



THE HOLY EUCHARIST

The Presentation of Our Lord Jesus Christ
in the Temple / Candlemas

February 2, 2020

10:30am

WELCOME TO REDEEMER

If you are visiting today, please join us afterwards for fellowship and refreshments downstairs.

Today is a "First Sunday" and the Choirs sit unrobed with their friends and family.

We are an Episcopal Church. Our prayers and liturgies have their roots in the first prayer book in the English language (1549), and blossom as the spirit leads. Everything you need for our liturgy is in this bulletin. During Epiphany, we are using *An Order for the Holy Communion* (2009) from the Anglican Church of Australia © Anglican Church of Australia Trust Corporation.

In the early church, everyone stood to pray. You are invited to stand, kneel or sit for the prayers, as you are able. It is our practice to stand while singing—apart from any music during the distribution of communion, when we sit. Traditionally we sit for readings and psalms, but we stand for the Gospel reading, turning to face the reader, to elevate those texts above others. We also stand for the Creed. We say together all text set in **bold** type.

CANDLEMAS

February 2nd – Move Over Groundhog, It’s Candlemas!

Jewish women went through a purification ceremony 40 days after the birth of a male child. In the 6th century, the church declared February 2 (which falls 39 days after Christmas) the feast of the Purification of Mary. This rite continued in the Episcopal Church as “the Churaching of Women.” In it, prayers of thanksgiving are said for the safe delivery of the child and the mother. The ceremony took place at the parish church. When the *1979 Book of Common Prayer* was adopted, similar prayers are provided (page 439). Today these prayers are usually said at the hospital or when the child is brought home. The prayers of blessing that we use today are from the *Book of Occasional Services 2018*.

In Luke's gospel story, Jesus is recognized as holy from the time of his infancy. Today we recognize his being presented in the temple (at the time of Mary's purification) as “The Feast of the Presentation.” Temple regular, Simeon, recognizes him as the Christ, calling him “a light for revelation.” Therein lies the rationale for the custom of bringing candles to church to be blessed by the priest on February 2nd. This custom is the origin for the name Candlemas. But, wait – there’s more!

In the Celtic calendar, February 2nd is Imbolc. Imbolc is the mid-point between the Winter Solstice and the Vernal Equinox. It is also St. Brigid’s Day. Brigid is Ireland’s second patron saint and the patron of fire (candles!) and purification. Her feast day is also a traditional day of weather prognostication – where people watch for serpents or badgers rising from the ground. Hence, the roots of Groundhog Day.

THE WORD OF GOD

ORGAN PRELUDE

WELCOME

At the sound of the church bell, the People stand to sing

PROCESSIONAL HYMN—93, Angels, from the realms of glory *Regent Square*

OPENING ACCLAMATION

Presider Light and peace, in Jesus Christ our Lord.

People **Thanks be to God.**

Presider Dear people of God, forty days ago we celebrated the joyful feast of the incarnation of Jesus. Today we recall the day on which he was presented in the temple, fulfilling the law of Moses. Led by the Spirit, Simeon and Anna came to the temple, recognized the child as the Christ, and proclaimed him with joy. United by the same Spirit, we now enter the house of God, where we shall recognize Christ in the breaking of bread. **Amen.**

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people hold their candles aloft

BLESSING OF THE CANDLES

Presider Let us pray.
O eternal God, who has created all things; on this day you fulfilled the petitions of the just Simeon: we humbly ask you to bless and sanctify these candles for use in our church and homes. Graciously hear our prayers and be merciful to us, whom you have redeemed by your Son, who is the light of the world, and who lives and reigns with you and the Holy Spirit, one God for ever and ever.
Amen.

THE LESSONS

The people sit as children, youth and teachers go downstairs for Church School and remain seated for the lessons and psalm.

FIRST READING—Malachi 3:1-4

Lector A Reading from the book of the prophet Malachi.

¹See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. ²But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; ³he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. ⁴Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 27:1, 5-13 *Dominus illuminatio* Said by all

Lector ⁷Lift up your heads, O gates;
lift them high, O everlasting doors, *
People and the King of glory shall come in.

Lector ⁸“Who is this King of glory?” *
People “The LORD, strong and mighty,
the LORD, mighty in battle.”

Lector ⁹Lift up your heads, O gates;
lift them high, O everlasting doors; *
People and the King of glory shall come in.

Lector ¹⁰“Who is he, this King of glory?” *
People “The LORD of hosts,
he is the King of glory.”

