

# The Holy Eucharist Rite Two Eighth Sunday after Pentecost

The Episcopal Church of the Redeemer  
Bethesda, Maryland

Sunday, July 18, 2021

10:30 a.m.



## Serving Today:

<i>Presider</i>	The Rev. Cricket Park, Rector
<i>Preacher</i>	The Rev. Cricket Park, Rector
<i>Deacon</i>	The Rev. Adrienne Clamp, M.D.
<i>Music</i>	Phil Toro
<i>Digital Missioner</i>	Bob Yates, Parish Assistant
<i>Lector, first reading</i>	
<i>Lector, second reading</i>	
<i>Intercessor</i>	The Deacon
<i>Head Usher</i>	Jefferson Arrington
<i>Flowers</i>	

*For the safety and continued protection of everyone here today,  
and for those whom we meet after worship,  
please continue to wear your mask indoors.*

*If you missed the on-line sign-up, please declare your presence to  
the Head Usher for contact tracing requirements.*

*Please take this moment to silence your electronic devices.*

# The Word of God

*Please embrace the quiet and permit yourself and everyone around you to be centered in prayer.*

**WELCOME** Rev. Cricket Park

## **OPENING ACCLAMATION**

*The Presider says:*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

## **COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **THE GLORIA**

*All remain standing and say:*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,  
you take away the sin of the world:  
    have mercy on us;  
you are seated at the right hand of the Father:  
    receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
    in the glory of God the Father. Amen.**

## **THE COLLECT OF THE DAY**

*Presider*   The Lord be with you.

*People*     **And also with you.**

*Presider*   Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

*The People sit for the Lessons and Psalm, standing for the Gospel.*

## **The Lessons**

### **FIRST READING: Jeremiah 23:1-6**

*Lector*      A Reading from the book of the prophet Jeremiah.

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. <sup>2</sup>Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

<sup>5</sup>The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*Silence may follow.*

## PSALM: Psalm 23

*The Presider and People say the reading responsively by verse*

<sup>1</sup>The Lord is my shepherd; \*  
I shall not be in want.

<sup>2</sup>**He makes me lie down in green pastures \*  
and leads me beside still waters.**

<sup>3</sup>He revives my soul \*  
and guides me along right pathways for his Name's sake.

<sup>4</sup>**Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.**

<sup>5</sup>You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

<sup>6</sup>**Surely your goodness and mercy shall follow me all the days of  
my life, \*  
and I will dwell in the house of the Lord for ever.**

## SECOND READING: Ephesians 2:11-22

*Lector* A Reading from Paul's letter to the Church in Ephesus.

<sup>11</sup>Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—<sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling place for God.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*Silence may follow.*

*All stand and face the Gospeller.*

## **GOSPEL: Mark 6:30-34, 53-56**

*Deacon*     The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*     **Glory to you, Lord Christ.**

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Deacon*     The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

## THE SERMON

Rev. Cricket Park

## THE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*The People remain standing as they are able.*

*Intercessor* I ask your prayers for God's people throughout the world; for our Bishops Mariann and Chilton; for this gathering; and for all ministers and people.

**We pray for the Church.**

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

**We pray for justice and peace.**

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

**We pray for those in any need or trouble.**

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God.  
**We pray that they may find and be found by him.**

*Silence*

I ask your prayers for the departed.  
**We pray for those who have died.**

*Silence*

*Members of the congregation may ask the prayers or the thanksgivings of those present:*

**I ask your prayers for \_\_\_\_\_ .**

**I ask your thanksgiving for \_\_\_\_\_ .**

*Silence*

Praise God for those in every generation in whom Christ has been honored.

**May we have grace to glorify Christ in our own day.**

*Silence*

*The Presider adds a concluding Collect. The People respond, "Amen."*

## CONFESSION OF SIN

*The Deacon says:*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Presider says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presider*    The peace of the Lord be always with you.

