



THE HOLY EUCHARIST

Second Sunday in Lent
March 8, 2020
10:30am

WELCOME TO REDEEMER

If you are visiting today, please join us afterwards for fellowship and refreshments downstairs.

We are an Episcopal Church. Our prayers and liturgies have their roots in the first prayer book in the English language, the 1549 *Book of Common Prayer* compiled by Archbishop of Canterbury, Thomas Cranmer (1489–1556), martyr. In our worship at Redeemer, we use *The Book of Common Prayer 1979*, other prayer books from the Anglican Communion, and the 1982 *Hymnal* and its supplements.

In the early church, everyone stood to pray. You are invited to stand, kneel or sit for the prayers, as you are able. It is our practice to stand while singing—apart from any music during the distribution of communion, when we sit. Traditionally we sit for readings and psalms, but we stand for the Gospel reading, turning to face the reader, to elevate those texts above others. We also stand for the Creed. We say together all text set in **bold** type.

**Communion is the expression of our communal life together in Christ
and everyone is warmly invited to receive communion or a blessing.**

The season of Lent provides a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. In the name of the Church, you are invited to a time of prayer, fasting, and self-denial. Read and meditate on God's holy Word.

from Invitation to a Holy Lent, BCP p.265

THE WORD OF GOD

WELCOME—Rev'd Cricket Park, Rector

At the sound of the church bell, the People stand for the procession

HYMN—448, O love, how deep, how broad, how high, *Deus tuorum militum*

LITANY OF PENITENCE

Presider Bless the Lord who forgives all our sins.

People **God's mercy endures for ever.**

The Presider and People together, all kneeling

Most holy and merciful Father:

**We confess to you and to one another,
and to the whole communion of saints in heaven and on earth,
that we have sinned by our own fault
in thought, word, and deed;
by what we have done, and by what we have left undone.**

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

Have mercy on us, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,

Have mercy on us, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

Have mercy on us, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

Have mercy on us, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,

Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;

Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,

That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,

Bring us with all your saints to the joy of his resurrection.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The People remain standing:

THE COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.
 O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.. **Amen.**

THE LESSONS

The people sit as children, youth and teachers go downstairs for Church School and remain seated for the lessons and psalm.

FIRST READING—Genesis 12:1-4a

Lector A Reading from the Book of Genesis

¹Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ²I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

^{4a}So Abram went, as the LORD had told him.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM—121, *Levavi oculos*

Tone VIII.1

Choir ¹I lift up my eyes to the hills; *
 from where is my help to come?
²My help comes from the LORD, *
 the maker of heaven and earth.
³He will not let your foot be moved *
 and he who watches over you will not fall asleep.
⁴Behold, he who keeps watch over Israel *
 shall neither slumber nor sleep;
⁵The LORD himself watches over you; *
 the LORD is your shade at your right hand,
⁶So that the sun shall not strike you by day, *
 nor the moon by night.
⁷The LORD shall preserve you from all evil; *
 it is he who shall keep you safe.
⁸The LORD shall watch over your going out and your coming in, *
 from this time forth forevermore.

SEQUENCE HYMN—147, Now let us all with one accord

Bourbon

THE GOSPEL—John 3:1-17

The People turn to face the Gospel

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

¹Now there was a Pharisee named Nicodemus, a leader of the Jews.
²He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” ³Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵Jesus answered, “Very truly, I tell you, no one can enter the kingdom of

God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

¹¹"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher

SERMON—The Rev'd Cricket Park

After a brief period of reflection, the People stand to affirm their faith:

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The People kneel or remain standing

THE PRAYERS OF THE PEOPLE, FORM II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Intercessor I ask your prayers for God's people throughout the world;
for our Bishops Mariann and Chilton; for this gathering; and for
all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations;
and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the
oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of
him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed [especially _____].
Pray for those who have died.

Silence

*Members of the congregation may ask the prayers or the thanksgivings of
those present*

I ask your prayers for _____ .

I ask your thanksgiving for _____ .

Silence

Praise God for those in every generation in whom Christ has been honored [especially _____whom we remember today].

Pray that we may have grace to glorify Christ in our own day.

Silence

The Presider adds a concluding Collect

THE PEACE

The peace of the Lord be always with you.

And also with you.

The People greet one another in the name of the Lord, then sit for announcements.

Some may wish to refrain from shaking hands. Please take today to experiment with your exchanges of the Lord's peace and don't take offense if someone declines a handshake!

In an abundance of caution, we ask that when you come forward for communion, you refrain from intinction (dipping), and, consider simply touching the base of the chalice if you would rather not take the wine. There will be no grape juice for the time being.

THE GREAT THANKSGIVING

Prayer A

The People remain seated.