EPISTLE—Hebrews 2:14-18

Lector A Reading from Paul’s letter to the Hebrews

¹⁴Since, therefore, the children share flesh and blood, [Jesus] himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵and free those who all their lives were held in slavery by the fear of death. ¹⁶For it is clear that he did not come to help angels, but the descendants of Abraham. ¹⁷Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. ¹⁸Because he himself was tested by what he suffered, he is able to help those who are being tested.

Lector The Word of the Lord.
People **Thanks be to God.**

THE GOSPEL—Luke 2:22-40 *the people remain standing and turn to face the Gospel*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

²²When the time came for their purification according to the law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord ²³(as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), ²⁴and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

²⁵Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. ²⁶It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. ²⁷Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, ²⁸Simeon took him in his arms and praised God, saying,

²⁹“Master, now you are dismissing your servant in peace,
according to your word;

³⁰for my eyes have seen your salvation,

³¹which you have prepared in the presence of all peoples,

³²a light for revelation to the Gentiles
and for glory to your people Israel.”

³³And the child’s father and mother were amazed at what was being said about him. ³⁴Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed ³⁵so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.”

³⁶There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, ³⁷then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. ³⁸At that moment she came,

and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

³⁹When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. ⁴⁰The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher

SERMON The Very Rev'd Cricket Park

After a brief period of reflection, the People stand to affirm their faith:

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *the people kneel or remain standing*

Intercessor Let us offer our prayers to God, who calls us to do justice, and to love kindness, and to humbly walk in his footsteps, responding, “Hear us, God of Glory.”

For the grace to balance worldly life with divine wisdom, seeing in holy foolishness the strength and conviction that overpowers our attachments to false treasures; let us pray.

People **Hear us, God of Glory.**

Intercessor For those who are prisoners throughout the world, especially in our community; those whom society has spurned; those in the darkness of despair; all who are living with disease and pain; and those who are unable to share burdens too deep to reveal, that God’s love may be found by all who wait in hope; let us pray.

People **Hear us, God of Glory.**

Intercessor That we will open our hands and hearts to do God's work, reaching out to others so that God's love is revealed through our ministry and devotion; let us pray.

People **Hear us, God of Glory.**

Intercessor For our President, those who serve in our national and local legislative bodies, and those who sit on courts of justice, that they may be given godly wisdom and insight for those decisions which fall into shadows of uncertainty; let us pray.

People **Hear us, God of Glory.**

Intercessor For those considering the rites of baptism and confirmation during the season of Easter, that they may consider seriously what it means to be transformed by God's word, revealed through holy scripture and the Church; let us pray.

People **Hear us, God of Glory.**

Intercessor In thanksgiving for the new life that awaits all who engage in the daily reality of death and resurrection, remembering especially all who have died; let us pray.

People **Hear us, God of Glory.**

Intercessor In purity of heart and generosity of spirit, let us continue our prayers.

Let us pray for our own needs and those of others.

Silence

The People add their intercessions or thanksgivings, silently or aloud.

The Presider adds a concluding Collect.

CONFESSION OF SIN

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

People **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord, then sit for announcements.

THE GREAT THANKSGIVING
THE ANGLICAN CHURCH OF AUSTRALIA

The People remain seated.

OFFERTORY

*The Presider says an invitation. The Choir comes forward to sing the Anthem
and the elements and gifts are brought to the altar.*

ANTHEM—Nunc dimittis from the ‘Short’ Service Orlando Gibbons (1583-1625)

²⁹ Lord, now lettest thou thy servant depart in peace, according to thy word:

³⁰ For mine eyes have seen thy salvation,

³¹ Which thou hast prepared before the face of all people;

³² A light to lighten the Gentiles, and the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Ghost, As it was in the beginning,
and now, and ever shall be, world without end. Amen.

Text: Luke 2:29-32 King James Version

The People stand to sing:

THE DOXOLOGY

Lasst uns erfreuen

Praise God, from whom all blessings flow;

Praise God all creatures here below, Alleluia, Alleluia;

Praise God above, ye heavenly host:

Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

The People remain standing.

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Presider With all our hearts we praise you, faithful God.
 In the beginning, you called light to shine in darkness,
 you made living things to grow and flourish
 and you created human beings in your image.

You chose us in love,
 guided us by your presence
 and blessed us with your holy law.
Yet we chose our own sinful ways.
We broke your commandments,
 persecuted your prophets,
 forgot your wisdom
 and, time after time,
 refused to answer your call.

So you spoke an eternal word in a human voice
 in Jesus of Nazareth, son of Mary, Son of God.
 He called and people followed,
 leaving every other loyalty.
 He set us free to praise your holy name.

