epiphany

During these Sundays in Epiphany (1/5, 1/12, 1/19, 1/24; 2/9, 2/16, 2/23) our Adult Forum will study scripture passages that have to do with a call from God. *There will be no homework involved for these Sundays.* Rather, we'll read the selected passages that morning and reflect on them. The forums will be facilitated by Amma Cricket. You are welcome to bring your own Bible or use one of those available here at church. (YES! We have Bibles!)

Our goal is to introduce different call stories in the Old and New Testaments and compare and contrast them with how we believe God is working in our own lives.

All are welcome. Please let Cricket know if you need a disability accommodation to fully participate.

Parish Calendar

Sunday, January 19

Holy Eucharist, 8:00am
Adult Forum, 9:15am
Child Care, 9:15am
Holy Eucharist, 10:30am

Monday, January 20,

Office closed
MLK Day of Service, 9:45am
AA Meeting, Noon

Tuesday, January 21

Staff Meeting, 1:30pm
AA Meeting, 7:30pm

Wednesday, January 22

AA Meeting, Noon
Holy Eucharist, Noon
Vestry Meeting, 6:30pm

Thursday, January 23

Collar & Coffee Office Hours
at Sangamore, 10:00am
Adult Choir Practice, 7:30pm

Friday, January 24

Music Together, 9:30am
AA Meditation Meeting, Noon
AI-Anon Meeting, 6:30 pm
AA Meeting, 8:30pm

Saturday, January 25

Diocesan Convention, 8:00am
at the cathedral

Sunday, January 26

Holy Eucharist, 8:00am
Adult Forum, 9:15am
Child Care, 9:15am
Holy Eucharist, 10:30am
Revival, 2:00pm see ->

Coffee Hour

There is a sign-up sheet on the board and we invite you to take a Sunday. If the cost of hosting is holding you back, please know that there is money in the budget to help reimburse you. Thank you for helping our ministry of hospitality.

**MORE JESUS
MORE LOVE**
R E V I V A L

The Right Reverend
MARIANN E. BUDDE
Bishop of Washington, Coltrane

WITH PREACHER
The Most Rev.
MICHAEL B. CURRY
Presiding Bishop of the Episcopal Church

SUNDAY
JAN 26 2020
AT 2PM

ENTERTAINMENT AND SPORTS ARENA
1100 Oak St SE, Washington, DC 20032

 Episcopal Diocese
of Washington

**Newcomer Lunch
Scheduled for March 7th**

If you are new to Redeemer, or just want to meet new people, please attend the Rector's Newcomer Lunch on Saturday, March 7th at Noon. "Newcomers" can be anyone who has joined our community over the last 2 years. The Newcomer Lunch is also an event to invite someone who may be looking for a spiritual community. Please RSVP to [Amma Cricket](#) by March 4th.

**Worship Committee Meeting
on February 5th**

The committee will be making final plans for Lent, Holy Week, and Eastertide on February 5th from 6:30 - 8:30pm. Please let Cricket know if you will be in attendance. The Worship Committee consists of those volunteers that make Sundays and holy days happen.

Foyer Dinners Are Back!

There are five groups for the first round of foyer dinners. The groups will meet about once a month (2-3 times) from now until the end of April. After that, the groups will be shuffled and new members added or others may choose to not continue. Questions should go to Huda Kraske 301-656-2087 hqkraske@aol.com or Mary Helen Carlson 301-787-2357 carlsonmh1@gmail.com.

Group 1: Jim & Mary Winkler, Katie Nickerson, Kevin & Heather Tomlinson, Anna & David Roberts, Catherine Sands.

Group 2: Jianping Zhou & Oliver Jeanne, Lawrence & Julie Dwight, Cricket & Steve Park, Chrissy de Fontenay, Rose Kelly, Kristina Mitchell.

Group 3: Susan & Pat Fitzgerald, Patricia Snowden, Bill & Lisa MacBain, Claire & Anthony Incorvati, Barbara Thackray.

Group 4: Huda & Jochen Kraske, Karen Stewart, Denny Shaw & Ann Taylor, Scott Williams, Bill Heron & Silvia Maza.

Group 5: Mary Helen Carlson, Judy James, Hope & Geoffrey Platt, Ben Ivins, Marylin Raisch, Bob Yates.

Worship Assistants for February 2020

position	2-Feb	9-Feb	16-Feb	23-Feb
8am Lector	Sally Pugsley	Dean Cinkala	Susan Grigsby	Marie France
8am Chalice	Susan Grigsby	Tami McMinn	Susan Grigsby	Marie France
Usher	Jefferson Arrington	Jefferson Arrington	Jefferson Arrington	Jefferson Arrington
Usher	Ben Ivins	TBD	Richard Tyler	Michael Mershon
Acolyte	Thad Arrington	Thad Arrington	Olivia Tyler	Thad Arrington
Lector	Mary K Young	Patricia Snowden	Cathy Arrington	Michael Mershon
Lector	Huda Kraske	Cynthia Fischer	Chris Austin	Marylin Raisch
Intercessor	Cathy Arrington	Peggy Tucker	Michael Mershon	Jo Barclay-Beard
Chalice	Ben Ivins	Jenny Nachbar	Steve France	Helen Zitomer
Chalice	Bill MacBain	Judy James	Patricia Snowden	Ben Ivins
Chalice	Helen Zitomer	Chrissy DeFontenay	Michael Hart	Justin Hess
Healing			Peggy Tucker	
Healing			Marylin Raisch	
Healing			Ann Taylor	
Healing			Justin Hess	
Counter	Brooke Anthony	Cathy Arrington	Jane Dealy	Ben Ivins
Counter	Jane Dealy	Mary K Young	Ben Ivins	Mary K Young

January 19, 2020

8:00 Service:

Lector: Susan Grigsby

Chalice: Marie France

10:30 Service:

Ushers: Jefferson Arrington,
Mary Helen Carlson

Acolyte: Olivia Tyler

Lectors: Judy James, Judy Austin

Intercessor: Meredith Griggs

Chalice: Bill MacBain, Helen Zitomer,
Patricia Snowden

Healing Ministers: Thad Arrington,
Linda Lear, Elizabeth Askey,
Chrissy de Fontenay

Counters: TBD, Mary K Young

Coffee Hour: Chrissy de Fontenay

January 26, 2020

8:00 Service:

Lector: David Brown

Chalice: Tami McMinn

10:30 Service:

Ushers: Jefferson Arrington,
Heather Tomlinson

Acolyte: Helen Zitomer

Lectors: Peggy Tucker, Jenny Nachbar

Intercessor: Bob Yates

Chalice: Patricia Snowden, Justin Hess,
Jenny Nachbar

Counters: Brooke Anthony,
Deborah Babcock-Daley

Coffee Hour:



THE EPISCOPAL
CHURCH OF THE REDEEMER
BETHESDA, MARYLAND

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

6201 Dunrobbin Dr.
at MacArthur Blvd.
Glen Echo,
Bethesda, Maryland 20816
301-229-3770
office@redeemerbethesda.org

The Right Rev'd Mariann Edgar Budde,
Bishop of Washington
The Very Rev'd Cricket Park, Rector
The Rev'd Dr. David Schlafer, Assisting Priest
Geoffrey Silver, Director of Music Ministries
Bob Yates, Parish Assistant



www. RedeemerBethesda .org