OFFERTORY

*The Presider says an invitation. The Choir sings the Anthem
and the elements and gifts are brought to the altar.*

ANTHEM—*Nolo mortem peccatoris* Thomas Morley (1557/8–1602)

"I do not wish the death of a sinner." These are the words of the Savior.

Nolo mortem peccatoris; Haec sunt verba Salvatoris.

Father I am thine only Son, sent down from heav'n mankind to save.

Father, all things fulfilled and done according to thy will, I have.

Father, my will now all is this: *Nolo mortem peccatoris.*

Father, behold my painful smart, taken for man on ev'ry side;

Ev'n from my birth to death most tart, no kind of pain I have denied,

but suffered all, and all for this: *Nolo mortem peccatoris.*

Text: John Redford (?-1547)

The People stand to sing:

THE DOXOLOGY

Old 100th

Praise God, from whom all blessings flow; Praise him, all creatures here below;

Praise him a - bove, ye heav'nly host: Praise Father, Son, and Ho - ly Ghost. A - men.

The People remain standing.

The Lord be with you.
And also with you.
 Lift up your hearts.
We lift them to the Lord.
 Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS—S124

David Hurd (b.1950)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM—S161, *Agnus Dei*

David Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

All who hunger for God are cordially invited to share the Gifts of God
offered at this table, including children.

Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. Gluten-free wafers are available; please let the minister know your needs. If the reception of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

COMMUNION MOTET—Remember not, Lord, our offences Henry Purcell (1659-95)

Remember not, Lord, our offences, Nor th' offences of our forefathers; Neither take thou vengeance of our sins, But spare us, good Lord.	Spare thy people, whom thou has redeem'd With thy most precious blood, And be not angry with us for ever. Spare us, good Lord.
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Text: *Exhortation and Litany* compiled in 1544 by Thomas Cranmer (1489-1556)

THE POSTCOMMUNION PRAYER

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE SOLEMN PRAYER OVER THE PEOPLE

Presider Bow down before the Lord.

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

PROCESSIONAL HYMN—603, When Christ was lifted from the earth St Botolph

THE DISMISSAL People Thanks be to God.

Please take this bulletin home with you.

*To learn more about the mission and ministry of The Church of the Redeemer,
visit www.redeemerbethesda.org*

*You will find the latest edition of our monthly newsletter,
Redeemer Spirit, in the Narthex, Parish Hall, and on our website.*

NEXT WEEK'S LECTIONARY—March 15, Third Sunday in Lent, YEAR A
Exodus 17:1-7 | John 4:5-42 | Psalm 95

UPCOMING COMMEMORATIONS

Paul Cuffee: Witness to the Faith among the Shinnecock, 1812

Wednesday, March 4, 2020

**William W. Mayo, 1911, and Charles F. Menninger, 1953, and Their Sons,
Pioneers in Medicine**

Friday, March 6, 2020

Perpetua and Felicity, Martyrs, 202

Saturday, March 7, 2020

Geoffrey Anketell Studdert Kennedy: Priest, 1929

Sunday, March 8, 2020

Gregory of Nyssa, Bishop and Theologian, c. 394

Monday, March 9, 2020

Gregory the Great, Bishop and Theologian, 604

Thursday, March 12, 2020

James Theodore Holly, Bishop, 1911

Friday, March 13, 2020

March 8, 2020

8:00 Service:

Lector: Susan Grigsby
Chalice: Susan Grigsby

10:30 Service:

Ushers: Jefferson Arrington,
Heather Tomlinson
Acolyte: Thad Arrington
Lectors: Steve France
Intercessor: Karen Stewart
Chalice: Michael Hart, Jenny Nachbar
Counters: Mary K Young, Clark Downs
Coffee Hour: Anna Roberts

5:00 Service

Lector: Judy James
Chalice: Judy James

March 15, 2020

8:00 Service:

Lector: Dean Cinkala
Chalice: Marie France

10:30 Service:

Ushers: Jefferson Arrington,
Richard Tyler, Madeleine Tyler
Acolyte: Olivia Tyler
Lectors: Jo Barclay-Beard
Intercessor: Judy James
Chalice: Bill MacBain, Steve France
Healing Ministers: Linda Lear,
Ann Taylor, Kiki Garo, Elizabeth Askey
Counters: Cathy Arrington,
Brooke Anthony
Coffee Hour: TBD

5:00 Service

Lector: Clark Downs
Chalice: TBD



THE EPISCOPAL
CHURCH OF THE REDEEMER
BETHESDA, MARYLAND

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

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The Right Rev'd Mariann Edgar Budde,
Bishop of Washington
The Rev'd Cricket Park, Rector and Regional Dean
The Rev'd Dr. David Schlafer, Assisting Priest
Geoffrey Silver, Director of Music Ministries
Bob Yates, Parish Assistant



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