But hatred and violence shouted Jesus down.
 Betrayed and abandoned and nailed to a cross,
 he laid down his life for the world he loved,
 and broke the chains of evil and death.
 Then you turned our sorrow into joy.
 On the third day you raised him up
 to lead your people into life.

So we praise you, holy God,
with angels and archangels
and all your faithful people:

SANCTUS & BENEDICTUS—S129

Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is the one who
comes in the name of the Lord. Ho - san - na in the high - est._____

The Presider continues

WORDS OF INSTITUTION *The People stand or kneel.*

On the night before he died,
Jesus gathered with his friends
to share a meal and wash their feet,
teaching one more lesson of love.

He took bread
and blessed you
and broke it.
He gave it to them and said:
“Take this and eat it.
This is my body.”

He took a cup of wine
and blessed you
and gave it to them.
He said: "Take this and drink it.
This is my blood,
sealing God's promise to forgive your sins.
Whenever you do this,
do it in memory of me."

As we share these holy gifts,
we remember the Lord Jesus.

For the love you taught us,
the sacrifice you made for us
and the hope you give us,
we acclaim you, O Christ:

**Dying you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory.**

The Presider continues

EPICLESIS

And now, faithful God,
send us your Spirit
to feed us with the body and the blood
of our Savior, Jesus Christ.
Make us one body in Christ.
Send us as your messengers in the world
and fill us with energy, courage and love.

Now to you, most holy God,
through Christ your Son and in the Spirit's power,
we bring our worship and our songs of praise:

**Blessing and honor and glory and power are yours for ever and
ever. AMEN.**

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider As this broken bread was once many grains,
which have been gathered together and made one bread:
People so may your **Church be gathered**
from the ends of the earth into your kingdom.

Presider The gifts of God for the people of God.
Draw near with faith, to feed on Christ in your hearts with
thanksgiving.

THE DISTRIBUTION

*All who hunger for God are cordially invited to share the Gifts of God
offered at this table, including children.*

Whoever you are, wherever you are in your life's journey, you are welcome here.

*It is our custom to receive the bread in the upturned palms of our hands, eat the bread
immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to
guide it to your lips. You may also choose to dip the bread in the wine and then eat it.
Gluten-free wafers and grape juice are available; please let the minister know your needs.*

COMMUNION MOTET—When to the temple Mary went Johannes Eccard (1553-1611)

When to the temple Mary went,
And brought the Holy Child,
Him did the aged Simeon see,
As it had been revealed.
He took up Jesus in his arms
And blessing God he said:
In peace I now depart, my Saviour having seen,
The Hope of Israel, the Light of men.

Help now thy servants, gracious Lord,
That we may ever be
As once the faithful Simeon was,
Rejoicing but in Thee;
And when we must from earth departure take,
May gently fall asleep and with Thee wake.

Text: from the German “Maria wallt zum Heiligtum und bringt ihr Kindlein dar.”

The People stand

THE SENDING OUT OF GOD'S PEOPLE

Presider Let us pray.

We thank you, God,
for all the blessings of this table:
for the life-giving story,
the living bread
and the wine of new creation.

People **Send us, we pray, in the strength of this meal,
to tell the Good News to neighbors and strangers
with creative words and compassionate service,
walking the way of Christ.**

Presider God who has called you is faithful.
Go into the world with joy,
forgive generously,
love extravagantly, live abundantly.

And the blessing of God,
the Father, the Son and the Holy Spirit,
be upon you now and for ever. **Amen.**

FINAL HYMN—7, Christ, whose glory fills the skies

Ratisbon

THE DISMISSAL *People:* **Thanks be to God!**

Please take this bulletin home with you.

We invite you to join us downstairs for refreshments and fellowship in the Parish Hall.

*To learn more about the mission and ministry of The Church of the Redeemer,
visit www.redeemerbethesda.org*

*You will find the latest edition of our monthly newsletter,
Redeemer Spirit, in the Narthex, Parish Hall, and on our website.*

NEXT WEEK'S LECTIONARY

February 9—Fifth Sunday after the Epiphany:

YEAR A

Isaiah 58:1-9a, [9b-12] | 1 Corinthians 2:1-12, [13-16] | Matthew 5:13-20 |
Psalm 112:1-9, (10)

UPCOMING COMMEMORATIONS

Anskar, Bishop and Missionary, 865

Monday, February 3, 2020

The Dorchester Chaplains: Lieutenant George Fox, Lieutenant Alexander D. Goode, Lieutenant Clark V. Poling, and Lieutenant John P. Washington, 1943

