

***The*FIVE** *online*

*God's Healing
Grace*

Redeemer, Bethesda
March 22, 2020, 5PM

Welcome to **TheFIVE** online.

This service is in the style of *Mishkha*, which was developed by Kate Eaton in the Diocese of Colorado. **TheFIVE** often incorporates poetry, music, art, and tactile experiences within the framework of worship services from the *Book of Common Prayer 1979* and *Book of Occasional Services 2018*. Our Eucharist today is based on the *Books of Common Prayer* of Ireland and Australia.



We pray that this service will bind us together in love, provide nourishment in a time of adversity, give hope at a time of anxiety, and comfort in isolation.

Usually we encourage you to turn off your mobile devices. Today, many of you will be using your phones or tablets to join in worship. Wherever you are, please make your responses to the readings and prayers aloud. In addition to participating in song and in word, I invite you to text me with a brief prayer—a *name*, a *need*—and I will pray those silently with you.

614.806.5248

We are experiencing interesting times, and we have challenges to face. But we are not alone. Christ is present wherever two or three gather, and we are together this evening.

You are all in my prayers.

Cricket +

Welcome—The Rev'd Cricket Park, Rector

Opening Hymn—490, I want to walk as a child of the light

Burford

1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

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Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo
Shine in my heart, Lord Je - sus.

Liturgy of the Word

Dear God,
thank you for all that is good,
for our creation and for our humanity,
for the stewardship you have given us of this planet earth,
for the gifts of life and of one another,
for your love which is unbounded and eternal.
O thou, most holy and beloved,
our Companion, our Guide upon the way,
our bright evening star.
We repent the wrongs we have done:

Silence

We have wounded your love.

O God, heal us.

We stumble in the darkness.

Light of the world transfigure us.

We forget that we are your home.

Spirit of God, dwell in us.

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Collect of the Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Gospel Reading—John 9:1-41

The Holy Gospel according to John.

Glory to you, Lord Christ.

¹As [Jesus] walked along, he saw a man blind from birth. ²His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” ¹⁰But they kept asking him, “Then how were your eyes opened?” ¹¹He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹²They said to him, “Where is he?” He said, “I do not know.”

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰His parents answered, “We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²²His parents

God's Healing Grace

said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, "He is of age; ask him."

²⁴So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶They said to him, "What did he do to you? How did he open your eyes?" ²⁷He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing." ³⁴They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸He said, "Lord, I believe." And he worshiped him. ³⁹Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." ⁴⁰Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" ⁴¹Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon—The Rev'd Cricket Park, Rector

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

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Prayers of the People

In the spaces between each prayer, we are each invited to offer our own prayers to God, silently in our hearts, or out loud.

I ask your prayers for God's people throughout the world; for our Bishops, Mariann and Chilton; for this gathering; and for all ministers and people.
Pray for the Church.

I ask your prayers for peace; for goodwill among nations;
and for the well-being of all people. Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the
oppressed, and those in prison. Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper
knowledge of him. Pray that they may find and be found by him.

I ask your prayers for the departed. Pray for those who have died.

Praise God for those in every generation in whom Christ has been honored
[especially _____ whom we remember today].

Pray that we may have grace to glorify Christ in our own day.

Today we pray especially:

For healing: Frank Anderson, Kim Barrett, Mary Helen Carlson, Chrissy de Fontenay, Brendan Dealy, Joan Eisenstodt, Pat Foster, Kiki Garo, Natalie S. Graham, Tom & Margaret Greene, Judy James, Olivier Jeanne, Peter & Beate Kendall, Kelsie Kimberlin, Gary Lorenz, Clarice Leslie, Laura Naimark, Mary Nelson, Nicholas Platt, Mary Potter, Charles Raisch, Marilyn Rossie, Catherine Sands, Beth Sauerland, Claudia Serrin, Tom Smith, Anne Southard, Tom Smith, Patricia Snowden, Bert Spencer, Karen Stewart, Ann Taylor, Jimmy Tinto, Lois Vuolo, David, and Jerry

In thanksgiving for birthdays: Nathan Price, Caroline Sherrard, Loa Jane Tomasson, Olivia Tomasson, Scott Williams

For safety while away: Laura & Douglas Rose; Brenda, Tilla, & Kailah McAntony; Noelle Voeltz and family

For safety while at work: Sujie Kim, nurse; Ryan Fischer, Fire Chief; and all who risk their own safety for others

For the repose of the soul of Eileen, friend of Brooke Anthony

Bless scientists, physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience.