*People*      **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.  
Use this time to exchange God's peace, and keep other greetings to coffee hour!*

*The People sit for announcements.*

## The Holy Communion

### OFFERTORY SENTENCE

*The Presider says*

Offer to God a sacrifice of thanksgiving,  
and make good your vows to the Most High. *Psalm 50:14*

### The Great Thanksgiving

### SURSUM CORDA

*The People remain standing.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

### PROPER PREFACE

*Facing the Holy Table, the Presider proceeds:*

It is right, and a good and joyful thing, always and everywhere to  
give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **SANCTUS**

*The Ministers and People say:*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

## **WORDS OF INSTITUTION**

*The Presider continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

## **EPICLESIS**

*The Presider continues:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## The Breaking of the Bread

### FRACTION ANTHEM

*Presider* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

### INVITATION (BCP p. 364)

*The Presider says*

The Gifts of God for the People of God.

## **DISTRIBUTION**

*The Ministers receive the Sacrament, and then immediately deliver it to the people.*

*The Bread is given to the communicants with these words*

The Body of our Lord Jesus Christ keep you in everlasting life.

**Amen.**

*Everyone is welcome at God's Table. To allow us to retain some distancing and protections, please remain in place and communion in one kind will be brought to you. If you would prefer to receive a blessing, put your arms to your chest.*

## **A COMMUNION PRAYER WITH THOSE AT HOME**

*Before the Distribution, the Presider says:*

O God, we give you thanks for the gifts of technology that help support our relationship with you and with each another.

We join those at home as we say together:

**Dearest Lord Jesus,**

**We believe that you are present to us in bread and wine  
and that we share in your presence**

**when we gather in your name as a community of disciples.**

**Enter into our hearts this day as we share this holy meal.**

**We trust that even if we are unable to receive this sacrament  
physically,**

**we nevertheless receive all the benefits of this communion.**

**Grant that all who share this moment**

**may behold and remember the Christ we are to each other.**

**May we receive and share the solace and hope,**

**the pardon and peace that your presence brings.**

**In your Name we pray.**

**Amen.**

## **POST-COMMUNION PRAYER**

*After Communion, the Presider says:*

Let us pray.

*Presider and People:*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **BLESSING**

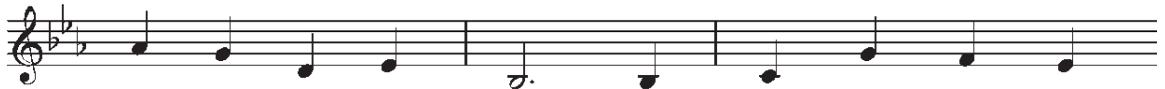
*The Presider blesses the People. The People respond: **Amen.***

# FINAL HYMN, 652, Dear Lord and Father of mankind

*Repton*



1 Dear Lord and Fa - ther of man - kind, for -  
 2 In sim - ple trust like theirs who heard, be -  
3 O Sab - bath rest by Gal - i - lee! O  
 4 Drop thy still dews of qui - et - ness, till  
 5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our  
 2 side the Syr - ian sea, the gra - cious call - ing  
3 calm of hills a - bove, where Je - sus knelt to  
 4 all our striv - ings cease; take from our souls the  
 5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in  
 2 of the Lord, let us, like them, with - out a word, rise  
3 share with thee the si - lence of e - ter - ni - ty in -  
 4 strain and stress, and let our or - dered lives con - fess the  
 5 flesh re - tire; speak through the earth - quake, wind, and fire, O



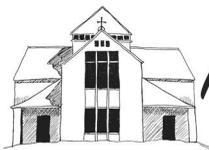
1 deep - er rev - erence, praise, in deep - er rev - erence, praise.  
 2 up and fol - low thee, rise up and fol - low thee.  
3 ter - pret - ed by love! in - ter - pret - ed by love!  
 4 beau - ty of thy peace, the beau - ty of thy peace.  
 5 still, small voice of calm, O still, small voice of calm.

## DISMISSAL

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

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*Redeemer  
Bethesda*

The Episcopal Church Welcomes You



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