Monday, February 3, 2020

Cornelius the Centurion, or

Tuesday, February 4, 2020

Anskar, Archbishop of Hamburg, Missionary to Denmark and Sweden, 865

Tuesday, February 4, 2020

The Martyrs of Japan, 1597, or

Wednesday, February 5, 2020

Roger Williams, 1683, and Anne Hutchinson, 1643, Prophetic Witnesses

Wednesday, February 5, 2020

The Martyrs of Japan, 1597

Thursday, February 6, 2020

Cornelius the Centurion

Friday, February 7, 2020

Parish Announcements

■ PRAYER REQUESTS

For healing: Frank Anderson, Kim Barrett, Brendan Dealy, Joan Eisenstodt, Pat Foster, Kiki Garo, Natalie S. Graham, Tom & Margaret Greene, Olivier Jeanne, Peter & Beate Kendall, Gary Lorenz, Clarice Leslie, Laura Naimark, Mary Nelson, Mary Potter, Charles Raisch, Teresa Raj, Marilyn Rosie, Catherine Sands, Beth Sauerland, Claudia Serrin, Anne Southard, Patricia Snowden, Bert Spencer, Karen Stewart, Ann Taylor, Jimmy Tinto, Lois Vuolo, David, Eileen, Jerry

In thanksgiving for birthdays: Ann Harbeson, Judy Austin, Mary Packard-Winkler, Catherine Sands

For safety while away: Laura & Douglas Rose; Brenda, Tilla, & Kailah McAntony; Noelle Voeltze & family

The flowers on the altar are given to the glory of God. Please sign up in the parish hall for your dedication of flowers.

Worship Committee Meeting on February 5th

The committee will be making final plans for Lent, Holy Week, and Eastertide on February 5th from 6:30 - 8:30pm. Please let Cricket know if you will be in attendance. The Worship Committee consists of those volunteers that make Sundays and holy days happen.

Newcomer Lunch Scheduled for March 7th

If you are new to Redeemer, or just want to meet new people, please attend the Rector's Newcomer Lunch on Saturday, March 7th at Noon. "Newcomers" can be anyone who has joined our community over the last 2 years. The Newcomer Lunch is also an event to invite someone who may be looking for a spiritual community. Please RSVP to [Amma Cricket](#) by March 4th.

Bethesda Cares Dinner

Many thanks to those who put together dinner on Sunday, January 26, for the hungry and homeless through our partnership with Bethesda Cares. Redeemer couldn't have done it without you: Cathy and Jeff Arrington; Jo Barclay-Beard and Brian Beard; Mary Helen Carlson; Marie and Steve France; Susan Grigsby; Judy James; the Jennings / Mershon Family; Huda Kraske; Silvia Maza; the Nelson Family; Sally and Ron Pugsley; Anna Roberts; Toni Strother; Mary K Young; and Helen Zitomer.

Redeemer will next provide dinner on Sunday, March 22. Please consider participating in this Redeemer Outreach Program.

Adult Forums in Epiphany

During these Sundays in Epiphany (1/5, 1/12, 1/19, 1/26; 2/9, 2/16, 2/23) our Adult Forum will study scripture passages that have to do with a call from God. *There will be no homework involved for these Sundays.* Rather, we'll read the selected passages that morning and reflect on them. The forums will be facilitated by Amma Cricket. You are welcome to bring your own Bible or use one of those available here at church. (YES! We have Bibles!)

Our goal is to introduce different call stories in the Old and New Testaments and compare and contrast them with how we believe God is working in our own lives.

All are welcome. Please let Cricket know if you need a disability accommodation to fully participate.

Parish Calendar

Sunday, February 2

Holy Eucharist, 8:00am
Adult Forum, 9:15am
Child Care, 9:15pm
Holy Eucharist, 10:30am

Monday, February 3,

Office closed
AA Meeting, Noon

Tuesday, February 4

Staff Meeting, 1:30pm
AA Meeting, 7:30pm

Wednesday, February 5

AA Meeting, Noon
Holy Eucharist, Noon
Youth Choir Practice, 4:30pm

Thursday, February 6

Collar & Coffee Office Hours
at Sangamore, 10:00am
Adult Choir Practice, 7:30pm

Friday, February 7

AA Meditation Meeting, Noon
AA Meeting, 6:30 pm
AA Meeting, 8:30pm

Saturday, February 8

Concert, 7:00pm

Sunday, February 9

Holy Eucharist, 8:00am
Adult Forum, 9:15am
Child Care, 9:15am
Holy Eucharist, 10:30am

Coffee Hour today is by Jianping Zhou.