I ask your prayers for the dying and for those who have died. Uphold them and those who mourn with the consolation of your Holy Spirit.

Collect after the Prayers

Loving God, the comfort of all who sorrow, the strength of all who suffer: accept our prayers, and to those who seek healing, especially those impacted by COVID-19 and all whom we name in our hearts. Grant the power of your grace, that the weak may be strengthened, sickness turned to health, the dying made whole, and sorrow turned into joy; through Jesus Christ our Savior. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

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Offertory Hymn—664, My Shepherd will supply my need

Resignation



1 My Shep - herd will sup - ply my need, Je - ho - vah
2 When I walk through the shades of death, thy pres - ence
3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
is my stay; _____ one word of thy sup -
all my days; _____ oh, may thy house be



makes me feed be - side the liv - ing stream.____
port - ing breath drives all my fears a - way.____
mine a - bode and all my work be praise.____



He brings my wan - dering spi - rit back when I for -
Thy hand, in sight of all my foes, doth still my
There would I find a sett - led rest, while o - thers



sake his ways, _____ and leads me, for his
ta - ble spread; _____ my cup with bless - ings
go and come; _____ no more a stran - ger



mer - cy's sake, in paths of truth and grace.____
o - ver - flows, thy oil a - noints my head.____
or a guest, but like a child at home.____

The Great Thanksgiving

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Father, Lord of all creation,

We praise you for your goodness and your love.

When we turned away you did not reject us.

You came to meet us in your Son,

welcomed us as your children,

and prepared a table where we might feast with you.

In Christ you shared our life

that we might live in him

and he in us.

He opened wide his arms upon the cross

and, with love stronger than death,

he made the perfect sacrifice for sin.

Father, Son, and Holy Spirit, Blessed Trinity:

With your whole Church throughout the world

We offer you this sacrifice of thanks and praise

And lift our voice to join the song of heaven,

Forever praising you and saying:

The musical notation consists of two staves, a treble clef on top and a bass clef on the bottom, both in 6/4 time. The melody is written on the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are placed below the treble staff. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and".

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might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is the one who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

WLP 858 Holy, holy, holy (Folk/Pruner) *American folk melody*

Jesus, our redeemer, on the night before you died you came to table with your friends. Taking bread, you gave thanks, broke it and gave it to them saying, "Take, eat: this is my body which is given for you; do this in remembrance of me."

Jesus, we bless you: you are the bread of life.

At the end of supper you took the cup of wine, gave thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this in remembrance of me.

Jesus, we bless you: you are the true vine.

Praise to you, O Christ:

**Dying, you destroyed our death,
Rising, you restored our life;
Lord Jesus, come in glory.**

Holy Spirit, giver of life,
come upon us now;
may this bread and wine be to us
the body and blood of our Savior Jesus Christ.

**Thanks be to you, our God, for your gift beyond words. Make us, who know
our need of grace, one in Christ, our risen Lord.**

Let us pray the words that your Son has taught us:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