There is a sign-up sheet on the board and we invite you to take a Sunday. If the cost of hosting is holding you back, please know that there is money in the budget to help reimburse you. Thank you for helping our ministry of hospitality.

Susan & Pat Fitzgerald have agreed to be our 2020 Strawberry Festival Chairpersons. They will need your time and talent in the spring. Official sign-ups will be in March. The Festival is June 13th.

MEN'S RETREAT 2020 - April 17 - 19

Friday through Sunday

Meeting for our *TENTH* annual weekend retreat, men of the Church of the Redeemer will gather in Berkeley Springs, West Virginia, on the weekend of April 17 - 19 with David Schlafer as our convener, to share experiences and reflections, and enjoy each other's company.

Mark your calendars and plan to be there. The cost will again be \$200 each. This includes room and meals. Scholarships are available!

Please add your name to the Sign-up sheet in the parish hall.

Questions: Jefferson7019@aol.com

A Concert for St. Valentine's Day



District Chorale, directed by Geoffrey Silver
and the **Chapel Choir of Trinity College**,

University of Melbourne,

directed by Christopher Watson

The Church of the Epiphany

1317 G St NW, Washington, DC 20005 by Metro Center

Friday, February 14, 7pm

Tickets: **StValentine.Eventbrite.com** and at the door.

Youth Events

Please mark your calendars today!

February 9: ZavaZone

March 8 or 15 Service Project

April 26: Sandy Spring

May 16: Kings Dominion

Participation is open to youth between 5th and 12th grade. Parental accompaniment is requested. For more information, and to be sure your young person is on her mailing list, please contact Yaa directly:

PRAY@redeemerbethesda.org

Yaa Addison



Redeemer Youth Group

Dates for 2020 (through May)

February 12thf (change of date)

March 4th

April 1st

May 13th

In addition to our usual monthly dinner together, we'll be exploring the book "What Do You Stand For? A Guide to Building Character. (For Teens) by Barbara Lewis. *You don't need to purchase the book.*

Youth Group begins at 6:00pm

As always, invite a friend!

Redeemer Book Group

Ten of us got together last Sunday and had a wonderful discussion of the book "News of the World". There was general agreement to change our next reading to a lighter book. So, we are now scheduled to read "Ciao America" by Beppe Severgnini. The book is a delightful read, full of wonderful anecdotes that capture the absurdities of life in America. After spending a year in the US, Severgnini writes in a jovial, enthusiastic way about the people he meets, teasing them with his sharp wit. He is not laughing at us, but with us. The book will be discussed at 3:00 pm on March 8, 2020 at the home of Huda & Jochen Kraske, 4550 North Park Avenue, Apt. 410, Chevy Chase, Md. 20815. Questions? Pls. contact Huda at hqkraske@aol.com .

February 2, 2020

8:00 Service:

Lector: Susan Grigsby

Chalice: Susan Grigsby

10:30 Service:

Ushers: Jefferson Arrington, Ben Ivins

Acolyte: Thad Arrington

Lectors: Mary K Young, Huda Kraske

Intercessor: Cathy Arrington

Chalice: Ben Ivins, Bill MacBain,
Helen Zitomer

Counters: Brooke Anthony, Jane Dealy

Coffee Hour: Jianping Zhou

February 9, 2020

8:00 Service:

Lector: Dean Cinkala

Chalice: Tami McMinn

10:30 Service:

Ushers: Jefferson Arrington, TBD

Acolyte: Thad Arrington

Lectors: Patricia Snowden,
Cynthia Fischer

Intercessor: Peggy Tucker

Chalice: Jenny Nachbar, Judy James,
Chrissy de Fontenay

Counters: Cathy Arrington,
Mary K Young

Coffee Hour: Julie & Lawrence Dwight



THE EPISCOPAL
CHURCH OF THE REDEEMER
BETHESDA, MARYLAND

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

6201 Dunrobbin Dr.
at MacArthur Blvd.
Glen Echo,
Bethesda, Maryland 20816
301-229-3770
office@redeemerbethesda.org

The Right Rev'd Mariann Edgar Budde,
Bishop of Washington
The Very Rev'd Cricket Park, Rector
The Rev'd Dr. David Schlafer, Assisting Priest
Geoffrey Silver, Director of Music Ministries
Bob Yates, Parish Assistant



www. RedeemerBethesda .org