God's Healing Grace

The Fraction

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

Invitation

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

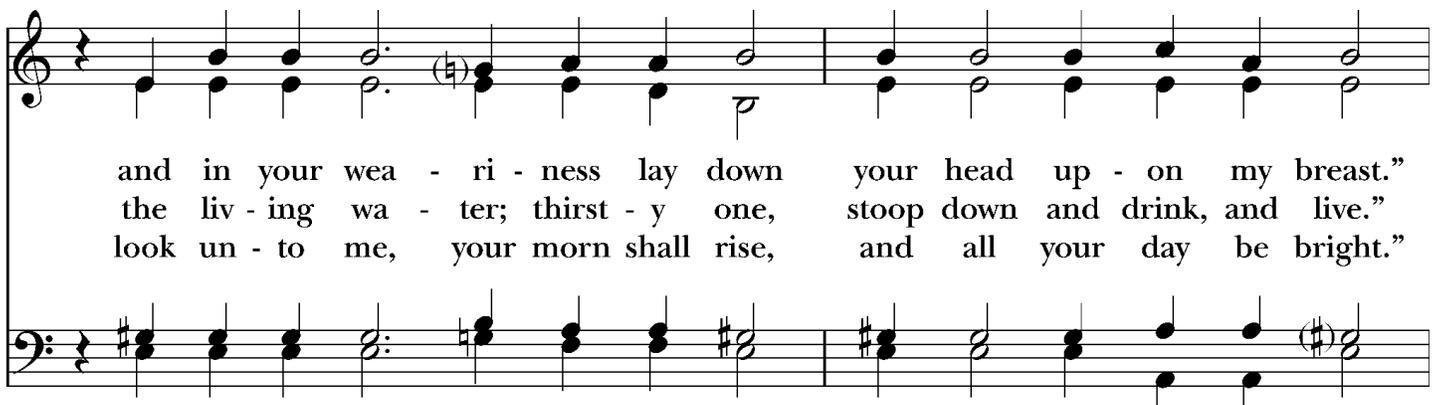
St. Alphonsus de Liguori, 1696-1787

Communion Hymn—692, I heard the voice of Jesus say

The Third Tune



1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;



and in your wea - ri - ness lay down your head up - on my breast."
the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."
look un - to me, your morn shall rise, and all your day be bright."

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The musical score is written for voice and piano. It consists of two systems. The first system has a vocal line and a piano accompaniment. The vocal line begins with a triplet of eighth notes marked with an asterisk. The lyrics are: "I came to Je - sus as I was, so wea - ry, worn, and sad; I came to Je - sus, and I drank of that life - giv - ing stream; I looked to Je - sus, and I found in him my Star, my Sun;". The piano accompaniment features chords and moving lines in both hands. The second system continues the vocal line and piano accompaniment. The lyrics are: "I found in him a rest - ing place, and he has made me glad. my thirst was quenched, my soul re - vived, and now I live in him. and in that light of life I'll walk till pil - grim days are done." The piano accompaniment concludes with a final chord.

**The bracketed notes are to be treated as triplet groups.*

Post-communion Prayer

**Be present, Spirit of God,
within us, your dwelling place and home,
that this house may be one where
all darkness is penetrated by your light,
all troubles calmed by your peace,
all evil redeemed by your love,
all pain transformed in your suffering,
and all dying glorified in your risen life. Amen.**

God's Healing Grace

The Blessing

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

Amen.

Our Lord Jesus Christ be with you to defend you,
within you to keep you,
before you to lead you,
beside you to guard you,
and above you to bless you.

Amen.

Closing Hymn—VF93, God, creator, source of healing

Abbot's Leigh

1 God, cre - a - tor, source of heal - ing here we
2 Je - sus, known to friend and seek - er ex - er -
3 Ho - ly Spi - rit, bring us whole-ness, come with
4 Tri - ni - ty of awe and won - der yours the

pray for whole-ness and health. Guide our work, our
cis - ing heal - er's art, may the strong sup -
your trans - form - ing love; give us free - dom,
glo - ry, yours the praise. Strike our bind - ing

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thoughts, and feel - ing, guide the shar - ing of our wealth.
 port the weak - er show - ing love with head and heart;
 hope and bold - ness, raise our eyes to see from a - bove;
 chains a - sun - der, lib - er - ate our cramp - ing ways.

Give dis - cern - ment in our de - ci - sions give com -
 give fresh en - er - gy and pur - pose when un -
 shape our sys - tems, in - sti - tu - tions, clar - i -
 May our lives re - flect your splend - our, in a -

pas - sion in our care; rec - on - cile our
 rea - son - ing blocks your grace, spare us harm, in
 fy our blind - ed sight, as we seek God -
 bun - dance Lord we ask. God, our guide and

strife and di - vi - sions as we search for means to share.
 dan - ger a - lert us, show the ra - diance of your face.
 giv - en so - lu - tions, help us greet the just and right.
 our be - friend - er, give new mean - ing to our task.

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Dismissal

Response **Thanks be to God.**



THE EPISCOPAL
CHURCH OF THE REDEEMER
BETHESDA, MARYLAND

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

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